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Department of Water Resources  
Adjudication Bureau

3-20

Claimants:

Walter Candy  
Peggy Candy

Attorney Name and Address:

HEPWORTH, LEZAMIZ & HOHNHORST,  
CHARTERED  
133 Shoshone St. North  
P.O. Box 389  
Twin Falls, ID 83303-0389  
Telephone: (208)734-7510

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

\* \* \* \* \*

In Re SRBA

) Water Right Nos. 36-00134A and 36-00135B

)

Case No. 39576

) NOTICE OF TAKING DEPOSITION

) DUCES TECUM UPON ORAL

) EXAMINATION OF TIM LUKE

\* \* \* \* \*

TO: The above-named parties and their attorneys of record:

You, and each of you, will please take notice that at 10:00 a.m., on Tuesday,  
the 4th day of April, 1995, at the offices of The Law Center, 525 West Jefferson, Boise,  
Idaho, the claimant in the above-entitled action will take the deposition of **TIM LUKE**, upon  
oral examination pursuant to Rule 30(a) of the Idaho Rules of Civil Procedure, before a  
Notary Public, or before some other officer authorized by law to administer oaths.

The deponent is required to bring with him all documents in your control or

1 possession which in any way relate to this subcase or the diversion and use of water from  
2 Curran Tunnel and/or on the claimants' property.

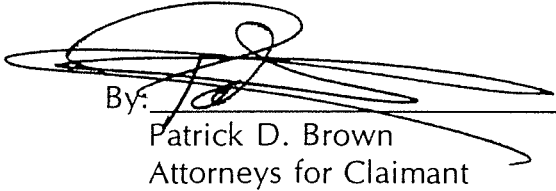
3 The deponent is required to bring documents which provide or relate to the  
4 opinions you may hold, and the basis therefore, upon which you may testify in this subcase.

5 The oral examination will continue from day to day until completed.

6 You are invited to attend and cross-examine.

7 Dated this 17th day of March, 1995.

8 HEPWORTH, LEZAMIZ & HOHNHORST,  
9 CHARTERED

10 By: 

11 Patrick D. Brown  
12 Attorneys for Claimant  
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CERTIFICATE OF MAILING

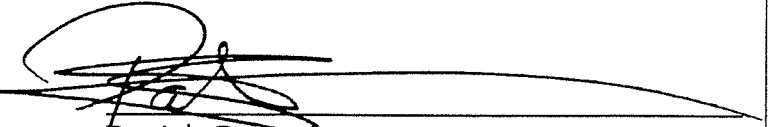
The undersigned, a resident attorney of the State of Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin Falls, Idaho 83303, and one of the attorneys for the claimant in this matter, certifies that he caused to be mailed a copy of the above and foregoing NOTICE OF TAKING DEPOSITION DUCES TECUM UPON ORAL EXAMINATION OF TIM LUKE on the 17th day of March, 1995, to:

Nicholas B. Spencer  
A. Lynne Krogh  
Deputy Attorneys General  
Idaho Department of Water Resources  
P. O. Box 83720  
Boise, ID 83720-0098

U.S. Department of Justice  
Environmental & Natural Resources Division  
550 West Fort St.  
P. O. Box 33  
Boise, ID 83724

Hedrick Court Reporting  
Wally Hedrick  
P. O. Box 578  
Boise, ID 83701

The Law Center  
Attn: Thaya  
525 West Jefferson  
Boise, ID 83720



Patrick D. Brown

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