

March 14, 1995

RECEIVED

MAR 17 1995

OFFICE OF THE
ATTORNEY GENERAL

District Court
Snake River Basin Adjudication
State of Idaho
Daniel C. Hurlbutt, Jr. Presiding Judge
SRBA Chambers
P. O. Box 2702
Twin Falls, ID 83303-2707

Attn: Ms. Teri Hranac
Deputy Clerk

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MAR 20 1995

Department of Water Resources
Adjudication Bureau

Re: Water Rights
A36-02366A & A36-11250

May it please the Court:

In accordance with proper procedure and instructions from your Deputy Clerk, Ms. Teri Hranac I am re-submitting Form 3 with all the material originally presented. In addition please find individual signatures from the various interests conveying their water rights to me that were not detailed in the Quit Claim Deeds or on the CONSENT TO SUBSTITUTION OF PARTY as required on Page 3 under (Signature of prior claimant, seller).

Originally I owned 100% of the subject water rights, sold interests to the various individuals forming a partnership. These interests are as indicated, leaving me a 50% ownership/interest at that time.

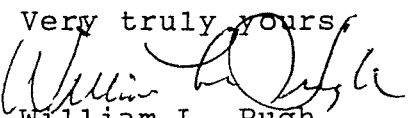
Wilson 5%	Boyd 10%	Lysinger 10%
Talbert 5%	Hoovler 15%	E.Sprague 2½%
C.Sprague 2½%		

These interests total 50% and are exhibited on the Quit Claim Deeds and the letters currently being submitted as Exhibit A-1. I again own 100% of the land and upon final approval from your Court I will again own 100% of the water rights.

These documents are re-submitted for your approval.

I trust we have followed your Deputy Clerks instructions properly and that this added information is in a proper form.

Very truly yours,


William L. Pugh
840 N. Twin Lakes Dr. #137

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

January 20, 1995

William L. & Betty Pugh
840 N. Twin Lakes Dr. #137
St. George, UT 84770

RE: Standard Form 3 - Consent to Substitution of Party

Dear Mr. & Mrs. Pugh:

The court is returning to you the *Standard Form 3 - Consent to Substitution of Party* you submitted. The *Standard Form 3* must be signed by the parties you are substituting.

The quitclaim deeds you submitted as proof of ownership ~~do not specifically list any water rights and therefore, signatures are required on the *Standard Form 3*. The quitclaim deeds list various percentages of interest and the court cannot ascertain whether you purchased all of the property or a portion of it.~~

If your purchase was for a portion of the water right, you will need to contact the Idaho Department of Water Resources for information on how to proceed on a split water right. The *Standard Form 3* cannot be used for this purpose.

Please do not hesitate to contact us if we may be of any assistance to you.

Sincerely,

M) Teri Hranac
Deputy Clerk

Enclosure

cc: Chief, Natural Resources
U.S. Dept of Justice

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MAR 20 1995

Department of Water Resources
Adjudication Bureau

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MAR 17 1995

OFFICE OF THE
ATTORNEY GENERAL

36-2366A
-11250

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☒ CHANGE IN ADDRESS

My name is William L. Pugh, Betty D. Pugh

I am the claimant of A36-02366A & A36-11250

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is 840 N. Twin Lakes Dr. #137

St. George, UT 84770

My phone number is: Work _____ Home 801-628-5659

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is William L. Pugh & Betty D. Pugh

My address is 840 N. Twin Lakes Dr. #137

St. George, UT 84770

My phone number is: Work _____ Home 801-628-5659

The name and address of the party who I wish to be substituted for are:

See Schedule 'A' , Schedule 'A-1'

I am the new claimant/purchaser of A36-02366A & A36-11250 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Legal Description T07S, R13E Sec 1, See Schedule 'B'

Water Rights A36-02366A & A36-11250

Documents submitted, Quit Claim Deeds From Previous Owner/Interests

Signatures of prior claimants/sellers

See Schedule 'C'

See Schedule 'A-1'

Interests Conveyed By Quit Claim Deeds

(Signature of prior claimant/seller)

William L. Pugh Betty D. Pugh

(Signature of new claimant/purchaser)

See Schedule 'A-1'

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____

(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Utah

County of Washington

William L. Pugh & Betty D. Pugh, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Betty D. Pugh
Signature of person filing form

By: _____
Attorney signing in representative capacity

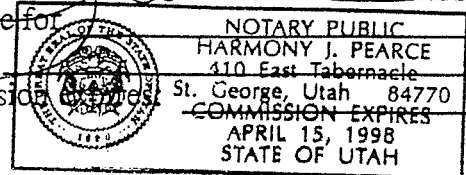
Subscribed and sworn to before me on

January 11, 1995
(Insert Date)

Harmony J. Pearce
Notary Public for

Residing at:

My Commission Expires:



INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

RE-MAILED MAIL 14, 1995 WSA

I certify that on January 11, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

N/A

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

N/A

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

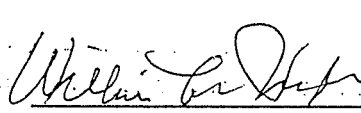
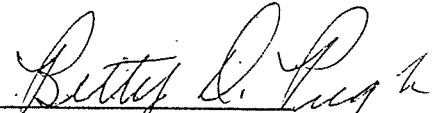
N/A

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

 
(Signature of person or attorney mailing the form)

A tract of land located in a portion of the south half of the southwest quarter (S/2SW/4) of Section 1 and a portion of the northwest quarter of the northwest quarter (NW/4NW/4) of Section 12, Township 7 South, Range 13 East, Boise Meridian, as more fully described on Exhibit 'B' attached hereto and made a part hereof by this reference.

Township 7 South, Range 13 East of the Boise Meridian

Section 1: That part of S $\frac{1}{2}$ SW $\frac{1}{4}$ and

Section 12: That part of NW $\frac{1}{4}$ described as follows:

Beginning at the Section corner common to Sections 1, 2, 11, and 12;

Thence S 0° 10' 52" E, along the West line of Section 12, 1318.72 feet;

Thence S 89° 52' 55" E, 169.88 feet;

Thence S 19° 52' 40" E, 184.0 feet;

Thence S 64° 52' 40" E, 158.5 feet;

Thence N 84° 37' 20" E, 348.0 feet;

Thence S 69° 52' 40" E, 288.0 feet;

Thence S 35° 45' 25" E, 564.36 feet;

Thence N 0° 06' 33" W, 762.4 feet;

Thence S 89° 52' 55" E, 264.0 feet;

Thence N 0° 02' 14" W, 825.0 feet;

Thence S 89° 51' 40" E, 1057.16 feet to the East line of the NW $\frac{1}{4}$;

Thence N 0° 01' 53" W, 493.21 feet along the East line of said NW $\frac{1}{4}$ to the North quarter corner common to Sections 1 and 12;

Thence N 0° 06' 17" W, 446.41 feet;

Thence N 89° 51' 40" W, 2289.61 feet;

Thence S 0° 02' 30" E, 446.47 feet to the Section line between Sections 1 and 12;

Thence S 0° 02' 30" E, 185.0 feet;

Thence S 28° 05' 31" W, 40.4 feet;

Thence S 65° 11' 30" W, 155.5 feet;

Thence N 63° 43' 30" W, 100.8 feet;

Thence N 31° 31' 22" E, 283.32 feet to the Section line common to Sections 1 and 12;

Thence N 89° 51' 40" W, along the Section line, 253.3 feet to the True Point Of Beginning.

SCHEDULE 'A'

The names and addresses of the parties whom I wish to be substituted for are:

Paul V. Hoovler, Kay E. Hoovler
621 17th St. Suite 1301
Denver, CO 80293

Richard G. Boyd, Mildred Boyd
P. O. Box 3036
Casper, WY 82602

Charlene Sprague
% Ms. Patricia Chilton
2556 Galemeadows Drive
Ft. Worth, TX 76123

Thomas W. Talbert, Ruth L. Talbert
1503 E. Easter Circle
Littleton, CO 80121

Lawrence R. Lysinger, AKA L. R. Lysinger, Charlotte Ann Lysinger
885 W. 6th Ave.
Broomfield, CO 80020

William, A. Wilson, Nancy C. Wilson
15207 Desert Rose Dr.
Sun City, AZ 85351

Elvin L. Sprage, AKA E. L. Sprague
1600 Broadway Suite 2060
Denver, CO 80202

☒ CONSENT TO SUBSTITUTION OF PARTYMy name is William L. Pugh & Betty D. PughMy address is 840 N. Twin Lakes Dr. #137St. George, UT 84770My phone number is: Work _____ Home 801-628-5659

The name and address of the party who I wish to be substituted for are:

See Schedule 'A', Schedule 'A-1'I am the new claimant/purchaser of A36-02366A & A36-11250 and

(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, which is required by the court to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Legal Description T07S, R13E Sec 1, See Schedule 'B'Water Rights A36-02366A & A36-11250Documents submitted, Quit Claim Deeds From Previous Owner/InterestsSignatures of prior claimants/sellers

See Schedule 'C'

See Schedule 'A-1'

I (We) hereby request the transfer of ~~my~~ (our) interest (15%) of the water rights on the subject property to William L. Pugh and Betty D. Pugh

William L. Pugh Betty D. Pugh
(Signature of new claimant/purchaser)

Paul V. HoovlerKay E. Hoovler2/6/95
Date

(Signature(s) of prior claimant/seller)

STATE OF COLORADOCOUNTY OF DENVER

BEFORE ME, the undersigned authority, on this day personally appeared Paul V. Hoovler and Kay E. Hoovler known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 6th day of FEBRUARY, 1995.

Dorice J. Padell
NOTARY PUBLIC IN AND FOR
THE STATE OF COLORADO

My Commission Expires: 9/28/97

☒ CONSENT TO SUBSTITUTION OF PARTYMy name is William L. Pugh & Betty D. PughMy address is 840 N. Twin Lakes Dr. #137St. George, UT 84770My phone number is: Work _____ Home 801-628-5659

The name and address of the party who I wish to be substituted for are:

See Schedule 'A', Schedule 'A-1'I am the new claimant/purchaser of A36-02366A & A36-11250 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Legal Description T07S, R13E Sec 1, See Schedule 'B'Water Rights A36-02366A & A36-11250Documents submitted, Quit Claim Deeds From Previous Owner/InterestsSignatures of prior claimants/sellersSee Schedule 'C'See Schedule 'A-1'

XX (We) hereby request the transfer of ~~my~~ (our) interest (10%) of the water rights on the subject property to William L. Pugh and Betty D. Pugh

William L. Pugh Betty D. Pugh
(Signature of new claimant/purchaser)

Richard G. BoydMildred Boyd7/1/95

(Signature(s) of prior claimant/seller)

STATE OF Wyo.COUNTY OF Natrona

BEFORE ME, the undersigned authority, on this day personally appeared Richard G. Boyd and Mildred Boyd known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

~~GIVEN UNDER MY HAND AND~~SEAL OF OFFICE this 1st day ofNEYSA M. ERICKSON Notary PublicCounty Of
NatronaState Of
Wyoming

Naysa M. Erickson
NOTARY PUBLIC IN AND FOR

☒ CONSENT TO SUBSTITUTION OF PARTYMy name is William L. Pugh & Betty D. PughMy address is 840 N. Twin Lakes Dr. #137St. George, UT 84770My phone number is: Work _____ Home 801-628-5659

The name and address of the party who I wish to be substituted for are:

See Schedule 'A', Schedule 'A-1'I am the new claimant/purchaser of A36-02366A & A36-11250 and

(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, which is required by the court to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Legal Description T07S, R13E Sec 1, See Schedule 'B'Water Rights A36-02366A & A36-11250Documents submitted, Quit Claim Deeds From Previous Owner/InterestsSignatures of prior claimants/sellersSee Schedule 'C'See Schedule 'A-1'

I ~~(we)~~ hereby request the transfer of my ~~(our)~~ interest (2½%) of the water rights on the subject property to William L. Pugh and Betty D. Pugh

William L. Pugh Betty D. Pugh
(Signature of new claimant/purchaser)

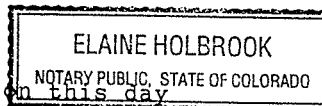
Charlene Sprague
Charlene Sprague

Feb 7 1995
Date

(Signature(s) of prior claimant/seller)

STATE OF ColoradoCOUNTY OF Arapahoe

BEFORE ME, the undersigned authority, personally appeared Charlene Sprague known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.



GIVEN UNDER MY HAND AND SEAL OF OFFICE this 7th day of February, 1995.

My Commission Expires: 1-14-97

Elaine Holbrook
NOTARY PUBLIC IN AND FOR
THE STATE OF Colorado

☒ CONSENT TO SUBSTITUTION OF PARTYMy name is William L. Pugh & Betty D. PughMy address is 840 N. Twin Lakes Dr. #137St. George, UT 84770My phone number is: Work _____ Home 801-628-5659

The name and address of the party who I wish to be substituted for are:

See Schedule 'A', Schedule 'A-1'I am the new claimant/purchaser of A36-02366A & A36-11250 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Legal Description T07S, R13E Sec 1, See Schedule 'B'Water Rights A36-02366A & A36-11250Documents submitted, Quit Claim Deeds From Previous Owner/InterestsSignatures of prior claimants/sellers
See Schedule 'A-1'

See Schedule 'C'

I (We) hereby request the transfer of ~~my~~ (our) interest (5 %) of the water rights on the subject property to William L. Pugh and Betty D. Pugh

William L. Pugh Betty D. Pugh
(Signature of new claimant/purchaser)

Thomas W. Talbert Ruth L. Talbert Date 2-8-95
(Signature(s) of prior claimant/seller)

STATE OF ColoradoCOUNTY OF Monte Vista

BEFORE ME, the undersigned authority, on this day personally appeared THOMAS W. TALBERT and RUTH L. TALBERT, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 8 day of February, 1995.

My Commission Expires: 8-26-96

W. J. Talbert
NOTARY PUBLIC IN AND FOR
THE STATE OF Colorado

☒ CONSENT TO SUBSTITUTION OF PARTYMy name is William L. Pugh & Betty D. PughMy address is 840 N. Twin Lakes Dr. #137St. George, UT 84770My phone number is: Work _____ Home 801-628-5659

The name and address of the party who I wish to be substituted for are:

See Schedule 'A', Schedule 'A-1'I am the new claimant/purchaser of A36-02366A & A36-11250 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, which is required by the court to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Legal Description T07S, R13E Sec 1, See Schedule 'B'Water Rights A36-02366A & A36-11250Documents submitted, Quit Claim Deeds From Previous Owner/InterestsSignatures of prior claimants/sellers

See Schedule 'C'

See Schedule 'A-1'X (We) hereby request the transfer of ~~MY~~ (our) interest (10%) of the water rights on the subject property to William L. Pugh and Betty D. Pugh.William L. Pugh Betty D. Pugh
(Signature of new claimant/purchaser)Lawrence R. Lysinger Charlotte Ann Lysinger 2/28/95
Lawrence R. Lysinger Charlotte Ann Lysinger Date
(Signature(s) of prior claimant/seller)STATE OF ColoradoCOUNTY OF Boulder

BEFORE ME, the undersigned authority, on this day personally appeared Lawrence R. Lysinger and Charlotte Ann Lysinger known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 25th day of February, 1995.Link M. Sullivan
NOTARY PUBLIC IN AND FOR
THE STATE OF ColoradoMy Commission Expires: 1-6-99

☒ CONSENT TO SUBSTITUTION OF PARTYMy name is William L. Pugh & Betty D. PughMy address is 840 N. Twin Lakes Dr. #137St. George, UT 84770My phone number is: Work _____ Home 801-628-5659

The name and address of the party who I wish to be substituted for are:

See Schedule 'A', Schedule 'A-1'I am the new claimant/purchaser of A36-02366A & A36-11250 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, which is required by the court to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Legal Description T07S, R13E Sec 1, See Schedule 'B'Water Rights A36-02366A & A36-11250Documents submitted, Quit Claim Deeds From Previous Owner/Interests

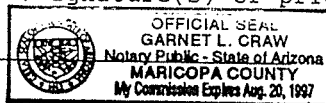
Signatures of prior claimants/sellers

See Schedule 'C'

See Schedule 'A-1'X (We) hereby request the transfer of ~~my~~ (our) interest (5%) of the water rights on the subject property to William L. Pugh and Betty D. PughWilliam L. Pugh Betty D. Pugh
(Signature of new claimant/purchaser)William A. Wilson Nancy C. Wilson 1/30/95
Date
(Signature(s) of prior claimant/seller)

STATE OF _____

COUNTY OF _____



BEFORE ME, the undersigned authority, on this day personally appeared William A. Wilson and Nancy C. Wilson known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30 day of January, 1995.

My Commission Expires: _____

Garnet L. Crow
NOTARY PUBLIC IN AND FOR
THE STATE OF _____

☒ CONSENT TO SUBSTITUTION OF PARTYMy name is William L. Pugh & Betty D. PughMy address is 840 N. Twin Lakes Dr. #137St. George, UT 84770My phone number is: Work _____ Home 801-628-5659

The name and address of the party who I wish to be substituted for are:

See Schedule 'A', Schedule 'A-1'I am the new claimant/purchaser of A36-02366A & A36-11250 and

(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Legal Description T07S, R13E Sec 1, See Schedule 'B'Water Rights A36-02366A & A36-11250Documents submitted, Quit Claim Deeds From Previous Owner/InterestsSignatures of prior claimants/sellers

See Schedule 'C'

See Schedule 'A-1'

I (~~we~~) hereby request the transfer of my (~~our~~) interest (2½%) of the water rights on the subject property to William L. Pugh and Betty D. Pugh

William L. Pugh Betty D. Pugh
(Signature of new claimant/purchaser)

E. L. Sprague2-6-95

Date

(Signature(s) of prior claimant/seller)

STATE OF ColoradoCOUNTY OF Denver

BEFORE ME, the undersigned authority, on this day personally appeared E. L. Sprague known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 6th day of February, 1995.

Pamela T. Gates
NOTARY PUBLIC IN AND FOR
THE STATE OF Colorado

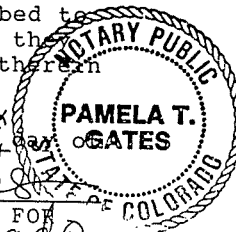
My Commission Expires: 11-14-96

EXHIBIT 'C'

QUIT CLAIM DEEDS

155594

STATE OF UTAH COUNTY OF GOODINGFiled for record at the request of William Pugh40 min. past 9 o'clock A m. this 26
of January 1994

JOHN A. MYERS Recorder

By [Signature] Deputy

QUIT CLAIM DEED

fee 6.00

KNOW ALL MEN BY THESE PRESENTS, that E. L. SPRAGUE (herein called "Grantor"), for and in consideration of the sum of \$1,166.20 and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby QUIT CLAIM unto WILLIAM L. PUGH and BETTY D. PUGH, of 840 North Twin Lakes Drive, St. George, Utah 84770 (herein called "Grantee"), all of Grantor's rights in and to the following described real property situated in Gooding County, Idaho:

An undivided 2.5% interest in a tract of land located in a portion of the south half of the southwest quarter (S/2SW/4) of Section 1 and a portion of the northwest quarter of the northwest quarter (NW/4NW/4) of Section 12, Township 7 South, Range 13 East, Boise Meridian, as more fully described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever subject to the following:

4. No Warranty. This Deed is made without warranty of title or any other warranty whatsoever, whether express, statutory, or implied.

2. Liability. Grantee, by acceptance hereof, assumes all liability of Grantor relating to the property conveyed herein, whether or not arising or accruing before the date hereof.

EXECUTED this 5th day of January, 1994.

WITNESS:

GRANTOR:

[Signature]
WITNESS

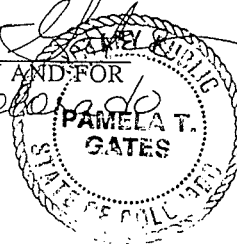
[Signature]
E. L. SPRAGUE

STATE OF Colorado
COUNTY OF Denver

BEFORE ME, the undersigned authority, on this day personally appeared E. L. SPRAGUE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 5th day of January, 1994.

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF Colorado



My Commission Expires:

November 14, 1996

Exhibit "A"

Township 7 South, Range 13 East of the Boise Meridian

Section 1: That part of $S\frac{1}{2}SW\frac{1}{4}$ and

Section 12: That part of $NW\frac{1}{4}$ described as follows:

Beginning at the Section corner common to
Sections 1, 2, 11, and 12;

Thence S $0^{\circ} 10' 52''$ E, along the West line
of Section 12, 1318.72 feet;

Thence S $89^{\circ} 52' 55''$ E, 169.88 feet;

Thence S $19^{\circ} 52' 40''$ E, 184.0 feet;

Thence S $64^{\circ} 52' 40''$ E, 158.5 feet;

Thence N $84^{\circ} 37' 20''$ E, 348.0 feet;

Thence S $69^{\circ} 52' 40''$ E, 288.0 feet;

Thence S $35^{\circ} 45' 25''$ E, 564.36 feet;

Thence N $0^{\circ} 06' 33''$ W, 762.4 feet;

Thence S $89^{\circ} 52' 55''$ E, 264.0 feet;

Thence N $0^{\circ} 02' 14''$ W, 825.0 feet;

Thence S $89^{\circ} 51' 40''$ E, 1057.16 feet to the
East line of the $NW\frac{1}{4}$;

Thence N $0^{\circ} 01' 53''$ W, 493.21 feet along
the East line of said $NW\frac{1}{4}$ to the North quarter corner
common to Sections 1 and 12;

Thence N $0^{\circ} 06' 17''$ W, 446.41 feet;

Thence N $89^{\circ} 51' 40''$ W, 2289.61 feet;

Thence S $0^{\circ} 02' 30''$ E, 446.47 feet to the

Section line between Sections 1 and 12;

Thence S $0^{\circ} 02' 30''$ E, 185.0 feet;

Thence S $28^{\circ} 05' 31''$ W, 40.4 feet;

Thence S $65^{\circ} 11' 30''$ W, 155.5 feet;

Thence N $63^{\circ} 43' 30''$ W, 100.8 feet;

Thence N $31^{\circ} 31' 22''$ E, 283.32 feet to the

Section line common to Sections 1 and 12;

Thence N $89^{\circ} 51' 40''$ W, along the Section
line, 253.3 feet to the True Point Of Beginning.

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that CHARLENE SPRAGUE (herein called "Grantor"), for and in consideration of the sum of \$1,166.20 and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby QUIT CLAIM unto WILLIAM L. PUGH and BETTY D. PUGH, of 840 North Twin Lakes Drive, St. George, Utah 84770 (herein called "Grantee"), all of Grantor's rights in and to the following described real property situated in Gooding County, Idaho:

An undivided 2.5% interest in a tract of land located in a portion of the south half of the southwest quarter (S/2SW/4) of Section 1 and a portion of the northwest quarter of the northwest quarter (NW/4NW/4) of Section 12, Township 7 South, Range 13 East, Boise Meridian, as more fully described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever subject to the following:

4. No Warranty. This Deed is made without warranty of title or any other warranty whatsoever, whether express, statutory, or implied.

2. Liability. Grantee, by acceptance hereof, assumes all liability of Grantor relating to the property conveyed herein, whether or not arising or accruing before the date hereof.

EXECUTED this 22nd day of ^{February}~~January~~, 1994.

WITNESS:

GRANTOR:

Barbara Postma

Charlene Sprague
CHARLENE SPRAGUE

STATE OF Colorado)
COUNTY OF Denver }

BEFORE ME, the undersigned authority, on this day personally appeared CHARLENE SPRAGUE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 22nd day of February, 1994.

Bruce S. [Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF Colorado

My Commission Expires:

My Commission Expires 12-22-1997

Exhibit "A"

Township 7 South, Range 13 East of the Boise Meridian

Section 1: That part of $S\frac{1}{2}SW\frac{1}{4}$ and

Section 12: That part of $NW\frac{1}{4}$ described as follows:

Beginning at the Section corner common to

Sections 1, 2, 11, and 12;

Thence S $0^{\circ} 10' 52''$ E, along the West line
of Section 12, 1318.72 feet;

Thence S $89^{\circ} 52' 55''$ E, 169.88 feet;

Thence S $19^{\circ} 52' 40''$ E, 184.0 feet;

Thence S $64^{\circ} 52' 40''$ E, 158.5 feet;

Thence N $84^{\circ} 37' 20''$ E, 348.0 feet;

Thence S $69^{\circ} 52' 40''$ E, 288.0 feet;

Thence S $35^{\circ} 45' 25''$ E, 564.36 feet;

Thence N $0^{\circ} 06' 33''$ W, 762.4 feet;

Thence S $89^{\circ} 52' 55''$ E, 264.0 feet;

Thence N $0^{\circ} 02' 14''$ W, 825.0 feet;

Thence S $89^{\circ} 51' 40''$ E, 1057.16 feet to the

East line of the $NW\frac{1}{4}$;

Thence N $0^{\circ} 01' 53''$ W, 493.21 feet along

the East line of said $NW\frac{1}{4}$ to the North quarter corner
common to Sections 1 and 12;

Thence N $0^{\circ} 06' 17''$ W, 446.41 feet;

Thence N $89^{\circ} 51' 40''$ W, 2289.61 feet;

Thence S $0^{\circ} 02' 30''$ E, 446.47 feet to the

Section line between Sections 1 and 12;

Thence S $0^{\circ} 02' 30''$ E, 185.0 feet;

Thence S $28^{\circ} 05' 31''$ W, 40.4 feet;

Thence S $65^{\circ} 11' 30''$ W, 155.5 feet;

Thence N $63^{\circ} 43' 30''$ W, 100.8 feet;

Thence N $31^{\circ} 31' 22''$ E, 283.32 feet to the

Section line common to Sections 1 and 12;

Thence N $89^{\circ} 51' 40''$ W, along the Section
line, 253.3 feet to the True Point Of Beginning.

156047

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of W. Pugh

44 min. past 9 o'clock A m. this

of March, 1894 6:00

JOHN A. MYERS Recorder

By

Abigail Sells

Deputy

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that THOMAS W. TALBERT and RUTH L. TALBERT, Husband and wife (herein called "Grantor"), for and in consideration of the sum of \$2,333.31 and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby QUIT CLAIM unto WILLIAM L. PUGH and BETTY D. PUGH, of 840 North Twin Lakes Drive, Number 137, St. George, Utah 84770 (herein called "Grantee"), all of Grantor's rights in and to the following described real property situated in Gooding County, Idaho:

An undivided 5% interest in a tract of land located in a portion of the south half of the southwest quarter (S/2SW/4) of Section 1 and a portion of the northwest quarter of the northwest quarter (NW/4NW/4) of Section 12, Township 7 South, Range 13 East, Boise Meridian, as more fully described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever subject to the following:

4. No Warranty. This Deed is made without warranty of title or any other warranty whatsoever, whether express, statutory, or implied.

2. Liability. Grantee, by acceptance hereof, assumes all liability of Grantor relating to the property conveyed herein, whether or not arising or accruing before the date hereof.

EXECUTED this 5th day of August, 1994.

WITNESS:

GRANTOR:

Thomas W. Talbert
Ruth L. Talbert

STATE OF COLORADO)
COUNTY OF BLAINE)

BEFORE ME, the undersigned authority, on this day personally appeared THOMAS W. TALBERT and RUTH L. TALBERT, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 5th day of August, 1994.

My Commission Expires: February 01, 1997

My Commission Expires:

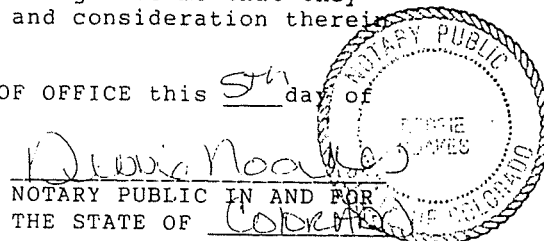


Exhibit "A"

Township 7 South, Range 13 East of the Boise Meridian

Section 1: That part of $S\frac{1}{2}SW\frac{1}{4}$ and

Section 12: That part of $NW\frac{1}{4}$ described as follows:

Beginning at the Section corner common to
Sections 1, 2, 11, and 12;

Thence S $0^{\circ} 10' 52''$ E, along the West line
of Section 12, 1318.72 feet;

Thence S $89^{\circ} 52' 55''$ E, 169.88 feet;

Thence S $19^{\circ} 52' 40''$ E, 184.0 feet;

Thence S $64^{\circ} 52' 40''$ E, 158.5 feet;

Thence N $84^{\circ} 37' 20''$ E, 348.0 feet;

Thence S $69^{\circ} 52' 40''$ E, 288.0 feet;

Thence S $35^{\circ} 45' 25''$ E, 564.36 feet;

Thence N $0^{\circ} 06' 33''$ W, 762.4 feet;

Thence S $89^{\circ} 52' 55''$ E, 264.0 feet;

Thence N $0^{\circ} 02' 14''$ W, 825.0 feet;

Thence S $89^{\circ} 51' 40''$ E, 1057.16 feet to the

East line of the $NW\frac{1}{4}$;

Thence N $0^{\circ} 01' 53''$ W, 493.21 feet along
the East line of said $NW\frac{1}{4}$ to the North quarter corner
common to Sections 1 and 12;

Thence N $0^{\circ} 06' 17''$ W, 446.41 feet;

Thence N $89^{\circ} 51' 40''$ W, 2289.61 feet;

Thence S $0^{\circ} 02' 30''$ E, 446.47 feet to the
Section line between Sections 1 and 12;

Thence S $0^{\circ} 02' 30''$ E, 185.0 feet;

Thence S $28^{\circ} 05' 31''$ W, 40.4 feet;

Thence S $65^{\circ} 11' 30''$ W, 155.5 feet;

Thence N $63^{\circ} 43' 30''$ W, 100.8 feet;

Thence N $31^{\circ} 31' 22''$ E, 283.32 feet to the

Section line common to Sections 1 and 12;

Thence N $89^{\circ} 51' 40''$ W, along the Section
line, 253.3 feet to the True Point Of Beginning.

By John A. Myers Deputy

JOHN A. MYERS Recorder

of Oct 1 1914 o'clock P m. S. 21

159045

STATE OF IDAHO COUNTY OF GOODING
Filed for Record at the request of FIRST AMERICAN TITLE

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that LAWRENCE R. LYSINGER, also known as L. R. LYSINGER and CHARLOTTE ANN LYSINGER, Husband and wife (herein called "Grantor"), for and in consideration of the sum of \$4,667.60 and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby QUIT CLAIM unto WILLIAM L. PUGH and BETTY D. PUGH, of 840 North Twin Lakes Drive, Number 137 St. George, Utah 84770 (herein called "Grantee"), all of Grantor's rights in and to the following described real property situated in Gooding County, Idaho:

An undivided 10% interest in a tract of land located in a portion of the south half of the southwest quarter (S/2SW/4) of Section 1 and a portion of the northwest quarter of the northwest quarter (NW/4NW/4) of Section 12, Township 7 South, Range 13 East, Boise Meridian, as more fully described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever subject to the following:

4. No Warranty. This Deed is made without warranty of title or any other warranty whatsoever, whether express, statutory, or implied.

2. Liability. Grantee, by acceptance hereof, assumes all liability of Grantor relating to the property conveyed herein, whether or not arising or accruing before the date hereof.

EXECUTED this 7th day of August, 1994.

WITNESS:

GRANTOR:

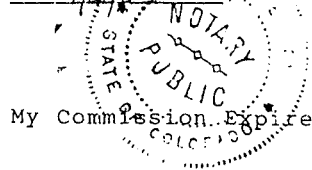
[Signature]
[Signature]

Lawrence R. Lysinger
Charlotte Ann Lysinger

STATE OF Colorado)
COUNTY OF Denver)

BEFORE ME, the undersigned authority, on this day personally appeared LAWRENCE R. LYSINGER, also known as L. R. LYSINGER and CHARLOTTE ANN LYSINGER, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 9th day of August, 1994.



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF Colorado

Exhibit "A"

Township 7 South, Range 13 East of the Boise Meridian

Section 1: That part of $S\frac{1}{2}SW\frac{1}{4}$ and

Section 12: That part of $NW\frac{1}{4}$ described as follows:

Beginning at the Section corner common to

Sections 1, 2, 11, and 12;

Thence S $0^{\circ} 10' 52''$ E, along the West line
of Section 12, 1318.72 feet;

Thence S $89^{\circ} 52' 55''$ E, 169.88 feet;

Thence S $19^{\circ} 52' 40''$ E, 184.0 feet;

Thence S $64^{\circ} 52' 40''$ E, 158.5 feet;

Thence N $84^{\circ} 37' 20''$ E, 348.0 feet;

Thence S $69^{\circ} 52' 40''$ E, 288.0 feet;

Thence S $35^{\circ} 45' 25''$ E, 564.36 feet;

Thence N $0^{\circ} 06' 33''$ W, 762.4 feet;

Thence S $89^{\circ} 52' 55''$ E, 264.0 feet;

Thence N $0^{\circ} 02' 14''$ W, 825.0 feet;

Thence S $89^{\circ} 51' 40''$ E, 1057.16 feet to the
East line of the $NW\frac{1}{4}$;

Thence N $0^{\circ} 01' 53''$ W, 493.21 feet along
the East line of said $NW\frac{1}{4}$ to the North quarter corner
common to Sections 1 and 12;

Thence N $0^{\circ} 06' 17''$ W, 446.41 feet;

Thence N $89^{\circ} 51' 40''$ W, 2289.61 feet;

Thence S $0^{\circ} 02' 30''$ E, 446.47 feet to the

Section line between Sections 1 and 12;

Thence S $0^{\circ} 02' 30''$ E, 185.0 feet;

Thence S $28^{\circ} 05' 31''$ W, 40.4 feet;

Thence S $65^{\circ} 11' 30''$ W, 155.5 feet;

Thence N $63^{\circ} 43' 30''$ W, 100.8 feet;

Thence N $31^{\circ} 31' 22''$ E, 283.32 feet to the

Section line common to Sections 1 and 12;

Thence N $89^{\circ} 51' 40''$ W, along the Section
line, 253.3 feet to the True Point Of Beginning.

By John A. Myers Deputy

JOHN A. MYERS, Recorder

of Oct 1 1894 min. past 1 o'clock P. m. this 21

159046

Filed for record at the request of FIRST AMERICAN TITLE-

STATE OF IDAHO COUNTY OF GOODING

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS that PAUL V. HOOVLER and KAY E. HOOVLER, (herein called "Grantor") for and in consideration of the sum of \$7,000.00 and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby QUIT CLAIM unto WILLIAM L. PUGH and BETTY D. PUGH, of 840 North Twin Lakes Drive, St. George, Utah 84770 (herein called "Grantee") all of Grantor's rights in and to the following described real property situated in Gooding County, Idaho:

An undivided 15% interest in a tract of land located in a portion of the south half of the southwest quarter (S/2SW/4) of Section 1 and a portion of the northwest quarter of the northwest quarter (NW/4NW/4) of Section 12, Township 7 South, Range 13 East, Boise Meridian, as more fully described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever subject to the following:

1. No Warranty. This Deed is made without warranty of title or any other warranty whatsoever, whether express, statutory, or implied.

2. Liability. Grantee, by acceptance hereof, assumes all liability of Grantor relating to the property conveyed herein, whether or not arising or accruing before the date hereof.

EXECUTED this 29th day of December, 1993.

WITNESS:

Diane Perry
Diane Perry

GRANTOR:

Paul V. Hoovler
PAUL V. HOOVLER

Kay E. Hoovler
KAY E. HOOVLER

155592

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of William Pugh

38 min. past 9 o'clock A m. this 26

of January, 1994

JOHN A. MYERS Recorder

By [Signature] Deputy
fee 9.00

STATE OF COLORADO)
COUNTY OF DENVER)

BEFORE ME, the undersigned authority, on this day personally appeared PAUL V. HOOVLER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 29th day of DECEMBER, 1993.

NOTARY

My Commission Expires: 9/28/97

Jane G. Podoll
NOTARY PUBLIC IN AND FOR THE STATE
OF COLORADO

STATE OF COLORADO)
COUNTY OF DENVER)

BEFORE ME, the undersigned authority, on this day personally appeared KAY E. HOOVLER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 29th day of DECEMBER, 1993.

NOTARY

My Commission Expires: 9/28/97

Jane G. Podoll
NOTARY PUBLIC IN AND FOR THE STATE
OF COLORADO

Exhibit "A"

Township 7 South, Range 13 East of the Boise Meridian

Section 1: That part of $S\frac{1}{2}SW\frac{1}{4}$ and

Section 12: That part of $NW\frac{1}{4}$ described as follows:

Beginning at the Section corner common to

Sections 1, 2, 11, and 12;

Thence S $0^{\circ} 10' 52''$ E, along the West line
of Section 12, 1318.72 feet;

Thence S $89^{\circ} 52' 55''$ E, 169.88 feet;

Thence S $19^{\circ} 52' 40''$ E, 184.0 feet;

Thence S $64^{\circ} 52' 40''$ E, 158.5 feet;

Thence N $84^{\circ} 37' 20''$ E, 348.0 feet;

Thence S $69^{\circ} 52' 40''$ E, 288.0 feet;

Thence S $35^{\circ} 45' 25''$ E, 564.36 feet;

Thence N $0^{\circ} 06' 33''$ W, 762.4 feet;

Thence S $89^{\circ} 52' 55''$ E, 264.0 feet;

Thence N $0^{\circ} 02' 14''$ W, 825.0 feet;

Thence S $89^{\circ} 51' 40''$ E, 1057.16 feet to the
East line of the $NW\frac{1}{4}$;

Thence N $0^{\circ} 01' 53''$ W, 493.21 feet along
the East line of said $NW\frac{1}{4}$ to the North quarter corner
common to Sections 1 and 12;

Thence N $0^{\circ} 06' 17''$ W, 446.41 feet;

Thence N $89^{\circ} 51' 40''$ W, 2289.61 feet;

Thence S $0^{\circ} 02' 30''$ E, 446.47 feet to the
Section line between Sections 1 and 12;

Thence S $0^{\circ} 02' 30''$ E, 185.0 feet;

Thence S $28^{\circ} 05' 31''$ W, 40.4 feet;

Thence S $65^{\circ} 11' 30''$ W, 155.5 feet;

Thence N $63^{\circ} 43' 30''$ W, 100.8 feet;

Thence N $31^{\circ} 31' 22''$ E, 283.32 feet to the
Section line common to Sections 1 and 12;

Thence N $89^{\circ} 51' 40''$ W, along the Section
line, 253.3 feet to the True Point Of Beginning.

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS that RICHARD G. BOYD, (herein called "Grantor") for and in consideration of the sum of \$4,667.60 and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby QUIT CLAIM unto WILLIAM L. PUGH and BETTY D. PUGH, of 840 North Twin Lakes Drive, St. George, Utah 84770 (herein called "Grantee") all of Grantor's rights in and to the following described real property situated in Gooding County, Idaho:

An undivided 10% interest in a tract of land located in a portion of the south half of the southwest quarter (S/2SW/4) of Section 1 and a portion of the northwest quarter of the northwest quarter (NW/4NW/4) of Section 12, Township 7 South, Range 13 East, Boise Meridian, as more fully described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever subject to the following:

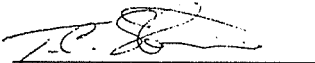
1. No Warranty. This Deed is made without warranty of title or any other warranty whatsoever, whether express, statutory, or implied.

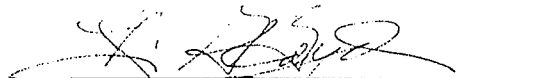
2. Liability. Grantee, by acceptance hereof, assumes all liability of Grantor relating to the property conveyed herein, whether or not arising or accruing before the date hereof.

EXECUTED this 29 day of December, 1993.

WITNESS:

GRANTOR:




RICHARD G. BOYD

155593

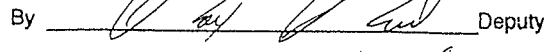
STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of William Pugh

39 min. past 9 o'clock A.m. this 26

of January, 1994

JOHN A. MYERS Recorder

By  Deputy

444
9.00

STATE OF Idaho)
COUNTY OF Blaine)

BEFORE ME, the undersigned authority, on this day personally appeared RICHARD G. BOYD, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30th day of December, 1993.

Bernard H. Roush
NOTARY PUBLIC IN AND FOR THE STATE
OF Idaho

My Commission Expires:

April 11, 1994

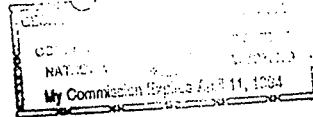


Exhibit "A"

Township 7 South, Range 13 East of the Boise Meridian

Section 1: That part of $S\frac{1}{2}SW\frac{1}{4}$ and

Section 12: That part of $NW\frac{1}{4}$ described as follows:

Beginning at the Section corner common to

Sections 1, 2, 11, and 12;

Thence S $0^{\circ} 10' 52''$ E, along the West line
of Section 12, 1318.72 feet;

Thence S $89^{\circ} 52' 55''$ E, 169.88 feet;

Thence S $19^{\circ} 52' 40''$ E, 184.0 feet;

Thence S $64^{\circ} 52' 40''$ E, 158.5 feet;

Thence N $84^{\circ} 37' 20''$ E, 348.0 feet;

Thence S $69^{\circ} 52' 40''$ E, 288.0 feet;

Thence S $35^{\circ} 45' 25''$ E, 564.36 feet;

Thence N $0^{\circ} 06' 33''$ W, 762.4 feet;

Thence S $89^{\circ} 52' 55''$ E, 264.0 feet;

Thence N $0^{\circ} 02' 14''$ W, 825.0 feet;

Thence S $89^{\circ} 51' 40''$ E, 1057.16 feet to the
East line of the $NW\frac{1}{4}$;

Thence N $0^{\circ} 01' 53''$ W, 493.21 feet along
the East line of said $NW\frac{1}{4}$ to the North quarter corner
common to Sections 1 and 12;

Thence N $0^{\circ} 06' 17''$ W, 446.41 feet;

Thence N $89^{\circ} 51' 40''$ W, 2289.61 feet;

Thence S $0^{\circ} 02' 30''$ E, 446.47 feet to the
Section line between Sections 1 and 12;

Thence S $0^{\circ} 02' 30''$ E, 185.0 feet;

Thence S $28^{\circ} 05' 31''$ W, 40.4 feet;

Thence S $65^{\circ} 11' 30''$ W, 155.5 feet;

Thence N $63^{\circ} 43' 30''$ W, 100.8 feet;

Thence N $31^{\circ} 31' 22''$ E, 283.32 feet to the
Section line common to Sections 1 and 12;

Thence N $89^{\circ} 51' 40''$ W, along the Section
line, 253.3 feet to the True Point Of Beginning.

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 13 day of October, 19 94
by first party, MILDRED BOYD
whose post office address is P. O. Box 3036, Casper, WY 82602
to second party, WILLIAM L. AND BETTY D. PUGH
whose post office address is 840 N. Twin Lakes Dr. #137, St. George, UT 84770

WITNESSETH, That the said first party, for good consideration and for the sum of Ten Dollars \$ 10.00 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Gooding, State of Idaho
to wit:

An undivided interest in a tract of land located in a portion of the south half of the southwest quarter (S/2SW/4) of Section 1 and a portion of the northwest quarter of the northwest quarter (NW/4NW/4) of Section 12, Township 7 South, Range 13 East, Boise Meridian, as more fully described on Exhibit A, attached hereto and made a part hereof by this reference. Containing approximately 90 acres.

159173

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

55 min. past 1 o'clock P.m. this 1 of Nov 1994

JOHN A. MYERS Recorder

By Christa Selis Deputy

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Mildred Boyd
Mildred Boyd

State of Wyoming

, 19

County of Natrona

SS.

Then personally appeared Mildred Boyd

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same.

NEYSA M. ERICKSON-Notary Public
County Of Natrona
State Of Wyoming
My Commission Expires Sept. 5, 1998

Neysa M. Erickson
Notary Public

My Commission Expires:



0 53926 20040 5

Exhibit "A"

Township 7 South, Range 13 East of the Boise Meridian

Section 1: That part of $S\frac{1}{2}SW\frac{1}{4}$ and

Section 12: That part of $NW\frac{1}{4}$ described as follows:

Beginning at the Section corner common to
Sections 1, 2, 11, and 12;

Thence S $0^{\circ} 10' 52''$ E, along the West line
of Section 12, 1318.72 feet;

Thence S $89^{\circ} 52' 55''$ E, 169.88 feet;

Thence S $19^{\circ} 52' 40''$ E, 184.0 feet;

Thence S $64^{\circ} 52' 40''$ E, 158.5 feet;

Thence N $84^{\circ} 37' 20''$ E, 348.0 feet;

Thence S $69^{\circ} 52' 40''$ E, 288.0 feet;

Thence S $35^{\circ} 45' 25''$ E, 564.36 feet;

Thence N $0^{\circ} 06' 33''$ W, 762.4 feet;

Thence S $89^{\circ} 52' 55''$ E, 264.0 feet;

Thence N $0^{\circ} 02' 14''$ W, 825.0 feet;

Thence S $89^{\circ} 51' 40''$ E, 1057.16 feet to the
East line of the $NW\frac{1}{4}$;

Thence N $0^{\circ} 01' 53''$ W, 493.21 feet along
the East line of said $NW\frac{1}{4}$ to the North quarter corner
common to Sections 1 and 12;

Thence N $0^{\circ} 06' 17''$ W, 446.41 feet;

Thence N $89^{\circ} 51' 40''$ W, 2289.61 feet;

Thence S $0^{\circ} 02' 30''$ E, 446.47 feet to the
Section line between Sections 1 and 12;

Thence S $0^{\circ} 02' 30''$ E, 185.0 feet;

Thence S $28^{\circ} 05' 31''$ W, 40.4 feet;

Thence S $65^{\circ} 11' 30''$ W, 155.5 feet;

Thence N $63^{\circ} 43' 30''$ W, 100.8 feet;

Thence N $31^{\circ} 31' 22''$ E, 283.32 feet to the
Section line common to Sections 1 and 12;

Thence N $89^{\circ} 51' 40''$ W, along the Section
line, 253.3 feet to the True Point Of Beginning.

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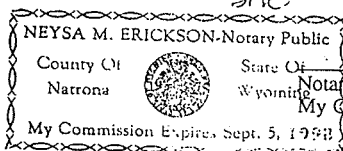
County of *Natrona*

SS.

Then personally appeared

Mildred Boyd

to me known to be the person described in and who executed the foregoing instrument and
acknowledged before me that *She* executed the same.



Neysa M. Erickson



0 53926 20040 5

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 13 day of October, 1994
by first party, NANCY C. WILSON, a married woman
whose post office address is 15207 Desert Rose Dr., Sun City, AZ 85351
to second party, WILLIAM L. AND BETTY D. PUGH
whose post office address is 840 N. Twin Lakes Dr. #137, St. George, UT 84770

WITNESSETH, That the said first party, for good consideration and for the sum of Ten Dollars \$ 10.00 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Gooding, State of Idaho
to wit:

An undivided interest in a tract of land located in a portion of the south half of the southwest quarter (S/2SW/4) of Section 1 and a portion of the northwest quarter of the northwest quarter (NW/4NW/4) of Section 12, Township 7 South, Range 13 East, Boise Meridian, as more fully described on Exhibit A, attached hereto and made a part hereof by this reference. Containing approximately 90 acres.

159174

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

56 min. past 1 o'clock P. M. this 1 of Nov 1994 6:00

JOHN A. MYERS Recorder

By Alberta Sells Deputy

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Glenn Villanueva Nancy C. Wilson
John A. Myers Nancy C. Wilson

State of Arizona

October 17

, 1994

County of Maricopa

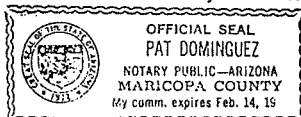
SS.

Then personally appeared Nancy C. Wilson

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that executed the same.

Pat Dominguez
Notary Public

My Commission Expires:



c. E-Z Legal Forms

Exhibit "A"

Township 7 South, Range 13 East of the Boise Meridian

Section 1: That part of $S\frac{1}{2}SW\frac{1}{4}$ and

Section 12: That part of $NW\frac{1}{4}$ described as follows:

Beginning at the Section corner common to
Sections 1, 2, 11, and 12;

Thence S $0^{\circ} 10' 52''$ E, along the West line
of Section 12, 1318.72 feet;

Thence S $89^{\circ} 52' 55''$ E, 169.88 feet;

Thence S $19^{\circ} 52' 40''$ E, 184.0 feet;

Thence S $64^{\circ} 52' 40''$ E, 158.5 feet;

Thence N $84^{\circ} 37' 20''$ E, 348.0 feet;

Thence S $69^{\circ} 52' 40''$ E, 288.0 feet;

Thence S $35^{\circ} 45' 25''$ E, 564.36 feet;

Thence N $0^{\circ} 06' 33''$ W, 762.4 feet;

Thence S $89^{\circ} 52' 55''$ E, 264.0 feet;

Thence N $0^{\circ} 02' 14''$ W, 825.0 feet;

Thence S $89^{\circ} 51' 40''$ E, 1057.16 feet to the
East line of the $NW\frac{1}{4}$;

Thence N $0^{\circ} 01' 53''$ W, 493.21 feet along
the East line of said $NW\frac{1}{4}$ to the North quarter corner
common to Sections 1 and 12;

Thence N $0^{\circ} 06' 17''$ W, 446.41 feet;

Thence N $89^{\circ} 51' 40''$ W, 2289.61 feet;

Thence S $0^{\circ} 02' 30''$ E, 446.47 feet to the
Section line between Sections 1 and 12;

Thence S $0^{\circ} 02' 30''$ E, 185.0 feet;

Thence S $28^{\circ} 05' 31''$ W, 40.4 feet;

Thence S $65^{\circ} 11' 30''$ W, 155.5 feet;

Thence N $63^{\circ} 43' 30''$ W, 100.8 feet;

Thence N $31^{\circ} 31' 22''$ E, 283.32 feet to the
Section line common to Sections 1 and 12;

Thence N $89^{\circ} 51' 40''$ W, along the Section
line, 253.3 feet to the True Point Of Beginning.

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County of Maricopa

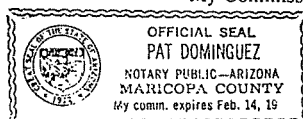
SS.

Then personally appeared Nancy C. Wilson

to me known to be the person described in and who executed the foregoing instrument and
acknowledged before me that executed the same.

Pat Dominguez
Notary Public

My Commission Expires:



c. E-Z Legal Forms

156683

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of William Augh

43 min. past 11 o'clock A. m. this 25

April 1994

JOHN A. MYERS Recorder

Exhibit "A"
By _____

Deputy

Township 7 South, Range 13 East of the Boise Meridian

fee 6.00

Section 1: That part of $S\frac{1}{2}SW\frac{1}{4}$ and

Section 12: That part of $NW\frac{1}{4}$ described as follows:

Beginning at the Section corner common to

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common to Sections 1 and 12;

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Thence N $63^{\circ} 43' 30''$ W, 100.8 feet;

Thence N $31^{\circ} 31' 22''$ E, 283.32 feet to the

Section line common to Sections 1 and 12;

Thence N $89^{\circ} 51' 40''$ W, along the Section
line, 253.3 feet to the True Point Of Beginning.

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM A. WILSON (herein called "Grantor"), for and in consideration of the sum of \$2,333.31 and other good and valuable consideration the receipt of which is hereby acknowledged, does hereby QUIT CLAIM unto WILLIAM L. PUGH and BETTY D. PUGH, of 840 North Twin Lakes Drive, Number 137, St. George, Utah 84770 (herein called "Grantee"), all of Grantor's rights in and to the following described real property situated in Gooding County, Idaho:

An undivided 5% interest in a tract of land located in a portion of the south half of the southwest quarter (S/2SW/4) of Section 1 and a portion of the northwest quarter of the northwest quarter (NW/4NW/4) of Section 12, Township 7 South, Range 13 East, Boise Meridian, as more fully described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever subject to the following:

4. No Warranty. This Deed is made without warranty of title or any other warranty whatsoever, whether express, statutory, or implied.

2. Liability. Grantee, by acceptance hereof, assumes all liability of Grantor relating to the property conveyed herein, whether or not arising or accruing before the date hereof.

EXECUTED this 18 day of April, 1994.

WITNESS:

GRANTOR:

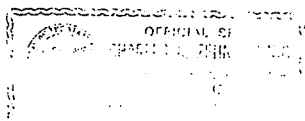
Dona L. Brown

William A. Wilson

STATE OF ARIZONA)
COUNTY OF MARICOPA)

BEFORE ME, the undersigned authority, on this day personally appeared WILLIAM L. WILSON, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to the that s/he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 18 day of April, 1994.



Charles A. Ruppert
NOTARY PUBLIC IN AND
FOR THE STATE OF ARIZONA

My Commission Expires: