

MAR-03-1997
0006

1

RIGHT NUMBER:

71-10069

NAME AND ADDRESS:

ROBERTA PATTERSON
DARWIN S PATTERSON
PO BOX 186
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/27/1973

POINT OF DIVERSION:

T08N R14E S04

NENE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T08N R14E S04

Within CUSTER County
NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00042000016A
PROPERTY ALSO KNOWN AS LOT 16 AND 1/2 LOT 17, FISHER CREEK SUBD.

KKC-3-3-97

Water Right Number - R71-10069

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PATTERSON

ROBERTA

1 - PO BOX 186
2 -
3 -
City- STANLEY
Phone - 208-939-7140
1 - PO BOX 186
2 -
3 -
City- STANLEY
Phone - 208-939-7140

State- ID Zip- 83278

State- ID Zip- 83278

PATTERSON

DARWIN S

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +

06/27/1973

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - +

TwN Rng Sec Tract Lot Rflg County Diversion Name

08N 14E 4 NE NE (37) CUSTER

+ - - - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 D.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +

0.040 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

08N 14E 4 NE NE 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - WELL, 63' DEEP, 6" CASING, 3/4 HP SUBM. PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - +

EXP PARCEL NO. RP00042000016A

PROPERTY ALSO KNOWN AS LOT 16 AND 1/2 LOT 17, FISHER CREEK SUBD.

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - - - - - - +

No Old Water Right Numbers found.

4 private groundwater
see map KC 97
map 1-28

+ - - - - - Conditions of Approval - - - - -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

| | | | | | |
|----------------------------|---------|----------------------------|---------|-----------------|------------|
| + - - - - Decree Plaintiff | - - - + | + - - - - Decree Defendant | - - - + | + - Decree Date | 00/00/0000 |
|----------------------------|---------|----------------------------|---------|-----------------|------------|

+ - - Audit Fields - 07/07/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

| | +-----+-----+-----+-----+-----+-----+-----+-----+
Comments |
|--|--|
| Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK. | - - - - -
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
- - - - - |

[illegible]

OK

JUN-28-1995
0216

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|-----------------|---|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10069 | ROBERTA PATTERSON
DARWIN S PATTERSON
PO BOX 186
STANLEY ID 83278 | 06/27/1973 | DOMESTIC | 01-01 12-31 | 0.04 | CFS BENEFICIAL USE |
| | NON-IRRIGATION USES:
DOMESTIC, 1 HOME
~~DOMESTIC ONE HOME~~ | | | | | |
| | SOURCE: GROUNDWATER | | | | | |
| | POINT OF DIVERSION: | | | | | |
| | TOBN R14E S04 NENE | | | | | |
| | PLACE OF USE: DOMESTIC | | | | | |
| | TOBN R14E S04 NENE | | | | | |
| | REMARKS: PARCEL NO. RP00042000016A | | | | | |
| | PROPERTY ALSO KNOWN AS LOT 16 AND 1/2 LOT 17, FISHER CREEK SUBD. | | | | | |
| | | | | TOTAL QUANTITY: | 0.04 | CFS |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 21 1989

Ident. Number: A71-10069
Date Received: 10/30/1989
Receipt No: CO12569
Received By: RLT

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERTA PATTERSON 208-939-7140
Address: P.O. BOX 186
STANLEY, ID 83278

AND/OR

Name: DARWIN S. PATTERSON 208-939-7140
Address: P.O. BOX 186
STANLEY, ID 83278

2. Date of Priority: JUN 27, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N | 14E | 4 | NE | NE | | | CUSTER |

5. Description of diverting works:
WELL, 63' DEEP, 6" CASING, 3/4 HP SUBM. PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOUSE

A71-10069

Page 1

Date: 10/30/89

MICROFILMED
MAR 17 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 08N | 14E | 4 | NE NE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 16 AND 1/2 LOT 17, FISHER CREEK SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x *Harwin S. Patterson* Date: x 10-30-89

Date: _____

State of Idaho)
County of ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of October 19 89 *Helen Harrington*
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires Expires December 1, 1994

ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A71-10069
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (D) NUMBER -

*** C - CURRENT OWNER ***
PATTERSON

ROBERTA

1 - P.O. BOX 186
2 -
3 -

CITY- STANLEY
PHONE - 208-939-7140
1 - P.O. BOX 186
2 -
3 -

STATE- ID ZIP- 83278

PATTERSON

DARWIN S.

CITY- STANLEY
PHONE - 208-939-7140

STATE- ID ZIP- 83278

PRIORITY DATE - - - +
06/27/1973
REGION - - - +
17 SOUTHERN

STAGE - - - +
BENEFICIAL USE

STATUS - - - - +

SOURCE - - - - +
GROUNDWATER

TRIBUTARY - - - - +

POINT OF DIVERSION - - - - +
COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

WATER USE - - - - +
PERIOD FROM PERIOD TO
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
01/01 12/31 0.040

TOTAL DIV. RATE - + - TOTAL DIV. VOLUME - + - TOTAL DIV. CAPACITY - + - TOTAL CONSUMPTIVE USE - + - KW USAGE - +
0.040 0.040

PLACE OF USE - - - - +
ACRES
DESCRIPTION
COUNTY

43 DOMESTIC

(37) CUSTER

DIVERSION MEANS - WELL, 63' DEEP, 6" CASING, 3/4 HP SUBM. PUMP

NON-IRRIGATION USE - DOMESTIC ONE HOUSE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - - - - +
LOT 16 AND 1/2 LOT 17, FISHER CREEK SUBD.

OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - - +
NO CONDITIONS OF APPROVAL FOUND.

