

MAR-03-1997
0004

1

RIGHT NUMBER:

71-10067

NAME AND ADDRESS:

JOSEPH T SILVEIRA JR
BEVERLY J SILVEIRA
4667 CONRAD DR
LA MESA CA 92041

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

08/21/1989

POINT OF DIVERSION:

T10N R13E S08

NWSW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T10N R13E S08

Within CUSTER County
NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000750000360

KKC
3-3-97
CUSTER COUNTY

Water Right Number - R71-10067

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SILVEIRA JR

JOSEPH T

1 - 4667 CONRAD DR
2 -
3 -
City- LA MESA
Phone - 619-442-4338
1 - 4667 CONRAD DR
2 -
3 -
City- LA MESA
Phone - 619-280-4861

State- CA Zip- 92041

State- CA Zip- 92041

Priority Date - 08/21/1989

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Point of Diversion -

Diversion Name -

TwN Rng Sec Tract Lot RFlg County (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

Total Div. Rate - 0.040

Total Div. Volume -

Total Div. Capacity -

Total Consumptive Use - 0.0

KW Usage -

TwN Rng Sec Tract Lot Acres Code Description County

10N 13E 8 NW SW 43 DOMESTIC (37) CUSTER

Diversion Means - 6" X 91' WELL

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

Remarks -

EXP PARCEL NO. RP000750000360

Old Water Right Numbers -

No Old Water Right Numbers found.

Handwritten note: K-C-9-1

	Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
	Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
	Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
	Claim Received Date	-	10/19/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
	Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
	Licensed Date	-	00/00/0000	Receipt Number	-	W006418	Federal/State Indicator	-	S
				POU Ownership Flag	-	Y	Presumption Flag	-	
				Name Connector	-	AND/OR	Notice of Error Flag	-	

OK

JUN-28-1995
0398

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
-----------------	----------------	------------------	----------------	--------------------------	---------------------	----------------

71-10067	JOSEPH T SILVEIRA JR BEVERLY J SILVEIRA 4667 CONRAD DR LA MESA CA 92041	08/21/1989	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
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TOTAL QUANTITY: 0.04 CFS

NON-IRRIGATION USES:
DOMESTIC, 1 HOME
0/1 HOME

SOURCE: GROUNDWATER
POINT OF DIVERSION: NWSW

PLACE OF USE: DOMESTIC

T10N R13E S08 NWSW

REMARKS: PARCEL NO. RP000750000360

TRIBUTARY:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10067
Date Received: 3/09/1990
Receipt No: W006418
Received By: R. J. H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH T. SILVEIRA, JR 619-442-4338
Address: 4667 CONRAD DR.
LA MESA, CA 92041

AND/OR

Name: BEVERLY J. SILVEIRA 619-280-4861
Address: 4667 CONRAD DR.
LA MESA, CA 92041

2. Date of Priority: AUG 21, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8	NW	SW			CUSTER

5. Description of diverting works:
6" X 91' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	8	NW	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10067Date Received 10-19-89Receipt Number W006418NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

FEB 20 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joseph T. Silveira, Jr. and/or Beverly J. Silveira Phone 619 442-4338
(619) 280-4861Mailing Address 4667 Conrad Dr., La Mesa, Ca. Zip 920412. Date of Priority (Only one per claim) August 21, 1989 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 10N Range 13E
Section 8, ^{NW} N₂ X/4 of S.W. 1/4 of ----- 1/4, Govt. Lot ----- BM.,
County of CusterAdditional points of diversion if any: #43 - Stanley Basin Subdivision5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well- Surface Diameter 6" Depth 91'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 (cfs)(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home

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MAR 17 1993

10. Place of use is: Township: 10N Range 13E
Section 8, N $\frac{1}{2}$ XX4 of S.W. 1/4, Govt. Lot -----, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any -----

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes XX No -----
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or -----

14. Remarks: -----

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court ----- Decree Date ----- Plaintiff vs Defendant -----
Permit No. 71-89-Z-006

If applicable provide IDWR Water Right Number -----

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ----- do not ----- wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments -----

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *[Signature]* Date 13 Oct 1989
Beverly J. Silveira Date 13 October 1989

For Organizations: I do solemnly swear or affirm that I am -----

of ----- Title -----, that I have signed the foregoing
document in the space below as ----- Organization -----
Title ----- of ----- Organization -----
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ----- Date -----

Title and Organization -----

State of ~~Idaho~~ California)
County of San Diego) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 13th day of October 1989



OFFICIAL SEAL
SEAL BARBARA AMMONS
Notary Public - California
Principal Office in
San Diego County
My Commission Expires May 25, 1991

Notary Public *[Signature]*

Residing at San Diego County

My Commission Expires May 25, 1991

Last Name ----- Ident No. -----

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Copies: White-State, Yellow-Cl **MAR 17 1993**

MAR 17 1993

N A T I O N A L

F O R E S T

TION
R13E

R13E

8

check

Creek

Stanley
(BM 6260)

STANLEY

Stanley Municipal Airport

SALMON

LOWER STANLEY

MICROFILMED

MAR 17 1953

J. J. Silveira, D.D.S.
FAIRMOUNT MEDICAL-DENTAL CENTER
4211 FAIRMOUNT AVENUE
SAN DIEGO, CALIFORNIA 92105

280-4861

Mar. 5, 1990

Dear Sir

In response to your
letter of Feb. 26 1990

Please find a copy of
our deed. This is the
only legal description of
the property we have.
I hope this is adequate

Thank you
J. J. Silveira

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MAR 17 1993

WARRANTY DEED

For Value Received LOUIS F. RACINE, JR., and JEAN RACINE, husband and wife, of Pocatello, County of Bannock, State of Idaho, and JACK B. FUREY and NANCY J. FUREY, husband and wife, of Challis, County of Custer, State of Idaho, the grantors, do hereby grant, bargain, sell and convey unto J. T. SILVEIRA and EDITH C. SILVEIRA, husband and wife, of Arcadia, Los Angeles County, California and J. T. SILVEIRA, JR., and BEVERLY J. SILVEIRA, husband and wife, of La Mesa, San Diego County, California, the grantee s, the following described premises, in CUSTER County Idaho, to-wit:

Lots No. 36 and 43 of the STANLEY BASIN SUBDIVISION according to the Official Plat thereof now on record in the Office of the County Recorder of Custer County, Idaho, all of said Subdivision being in the N $\frac{1}{2}$ SW $\frac{1}{2}$, Section 8, Township 10 North, Range 13 East of the Boise Meridian, said County and State.

TOGETHER With a perpetual easement for ingress and egress from Iron Creek Road across Forest Service lands to the dedicated road entrance of said Subdivision.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, that this conveyance be subject to limitations, restrictions, and covenants as set out in the PROTECTIVE COVENANT AGREEMENT signed in furtherance of this warranty deed as recorded with Custer County Recorder in Book 6 of Bonds and Agreements, Page 159; and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 30, 1970

Jack B. Furey
Nancy J. Furey

Ms. Jean Racine
Louis F. Racine Jr.

MICROFILMED

MAR 17 1993

STATE OF IDAHO, COUNTY OF CUSTER

On this 30th day of October, 1970, before me, a notary public in and for said State, personally appeared LOUIS F. RACINE, JR., JEAN RACINE, JACK B. FUREY and NANCY J. FUREY

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at the request of *Jack Furey*

at minutes past 1:00 o'clock p.m.,
this 21st day of December,

INSTRUMENT

the grantee s, the following described premises, in CUSTER

County Idaho, to-wit:

Lots No. 36 and 43 of the STANLEY BASIN SUBDIVISION according to the Official Plat thereof now on record in the Office of the County Recorder of Custer County, Idaho, all of said Subdivision being in the N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 8, Township 10 North, Range 13 East of the Boise Meridian, said County and State.

TOGETHER With a perpetual easement for ingress and egress from Iron Creek Road across Forest Service lands to the dedicated road entrance of said Subdivision.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, that this conveyance be subject to limitations, restrictions, and covenants as set out in the PROTECTIVE COVENANT AGREEMENT signed in furtherance of this warranty deed as recorded with Custer County Recorder in Book 6 of Bonds and Agreements, Page 159; and that they will warrant and defend the same from all lawful claims whatsoever.

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Nancy J. Furey

Mrs. Jean Racine
Louis F. Racine, Jr.

STATE OF IDAHO, COUNTY OF CUSTER

On this 30th day of October, 1970, before me, a notary public in and for said State, personally appeared LOUIS F. RACINE, JR., JEAN RACINE, JACK B. FUREY and NANCY J. FUREY,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sym T. Challis
Residing at Challis, Idaho
Comm. Expires 2-24-74
Notary Public

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at the request of Jack Furey

at minutes past 1:00 o'clock p.m.,
this 21st day of December,
1970, in my office, and duly recorded in Book
of Deeds at page Filmed & Indexed

Eva Mann
Ex-Officio Recorder

By Margaret Leaton
MICROFILMED Deputy

Fees \$100
Mail to:

MAR 17 1973



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

Feb. 26, 1990

R. KEITH HIGGINSON
Director

Joseph T. SILVEIRA, JR.

4667 CONRAD DR.

LA MESA, CA 92041

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your ^{Receipt} ~~check~~ # W006418 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

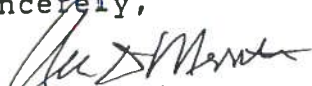
- ☒ Item #2 Priority (SEE REMARKS)
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks

NEEDS 1/4-1/4
LEGAL DESCRIPTIONS

BECAUSE your well was not drilled until after Nov. 19, 1987
it is NOT REQUIRED to be filed in the SRBA. You MAY
file if you choose to otherwise you CAN Request A Refund.

If you wish to continue to press your claim ~~please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

5cc

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MAR 17 1993

J. T. Silveira, Jr.
4667 Conrad Dr.,
La Mesa, CA. 92041



Idaho Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705

MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 15, 1990

Re: A71-10067

JOSEPH T SILVEIRA JR
4667 CONRAD DR
LA MESA CA 92041

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy', is written over a horizontal line.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
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Feb. 26, 1990

JOSEPH T. SILVEIRA, JR.
4667 CONRAD DR.
LA MESA, CA 92041

1971-10067

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- ☒ Item #2 Priority (see Remarks)
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 - ☒ Item #10 Place of Use Legal Description
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- NEEDS 1/4-1/4
LEGAL DESCRIPTIONS

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Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

JCC

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10067Date Received 10-19-89Receipt Number W006418NOTICE OF CLAIM
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OCT 19 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
FEB 20 1990
Department of Water Resources
Southern Region OfficeDepartment of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joseph T. Silveira, Jr. and/or Beverly J. Silveira Phone (619) 619 442-4338
280-4861Mailing Address 4667 Conrad Dr., La Mesa, Ca. Zip 920412. Date of Priority (Only one per claim) August 21, 1989 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 10N Range 13ESection 8 , N $\frac{1}{2}$ ~~XX~~ of S.W. 1/4 of ----- 1/4, Govt. Lot ----- BM.,County of CusterAdditional points of diversion if any: #43 - Stanley Basin Subdivision5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well- Surface Diameter 6" Depth 91'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home

MICROFILMED

MAR 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(JD-26)

WATER RIGHT NUMBER - A71-10067
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (D) NUMBER -

1 - 4667 CONRAD DR.
2 -
3 -
CITY- LA MESA
PHONE - 619-442-4338
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PHONE - 619-280-4861
STATE- CA ZIP- 92041
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MICROFILMED
MAR 17 1993

