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DEPARTMENT OF
WATER RESOURCES

Form No.42-1409-1 (Internet 12/08)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 92-7218

Date Received: _____

Receipt No: CO 95 895Received By: 24 \$150.00

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Potlatch Land & Lumber LLC Phone (509) 835-1500Mailing Address 601 West 1st Street Spokane WA ZIP 99201
Street or Box City State2. Date of Priority (Only one (1) per claim) May 4, 1995
Month Day Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other (✓) (a) West Fork St. Maries River
which is tributary to (b) St. Maries River4. a. Location of Point of Diversion is: Township 42N, Range 2E, Section 7,
NW, 1/4 of NE, 1/4 Govt. Lot _____, BM., County of Shoshone

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates ,Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. _____Water is pumped into holding pond by 25 horsepower pump, at a rate of 450 gallons per minute.

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Industrial purposes from 03/01 to 11/01 amount 1.0 or _____

For Storage purposes from 03/01 to 11/01 amount _____ or 1.0

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1 cfs _____ (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) sprinkling log decks for fire prevention.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
42N	2E	7		I/S			I/S												

Parcel (PIN) no(s). _____

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

92-7043 and 92-4014 also are for industrial uses at the same place of use. or None ()

13. Remarks: _____

This water right was licensed. However, the storage component was erroneously omitted.

See attached map for point of diversion and place of use.

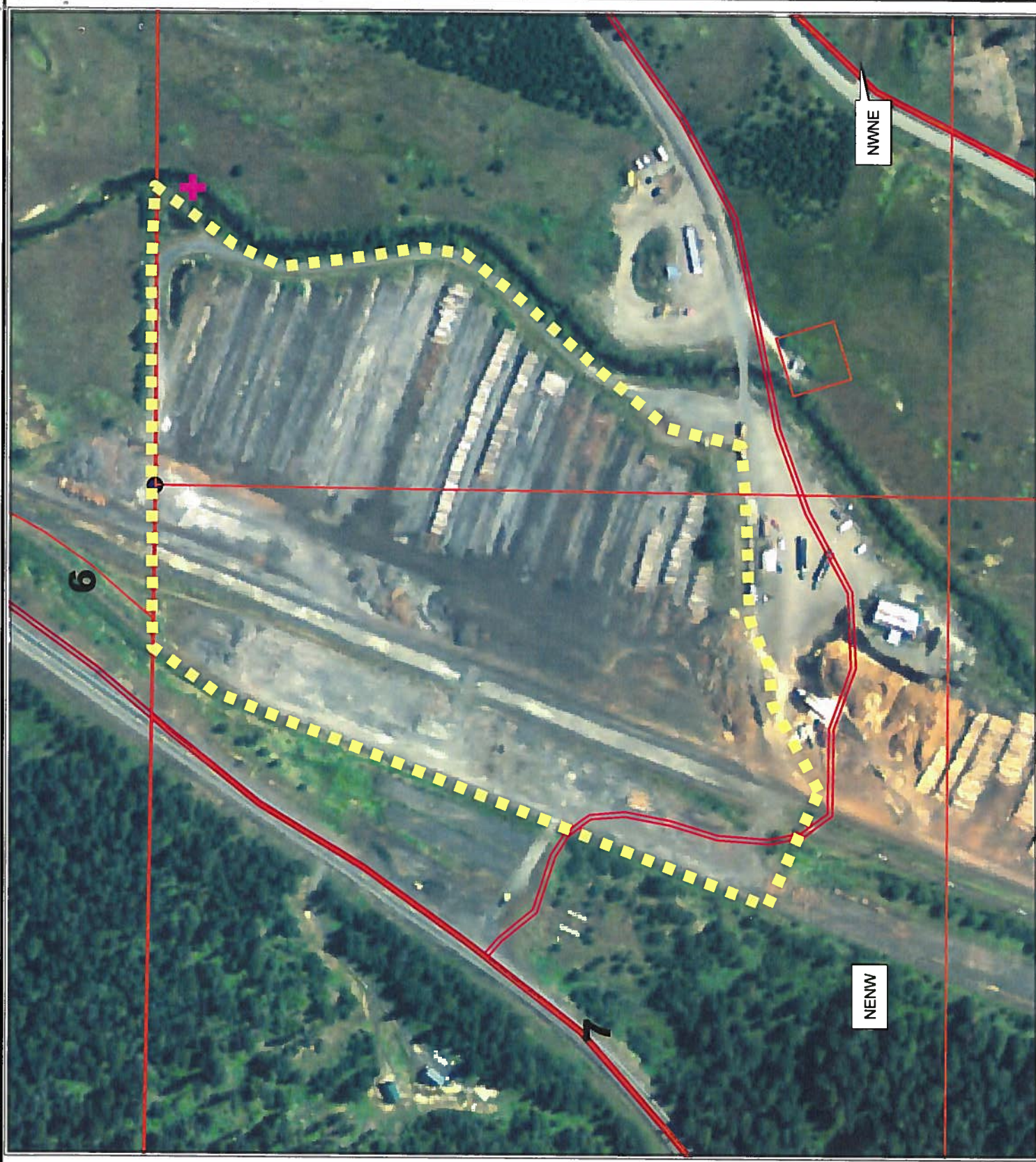
Last Name Potlatch Land & Lumber LLC Identification No. 92-7218

**Township 42 North
Range 2 East
Section 7**

Place of Use

 Railroads
 Road

July 16, 2012



14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 92-7218

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (map)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) William A. DeKen Date: 8/3/12

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Vice President _____ of Potlatch Land & Lumber, LLC _____,

Title

Organization

that I have signed the foregoing document in the space below as

Vice President _____ of Potlatch Land & Lumber, LLC _____,

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization Vice President, Potlatch Land & Lumber, LLC

16. Notice of Appearance:

Notice is hereby given that I, Michael P. Lawrence, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Michael P. Lawrence Date 8/16/12

Address PO Box 2720, 601 W. Bannock St.

Boise, ID 83701

Last Name Potlatch Land & Lumber LLC Identification No. 92-7218