

MAR-07-1997
0019

1

RIGHT NUMBER: 71-10061

NAME AND ADDRESS: ARLENE R FUNDERBURG
ARLENE R FUNDERBURG TRUST
PO BOX 51
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1979

POINT OF DIVERSION: T11N R13E S34 SWSESE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R13E S34 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000760020080
PROPERTY ALSO KNOWN AS LOTS 8,9,BLOCK 2,STANLEY ORIGINAL TOWNSITE

Water Right Number - R71-10061

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

FUNDERBURG

ARLENE R

1 - PO BOX 51

2 -

3 -

City- STANLEY

Phone - 208-774-3540

1 - PO Box 51

2 -

3 -

City- STANLEY

Phone - 208-774-3540

State- ID Zip- 83278

State- ID Zip- 83278

Priority Date - - +

12/31/1979

Region - - - +

17 SOUTHERN

Stage - - - +

J - BENEFICIAL USE

Source - - - - +

GROUNDWATER

Tributary - - - - +

Status - - - - +

Point of Diversion - - - - -

Diversion Name

TwN	Rng	Sec	Tract	Lot	Rflg	County	Diversion Code	Diversion Rate	Diversion Volume
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11N	13E	34	SW SE SE			(37) CUSTER			
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Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	

TwN	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
11N	13E	34	SE SE			43 DOMESTIC			(37) CUSTER

Diversion Means - 6" X 26' WELL WITH 1/2 H.P. PUMP

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

Remarks -

EXP PARCEL NO. RP000760020080

PROPERTY ALSO KNOWN AS LOTS 8,9,BLOCK 2,STANLEY ORIGINAL TOWNSITE

No Old Water Right Numbers found.

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10061
Date Received: 10/10/1989
Receipt No: 5009762
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLENE R. FUNDERBURG 208-774-3540
Address: P.O. BOX 51
STANLEY, ID 83278

OR
Name: ARLENE R. FUNDERBURG TRUST 208-774-3540
Address: STANLEY, ID 83278

2. Date of Priority: DEC 31, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	13E	34	SW	SE	SE		CUSTER

5. Description of diverting works:
6" X 26' WELL WITH 1/2 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

A71-10061

Page 1

Date: 10/10/89

MICROFILMED

MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	13E	34	SE SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS LOTS 8 & 9 OF BLK. 2 OF THE ORIGINAL TOWNSITE OF STANLEY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charm R. Funderburg Date: 10-10-89

Date: _____

State of Idaho)
County of Thick Flly) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of Oct. 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/89

Accepted July 30, 1921.

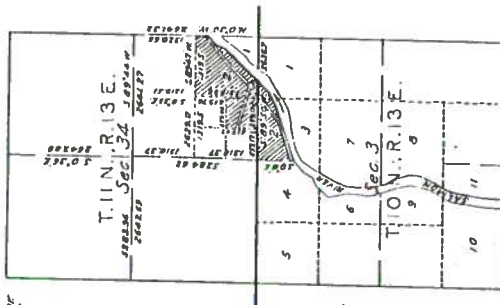
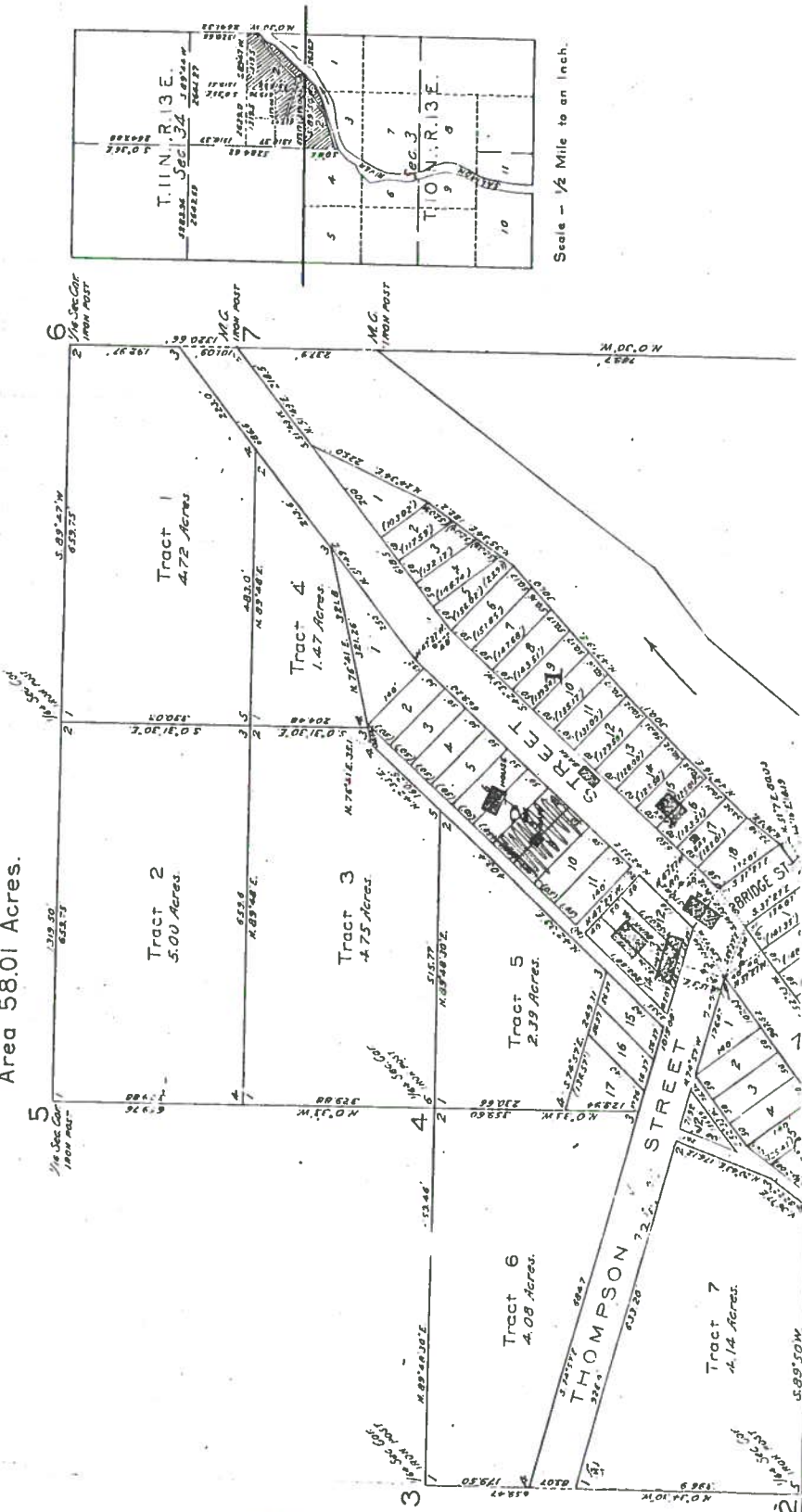
STANLEY TOWNSITE

Embracing lot 2, section 3, Tp. 10 N., R. 13 E.; and lot 2 and the SE. quarter of the SW. quarter of the SE. quarter of section 34, Tp. 11 N., R. 13 E., BOISE MERIDIAN.

IDAHO.

Scale 200 Feet to an Inch
Area 58.01 Acres.

LOTS AND BLOCKS IN SQ. FT.			
Block 2	Block 3	Block 4	Block 5
18230	7520	6885	8820
7000	7000	7249	7000
7000	7000	7613	7000
7000	7000	7977	6733
7000	6635	8340	5700
7000	5906	8704	4665
7000	5176	9063	9571
7000	4447		
7000	3717		
7000	2988		
7000	4716		
7151	3871		
3452			
7000			
7000			
10793			
35325	65976	55336	49490



Scale - 1/2 Mile to an Inch.

MICROFILMED
MAR 17 1993

Accepted July 30, 1921.

STANLEY

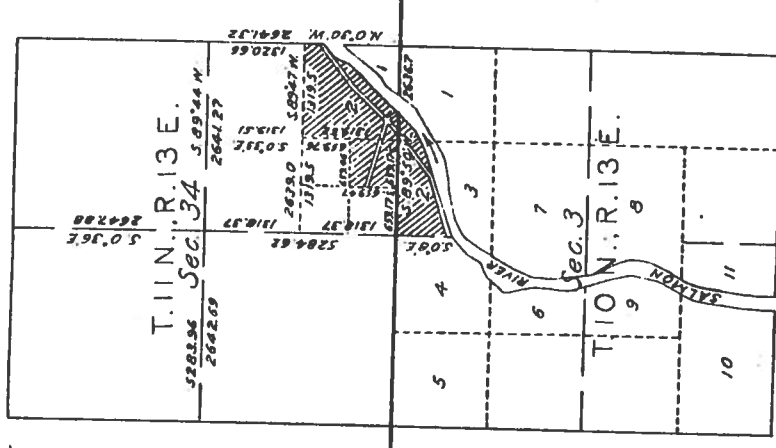
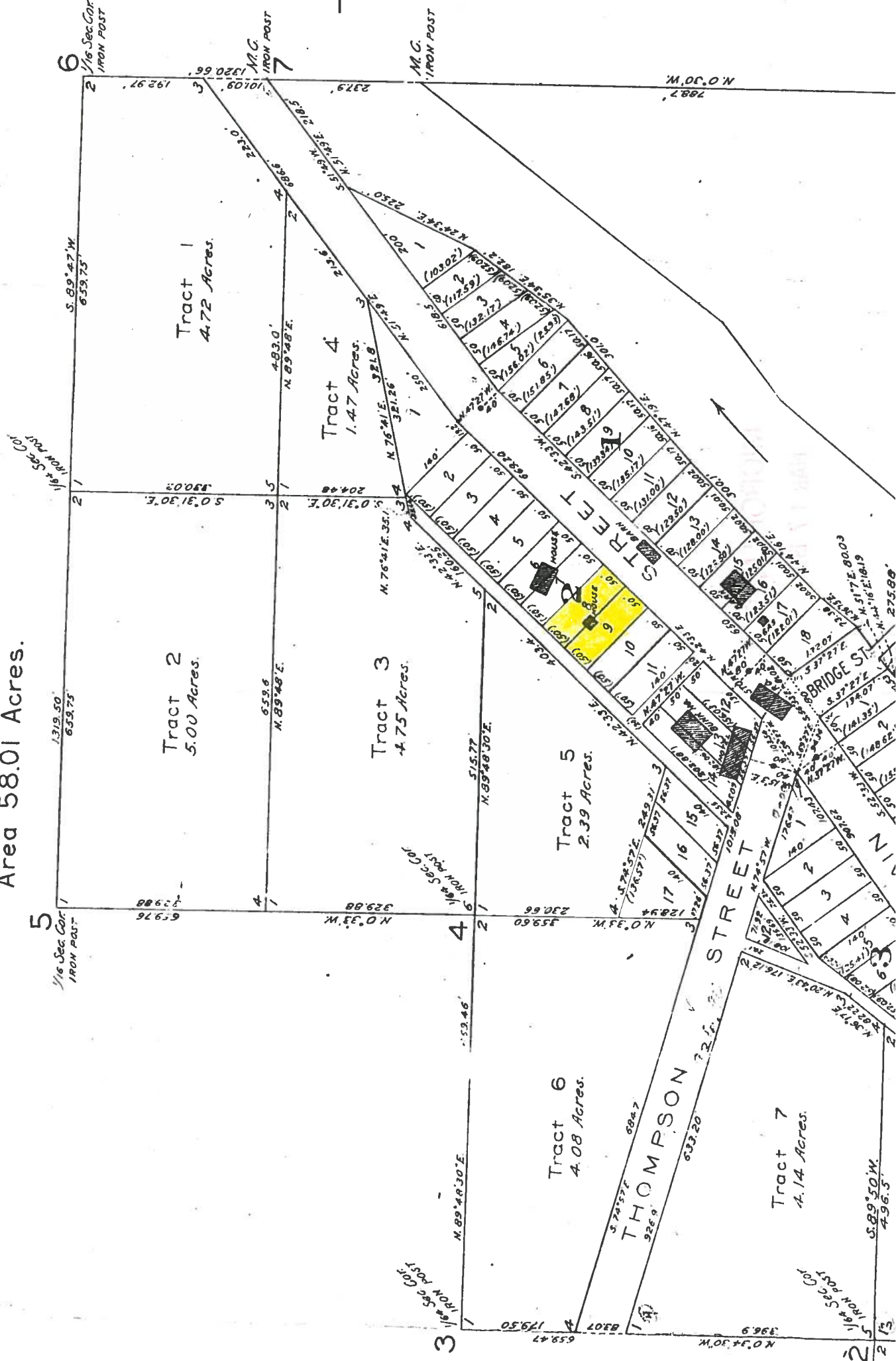
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7000	7000	7977	6733	
7000	6635	8340	5700	
7000	5906	8704	4666	
7000	5176	9068	9571	
7000	4447			
7000	3717			
7000	2988			
7000	4716			
7151	3871			
8452				
7699				
7000				
7000				
10793				
36325	65976	55336	49490	



Scale - 1/2 Mile to an Inch.

WATER RIGHT NUMBER - A71-10061

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FUNDERBURG

ARLENE R.

1 - P.O. BOX 51

2 -

3 -

CITY- STANLEY

PHONE - 208-774-3540

1 -

2 -

3 -

CITY- STANLEY

PHONE - 208-774-3540

STATE- ID ZIP- 83278

STATE- ID ZIP- 83278

+ - - PRIORITY DATE - - +
12/31/1979

+ - - REGION - - - +
17 SOUTHERN

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - STATUS - - - - +

+ - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

11N 13E 34 SW SE SE (37) CUSTER

+ - - - - DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - + +

0.040

+ - - - - TOWN RING SEC TRACT LOT ACRES

PLACE OF USE

DESCRIPTION

COUNTY

11N 13E 34 SE SE

43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - 6" X 26' WELL WITH 1/2 H.P. PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
P/U IS LOTS 8 & 9 OF BLK. 2 OF THE ORIGINAL TOWNSITE OF STANLEY.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
ND OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10061

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - - +

00/00/0000

+ - - - - AUDIT FIELDS - 10/10/89 MERRITT

+ - - - -

- COMMENTS - - - - -

+ - - - -

NO COMMENTS FOUND

+ - - - -

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000

OBJECTION FILED DATE - 00/00/0000

RESPONSE FILED DATE - 00/00/0000

CLAIM RECEIVED DATE - 10/10/1989

PROOF DUE DATE - 00/00/0000

LICENSED DATE - 00/00/0000

CLAIMS TAPE ERROR FLG -

FEE EXEMPT FLAG -

CIVIL CASE NUMBER - 39576

OLD CASE NUMBER -

OLD JUDICIAL DISTRICT -

TEMPORARY RIGHT - P

WATER DISTRICT -

FEDERAL/STATE INDICATOR - S

PRESUMPTION FLAG -

NOTICE OF ERROR FLAG -

RP 060766020080

DATA ENTRY
ENTERED 1.1.92 NMB
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCG Map
Witnesser Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JAN 03 1991
WATER EXAMINER

CERTIFIED
JAN 06 1991