

MAR-07-1997
0017

1

RIGHT NUMBER:

71-10056

NAME AND ADDRESS:

W DEAN BOYLE
ALICE R BOYLE
RT 6 BOX 28
MINOT ND 58701

SOURCE:

GROUNDWATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1982

POINT OF DIVERSION:

T11N R12E S25

SESW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

DOMESTIC
T11N R12E S25

Within CUSTER County
SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP H011N12E8420

Water Right Number - R71-10056

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***
BOYLE

W DEAN

1 - RT 6 BOX 28

2 -

3 -

City- MINOT
Phone - 701-839-0591

State- ND Zip- 58701

BOYLE

ALICE R

1 - RT 6 BOX 28

2 -

3 -

City- MINOT
Phone - 701-839-0591

State- ND Zip- 58701

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1982 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - - - - - - -
Twn Rng Sec Tract Lot RFlg County Diversion Name

11N 12E 25 SE SW (37) CUSTER

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31 0.050

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.050 0.0

+ - - - - - - - - - - - Place of Use - - - - - - - - - - -
Twn Rng Sec Tract Lot Acres Code Description County

11N 12E 25 SE SW

43 DOMESTIC

(37) CUSTER

+ - - Diversion Means - 140'x8" WELL, 1HP PUMP, PIPE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - - - - - - -

EXP PARCEL NO. RP H011N12E8420

+ - - - - - - - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

Yes?
OK in
pg 3
ND

60/1/97
3/6/97

[illegible]

OK

JUN-28-1995
0183

1

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|--|--|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10056 | W DEAN BOYLE
ALICE R BOYLE
RT 6 BOX 28
MINOT ND 58701 | 06/01/1982 | DOMESTIC | 01-01 12-31 | 0.05 | CFS BENEFICIAL USE |
| NON-IRRIGATION USES:
DOMESTIC, 1 HOME
0/1 HOME | | | | | | |
| SOURCE: GROUNDWATER
POINT OF DIVERSION:
T11N R12E S25 SESW | | | | | | |
| PLACE OF USE: DOMESTIC
T11N R12E S25 SESW | | | | | | |
| REMARKS: PARCEL NO. RP H011N12E8420 | | | | | | |
| TOTAL QUANTITY: | | | | | 0.05 | CFS |

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 71-10056

NAME AND ADDRESS: W DEAN BOYLE
ALICE R BOYLE
RT 6 BOX 28
MINOT ND 58701

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1982

POINT OF DIVERSION T11N R12E S25 SESW Within CUSTER County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|-----------------|---------------|----------|
| | DOMESTIC 1 HOME | 01-01 12-31 | 0.05 CFS |

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R12E S25 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP H011N12E8420





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

71-10056
W DEAN BOYLE
ALICE R BOYLE
RT 6 BOX 28
MINOT ND 58701

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', is written over a horizontal line.

Karl J. Dreher
Director

Enclosures

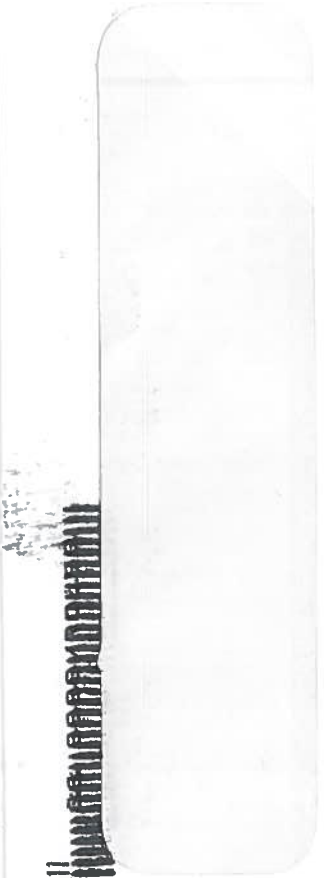
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098



RECEIVED
MAY 09 1997

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION



PRESORTED
FIRST CLASS



RECEIVED

JUN 09 1998

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10056
Date Received: 8/02/1989
Receipt No: S008741
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. DEAN BOYLE 701-839-0591
Address: RT 6 BOX 28
MONOT, ND 58701

AND/OR

Name: ALICE R. BOYLE 701-839-0591
Address: RT 6 BOX 28
MONOT, ND 58701

2. Date of Priority: JUN 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11N | 12E | 25 | SE | SW | | | CUSTER |

5. Description of diverting works:
140'X8" WELL, 1HP PUMP, PIPE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.050 | | |

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A71-10056

Page 1

Date: 08/02/89

MICROFILMED

MAR 17 1991

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 11N | 12E | 25 | SE SW | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 471-10056

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) W. Dean & Alice R. Boyle Phone (701) 839-0591Mailing Address R.R. #6 Box 28 Minot, N. D. Zip 587012. Date of Priority (Only one per claim) 1 June 1982 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 N Range 12 ESection 25, SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CusterAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 8 inch casing, 140 ft. deep. 1 hp submersible pump. Pipe to house & outside pipe/faucet.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.05 (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed 0.05 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE

MICROFILMED

MAR 17 1983

RECEIVED

AUG - 2 1989

Department of Water Resources
Southern Region Office

RECEIVED

JUL 20 1989

Department of Water Resources
Southern Region Office

10. Place of use is: Township: 11 N Range 12 E
Section 25, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) W Dean Seely Date 12 July 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or North Dakota)
County of Ward) SS.

Subscribed and sworn (or affirmed) before me this 17 day of July 19 89

SEAL

Notary Public Debbie Knutson Blowers

Residing at Minot, ND

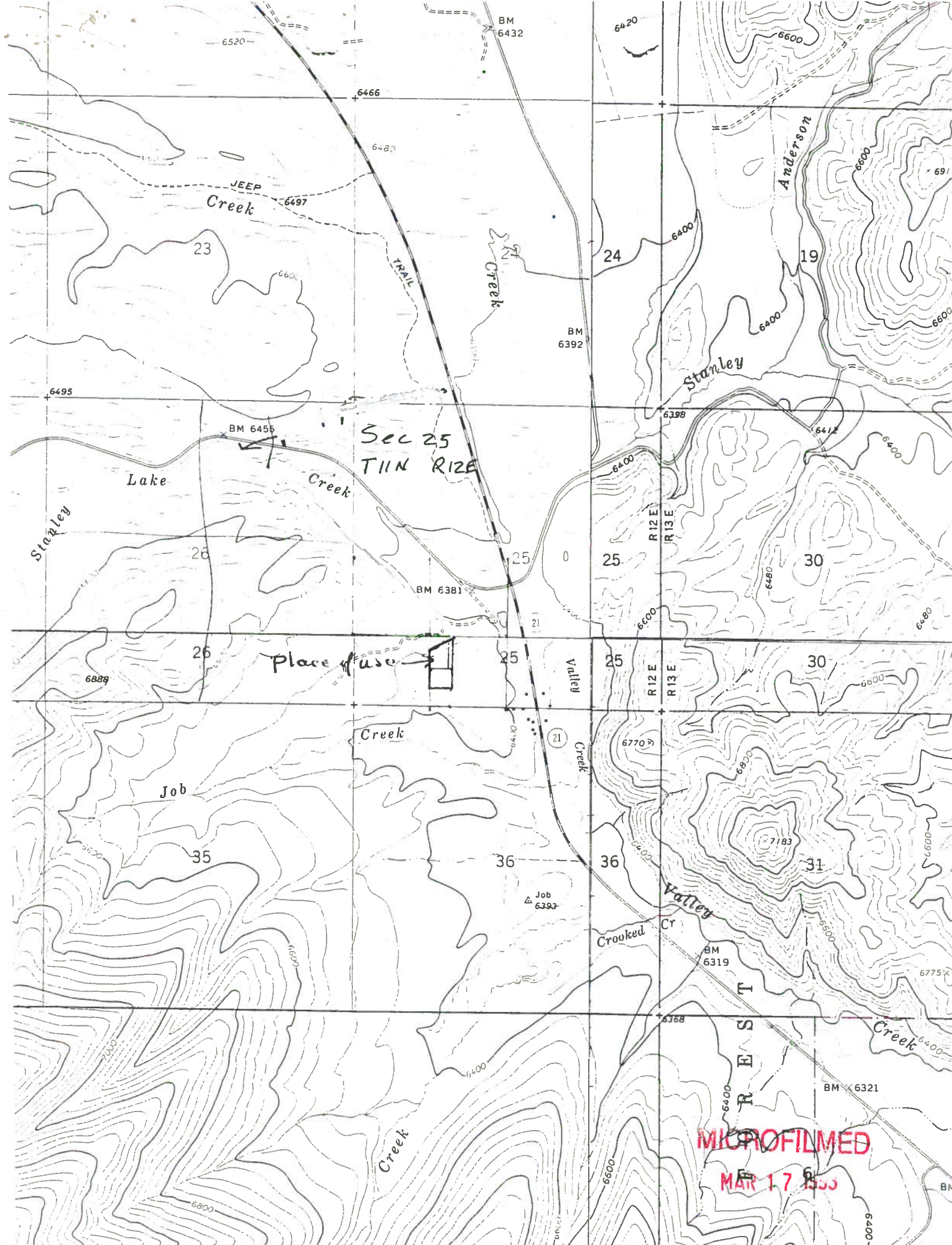
My Commission Expires 7-26-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993



JEEP
Creek

Sec 25
T11N R12E

Place of use

MICROFILMED
MAR 17 1953



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 25, 1989

W. Dean or Alice R. Boyle
R.R. #6 Box 28
Monot, N.D. 58701

RECEIVED

AUG - 2 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 5285 for \$ 125 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ #133)
- [] Other or Remarks

- need the qtr, qtr. that the irrig acres are in - specify with # of acres not X.
domestic = \$25
irrigation = \$150 per claim + \$1 per acre covered
25 + 51 + 57 = \$133 due

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

Loi White for Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

Re: A71-07020
A71-07023
A71-10056

W DEAN BOYLE
RT 6 BOX 28
MONOT ND 58701

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10056

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BOYLE

W. DEAN

1 - RT 6 BOX 28
2 -
3 -

CITY- ~~MONOT~~ **MINOT**
PHONE - 701-839-0591
1 - RT 6 BOX 28
2 -
3 -

STATE- ND ZIP- 58701

ALICE R.

STATE- ND ZIP- 58701

CITY- MONOT
PHONE - 701-839-0591

+ - - PRIORITY DATE - - - +
06/01/1982

+ - - REGION - - - +
17 SOUTHERN

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

+ - - - - WATER USE - - - - - +
PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.050

+ - - TOTAL DIV. RATE - - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - - + + - KW USAGE - - +
0.050

+ - - - - DIVERSION MEANS - 140'X8" WELL, 1HP PUMP, PIPE
+ - - NON-IRRIGATION USE - D/I HOUSE
+ - - OTHER RIGHTS FOR SAME USE - NONE

COUNTY

43 DOMESTIC

(37) CUSTER

REMARKS - - - - -
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A71-10056

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 08/02/89 WHITE

+ - - - - COMMENTS- - - - -

NO COMMENTS FOUND

| | | | | | | | | | | | | | | | | | | | |
|--|---|------------|-----------------------|---|------------|-------------------------|---|-------|--|-----------|--|--|--|--|--|--|--|--|--|
| ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - | | | | | | | | | | - - - - - | | | | | | | | | |
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 | | | | | | | | | | | |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | | | | | | | | | | | | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | | | | | | | | | | | | |
| CLAIM RECEIVED DATE | - | 08/02/1989 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P | | | | | | | | | | | |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | | | | | | | | | | | | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | S008741 | FEDERAL/STATE INDICATOR | - | S | | | | | | | | | | | |
| CLAIMS TAPE ERROR FLAG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | | | | | | | | | | | | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | AND/OR | NOTICE OF ERROR FLAG | - | | | | | | | | | | | | |

RP H011N1ZE8420

PROOF
OCT 23 1991

DATA ENTRY
ENTERED 1.7.92 BMB
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JAN 05 1991

CERTIFIED
JAN 16 1991
WATER EXAMINER