

MAR-07-1997
0016

1

RIGHT NUMBER: 71-10055

NAME AND ADDRESS: GEORGE W JOHNSON
RUTH E JOHNSON
1765 E OAKCREST DR
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/12/1974

POINT OF DIVERSION: T10N R13E S08 SENESW Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T10N R13E S08
Within CUSTER County
NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00075000532
PROPERTY ALSO KNOWN AS LOT 53, STANLEY BASIN SUBD

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/11/97 10:24:18
Page 1

Water Right Number - R71-10055

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JOHNSON

GEORGE W

1 - 1765 E OAKCREST DR
2 -
3 -

State- ID Zip- 83642

City- MERIDIAN
Phone - 208-000-0000

RUTH E

1 - 1765 E OAKCREST DR
2 -
3 -

State- ID Zip- 83642

City- MERIDIAN
Phone - 208-000-0000

+ - - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/12/1974 17 SOUTHERN J - BENEFICIAL USE

+ - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name

10N 13E 8 SE NE SW (37) CUSTER

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

43 - DOMESTIC

01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
TwN Rng Sec Tract Lot Acres Code (37) CUSTER

+ - - Diversion Means - WELL - 53' DEEP.

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE.

+ - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RP00075000532
PROPERTY ALSO KNOWN AS LOT 53, STANLEY BASIN SUBD

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

pg 3

see 3/6/97

| | | | | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----------|-----------|-----------|-----------|-----------|
| + - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - |
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 | | | | |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | | | | |
| Response Filed Date | - 00/00/0000 | Verified Date | - | Old Judicial District | - | | | | |
| Claim Received Date | - 07/17/1989 | Last Amended Date | - | Temporary Right | - P | | | | |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - | Water District | - | | | | |
| Licensed Date | - 00/00/0000 | Receipt Number | - S008575 | Federal/State Indicator | - S | | | | |
| | | POU Ownership Flag | - | Presumption Flag | - | | | | |
| | | Name Connector | - AND/OR | Notice of Error Flag | - | | | | |

OK

JUN-28-1995
0418

1

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|--|--|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10055 | GEORGE W JOHNSON
RUTH E JOHNSON
PO BOX 626
HALFWAY OR 97834 | D8/12/1974 | DOMESTIC | D1-D1 12-31 | D.04 | CFS BENEFICIAL USE |
| NON-IRRIGATION USES:
DOMESTIC, 1 HOME
971 10082/ | | | | | | |
| SOURCE: GROUNDWATER | | | | | | |
| POINT OF DIVERSION: | | | | | | |
| T10N R13E S08 SENESW | | | | | | |
| PLACE OF USE: DOMESTIC | | | | | | |
| T10N R13E S08 NESW | | | | | | |
| REMARKS: PARCEL NO. RP000750000532 | | | | | | |
| PROPERTY ALSO KNOWN AS LOT 53, STANLEY BASIN SUBD | | | | | | |

TOTAL QUANTITY: D.D4 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10055
Date Received: 7/17/1989
Receipt No: S008575
Received By: R. V. St.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE W. JOHNSON 503-742-7866
Address: P.O. BOX 626
HALFWAY, OR 97834

AND/OR
Name: RUTH E. JOHNSON 503-742-7866
Address: P.O. BOX 626
HALFWAY, OR 97834

2. Date of Priority: AUG 12, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 8 | SE | NE | SW | | CUSTER |

5. Description of diverting works:
WELL - 53' DEEP.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N | 13E | 8 | NE | SW | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
LOT #53, STANLEY BASIN SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RECEIVE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS JUL 17 1989

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 Southern Region Office

Identification No. A71-10055Date Received 6-6-89Receipt Number 5008575RECEIVED NOTICE OF CLAIM
JUN 13 1989 TO A
WATER RIGHTDepartment of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) George W. Johnson AND/OR Ruth E. Johnson Phone (503) 742-7866Mailing Address P.O. Box 626 HALFWAY OREGON Zip 978342. Date of Priority (Only one per claim) AUGUST 12 1974 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 N Range 13 ESection 8, SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot N/A, BM.,County of CusterAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. one well 53 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JANUARY 1 to Dec 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house hold

MICROFILMED

JUN 17 1989

10. Place of use is: Township: T. 10 N. Range R. 13 E.
Section 8, N² NE 1/4 of SW 4 1/4, Govt. Lot _____, B.M., Stanley Basin so
County of Custer for (Circle One) Domestic Stock Domestic and Stock
Lot # 5

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (✓)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ✓

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George W. Johnson Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am N/A Title _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or IDAHO)

County of CUSTER)

SS.

Subscribed and sworn (or affirmed) before me this 3RD day of JUNE 1989

SEAL

Notary Public Lawrence A. McCay

Residing at Stanley, Idaho

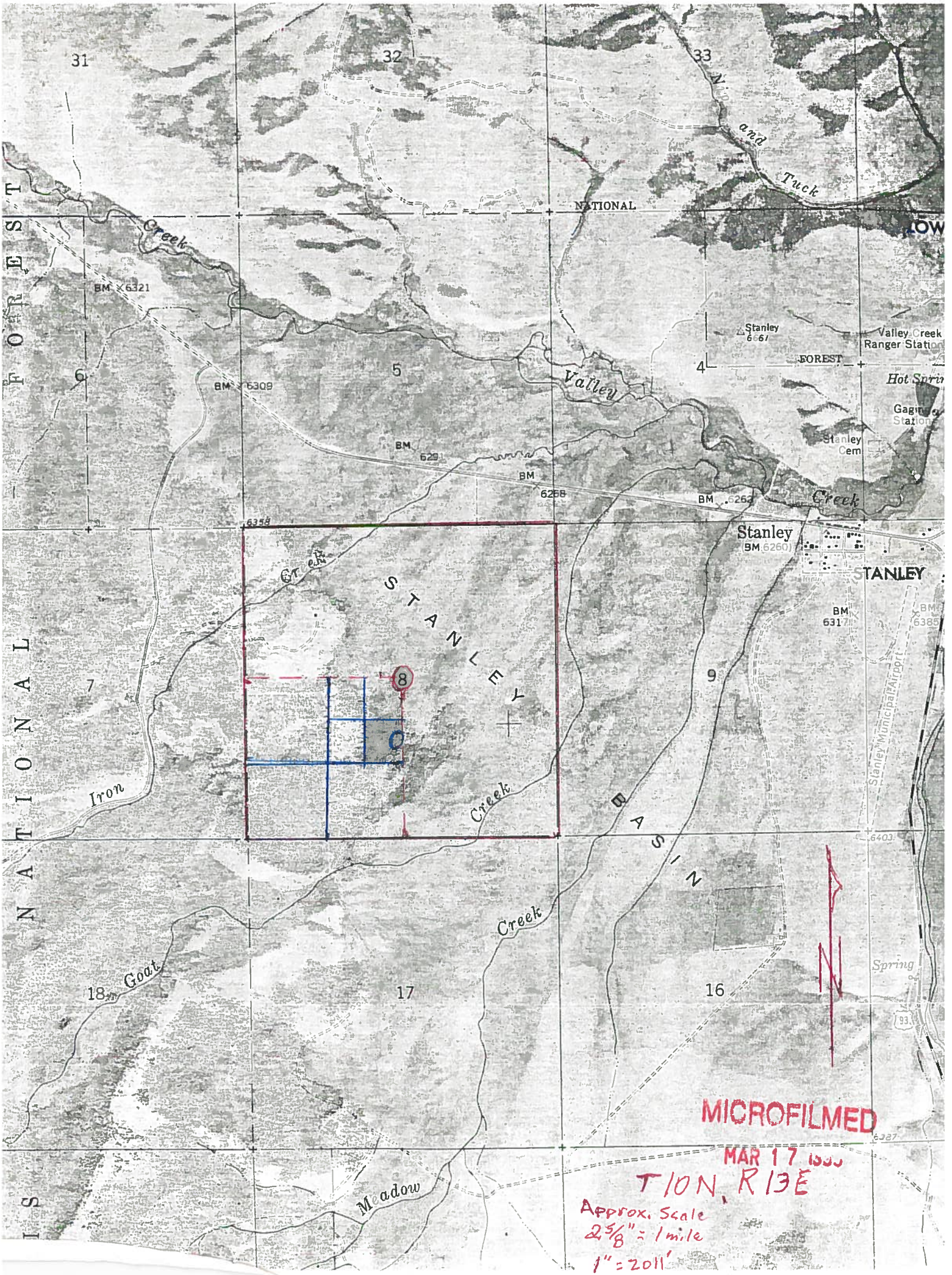
My Commission Expires APRIL 24, 1991

Last Name Johnson Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993



MICROFILMED

MAR 17 1955

TION, R13E

Approx. Scale

2 5/8" = 1 mile

1" = 2011'



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 1, 1989

Re: A71-10055

GEORGE W JOHNSON
P O BOX 626
HALFWAY OR 97834

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 23, 1989

George W. or Ruth E. Johnson
P O Box 626
Halfway, OR 97834

A71-10055

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 10925 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

B. P. Norstell

~~Water Rights Supervisor~~

Please keep the post marked envelope with this claim to show it was submitted by the dead line date.

~~ADMIN~~

Enclosures:

MICROFILMED

MAR 17 1990

G. WARREN OR RUTH E. JOHNSON
P O BOX 626 503 742-7866
HALFWAY, OR 97834

10925

TOWN OF THE
FALLS

R: 39576

6-6-89

RECEIVED
JUN 9 1989

Department of Water Resources
Western Regional Office

JUN 13 1989

WATER RIGHT

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) George W. Johnson AND/OR RUTH E. JOHNSON Phone (503) 742-7866

Mailing Address P.O. Box 626 HALFWAY OREGON Zip 97834

2. Date of Priority (Only one per claim) AUGUST 12 1974 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township _____ Range _____

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. one well 53 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JANUARY 1 to Dec 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house hold

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10055

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

+ - - - - - - - - - - - - - - - +

*** C - CURRENT OWNER ***
JOHNSON

GEORGE W.

1 - P.O. BOX 626

2 -

3 -

CITY- HALFWAY

PHONE - 503-742-7866

STATE- OR ZIP- 97834

RUTH E.

1 - P.O. BOX 626

2 -

3 -

CITY- HALFWAY

PHONE - 503-742-7866

STATE- OR ZIP- 97834

+ - - PRIORITY DATE - - +
08/12/1974

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - +

+ - - - - - - - - - +
- - - - - TRIBUTARY - - - - - +

+ - - - - - - - - - +
- - - - - - - - - - - - - - - +

+ - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

10N 13E 8 SE NE SW (37) CUSTER

+ - - - - - - - - - - - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - +

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - + +

0.040

+ - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - +

DESCRIPTION

COUNTY

10N 13E 8 NE SW

43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - WELL - 53' DEEP.

+ - - NON-IRRIGATION USE - D/1 HOUSE.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - - - - - - - - - - - - +
LOT #53, STANLEY BASIN SUBDIVISION.

REMARKS - - - - - +

+ - - - - - - - - - - - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - - - - - - - - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

CONDITIONS OF APPROVAL - - - - - +

WATER RIGHT NUMBER - A71-10055

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ + - - - - DECREE PLAINTIFF - - - +

+ - - - DECREE DEFENDANT - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/17/89 WORSTELL

+-----+
- COMMENTS - - - - -
NO COMMENTS FOUND

[illegible]

| | | |
|-----------------------|---|------------|
| COURT REPORT FILING | - | 00/00/0000 |
| OBJECTION FILED DATE | - | 00/00/0000 |
| RESPONSE FILED DATE | - | 00/00/0000 |
| CLAIM RECEIVED DATE | - | 07/17/1989 |
| PROOF DUE DATE | - | 00/00/0000 |
| LICENSED DATE | - | 00/00/0000 |
| CLAIMS TAPE ERROR FLG | - | |
| FEE EXEMPT FLAG | - | |

| | | |
|-----------------------|---|------------|
| FIELD INSPECTION MADE | - | 00/00/0000 |
| FIELD INSPECTION FLAG | - | |
| VERIFIED DATE | - | 00/00/0000 |
| LAST AMENDED DATE | - | 00/00/0000 |
| PROOF MADE DATE | - | 00/00/0000 |
| RECEIPT NUMBER | - | S008575 |
| POU OWNERSHIP FLAG | - | Y |
| NAME CONNECTOR | - | AND/OR |

| | | |
|-------------------------|---|-------|
| CIVIL CASE NUMBER | - | 39576 |
| OLD CASE NUMBER | - | |
| OLD JUDICIAL DISTRICT | - | |
| TEMPORARY RIGHT | - | P |
| WATER DISTRICT | - | |
| FEDERAL/STATE INDICATOR | - | S |
| PRESUMPTION FLAG | - | |
| NOTICE OF ERROR FLAG | - | |

RP 66075000532

PROOF
OCT 23 1991

VERIFIED
JAN 05 1991

CERTIFIED
JAN 15 1991
WATER EXAMINER

DATA ENTRY

ENTERED
CHECKED

2692

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 16, 1996

KARL J. DREHER
DIRECTOR

GEORGE W OR RUTH E JOHNSON
1765 E OAKCREST DR
MERIDIAN ID 83642

RECEIVED

FEB 22 1996

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A71-10055
Change of Address

Department of Water Resources

*'A' & 'R' records modified
02-22-96*

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Ruth E. Johnson
Claimant

RECEIVED

FEB 26 1996

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10055
Date Received: 7/17/1989
Receipt No: S008575
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RUTH E JOHNSON
Address: 1765 E OAKCREST DR
MERIDIAN ID

83642

AND/OR

Name: GEORGE W JOHNSON
Address: 1765 E OAKCREST DR
MERIDIAN ID

83642

2. Date of Priority: AUG 12, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 8 | SE | NE | SW | | CUSTER |

5. Description of diverting works:
WELL - 53' DEEP.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

A71-10055

Page 1

Date: 02/22/96

DO NOT FILM

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N | 13E | 8 | NE | SW | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

LOT #53, STANLEY BASIN SUBDIVISION.

ADDRESS CHANGE FROM CLAIMANT LETTER 02/22/96 SS.

15. Basis of Claim: BENEFICIAL USE

DO NOT FILM

DATE: 02/22/96
PAGE: 1

(REGIONAL)

DIVERSION
VOLUME

0.04 CFS

Stage: BENEFICIAL USE

CUSTER County

•

“ ”

..

Other Rights: NONE

PROPERTY ALSO KNOWN AS LOT 53, STANLEY BASIN SUBD

Verified Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/22/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE

ADDRESS CHANGE FROM CLAIMANT LETTER.

Audit: 02/22/96 SSHERMAN

DO NOT FLM

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**SNAKE RIVER BASIN ADJUDICATION CASE)
9576)**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
HEREBY NOTIFIED OF THE FOLLOWING:**

**DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS REPORT CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

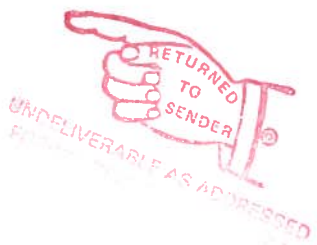
IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS NOTICE CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
AND THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

Department of Water Resources

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