

MAR-05-1997
0003

RIGHT NUMBER:

71-10049

NAME AND ADDRESS:

THOMAS M ROBERTSON
156 2ND AVE W
PO BOX 525
TWIN FALLS ID 83303-0525

SOURCE:

GROUNDWATER

QUANTITY:

0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2.500 GALLONS PER DAY.

PRIORITY DATE:

07/25/1961

POINT OF DIVERSION:

T08N R14E S29 NWSE Within BLAINE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME, GUEST RANCH 01-01 12-31 0.03 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T08N R14E S29 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
LAUNDRY, SHOWERS, GUEST CULINARY
PARCEL NO. 08N140288430

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 71-10047 & -10049.

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 2, 1997 1:34pm

NAME:
TOM ROBERTSON ESQ 08-27-1997
TF AT 11:10 AM

RE:
RA 4: 71-10047/-10049.

TF-MSG LEFT W/CARRIE-I VOLUNTEERED TO CALL HIM BACK AS I HAD DONE SOME OF HIS CLAIMS IN THE PAST DURING THE CLAIMING PERIOD.

TT AT 1:20-TCW. FILED THREE CLAIMS DOR DOM/STK. CONCERNED ABOUT THE LIMITATION RECOMMENDED FOR TWO AT 2,500 GPD.

DISCUSSED THE STATUTE FOR DOM AND THE TWO PARTS. SUGGESTED THAT THE REVIEWER PROBABLY KEYED ON THE MENTION OF GUEST RANCH AND THE NUMBER OF GUEST CABINS ON THE CLAIMS.

HE EXPLAINED THAT HIS AUNT DIED IN 1987 ABOUT THE TIME OF THE COMMENCEMENT AND THE FAMILY USES THE PROPERTY FOR THEIR OWN ENJOYMENT. THERE IS NO COMMERCIAL USE ASSOCIATED WITH THE GROUND.

TOLD HIM I WOULD PULL THE DIRECTOR'S REPORT AND CALL HIM BACK.

TT AT 3:25-TCW-REVIEWED THE CLAIMS AS RECOMMENDED VERSUS THE ORIGINAL CLAIMS. NOTED THAT THE OWNERSHIP WAS FOR HIMSELF, TENANT IN COMMON AND ON BEHALF OF AND TRUSTEE FOR.

ALSO NOTED THAT IN 71-10047 THE WORD "GUEST" IS USED TO IDENTIFY CABINS ASSOCIATED WITH THE DOM USE. IN 71-10049 THE SAME WORD IS USED IN CONJUNCTION WITH RANCH LAUNDRY AND RANCH CULINARY.

I NOTED THAT I WOULD HAVE CODED IT THE SAME WAY FOR THE "B" STATUTE DEFINITION GIVEN THOSE KEY WORDS WITHOUT ANY OTHER INFORMATION. THE OWNERSHIP ISN'T COMMERCIAL BUT THE BENEFICIAL USES APPEAR TO BE DESCRIBED AS A PROPRIETARY OPERATION.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

Prefix Translation: RESEARCH

Old (D) Number -

Water Right Number - R71-10049

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***
ROBERTSON

THOMAS M

1 - 156 2ND AVE W
2 - PO BOX 525
3 -
City- TWIN FALLS
Phone - 208-734-1224

State- ID Zip- 833030525

+ - - - - Priority Date - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
07/25/1961 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - +

Diversion Name

County

Rflg

Lot

Tract

Sec

Rng

Twn

(13) BLAINE

NW SE

29

14E

08N

+ - - - - Description - - - - + - - - - Water Use - - - - + - - - - Diversion Rate - - - - + - - - - Diversion Volume - - - - +

Code

Period From

Period To

Code

43 - DOMESTIC

01/01

12/31

0.030

+ - - - - Total Div. Rate - - - + + - - - - Total Div. Volume - - - + + - - - - Total Div. Capacity - - - + + - - - - Total Consumptive Use - - - + + - - - - KW Usage - - - +

0.030

0.0

+ - - - - Place of Use - - - - + - - - - Description - - - - + - - - - County - - - - +

Tract

Sec

Rng

Twn

County

29

14E

08N

NW SE

(13) BLAINE

+ - - - - Diversion Means - WELL, 29' DEEP, 1/2 HP SUBM. PUMP, 1" PIPE, APPROX. 10 GPM CAPCTY

+ - - - - Non-Irrigation Use - ~~DOMESTIC~~ HOME, GUEST RANCH LAUNDRY, SHOWERS, GUEST CULINARY

+ - - - - Other Rights for Same Use - YELLOWBELLY CREEK

+ - - - - Remarks - - - - +

EXP DEN PARCEL NO. 08N140288430

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

3/3/97
sec

PART B DOM

Water right number - R71-10049

+ - - - Decree Plaintiff - - - +

.....-Comments-.....+

..... Adjudication Rights Dates and Flags Area

24

JUN-28-1995
0276

RIGHT NUMBER 71-10049 NAME & ADDRESS THOMAS M ROBERTSON
156 2ND AVE W
PO BOX 525
TWIN FALLS ID 83303-0525

PRIORITY DATE 07/25/1961 PURPOSE OF USE DOMESTIC PERIOD OF USE FROM 01-01 TO 12-31 MAXIMUM QUANTITY 0.03 BASIS OF CLAIM CFS BENEFICIAL USE

7. TOTAL QUANTITY: 0.03 CFS

NON-IRRIGATION USES:

DOMESTIC, 1 HOME, GUEST RANCH LAUNDRY, SHOWERS, GUEST CULINARY
~~HOUSE, GUEST RANCH LAUNDRY, SHOWERS, GUEST CULINARY~~

SOURCE: GROUNDWATER

POINT OF DIVERSION:

TORN R14E S29 NWSE

PLACE OF USE: DOMESTIC

TORN R14E S29 NWSE

REMARKS: PARCEL NO. 08N140288430

Verify I.C. 42-111
domestic use
PART B

receipt # C004106
paid \$25.00

See
3/3/97

lat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10049
Date Received: 10/26/1988
Receipt No: C004106
Received By: _____

RECEIVED

APR 10 1990

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
Southern Region Office ACQUIRED UNDER STATE LAW

1. Name: THOMAS M. ROBERTSON 208-734-1224
Address: 156 2ND AVE., W.
P.O. BOX 525
TWIN FALLS, ID 83303-0525

2. Date of Priority: JUL 25, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	29	NW	SE			BLAINE

5. Description of diverting works:
WELL, 29' DEEP, 1/2 HP SUBM. PUMP, 1" PIPE, APPROX. 10 GPM CAPCTY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE, GUEST RANCH LAUNDRY, SHOWERS, GUEST CULINARY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	29	NW	SE		DOMEST	

11. Place of use in counties: BLAINE

A71-10049

Page 1

Date: 03/30/90

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YELLOWBELLY CREEK

14. Remarks:

COMPLETE NAME OF CLAIMANT IS AS FOLLOWS:
THOMAS M. ROBERTSON, A TENANT IN COMMON, ON BEHALF OF DAVID L.
MILLER, EDITH C. ROBERTSON, JACK CLARK ROBERTSON, MARY ROBERTSON
PAGE, BENJAMIN ROBERTSON PAGE, AND TRUSTEE FOR ALEXANDER CLARK
PAGE AND TIMOTHY MARKHAM PAGE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SP
lat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A71-10049

10-26-88

C004106

RECEIVED

OCT 26 1988

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly THOMAS M. ROBERTSON, a tenant in common, on behalf of DAVID L. MILLER,
EDITH C. ROBERTSON, JACK CLARK ROBERTSON, MARY ROBERTSON PAGE, BENJAMI
ROBERTSON PAGE, and TRUSTEE FOR ALEXANDER CLARK PAGE AND

1. Name of Claimant (s) TIMOTHY MARKHAM PAGE Phone (208) 734-1224

Mailing Address 156 Second Avenue West, P. O. Box 525, Twin Falls, ID Zip 83303-0525

2. Date of Priority (Only one (1) per claim) July 25, 1961

3. Source of water supply (a) Ground Water

which is tributary to (b) _____

4. Location of point of diversion is: Township 8 N. Range 14 E.

Section 29, 1/4 of NW 1/4 of SE 1/4, Govt. Lot E., B.M.,

County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 29' deep well serviced by 1/2 HP
submerged pump, 1" pipe. Appx. 10 gal/min capacity

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from 1-1 to 12-31 amount .03

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 Domestic in addition to guest ranch laundry and shower facilities and
guest ranch culinary water supply.

MICROFILMED

MAR 17 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME RobertsonCLAIM IDENT. NO. A71-10049DATE RECEIVED 10/26/88

CK # _____

AMOUNT \$ 0004106

YES NO Require Info

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ *
Is the consumptive use correct? ☐ YES ☒ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ *
22. Should this claim be data entered? ☐ YES ☒ NO ☐ *

Claim checked by: eatDate: 3/30/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)Receipt Prepared by: _____
Claim data entered by: eat
Sent to claimant by: _____

Date: _____

Date: 2/30/90

Checked by: _____

Date: _____

Comments: sign ok per Don

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10049

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***
ROBERTSON

THOMAS M.

1 - 156 2ND AVE., W.
2 - P.O. BOX 525
3 -
CITY- TWIN FALLS
PHONE - 208-734-1224

STATE- ID ZIP- 833030525

PRIORITY DATE - - +
07/25/1961

REGION - - - +
ERROR IN REGION

STAGE - - - +
J - BENEFICIAL USE

STATUS - - - - +

SOURCE - - - - +
GROUNDWATER

TRIBUTARY - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

08N 14E 29 NW SE (13) BLAINE

STREAM INDEX (BLANK IF NO INDEX CODE)

DESCRIPTION

WATER USE - - - - +

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31 0.030

0.030

TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - + +

0.030

0.030

TWN RNG SEC TRACT LOT ACRES

08N 14E 29 NW SE 43 DOMESTIC

PLACE OF USE - - - - +

DESCRIPTION

COUNTY

DIVERSION MEANS - WELL, 29' DEEP, 1/2 HP SUBM. PUMP, 1" PIPE, APPROX. 10 GPM CAPCTY

NON-IRRIGATION USE - DOMESTIC, 1 HOUSE, GUEST RANCH LAUNDRY, SHOWERS, GUEST CULINARY

OTHER RIGHTS FOR SAME USE - YELLOWBELLY CREEK

REMARKS

COMPLETE NAME OF CLAIMANT IS AS FOLLOWS:
THOMAS M. ROBERTSON, A TENANT IN COMMON, ON BEHALF OF DAVID L. MILLER, EDITH C. ROBERTSON, JACK CLARK ROBERTSON, MARY ROBERTSON PAGE, BENJAMIN ROBERTSON PAGE, AND TRUSTEE FOR ALEXANDER CLARK PAGE AND TIMOTHY MARKHAM PAGE.

OLD WATER RIGHT NUMBERS - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

 -COMMENTS-
 NO COMMENTS FOUND

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	-	10/26/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	P
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C004106	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLAG	-	-	POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	-	NAME CONNECTOR	-	-	NOTICE OF ERROR FLAG	-

08N140288436

OCT 23 1991

DATA ENTRY
ENTERED 7-9-98 *WAB*
CHECKED _____

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JUN 22 1992
WATER EXAMINER