

MAR-06-1997
0001

1

RIGHT NUMBER:

71-10048

NAME AND ADDRESS:

THOMAS M ROBERTSON
156 2ND AVE W
PO BOX 525
TWIN FALLS ID 83303-0525

SOURCE:

ALTURAS LAKE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY:

0.02 CFS
0107 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/01/1930

POINT OF DIVERSION:

T08N R14E S29 NUNENE (E) Within CUSTER County
T08N R14E S29 SENUSE (B) Within BLAINE County
NWSM

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
STOCKWATER 8/100 COW/CAVE PAIR
PERIOD OF USE
Irrigation Season
06/01 11/01
QUANTITY
0.02 CFS
0107 CFS

PLACE OF USE:

STOCKWATER
T08N R14E S29
Within CUSTER and BLAINE Counties
SENE
STOCKWATER
T08N R14E S29
Within CUSTER and BLAINE Counties
SENE
NESE
NWSM

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER 100 CATTLE
PARCEL NO. RP08S14E290001 (CUSTER)
PARCEL NO. RP08S140288430 (BLAINE)

Water Right Number - R71-10048

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
ROBERTSON

THOMAS M

1 - 156 2ND AVE W
2 - PO BOX 525
3 -
City- TWIN FALLS
Phone - 208-734-1224

State- ID Zip- 833030525

+ - - - - Priority Date - - - - + - - - - Region - - - - + - - - - Stage - - - - + - - - - Status - - - - +
07/01/1930 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + - - - - Tributary - - - - -
ALTURAS LAKE CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot RFlg County Diversion Name
08N 14E 29 SE NW SW B (13) BLAINE
NW NE NE E (37) CUSTER

SOURCE IS NOT IN SW 1/4.

+ - - - - Description - - - - - Water Use - - - - -
Code Period From Period To Diversion Rate Diversion Volume
70 04 - STOCKWATER 06/01 11/01 0.070 0.02

+ - - - - Total Div. Rate - - - - + - - - - Total Div. Capacity - - - - + - - - - Total Consumptive Use - - - - + - - - - KW Usage - - - - +
0.070 0.02 - std. instream rate 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	14E	29	NE NE	✓	70	04	STOCKWATER	(37) CUSTER
08N	14E	29	SE NE	✓	70	04	STOCKWATER	(37) CUSTER
08N	14E	29	NE SW	✓	70	04	STOCKWATER	(13) BLAINE
08N	14E	29	NW SW	✓	70	04	STOCKWATER	(13) BLAINE

+ - - - - Diversion Means - INSTREAM STOCKWATER

+ - - - - Non-Irrigation Use - STOCKWATER, 100 CATTLE

+ - - - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - -

EXP 12N PARCEL NO. RP08S14E290001 (CUSTER)
PARCEL NO. RP08S14E290001 (BLAINE)

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

3/3/97
SEC 14E
ATTACHED
ALGO
(SEE MAP)

+ - Decree Date - +
00/00/0000

+ - - -	- - - +
Decree	Defendant

-Comments-

Subject: COPIED FROM REMARKS

- - Adjudication Rights Dates and Flags Area

Civil Case Number	-	39576
Old Case Number	-	
Old Judicial District	-	
Temporary Right	-	P
Water District	-	
Federal/State Indicator	-	S
Presumption Flag	-	
Notice of Error Flag	-	

52

JUN-28-1995
0275

RIGHT
NUMBER

71-10048

NAME & ADDRESS

THOMAS M ROBERTSON
156 2ND AVE W
PO BOX 525
TWIN FALLS ID 83303-0525

PRIORITY
DATE

07/01/1930

PURPOSE OF USE

STOCKWATER

PERIOD OF USE
FROM TO

06-01 11-01

MAXIMUM
QUANTITY

0.07 CFS

BASIS OF CLAIM

0.07 CFS

NON-IRRIGATION USES: *CATTLE*
~~STOCKWATER, 100 CON-GALF-PAIR~~
~~3/100 CON-GALF-PAIR~~

SOURCE: ALTURAS LAKE CREEK
POINT OF DIVERSION:
T08N R14E S29

TRIBUTARY: SALMON RIVER

NENE (E)
NWSW (B)

PLACE OF USE: STOCKWATER
T08N R14E S29

REMARKS: PARCEL NO. RP08S14E290001 (CUSTER)
PARCEL NO. RP08S140288430 (BLAINE)

SENSE

NESW

NWSW

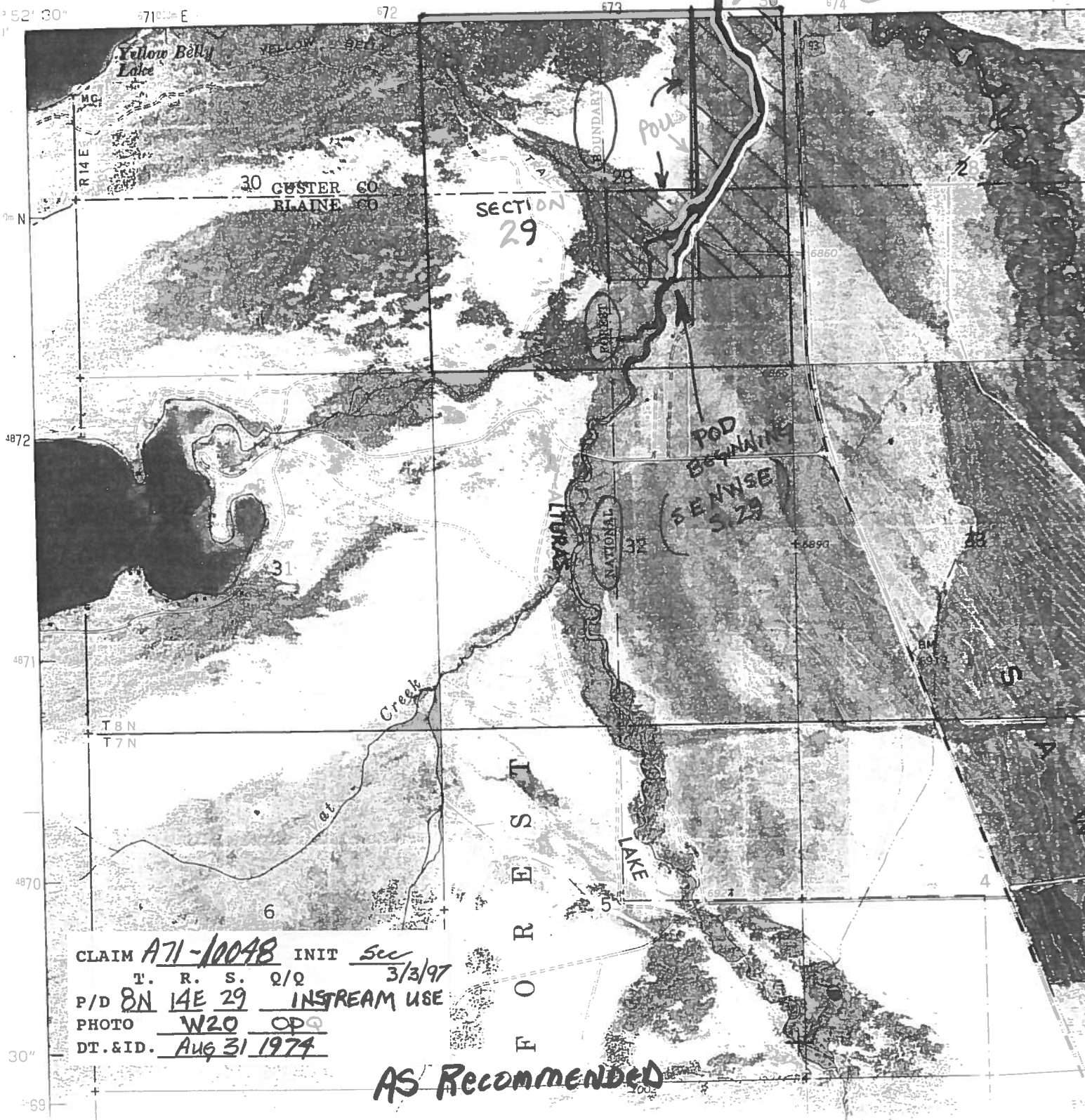
TOTAL QUANTITY: 0.07 CFS

R14E



State of Idaho DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



lat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 10 1990

Ident. Number: A71-10048
Date Received: 4/06/1990
Receipt No: C004105
Received By: _____

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS M. ROBERTSON 208-734-1224
Address: 156 2ND AVE., W.
P.O. BOX 525
TWIN FALLS, ID 83303-0525

2. Date of Priority: JUL 01, 1930

3. Source: ALTURAS LAKE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
Beginning Point of Minimum Instream Flow					
08N	14E	29	NW	SW	BLAINE
Ending Point of Minimum Instream Flow					
08N	14E	29	NE	NE	CUSTER

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	06/01	11/01	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 COW-CALF PAIR

A71-10048

Page 1

Date: 04/09/90

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MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	14E	29	NE		NE		STOCK	
			SE		NE		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	

11. Place of use in counties: CUSTER, BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT LISTED AS:

THOMAS M. ROBERTSON, A TENANT IN COMMON, ON BEHALF OF DAVID L. MILLER, EDITH C. ROBERTSON, JACK CLARK ROBERTSON, MARY ROBERTSON PAGE, BENJAMIN ROBERTSON PAGE, AND TRUSTEE FOR ALEXANDER CLARK PAGE AND TIMOTHY MARKHAM PAGE.

15. Basis of Claim: BENEFICIAL USE

SP
RAIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10048Date Received 10-26-88 4/16/90Receipt Number 6004105NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
APR 6 1990

OCT 26 1988

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

THOMAS M. ROBERTSON, a tenant in common, on behalf of DAVID L. MILLER,
EDITH C. ROBERTSON, JACK CLARK ROBERTSON, MARY ROBERTSON PAGE, BENJAMIN
ROBERTSON PAGE, and TRUSTEE FOR ALEXANDER CLARK PAGE AND
TIMOTHY MARKHAM PAGE

1. Name of Claimant (s) _____ Phone (208) _____ 734-1224

Mailing Address 156 Second Avenue West, P. O. Box 525, Twin Falls, Zip 83303-0525
Idaho2. Date of Priority (Only one per claim) 7-1-1930 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Alturas Lake Creek
Name or kind of sourcewhich is tributary to (b) Salmon River4. Location of point of diversion is: Township 8 N. Range 14 E.Section 29, 1/4 of NW 1/4 of SW 1/4, Govt. Lot E., BM., (Beginning Point of Stream or Stock Access)
County of Blaine & CusterAdditional points of diversion if any: NE 1/4 NE 1/4 Sec 29 T. 8 N., R. 14 E. B. 17 (Ending Point on Stream of Stock Access)5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. In stream stock water

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock Water purposes from 6-1 Month/Day to 11-1 Month/Day amount .07 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .07 (cfs)8. Total consumptive use claimed is de minimus

MICROFILMED

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock Water 100 cow-calf pair

10. Place of use is: Township: 8 N. Range 14 E.

Section 29, NW 1/4 of SW 1/4, Govt. Lot E., B.M.,

County of Blaine & Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NE 1/4 SW 1/4, SE 1/4 NE 1/4, NE 1/4 NE 1/4 all in Sec 29 T. 8 N., R. 14 E. B.M.

11. In which county (ies) are lands listed above as place of use located? Blaine & Custer

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas M Robertson Date 10-25-88

Date

For Organizations: I do solemnly swear or affirm that I am

of Title , that I have signed the foregoing

document in the space below as Organization of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of Twain Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day of October 19 88

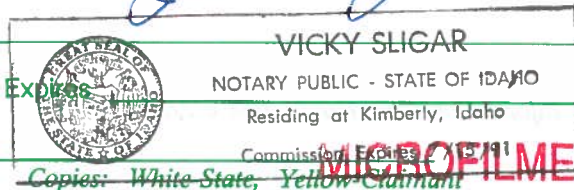
SEAL

Notary Public Vicky Sligar

Residing at

My Commission Expires

Last Name Robertson Ident No.



Copies: White State, Yellow Claimant

MAR 17 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 2, 1990

Thomas M. Robertson
156 Second Ave., West
P.O. Box 525
Twin Falls, ID 83303-0525

RE: Notice of Claim to a Water Right
Blaine/Custer Counties

Dear Mr. Robertson:

We are returning the enclosed Notice of Claim to a Water Right which you filed describing instream stockwater use in Blaine and Custer Counties.

We have processed two other claims which were submitted at the same time; however, this claim is not complete and cannot be processed until the legal description is completed to the quarter-quarter.

The point of diversion, Item 4, must describe the beginning and ending point on the stream which the stock have access to the water. Item 10, the place of use, must describe each quarter-quarter through which the stream passes and the stock have access. If the legal description is the same as the other claims, i.e., the NW1/4 of the SE1/4, Sec. 29, and that is the only quarter-quarter where the stock use the water, please complete both items with that information. If there are several quarter-quarters, please complete that information.

If the necessary information is completed and the form returned by May 2, 1990, late fees will not be assessed. Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,

John Warrington-Thomson
for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:state
Enclosures:

Original Notice of Claim

MICROFILMED

MAR 17 1993

SP
RRIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Identification No. A71-10048
Date Received 10-26-88
Receipt Number 6004105NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 26 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.
Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

THOMAS M. ROBERTSON, a tenant in common, on behalf of DAVID L. MILLER,
EDITH C. ROBERTSON, JACK CLARK ROBERTSON, MARY ROBERTSON PAGE, BENJAMIN
ROBERTSON PAGE, and TRUSTEE FOR ALEXANDER CLARK PAGE AND
TIMOTHY MARKHAM PAGE1. Name of Claimant (s) _____ Phone (208) 734-1224Mailing Address 156 Second Avenue West, P. O. Box 525, Twin Falls, Idaho Zip 83303-05252. Date of Priority (Only one per claim) 7-1-1930 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (x) (a) Alturas Lake Creek
Name or kind of sourcewhich is tributary to (b) Salmon River4. Location of point of diversion is: Township 8 N. Range 14 E.Section 29, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot E., BM.,County of Blaine & Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. In stream stock water

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock Water purposes from 6-1 Month/Day to 11-1 Month/Day amount .07 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock Water 100 cow-calf pair

MICROFILMED

MAR 17 1993

10. Place of use is: Township: 8 N. Range 14 E.

Section 29, 1/4 of 1/4, Govt. Lot E., B.M.,

County of Blaine & Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine & Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas M. Robertson Date 10-25-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Turner Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day of October 19 88

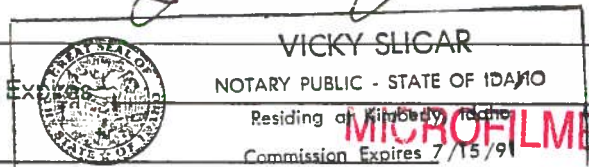
SEAL

Notary Public Vicky Sligar

Residing at _____

My Commission Expires _____

Last Name Robertson Ident No. _____



Copies: White State, Yellow Claimant

MAR 17 1993

COLEMAN, McINTYRE, RITCHIE & ROBERTSON

ATTORNEYS AT LAW
156 SECOND AVE. WEST
P.O. BOX 525
TWIN FALLS, IDAHO 83303-0525

JOHN R. COLEMAN
JOHN S. RITCHIE
THOMAS M. ROBERTSON

TELEPHONE (208) 734-1224

OF COUNSEL
C. G. McINTYRE

FAX (208) 734-3983

April 5, 1990

RECEIVED
APR 6 1990

Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Department of Water Resources

ATTENTION: Donald V. Shaff
Manager, Adjudication Section

Re: Notice of Claim to a Water Right
Blaine/Custer Counties

Dear Mr. Shaff:

In response to your letter to me dated April 2, 1990, I enclose herewith the original Notice of Claim to a Water Right originally filed on October 26, 1988, on which items 4 and 10 have been completed pursuant to the instruction in your letter to me.

If there is anything further you require in order to process the claim, please let me know.

Sincerely yours,



THOMAS M. ROBERTSON

TMR/sb
Encl.

MICROFILMED

MAR 17 1993

4/5/1909

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Southern ID Corp. - 7th Day CLAIM IDENT. NO. AG3-21574DATE RECEIVED 4-5-90 CK # _____ AMOUNT \$ 25

YES NO Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ *
Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☒ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☒ N/A ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by RAV Date: 4/9/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____Comments: Not late - no notice sent to this address.

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10048

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***

ROBERTSON

THOMAS M.

1 - 156 2ND AVE., W.
2 - P.O. BOX 525
3 -
CITY- TWIN FALLS
PHONE - 208-734-1224

STATE- ID ZIP- 833030525

PRIORITY DATE - - - +

07/01/1930

REGION - - - +

ERROR IN REGION

STAGE - - - +

J - BENEFICIAL USE

STATUS - - - +

SOURCE - - - +

ALTURAS LAKE CREEK

TRIBUTARY - - - +

SALMON RIVER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
08N	14E	29	NE NE		E	(37)	CUSTER	
08N	14E	29	NW SW		B	(13)	BLAINE	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		06/01	11/01		0.070	

TOTAL DIV. RATE - +

0.070

TOTAL DIV. VOLUME - +

TOTAL DIV. CAPACITY - +

TOTAL CONSUMPTIVE USE - +

KW USAGE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
08N	14E	29	NE NE				04	STOCKWATER	(37) CUSTER
08N	14E	29	SE NE				04	STOCKWATER	(37) CUSTER
08N	14E	29	NE SW				04	STOCKWATER	(13) BLAINE
08N	14E	29	NW SW				04	STOCKWATER	(13) BLAINE

DIVERSION MEANS - INSTREAM STOCKWATER

NON-IRRIGATION USE - S/100 COW-CALF PAIR

OTHER RIGHTS FOR SAME USE - NONE

CLAIMANT LISTED AS:

THOMAS M. ROBERTSON, A TENANT IN COMMON, ON BEHALF OF DAVID L. MILLER, EDITH C. ROBERTSON, JACK CLARK ROBERTSON, MARY ROBERTSON PAGE, BENJAMIN ROBERTSON PAGE, AND TRUSTEE FOR ALEXANDER CLARK PAGE AND TIMOTHY MARKHAM PAGE.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 71-10047 & -10049.

-10048✓

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 2, 1997 1:34pm

NAME:
TOM ROBERTSON ESQ 08-27-1997
TF AT 11:10 AM

RE:
RA 4: 71-10047/-10049.

TF-MSG LEFT W/CARRIE-I VOLUNTEERED TO CALL HIM BACK AS I HAD DONE SOME OF HIS CLAIMS IN THE PAST DURING THE CLAIMING PERIOD.

TT AT 1:20-TCW. FILED THREE CLAIMS DOR DOM/STK. CONCERNED ABOUT THE LIMITATION RECOMMENDED FOR TWO AT 2,500 GPD.

DISCUSSED THE STATUTE FOR DOM AND THE TWO PARTS. SUGGESTED THAT THE REVIEWER PROBABLY KEYED ON THE MENTION OF GUEST RANCH AND THE NUMBER OF GUEST CABINS ON THE CLAIMS.

HE EXPLAINED THAT HIS AUNT DIED IN 1987 ABOUT THE TIME OF THE COMMENCEMENT AND THE FAMILY USES THE PROPERTY FOR THEIR OWN ENJOYMENT. THERE IS NO COMMERCIAL USE ASSOCIATED WITH THE GROUND.

TOLD HIM I WOULD PULL THE DIRECTOR'S REPORT AND CALL HIM BACK.

TT AT 3:25-TCW-REVIEWED THE CLAIMS AS RECOMMENDED VERSUS THE ORIGINAL CLAIMS. NOTED THAT THE OWNERSHIP WAS FOR HIMSELF, TENANT IN COMMON AND ON BEHALF OF AND TRUSTEE FOR.

ALSO NOTED THAT IN 71-10047 THE WORD "GUEST" IS USED TO IDENTIFY CABINS ASSOCIATED WITH THE DOM USE. IN 71-10049 THE SAME WORD IS USED IN CONJUNCTION WITH RANCH LAUNDRY AND RANCH CULINARY.

I NOTED THAT I WOULD HAVE CODED IT THE SAME WAY FOR THE "B" STATUTE DEFINITION GIVEN THOSE KEY WORDS WITHOUT ANY OTHER INFORMATION. THE OWNERSHIP ISN'T COMMERCIAL BUT THE BENEFICIAL USES APPEAR TO BE DESCRIBED AS A PROPRIETARY OPERATION.

DISCUSSED THE PENDING DEADLINE OF THE FOLLOWING DAY AT 5:00 PM AND HE SAID THAT HE WOULD GET AN OBJECTION FORM. WE DISCUSSED THE NOTICE PROCEDURE AND THE COURT BEING THE VENUE FOR THE FILING INSTEAD OF THE DEPARTMENT.