

Movant's Name
Sand Springs Ranch Partnership

Attorney's Name & Addresses
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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Case No. 36-15168
	)	
Case No. 39576	)	AFFIDAVIT OF JOSEPHINE
	)	BEEMAN
	)	
_____	)	

Josephine Beeman, duly sworn on oath, states as follows:

1. I am the attorney for Sand Springs Ranch Partnership, the Movant in this matter
2. Attached are true and correct copies of documents maintained by the Idaho Department of Water Resources with respect to SRBA claim 36-15168.

DATED: August 18, 1995

/s/
Josephine Beeman

STATE OF IDAHO)
) ss
County of Ada)

Subscribed and sworn before me on August 18, 1995.

151

Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: _____

**MOVANT'S RESPONSE TO ANSWER, AFFIRMATIVE DEFENSES AND PRAYER
FOR RELIEF OF CLAIMANT**

This portion of the response addresses the multi-page attachment to the objection (hereinafter "the attachment"), wherein the claimant admits or denies all sections of Parts I, II, and III of the director's report, asserts 27 affirmative defenses, and alleges a prayer for relief. The attachment contains the following sections, corresponding to the various sections of the director's report:

- (1) I. **GENERAL RESPONSE**
- (2) II. **DESCRIPTIVE SUMMARY**, (first unnumbered page of Part I of the director's report)
- (3) III. **TABLE OF CONTENTS** (second and third unnumbered pages of Part I of the director's report)
- (4) IV. 1. **INSTRUCTIONS FOR USING THIS REPORT PART I** (page 1 of Part I of the director's report)
- (5) IV. 2. **SCOPE OF THE ADJUDICATION** (pages 1-3 of Part I of the director's report)
- (6) IV. 3. **PURPOSE OF THIS REPORT PART I** (pages 3-4 of Part I of the director's report)
- (7) V. 1. **BOUNDARIES OF BASIN** (pages 4-6 of Part I of the director's report)
- (8) V. 2. **WATER SOURCES** (page 6 of Part I of the director's report)
- (9) V. 3. **DEVELOPMENT OF WATER USE** (pages 6-9 of Part I of the director's report)
- (10) VI. **GENERAL PROVISIONS 1-8 APPLY TO ALL WATER RIGHTS IN BASIN 36** (page 9 of Part I of the director's report)
- (11) VI. General Provision 1. **EFFECT OF ADJUDICATION** (page 9 of Part I of the director's report)
- (12) VI. General Provision 2. **GENERAL ADMINISTRATIVE PROVISIONS** (pages 9-10 of Part I of the director's report)
- (13) VI. General Provision 3. **CONJUNCTIVE ADMINISTRATION** (page 10 of Part I of the director's report)
- (13) VI. General Provision 4. **ADMINISTRATION OF GROUND WATER RIGHTS**
(page 10 of Part I of the director's report)
- (14) VI. General Provision 5. **ADMINISTRATION OF BASIN 36 RELATIVE TO THE SNAKE RIVER** (page 10 of Part I of the director's report)
- (15) VI. General Provision 6. **ADMINISTRATION OF SMALL DOMESTIC AND STOCK WATER RIGHTS** (page 11 of Part I of the director's report)

- (16) VI. General Provision 7. **MEASURING DEVICES AND CONTROL WORKS** (page 11 of Part I of the director's report)
- (17) VI. General Provision 8. **FIRE FIGHTING PURPOSES** (page 11 of Part I of the director's report)
- (18) VI. General Provision 9. **CONSUMPTIVE USE** (page 12 of Part I of the director's report)
- (19) VI. **GENERAL PROVISION 10 APPLIES TO ALL WATER RIGHTS IN BASIN 36 SHOWN WITH DOMESTIC USE AS A PURPOSE OF USE** (page 12 of Part I of the director's report)
- (20) VI. General Provision 10. **DOMESTIC USE** (page 12 of Part I of the director's report)
- (21) VI. **GENERAL PROVISION 11 APPLIES TO ALL WATER RIGHTS IN BASIN 36 SHOWN WITH STOCK WATER USE AS A PURPOSE OF USE** (page 13 of Part I of the director's report)
- (22) VI. General Provision 11. **STOCK WATER USE** (page 13 of Part I of the director's report)
- (23) VI. **GENERAL PROVISIONS 12-16 APPLY TO ALL WATER RIGHTS IN BASIN 36 SHOWN WITH IRRIGATION AS A PURPOSE OF USE** (page 13 of Part I of the director's report)
- (24) VI. General Provision 12. **IRRIGATION USE** (pages 13-14 of Part I of the director's report)
- (25) VI. General Provision 13. **DIVERSION VOLUME FOR IRRIGATION** (page 14 of Part I of the director's report)
- (26) VI. General Provision 14. **CONSUMPTIVE USE FOR IRRIGATION** (pages 14-15 of Part I of the director's report)
- (27) VI. General Provision 15. **AMOUNT OF COMBINED WATER RIGHTS FOR IRRIGATION** (page 15 of Part I of the director's report)
- (28) VI. General Provision 16. **DIVERSION RATES IN EXCESS OF .02 CFS PER ACRE** (pages 15-16 of Part I of the director's report)
- (30) VI. 17. **INSTRUCTIONS FOR USE OF LIST OF RECOMMENDED WATER RIGHTS** (pages A-i through A-iii of Part I of the director's report)
- (31) VI. 18. **IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW** (pages A-1 through B-25 of Part I of the director's report)
- (32) **DIRECTOR'S REPORT FOR REPORTING AREA 3 (BASIN 36), (DIRECTOR'S REPORT PART II)**
- (33) **DIRECTOR'S REPORT FOR REPORTING AREA 3 (BASIN 36), (DIRECTOR'S REPORT PART III)**

The attachment also contains part VIII, **AFFIRMATIVE DEFENSES** (pp. 20 through 28) and a **PRAYER FOR RELIEF** (untitled, p. 28).

In response to each of the items enumerated above Movant responds that pursuant to Section 4 a.(2)(c) of SRBA Administrative Order 1, Rules of Procedure, Movant generally denies each and every allegation, if any, contained in each enumerated portion of the attachment. Movant affirmatively responds that neither SRBA Administrative Order 1, Rules of Procedure, nor Title 42, Chapter 14, Idaho Code, make provision for Movant to affirm, amplify, or otherwise respond to the claimant's admissions, or to deny the claimant's denials, and that Movant therefore does not believe that it is required to do so. Title 42, Chapter 14, Idaho Code solely defines the content and scope of the director's report. It is to contain a description of the water system and is to provide a recommendation as to each water right claimed and as to those matters necessary for administration of those water rights. Therefore, the content and scope of the objection is limited to those same matters. The attachment to the present objection asserts or otherwise raises matters not directly addressing the elements of the water right as recommended, the description of the water system, or the general provisions. Rather, the attachment raises broad issues as to the constitutional, statutory and administrative efficacy of the entire adjudication process. All such issues should be raised by means of motions to designate basinwide issues and similar procedural vehicles specifically designed to provide for basinwide notice and participation. They should not be permitted to divert the focus of any individual subcase away from the issues directly connected to the elements of the water right and the administration thereof. Therefore, because the attachment to the present objection is not within the scope of the statutory purpose of an objection it should be stricken.

However, in the event that the court should determine that all or part of the attachment is properly within the scope of the objection, Movant further responds as follows:

Movant affirmatively responds that all statements within the director's report are properly included therein pursuant to Title 42, Chapter 14, Idaho Code, and in particular pursuant to Idaho Code §§ 42-1411 and 42-1412(8); and that the provisions of the Idaho Rules of Civil Procedure regarding pleadings are inapplicable to the extent that they are in conflict with the statutory requirements. Therefore Movant denies all allegations directed at the contents of the director's report.

As to the enumerated portions of the attachment addressing the listings of recommended water rights, abstracts of federal reserved water right claims, or negotiated agreements, other than the individual recommendation that is the subject of this objection, Movant responds that such **claims or agreements are not brought before this court by this objection.**

Responding to the 27 affirmative defenses asserted in the attachment, Movant generally denies each and every affirmative defense asserted. Movant further responds that affirmative

MOVANT'S RESPONSE TO ANSWER, AFFIRMATIVE DEFENSES AND PRAYER FOR
RELIEF OF CLAIMANT : 3

defense numbers 1, 2, 4, 5, 10, 11, 12, 18, and 22, asserting various violations of civil or constitutional rights, fail to comply with the requirements I.R.C.P. 9(b) providing that in all averments of violation of civil or constitutional rights the factual circumstances constituting such violation must be stated with particularity. Accordingly, Movant asserts that those affirmative defenses should be stricken.

In response to that portion of the multi-page attachment to the objection wherein the claimant asserts a prayer for relief, Movant responds as follows:

1. Movant denies that the director's report asserts any claims against the claimant; rather, the director's report contains only the recommendation of the director as to how the claimant's water right should be decreed and administered.
2. Movant denies that the claimant is entitled to have the water right decreed as claimed unless in the director's report the water right has been recommended as claimed.
3. Movant denies that any acts upon its part constitute the taking of private property for which just compensation should be allowed and awarded.
4. Movant denies that the claimant is entitled to recover court costs and reasonable attorney fees.
5. Movant denies that the claimant by this objection has raised any claims entitling such claimant to any relief other than the eventual judicial determination and decree of the various elements of the claimant's water right, if any, and of those related matters necessary to describe and administer that water right.

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
-----------------	----------------	------------------	----------------	--------------------------	---------------------	----------------

SOURCE: SPRINGS

TRIBUTARY: BILLINGSLEY CREEK

36-15168

HAGERMAN WATER USERS ASSOCIATION
C/O ELWOOD GRIMES PRESIDENT
R1 1 BOX 495
HAGERMAN ID 83332

04/07/1906	IRRIGATION	03-15 11-15	7.43	CFS	DECREED
	STOCKWATER	03-15 11-15	.27	CFS	
	STOCKWATER	11-16 03-14	.79	CFS	

TOTAL QUANTITY: 7.43 CFS
CONSUMPTIVE USE: 1002.0 AFY

NON-IRRIGATION-USES:
STOCKWATER, 200 DAIRY, 600 RANGE
POINT OF DIVERSION:
LOT 2 (NWSWNW)
LOT 2 (SESWNW)
LOT 3 (NENWSW)

PLACE OF USE: IRRIGATION

TOTS R13E S11	SWSE 26.0	SWNW 38.0	SENW 38.0	NESW 25.0
S13	SWNE 24.0	NWSW 35.0	NWSE 10.0	
S14	NENE 7.0	NWNE 22.0	SWNE 20.0	SENE 36.0
	NENW 2.0	SENW 1.0	NESW 1.0	SESW 8.0
	NESE 31.0	NWSE 5.0	SWSE 1.0	SESE 4.0

334.0 ACRES TOTAL

PLACE OF USE: STOCKWATER

TOTS R13E S11	SWSE	SWNW	NESW	NWSW
S13	SWNE			
S14	NWSE	SENE	SESW	NESE
	NWNE			

PLACE OF USE: STOCKWATER

SAME AS OTHER USE

REMARKS:

WATER IS DELIVERED THROUGH HAGERMAN WATER USERS DITCH.

0.52 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE

LOSSES IN DELIVERY OF THIS RIGHT.

USE OF PORTIONS OF THIS RIGHT IS COMBINED WITH USE UNDER

RIGHTS NOT HELD BY HAGERMAN WATER USERS ASSN. WITHIN THE PLACE OF

USE DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A

TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 3189 AF AND TO

THE IRRIGATION OF A COMBINED TOTAL OF 1063 ACRES IN A SINGLE

IRRIGATION SEASON. OTHER RIGHT NOS.: 36-02465 & 36-00022.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-00057,

36-00058 & 36-00059.

RECEIVED

AUG 25 1995

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: ASL-1548 10/21/91
Ident. Number 39356
Date Received ASL-00077
Receipt Number 2002257

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1 Name of Claimant (s) SACRAMENTO WATER USERS' ASSOCIATION Phone (206) 837-4933
c/o WILBUR ELLIOTT - PRESIDENT

Mailing Address 1001-A E 26th St. Suite #1, Box 470, Harveman, Idaho 20 83332

2 Date of Priority (Only one (1) per claim) April 2, 1906

3 Source of water supply (s) Spring Number One, Spring Number Two & Unnamed Springs
which is tributary to (s) Millingdale Creek

4 a. Location of existing point of diversion is: Township 2 South Range 13 East Section 13

1/4 of NE 1/4 of NE 1/4, Govt. Lot 18, S.M. County of Gooding
Spring Number Two, Township 7 South, Range 14 East, S.M., Section
Additional points of diversion if any: 18, NW 1/4, Lot 3, Gooding County, Unnamed Springs, Township 7
South, Range 14 East, S.M., Section 28, 200000, Lot 2, Gooding
County.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4

Govt. Lot _____ S.M. County of _____

ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ S.M. County of _____

5 Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. From the Springs, the water flows by open ditches
to a central point where the water is measured. The water then flows into a steel pipeline,
is siphoned across Millingdale Creek by said pipeline, and then goes into an open ditch which
supplies water to the shareholders.

0000 0000 2352

8. Water is claimed for the following () uses: (each date is inclusive) (cfs) (acre feet)

For Irrigation purposes from Mar. 15 to Nov. 15 amount 36.20 or _____

For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.30 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (cfs) 36.20 (cfs) and/or (a) 1972 (acre feet)

8. Total consumptive use claimed is 1479 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock fed.) There are 200 head of dairy cows & calves and up to 500 to 600 head of beef cattle and or calves.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	SE 1/4				SW 1/4				NW 1/4				NE 1/4				Totals
			SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	
7 S	13 E	11																	36
7 S	13 E	12																	207
7 S	13 E	14																	220
7 S	14 E	18																	30

Total number of acres irrigated 493 acres

11. In which county (ies) are lands listed above as place of use located? Gooding County

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

I am the President of Macerum Water Users Association and have the authority to sign for said Corporation. This water association supplies water for 63 stockholders at the present time. A copy of the shareholders is attached to this notice of claim.

Last Name MACERUM WATER USERS Ident No. _____

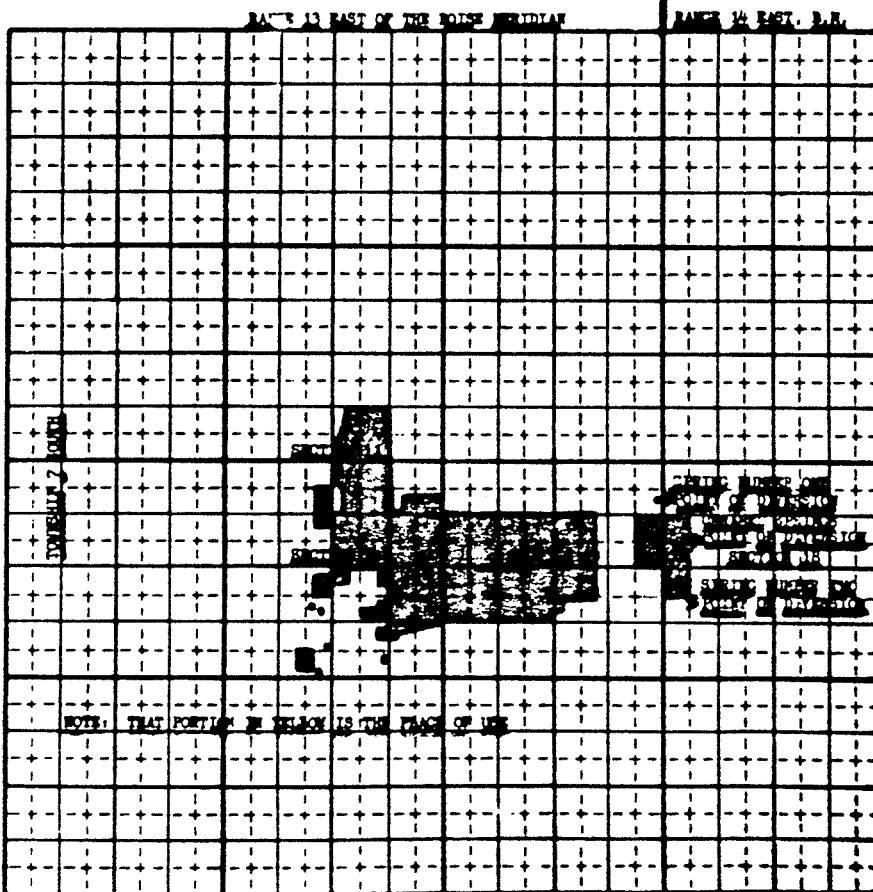
Copy this form to the Clerk

32x10

0000 0000 2353

Map of Project: show clearly the place of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name: RACERMAN MATTHEW USERS

Map No. A36-00057

Copy: White-Sun, Yellow-Green

32x10

0000 0000 2354

15. Basis of Claim (check one) ☐ Bid ☐ Use ☐ Posted Notice ☐ ☒ Permit ☐ Decree ☒

If applicable provide IDWR Water Right Number 36-0057, 36-0058 & 36-0059
 Court U. S. District Court Case Number 1602 Decree Date March 22, 1972
 Plaintiff vs Defendant New International Mortgage Bank vs Idaho Power Company

16. Signature (a)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments One (1)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (a) _____ Date _____
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT
 of RACERMAN WATER USERS ASSOCIATION that I have signed the foregoing
 document in the space below as PRESIDENT of RACERMAN WATER USERS ASSOCIATION
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William D. Ellinger
 Title and Organization PRESIDENT-RACERMAN WATER USERS ASSOCIATION Date 8-5-88

State of Idaho/or _____)
 County of Gooding) 88.

Subscribed and sworn (or affirmed) before me this 5th day of AUGUST 19 88

SEAL

Notary Public William D. Ellinger

Residing at RACERMAN, Idaho

My Commission Expires 5-10-91

Please Print Name

17. Notice of Appearance:
 Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name RACERMAN WATER USERS Ident. Number _____

Copy With Box, With Check

2x10

32x10

**ADDITIONAL
SELECTION FILE: INT-NOA-SECURITY**

LAND DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

DATE: 03/05/92
TIME: 12:06:19
PAGE: 1

[illegible]

PERAL, INCORPORATED IN SELECTION FILE: 14

Use Order
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S. Lezami

NOTICE

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NOTICE

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STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES
BUREAU OF WATER WORKS

DATE 1
01/01/54

ACCOUNT NUMBER	DATE AND DESCRIPTION	DEBIT	CREDIT	BALANCE	REMARKS
26-0001	REVENUE FROM WATER RENT.				
		06-07-5000	REVENUE FROM WATER RENT		
				5.00 CFS	REVENUE
				5.00 CFS	
				5.00 CFS TOTAL	
				5.00 CFS TOTAL	
DETAILS: REVENUE FROM WATER RENT					
REVENUE: 5/0 TO WATER COST OF SERVICE.					
ALSO SEE REVENUE ACCOUNTS THAT HAVE TO DO WITH WATER RENT RENT.					
OF AL. RENT.					
26-0002	REVENUE FROM WATER RENT.				
		06-07-5000	REVENUE FROM WATER RENT		
				11.00 CFS	REVENUE
				11.00 CFS	
				11.00 CFS TOTAL	
				11.00 CFS TOTAL	
DETAILS: REVENUE FROM WATER RENT					
REVENUE: 5/0 TO WATER COST OF SERVICE.					
ALSO SEE REVENUE ACCOUNTS THAT HAVE TO DO WITH WATER RENT RENT.					
OF AL. RENT.					
26-0003	REVENUE FROM WATER RENT.				
		06-07-5000	REVENUE FROM WATER RENT		
				20.00 CFS	REVENUE
				20.00 CFS	
				20.00 CFS TOTAL	
				20.00 CFS TOTAL	
DETAILS: REVENUE FROM WATER RENT					
REVENUE: 5/0 TO WATER COST OF SERVICE.					
ALSO SEE REVENUE ACCOUNTS THAT HAVE TO DO WITH WATER RENT RENT.					
OF AL. RENT.					
26-0004	REVENUE FROM WATER RENT.				
		06-07-5000	REVENUE FROM WATER RENT		
				20.00 CFS	REVENUE
				20.00 CFS	
				20.00 CFS TOTAL	
				20.00 CFS TOTAL	
DETAILS: REVENUE FROM WATER RENT					
REVENUE: 5/0 TO WATER COST OF SERVICE.					
ALSO SEE REVENUE ACCOUNTS THAT HAVE TO DO WITH WATER RENT RENT.					
OF AL. RENT.					

SHAREHOLDERS IN HAGERMAN WATER USERS' ASSOCIATION & LOCATION OF PROPERTY

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN

SECTION 13: Part of the SE1/4
Silver Springs Salmon Company
William Curtis

Part of the NE1/4
Antonio Augusto

Part of the NW1/4
Antonio Augusto
Paul Barnes

Part of the NE1/4
George Spence
Ray Steele
Don Muth
David Beutler
Louis Koopman
Marie Odenwald
Barbara McLeod
Gary Bean

Part of the NW1/4
Ruth Anderson
June Tolley
Wilbur Elliott
Ron Bean

The SW1/4
Louis Koopman

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN

SECTION 14: Part of the SE1/4
Janet Hollibaugh
Carl Hayden
Estelle Johnson

Part of the NE1/4
Elwood Grimes
Claude Van Epps
Aubrey Shaffer
Oliver Ritchie
Bernie Waite
Gordon Shaffer
Carlos Nauck

Part of the SW1/4
Juar Menchaca
Noel Baker

Part of the NW1/4
C. W. Choules
City of Hagerman (Park)
R. E. Taylor
Robert Carrice

PAGE 2

Part of the SW1/4

Armin Butterlin
Bill Snapp
Pat Russell
G. P. Russell

Part of the NW1/4

Faye Coates
Edward Wickham
Vance Van Hall
Craig Laughlin
Dard Laughlin
Victor McConnell

Part of the NE1/4

Nagerman Cemetery

Part of the SW1/4

J. H. Kigan
Candido Klorriaga
City of Nagerman (Park)
Malvin Temple
Bill Jones
Bob Meyers
Logan Pope
Bill Steinmates
Annie Green Springs

Part of the NW1/4

R. H. Jones
Julian Chada
Ted Andrus
Otto Pogelsong

Part of the SE1/4

LDS Church

Part of the NE1/4

Nagerman School
Earl VinSant
Darwin Pugnair

Part of the SE1/4

Floyd Hoffman (Bill Bunn)
Arthur Ellisor
A. L. Higgins

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN

SECTION 11: Part of the SW1/4

Robert Shillington
Craig Laughlin
Ray Easterday

PAGE 3

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN
SECTION 18: Part of the SW1/4
Bon Adams

Part of the NW1/4
Bon Adams

9/26
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DATE

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32x10

9/22/1968

SRSA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Hagerman, C. W. Hays CLAIM NO. A36-00057DATE RECEIVED? 0CK # 217AMOUNT \$543

- | | YES | NO |
|--|-------------------------------------|-------------------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| <p>Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a license issued?</p> <p>Permit is required: (1) for groundwater developed after March 25, 1951 (except single family domestic and stockwater wells using less than 10,000 gpd), or (2) for surface water developed after May 20, 1971 (except for surface stockwater). See CASE 13 (13-13-13) and 14 (14-14-14) for more information. See ADJUDICATION NUMBERS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.</p> | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A | ☒ |
| Is the consumptive use correct? | N/A | ☒ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and there are non-domestic uses listed, single cover; this must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Number 4. | ☒ | ☐ |
| 10. Is (are) the place(s) of use entered? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" checked? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filling the claim must be explained in the remarks.) | N/A | ☒ |
| 15. Is the basis of the claim checked? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Is the fee enclosed correct? | ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A | ☒ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: RRFComments: this claim combines 36-00057/58/59.

32x10

32x10



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-2676

C. L. A. ANDERSON
Director

L. KERR HERRINGTON
Deputy

03-Feb-1991 09:13

HACKMAN WATER USERS ASSOC
C/O WILSON ELLISTY PRES
1003-A E 2650 S
KT 1 BOX 470
HACKMAN ID 83332
RE: SRBA Claim

AK-00057 number change to AK-15168

Dear Claimants:

In our review of the claims filed in the Snake River Basin Adjudication we have found it necessary to renumber your claim as described above. This action may have been taken as a result of one of the following described situations:

A. We are correcting a duplication of numbers made when the claims were initially taken.

B. We are correcting the number since it was initially assigned in the wrong basin.

C. We have matched an existing water right number with the water use you claimed and for continuity have changed the number to correspond.

D. We have reviewed the water right record corresponding to the your initial claim and have found that the water right record does not exactly correspond so a new number has been assigned.

Please note that the change in the number of your claim does not affect the validity of your claim. Please refer to the new number in all future correspondence. Please find enclosed a copy of the computer record of AK-15168. If you have any questions please feel free to contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

Enc:

32x10

32x10

15128
100

James R. Ransom
100
100

James R. Ransom
100
100

James R. Ransom
100
100

James R. Ransom

CONVERSATION MEMORANDUM

EMPLOYEE: JOHN CHALLAND

FILE A36-15168

RE: SCHOOL USE OF HULL

DATE 11-20-92

NAME OF PARTY

Kelly Christian

I spoke with Kelly after he received the
proof of priority for the right established by
the school district.

The agreement supports the use of Bayh-Dole
for the licensing of these inventions and I met the
use of right A36-15168 as previously proposed.

Recommend: Drop the 3 cases listed
in the footnote & leave one case
in the high school.
Amend to T073, R13E, S14, NE 1/4



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Broadway St., Salt Lake City, Idaho 84103 (208) 750-0000

CEL & ARMS
Phone

OCTOBER 26, 1992

A. GUY HARRISON
Phone

IRRIGATOR WATER USERS ASSN
RT 1 BOX 494
IRRIGATOR ID 83332

RE: NOTICE OF HEAR FOR SEASON OF USE AND DIVERSION RIGHTS
WATER RIGHT NO. 10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-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2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-26

0000 0000 2300

PAGE 2

AMOUNT REQUIRED USING IRRIGATION METHODS THAT ARE REASONABLY EFFICIENT UNDER CURRENT CIRCUMSTANCES. IF THE AMOUNT OF A WATER RIGHT SHOWN IN A DECREE IS GREATER THAN THE AMOUNT THAT IS SUBSTANTIALLY USED, THEN THE PORTION THAT IS NOT SUBSTANTIALLY USED IS FORFEITED.

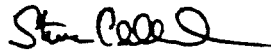
THE AMOUNT PROPOSED TO BE RECOMMENDED FOR YOUR CLAIM IS BASED ON THE AMOUNT OF WATER DETERMINED TO BE SUBSTANTIALLY USED FOR THE RECOMMENDED USES, BASED ON AVAILABLE DATA AND CURRENT METHODS OF ANALYSIS.

THE AMOUNT OF PROPOSED IRRIGATED ACRES IS THOSE ACRES FOUND TO BE ACTUALLY IRRIGATED BY THE SYSTEM CLAIMED. ROADS, HOUSES AND OTHER NON-IRRIGATED AREAS ARE NOT LISTED IN THE PLACE OF USE.

AS WE DISCUSSED OVER THE TELEPHONE THIS MORNING, IF YOU HAVE INFORMATION WHICH CAN SHOW OTHER ACRES IRRIGATED OR ADDITIONAL FLOW RATES ARE REQUIRED FOR THESE LANDS THEN PLEASE SCHEDULE AN APPOINTMENT WITH ME AS SOON AS POSSIBLE AND PRIOR TO OCTOBER 22.

IF YOU STILL DISAGREE WITH IDNR'S RECOMMENDATIONS YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT. WHEN THE DIRECTOR'S REPORT IS FILED WITH THE COURT, YOU WILL BE MAILED A NOTICE THAT WILL CONTAIN MORE INFORMATION ABOUT THE OBJECTION PROCESS.

SINCERELY,



STEVE CLELLAND
SENIOR WATER AGENT

P.S. WE HAVE ADDED THE REMARK TO YOUR PROPOSED RIGHT IDENTIFYING THE THREE DECREED RIGHTS THIS CLAIM IS BASED UPON.

CC:

HAGENMAN CHRISTY
C/O ALFRED SNEY
340 EAST BRUNSWICK
HAGENMAN ID 83332

LOUIS HOOPMAN
PO BOX 491
HAGENMAN ID 83332

0000 0000 2368



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Madison St. Butte, Idaho 83404 (208) 786-8888

OCTOBER 16, 1992

2. 1000 10000000
Butte

CHL. S. ADAMS
Butte

ARMIN BUTTERLIN
PO BOX 283
BLANDFORD ID 83332

RE: NOTICE OF ERROR IN THE SRA FOR 36-15168

Dear Mr. Butterlin,

Please find enclosed a copy of the letter sent to the officers of the Bepermen Water Users Assn. We will be working through these officers to resolve any issues revealed in the NWS process. If you have any supportive evidence for your claims please submit the information to your NWUA officers.

If you have any questions please call this office.

Sincerely,

Steve Clelland
Steve Clelland
Senior Water Agent

SCC:mg
ENC:

32x10

0000 0000 2370

0000

CONVERSATION MEMORANDUM

EMPLOYEE: STAN CLELANDFILE A26-18168RE: NOE - additional informationDATE 10-16-92

NAME OF PARTY

Elwood Gainer - pers.837-4834

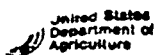
I called to set up a meeting and meet with the
 officers of Hogansum Water Users. Mr. Gainer said
 he would like to meet next week when Bill Jones
 gets back into town. I told him he should call
 me and set up the appointment when they can. I contacted
 him that one night with him on Friday, 10/22 and
 I will be out of the office that day.

I said I will send one standard letter to respond
 officially to them about. I mentioned we are planning some
 types of studies in the Hogansum area and we have
 already scheduled the road to 9-15 to 11-15.

United States
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Soil
Conservation
Service

122 5th Ave West
Gooding, ID. 83330

Dan McFadden
Rt 1 Box 406
Hagerman, Idaho 83332

October 7, 1992

Dear Dan,

This letter supplements the final report of the Hagerman Water Users from the Soil Conservation Service, dated October 2, 1992, and is more specific to your farm.

Application rates for pivot and wheel line systems are mentioned in paragraph four. At a design efficiency of 65%, the application rate of 10.5 gpm/ac (1.16 in/ac) is indicated. If this application rate were applied at a peak consumptive use rate of 0.36 in/ac, the crop would need to be irrigated every 3.2 days. This frequency may not be feasible from a management perspective, as prohibitive increased costs to labor, production capital, and operation and maintenance would result.

Currently, based on existing management, capital and labor factors, the system is operated with a frequency of five days. This indicates the need for water application rates of 1.8 in/ac (16.2 gpm/ac). This appears to meet the management objectives for your operation.

Furrow irrigation modeling shows application rates of 28 gpm/ac (3.1 in/ac) and a high degree of irrigation water management needed to meet consumptive use rates for mint. These application rates are needed due to a combination of factors including climate, soil textures, excessively drained soil, topography, and the lower irrigation efficiencies of surface irrigation systems. Erosion and sediment transport are not a problem due to little runoff, but the model shows excessive deep percolation.

I hope this portrays information of use to you. Please call if you have any questions. Thank you,

Sincerely,

Brian Miller
Brian Miller
District Conservationist
Gooding F.O.t

United States
Department of
Agriculture

Soil
Conservation
Service

320 Rider Street
Room 124
Boise, Idaho 83705

Subject: EMC - Hagerman Water Users,
Final Report

Date: October 2, 1992

By: Brian Miller
District Conservationist
SCS, Gooding FO

File No: 210

This is the final report of the Hagerman Water Users group which we have been working with since last spring. Since that time, a sprinkler evaluation was conducted in the field. One surface system was evaluated by the FIRM SCS computer program, another by the SCS Furrow Analysis program, as were eight flow measurements of Big Bend and Buckeye Ditches to determine seepage losses.

Two unique features of the Hagerman area are:

1. A climate hotter than that of the Snake River Plain a few hundred feet higher in elevation; and,
2. Sandy soils of high permeability, low water holding capacity, and low water holding retention ability.

To address the first of these two issues, SCS can concede to this area as fitting SCS Climatic Area I. Crop consumptive use will be higher than the adjacent Snake River Plain. In fact, a mint root crop on sandy soils may have a peak daily consumptive use rate of 0.36 inches per day, expected to occur in July. Other crops will be near this value too. The irrigation season is in excess of 200 days.

Pivot sprinklers at 75 percent efficiency should meet peak mint root needs at a rate of 9.5 gpm/ac.; a sideroll, handline, or solid set at 65 percent efficiency should meet the same crop need at a rate of 10.5 gpm/ac. These rates are greater than one miner inch per acre.

Sandy soils within this area probably fall into an Intake Family of 2.0 or so. It takes a high degree of management to surface irrigate these soils. It can be argued that it takes 28 gpm/ac. delivered to the field to successfully manage surface irrigation. Sandy soils, bare conditions, steep slopes, and high flows per furrow can all contribute to erosion and sediment transport. Computer modeling, however, shows little runoff, but, high deep percolation.

High permeability contributes to both gains and losses to the canal systems in this area. Along the headends of the canals near the canyon walls, gains are due to springs and uphill seepage. Further on, seepage from the canals flow to lower elevations. Losses

The Soil Conservation Service
is an agency of the
United States Department of Agriculture

varied from 4 to 32 percent per mile. Highest water losses occurred in canals and ditches with low flows. This is because, all other factors equal, high flows are transmitted more efficiently than are low flows.

In the discussion of canals it is important to realize that unless sediment is causing an obvious problem, it is probably better to limit canal cleaning. Fine soils tend to seal the canal bottom and sides and should be left in place. Vegetation, however, should be kept back from canal banks since it is a consumptive water-use user every bit as much as a vigorous stand of alfalfa or equivalent.

Prepared By:

Neil D. Wilton
Neil D. Wilton
Irrigation Engineer

Concur:

W. Leroy Bollinger
W. Leroy Bollinger
State Conservation Engineer

cc: Lee Brooks, AC, Boise Area Office
Bob Bishop, AE, Boise Area Office

106-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 21 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:
Idaho Department of Water Resources
Statehouse Mall
Boise, Idaho 83720-8000

The notice of error must be received at IDWR by the deadline date printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: 106-24-1992

1. Water right number: 36-15168
2. Name: Hagerman water users Assoc.
Address: Route 1 Box 495
Hagerman, Idaho 83332
Weekday Telephone Number: 837-4834 (if no direct)
837-4850

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

32x10

32x10

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

- 3 Describe the portion of proposed recommendation with which you disagree:
proposed amount of water available
to Hagatman water users Assn. for
irrigation of proposed acres.
During the last part of irrigation season
Restricting the time of irrigation
- 4 Describe the changes you wish to have made in the proposed recommendation:
Consideration for more
irrigation water, longer season
and choice of type of irrigation
- 5 Describe why you disagree with the proposed recommendation:
we believe that 1 inch per acre
is not enough to adequately irrigate
our sandy soil.

Date Sept. 18, 1942

SIGNATURE Elwood L. Shinner, Pres.
Hagatman water users Assn.
John W. (Bill) Jones Jr. Vice Pres.

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources
Statehouse Mall
Boise, Idaho 83720-0000

RECEIVED
SEP 22 1992
SEP 22 1992

The notice of error must be received at IDWR by the deadline date printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-15168 (Hagerman Water Users Association)
2. Name: HAGERMAN CEMETERY
Address: % ALFRED SANDY, 290 East Bruneau, Hagerman, Idaho 83332
Director
Weekday Telephone Number: 208-837-4554

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

32x10

(Instead of filling in Item 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on it.)

3. Describe the portion of proposed recommendation with which you disagree:
We disagree with the amount of water that is being proposed in the recommendation and the period of use.
4. Describe the changes you wish to have made in the proposed recommendation:
We are requesting that you allow our three (3) inches per acre for irrigation and the period of use be from March 15th to November 15th of each year.
5. Describe why you disagree with the proposed recommendation:
The increase in the amount of water is needed because of the sandy soil and the necessary frequency of irrigation. The additional period of use is needed because of the climate and longer growing season of the Nagerman Valley.
6. Date: September 21, 1992

SIGNATURE

Clare C. Lloyd Hildner

32x10

32x10

AUG-24-1992

NOTICE OF ERROR FORM

Please type or print clearly, fill out completely, and return to:
Idaho Department of Water Resources
Statehouse Mall
Boise, Idaho 83720-8000

The notice of error must be received at IDWR by the deadline date printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-15168 RECEIVED

SEP 21 1992

2. Name: Louis Koopman

Department of Water Resources
Southern Region Office

Address: P.O. Box 481

Hagerman ID 83332

Weekday Telephone Number: 937-6660

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

32x10

(Instead of filling in item 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

- 3 Describe the portion of proposed recommendation with which you disagree:
Acquire in SWNW Sec 13 T77 R13E
- 4 Describe the changes you wish to have made in the proposed recommendation:
Change Acquire to include yards & gardens in this tract.
- 5 Describe why you disagree with the proposed recommendation:
This tract is all situated with ditch & water - Report shows Homestead & backus out.
- 6 Date: *9/25/92*

SIGNATURE *Louis T Keepman*

32x10

32x10

*Low Roofman
File with Notes of 2/28
26-15768*

SLIMAN & BUTLER IRRIGATION INC.
WATER USE ESTIMATE

Roofman Farms 09/21/92

Location	Row Size	Av. psi	Qty	gpm ea.	TOTAL GPM
Low	5/32	26	12	3.6	43.2
Barre pas.	5/32	21	4	3.2	12.8
So. pasture	3/16	20	26	4.4	114.4
Line 1	5/32	61	37	5.6	179.2
Line 2	5/32	65	29	5.9	171.9
Line 3	5/32	62	32	5.7	182.4
Line 4	5/32	55	32	5.3	169.6
Line 5	5/32	50	32	5.1	163.2

TOTAL SYSTEM GPM

1035.9

TOTAL SYSTEM MINERS INCHES

115.1

88 Irrigated acres = 1.30 GPM Per Acre

RECEIVED

NOV 1992

Department of Water Resources
Southern Region Office

32x10

RECEIVED

SEP 23 1992

Department of Water Resources

PO Box 393
Hagerman, ID
83332
9-21-92

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720-9000

RECEIVED

SEP 23 1992

Department of Water Resources
Boise, ID 83720-9000

Gentlemen:

This concerns the water rights for land located in Township 7 S, Range 13 E of the Boise Meridian, Section 14, Part of the SE1/4NE1/4, Armin Sutterlin, under Water Rights RBS 12466.

I would like to amend the Statement of Error that was submitted by the Hagerman Water Users Association for the state-wide water adjudication process.

I am almost 53 years old and I am eligible for retirement from my employment at the age of 55. I have rented out my farm for many years and the renters have used mostly their own piping to irrigate the ground.

I intend to farm or pasture my land myself after my retirement or semi-retirement. In the past I have personally raised cattle (up to 32 pairs of cow-calf units) at one time on this ranch and intend to do so again. When this time arrives, I plan to use surface irrigation. The reasons for this decision were as follows:

1. The cattle and horses destroy the expensive aluminum irrigation pipes by stepping on them. I have presently more than 2 dozen pipes piled up that were destroyed in this manner and are now unusable. You may inspect them at any time. They are located directly north of the barn, in the garden area, at the end of the driveway.
2. In the past we have had too much trouble with the pumping system, i.e. the screens plug up, the pump pit runs dry, lack of water, power outages, etc. This leads to expensive repairs and requires a lot of attention while irrigating.
3. After I retire from my present employment, my income will be sharply reduced. Therefore, I plan to surface irrigate to save between \$150 to \$200 a month in electricity that it now costs to irrigate. This is a steadily rising expenditure.
4. My irrigation pump and motor are about 25 years old and will cease to function in the next few years. To replace

then will cost in excess of 3 to 4000 dollars. There will be additional cost to replace the damaged aluminum pipe. The whole cycle of repair and replacement will then begin anew.

5. After I retire I will have much more time than money to irrigate the field. Therefore, I intend to water by means of gated pipe. This pipe will be paid for by selling the remaining pipes, pump and scrap aluminum. All of this land has been irrigated for many years by means of surface irrigation.

6. Over the last few years I have bought extra water shares as they became available so that I would have enough water to surface irrigate. I have paid the yearly assessment for these shares just to make sure that I have sufficient water to irrigate in this manner.

The top soil on our land is very sandy and is located on volcanic sand. The drainage field for our septic system had to be legally less than 100 sf because of the rapid percolation through the local sandy soil. I am sure that I will require close to 2" of water. My neighbor has required nearly that much by means of sprinkler irrigation.

Any excess water for surface irrigation returns back to where it came from in the first place, underground.

I intend to retain sufficient quantity of water for surface irrigating, as it was done in the past for dozens of years on all of my land. If you intend to reduce this amount of water, I expect you to pay for any lawyer and any other expenses that I may occur to defend my water rights because of the present adjudication process. I own 46 shares of Hagerman Water Users Association stock which allowed me to surface irrigate in the past and I will do so in the future.

Please file this letter permanently in files for Water Right A36 15168 for future reference.

Sincerely,

Armin Sutterlin
Armin Sutterlin

0000 0000 2:30:3

U.S. DEPARTMENT OF STATE
 APPLICANT'S CLAIM FORM (SEE INSTRUCTIONS)
 (OPTIONAL)

10/16/72 (Rev. 10-1-70)

Outer Right Border - 105-10400 Profile Translation Old ID Number -

1 - Last Name 2 - First Name 3 - Address

4 - C - CLAIMANT'S NAME 5 - 0-0 CLAIMS SECTION NUMBER
 (NAME OF CLAIMANT'S ASSOCIATION) 6 - IF 1 BOX 400
 (NAME OF CLAIMANT'S ASSOCIATION) 7 - IF 1 BOX 400 State - IN Zip - 02802
 (NAME OF CLAIMANT'S ASSOCIATION) 8 - 0-0 CLAIMS SECTION NUMBER Phone - 508-597-4000

9 - Priority Date 10 - Region 11 - Stage 12 - Status
 04/07/1964 0000000000 0 - CLAIMED 0 - CLAIMED

13 - Source 14 - Primary 15 - Secondary
 0000000000 0000000000 0000000000

16 - Point of Distribution 17 - Point of Distribution 18 - Point of Distribution

19 - Date 20 - Description 21 - Period From 22 - Period To 23 - Diversion Date 24 - Diversion Reason

01 - 0000000000 02/70 11/70 03 - 0000000000 04 - 0000000000
 02 - 0000000000 04/01 10/01 05 - 0000000000 06 - 0000000000
 03 - 0000000000 11/01 02/01 07 - 0000000000 08 - 0000000000

25 - Total Div. Volume 26 - Total Div. Volume 27 - Total Div. Volume 28 - Div. Stage

1.000 1.000 1.000 0000000000

29 - Date 30 - Description 31 - Period From 32 - Period To 33 - Diversion Date 34 - Diversion Reason

01 - 0000000000 02/70 11/70 03 - 0000000000 04 - 0000000000
 02 - 0000000000 04/01 10/01 05 - 0000000000 06 - 0000000000
 03 - 0000000000 11/01 02/01 07 - 0000000000 08 - 0000000000

35 - Total Div. Volume 36 - Total Div. Volume 37 - Total Div. Volume 38 - Div. Stage

1.000 1.000 1.000 0000000000

39 - Date 40 - Description 41 - Period From 42 - Period To 43 - Diversion Date 44 - Diversion Reason

01 - 0000000000 02/70 11/70 03 - 0000000000 04 - 0000000000
 02 - 0000000000 04/01 10/01 05 - 0000000000 06 - 0000000000
 03 - 0000000000 11/01 02/01 07 - 0000000000 08 - 0000000000

45 - Total Div. Volume 46 - Total Div. Volume 47 - Total Div. Volume 48 - Div. Stage

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49 - Date 50 - Description 51 - Period From 52 - Period To 53 - Diversion Date 54 - Diversion Reason

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 03 - 0000000000 11/01 02/01 07 - 0000000000 08 - 0000000000

55 - Total Div. Volume 56 - Total Div. Volume 57 - Total Div. Volume 58 - Div. Stage

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59 - Date 60 - Description 61 - Period From 62 - Period To 63 - Diversion Date 64 - Diversion Reason

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 03 - 0000000000 11/01 02/01 07 - 0000000000 08 - 0000000000

65 - Total Div. Volume 66 - Total Div. Volume 67 - Total Div. Volume 68 - Div. Stage

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69 - Date 70 - Description 71 - Period From 72 - Period To 73 - Diversion Date 74 - Diversion Reason

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 02 - 0000000000 04/01 10/01 05 - 0000000000 06 - 0000000000
 03 - 0000000000 11/01 02/01 07 - 0000000000 08 - 0000000000

75 - Total Div. Volume 76 - Total Div. Volume 77 - Total Div. Volume 78 - Div. Stage

1.000 1.000 1.000 0000000000

79 - Date 80 - Description 81 - Period From 82 - Period To 83 - Diversion Date 84 - Diversion Reason

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 02 - 0000000000 04/01 10/01 05 - 0000000000 06 - 0000000000
 03 - 0000000000 11/01 02/01 07 - 0000000000 08 - 0000000000

85 - Total Div. Volume 86 - Total Div. Volume 87 - Total Div. Volume 88 - Div. Stage

1.000 1.000 1.000 0000000000

89 - Date 90 - Description 91 - Period From 92 - Period To 93 - Diversion Date 94 - Diversion Reason

01 - 0000000000 02/70 11/70 03 - 0000000000 04 - 0000000000
 02 - 0000000000 04/01 10/01 05 - 0000000000 06 - 0000000000
 03 - 0000000000 11/01 02/01 07 - 0000000000 08 - 0000000000

95 - Total Div. Volume 96 - Total Div. Volume 97 - Total Div. Volume 98 - Div. Stage

1.000 1.000 1.000 0000000000

99 - Date 100 - Description 101 - Period From 102 - Period To 103 - Diversion Date 104 - Diversion Reason

01 - 0000000000 02/70 11/70 03 - 0000000000 04 - 0000000000
 02 - 0000000000 04/01 10/01 05 - 0000000000 06 - 0000000000
 03 - 0000000000 11/01 02/01 07 - 0000000000 08 - 0000000000

105 - Total Div. Volume 106 - Total Div. Volume 107 - Total Div. Volume 108 - Div. Stage

1.000 1.000 1.000 0000000000

109 - Date 110 - Description 111 - Period From 112 - Period To 113 - Diversion Date 114 - Diversion Reason

01 - 0000000000 02/70 11/70 03 - 0000000000 04 - 0000000000
 02 - 0000000000 04/01 10/01 05 - 0000000000 06 - 0000000000
 03 - 0000000000 11/01 02/01 07 - 0000000000 08 - 0000000000

115 - Total Div. Volume 116 - Total Div. Volume 117 - Total Div. Volume 118 - Div. Stage

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10/16/92 09:44:19
Page 2

Profile Translation: **QUESTION**

Total Assets: **112.2**

- • • • • **Example Two**

[illegible]

Old Water State Railway

RESEARCH

• • • Conditions of Approval • • •
No Conditions of Approval found

• - Source Data - •
01/28/2002

32X1

2

DATE: 02/14/02 09:40:10
Page 1

Project Translations Summary

• • • Staff Photo • • •

Advertisement Rights Rates and Flags Area

Start Report Filing	06/06/2000	Field Inspection Date	07/26/2000	Civil Case Number	2000-7
Submission Filed Date	06/06/2000	Field Inspection Plan		Old Case Number	1002
Insurance Filed Date	06/06/2000	Verified Date	10/16/2000	Old Judicial District	
Claim Received Date	06/14/2000	Last Assessed Date	02/09/2000	Supervisory Right	P
		Concept Number	000007	Insured District	30A
		PGU Ownership Plan		Federal/State Indemnitor	S
		Date Commenced	0	Presumption Flag	0
				Portion of Error Flag	C

[illegible]

0000 0000 2388

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE O'LEARY FILE 136-15168

RE: Changes in approved practice rates

DATE 10-21-92
NAME OF PARTY

Allen Minitt

Allen relayed to me the following:

Jeff Pippinetti and Don Shaw have reviewed
the use of mint crops as a high concentration area
as indicated by the SCS analysis of Don
McFadden's application from system.

Based on additional information and that agreed
IDWR can allow a rate of 0.023 cfs/acre for
intensive use in a mint crop rotation.

The only crop land that qualifies under this rate
would be the lands in T17E, R12E, S1B, 5 1/2 NW
for 37 acres SWNW and 38 acres SENW.

I believe the land is owned by Louis Koppman.

$$75 \text{ acres} \times 0.023 \text{ cfs/acre} = 1.73 \text{ cfs}$$

$$\text{Round down } 75 \times 0.023 \text{ cfs/acre} = 1.23 \text{ cfs } 10-22-92$$

0000 0000 2389

1992 11 22
The Memorandum is for the use of
Steve Cleland and the Dept of Water Resources

The Hagerman Water Users District have
contacted them about a lease on some
lands come up with 415 acres that
are being irrigated.

There is no more water being flood
irrigated. I acquired a measuring device
from (S.C.S.) to put in a Corvallis and
I calculated that I am using three inches
of water per acre. The Corvallis with
the Hagerman Soil Conservation Dist. findings
the summer in Hagerman Valley.

Letter from Brian Miller, District
Conservationist S.C.S. Hagerman, is
enclosed. Exhibit one.

Also enclosed is a letter from Mel
D. Miller (Irrigation Engineer) and H. Larry
Zollinger (State Conservation Engineer)
to Brian Miller (District Conservationist
S.C.S. Hagerman) that give the results
and conclusions of a water quantity
study that was done this last summer
in Hagerman Valley. Exhibit Two.

The Soil Conservation report Exhibit one
and two confirm that we are using
more water than we have allowed.

Since having that water from
the Hagerman Water Users District
I have obtained permission to use
water that was not allowed.

0000 0000 2390

Page 1
Hagler & Associates

concerning the project. All have
kept our delivery system on good shape.
All our work is to be able to
delegate our cases to that of our
ability and to have enough workers
to accomplish the work.

We ask that you will
remember in light of the facts that
we have presented.

Respectfully,
Bill Jones
Director
Hagler & Associates

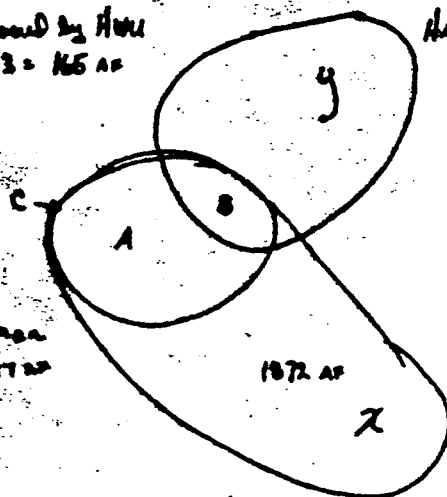
CALCULATED CONSUMPTION (USE)

COMANDOS AGENTS: 26-2465, 26-15166, 26-15168

B = City of Hagerman
55AL23 = 165 AF

HAGERMAN
WATER
USER'S

207 AF 1002 AF
(34 AF)
334 AF



C = City of Hagerman
206 AF 207 AF
(708 AF)
91 AF

BIG SPRINGS
WATER
2035 AF
7566 AF

Combined Consumption use limits:
 $x + y - B$

618 (522 Ac.)
+ 206 (modi)
(9 024 L)
= 1872 AF
= 624 Ac. Total

Consumption use: $(\frac{206}{156}) + 957 - 165 = 2664 AF$

Combined consumption: $(\frac{102}{522}) + 219 - 55 = 888 Acres$

$\frac{206}{2095} + 1002 - 165 = 3189$

a.c. $(\frac{911}{145}) + 334 - 55 = 1063$

WHT 10-12-90

See
11-6-91

Walter Rife Rife - 1885-1960

Profile Translations **Continuation**

Old 99 Number -

♦ ♦ ♦ ♦ ♦ Last Name ♦ ♦ ♦ ♦ ♦

◆ • First Time • • ◆

.....

SEE 6 - CURRENT STATE OF
STANDARD STATE WARE ASSOCIATION

1 - 000 JAMES STREET, NEWARK, NJ 07102

VERIFIED BY

2. **1971 1 2021 405**

1992-1993

800-451-4242
 800-451-4242

10-23-92

• • • Priority Date • • •
06/07/1995

♦ ♦ ♦ London ♦ ♦ ♦
 (UNDER THE STARS)

• • • • •
• • • • •

SECRET

.....

• • • • • Preliminary • • •
COLLUSION/TV COLLUSION

						Point of Diversion
Run	Run	Run	Thrust	Alt	Rate	Quarter
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	32	33	34	35
36	37	38	39	40	41	42
43	44	45	46	47	48	49
50	51	52	53	54	55	56
57	58	59	60	61	62	63
64	65	66	67	68	69	70
71	72	73	74	75	76	77
78	79	80	81	82	83	84
85	86	87	88	89	90	91
92	93	94	95	96	97	98
99	100	101	102	103	104	105
106	107	108	109	110	111	112
113	114	115	116	117	118	119
120	121	122	123	124	125	126
127	128	129	130	131	132	133
134	135	136	137	138	139	140
141	142	143	144	145	146	147
148	149	150	151	152	153	154
155	156	157	158	159	160	161
162	163	164	165	166	167	168
169	170	171	172	173	174	175
176	177	178	179	180	181	182
183	184	185	186	187	188	189
190	191	192	193	194	195	196
197	198	199	200	201	202	203
204	205	206	207	208	209	210
211	212	213	214	215	216	217
218	219	220	221	222	223	224
225	226	227	228	229	230	231
232	233	234	235	236	237	238
239	240	241	242	243	244	245
246	247	248	249	250	251	252
253	254	255	256	257	258	259
260	261	262	263	264	265	266
267	268	269	270	271	272	273
274	275	276	277	278	279	280
281	282	283	284	285	286	287
288	289	290	291	292	293	294
295	296	297	298	299	300	301
302	303	304	305	306	307	308
309	310	311	312	313	314	315
316	317	318	319	320	321	322
323	324	325	326	327	328	329
330	331	332	333	334	335	336
337	338	339	340	341	342	343
344	345	346	347	348	349	350
351	352	353	354	355	356	357
358	359	360	361	362	363	364
365	366	367	368	369	370	371
372	373	374	375	376	377	378
379	380	381	382	383	384	385
386	387	388	389	390	391	392
393	394	395	396	397	398	399
400	401	402	403	404	405	406
407	408	409	410	411		

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Code	Description	Period From	Period To	Overrun Rate	Overrun Value
04 - 0000000000		05/16	11/16	7.438	
05 - 0000000000		05/16	11/16	6.379	
06 - 0000000000		11/16	05/14	6.790	

• - Total Qty. Invo - • • - Total Qty. Volume - •
7,500

• - Total Consumptive Use - • • - 25 Days -

[illegible]

0000 0000 2398

R PROOF



CVR



MAPS



PHOTOS



MISC



0000 0000 2399

ADJUTANT
GND-124)

STATE DEPARTMENT OF WATER RESOURCES
ADJUTANT CLARK PUMP STATION REPORT
(SPECIAL)

06/10/78 15:45:04
Page 1

Water Right Number 0000000000

Profile Translation 00000000

014 (2) Number

--- Last Date ---

--- First Date ---

--- Address ---

--- C - CURRENT OWNER ---
MADISON WATER USERS ASSOCIATION

1 - C/O WILSON ALLIANT PRESIDENT
2 - 1000-A E 2000 S
3 - RT 1 BOX 470
City - MADISON
Phone - 200-557-4003

Water ID Zip 00002

--- Priority Date ---
06/07/1968

--- Region ---
South 10 000000

--- Stage ---
S - DECISION

--- Status ---

--- Source ---
SPRINGS

--- Tributary ---
BILLIMBLEY CREEK

Run	Seg	Sec	Tract	Lot	Wfig	County	Point of Diversion
000	100	10	00 00 00	2	(47)	000000	000000
			00 00 00	2	(47)	000000	000000
			00 00 00	3	(47)	000000	000000

Date	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - 0000000000		06/01	10/31	0.900	
02 - 0000000000		06/01	10/31	0.270	
03 - 0000000000		11/01	02/31	0.790	

--- Total Div. Rate --- 0.900
--- Total Div. Volume ---
--- Total Consumption Use --- 557.8
--- Wfig ---

Run	Seg	Sec	Tract	Lot	Acres	Plan of Use	Description	County
000	100	11	00 00 00	25.0	01	00000000	000000	(47) 000000
000	100	13	00 00 00	26.0	01	00000000	000000	(47) 000000
000	100	13	00 00 00	37.0	01	00000000	000000	(47) 000000
000	100	13	00 00 00	30.0	01	00000000	000000	(47) 000000
000	100	13	00 00 00	35.0	01	00000000	000000	(47) 000000
000	100	13	00 00 00	33.0	01	00000000	000000	(47) 000000
000	100	13	00 00 00	9.0	01	00000000	000000	(47) 000000
000	100	14	00 00 00	5.0	01	00000000	000000	(47) 000000
000	100	14	00 00 00	17.0	01	00000000	000000	(47) 000000
000	100	14	00 00 00	30.0	01	00000000	000000	(47) 000000
000	100	14	00 00 00	30.0	01	00000000	000000	(47) 000000
000	100	14	00 00 00	2.0	01	00000000	000000	(47) 000000
000	100	14	00 00 00	1.0	01	00000000	000000	(47) 000000
000	100	14	00 00 00	4.0	01	00000000	000000	(47) 000000
000	100	14	00 00 00	0.0	01	00000000	000000	(47) 000000
000	100	14	00 00 00	20.0	01	00000000	000000	(47) 000000
000	100	14	00 00 00	3.0	01	00000000	000000	(47) 000000

32x10

32x10

001/101/02 15:00:00
Page 2

Profile Translation

Total Acres:	379.8
---------------------	--------------

• • • Other Rights for Some Now • THE SEVENTH

WATER IS DELIVERED THROUGH RAINBOW WATER USING DITCH.
0.32 CFS OF THIS RIGHT IS LIMITED TO USE FOR COMPETITIVE
LANDS IN DELIVERY OF THIS RIGHT.
USE OF PORTION OF THIS RIGHT IS GRANTED HERE AS UNDER
RIGHTS MAY BE HELD BY RAINBOW WATER USERS ASSO. AT OTHER THE PLACE OF
USE DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL COMPETITIVE USE VOLUME OF 2044 CFS AND TO
THE DURATION OF A COMBINED TOTAL OF 200 YEARS IN A SINGLE
WATERING SEASON. OTHER SPOT USES: 10-30-66S & 20-15-66L

Old lower right denture

RESEARCH
RESEARCH
RESEARCH

• • • Conditions of Approval • • •
the Conditions of Approval Form.

• • • • • Deceit Plaintiff • • • • •
and FURNISHING, VICTIM OF

***** Source Defendant *****
 FROM FBI BUREAU

• - Source Date - •
05/22/1962

0000 0000 2401

ALP/MP
(00-104)

STATE DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM FORM READ-AND-REPORT
(00000001)

02/10/92 10:00:04
Page 3

Water right number - 000-15100

Profile Translation: 00000000

Date: 02/10/1991 User: M. CLELLAND Subject: COPIED FROM SERVICE
Date: 02/20/1990 User: M. CLELLAND Subject: COPIED FROM SERVICE
I AM PRESIDENT OF THE WASHINGTON WATER USERS ASSOCIATION AND HAVE THE AUTHORITY TO GIVE FOR SAID CORPORATION. AGRI. SUPPLIES WATER
FOR AS STOCKHOLDERS AT PRESENT TIME. COPY OF SHAREHOLDERS IS ATTACHED.

Audit Fields
02/10/92 CLELLAND

Adjudication Rights Dates and Flags Area

Court Report Filing	- 02/02/0000	Field Inspection Date	- 02/25/1990	Civil Case Number	- 30076
Objection Filed Date	- 02/02/0000	Field Inspection Flag	- 02/25/1990	Old Case Number	- 1002
Response Filed Date	- 02/02/0000	Surveyed Date	- 02/25/1990	Old Judicial District	-
State Received Date	- 02/10/1990	Last Amended Date	- 02/02/0000	Temporary Right	- 0
		Surveyor Number	- 00000000	Water District	- 300
		FOR Ownership Flag	- 0	Federal/State Indicator	- 0
		Rate Connector	-	Presumption Flag	- 0
				Action of Error Flag	-

32x10

0000 0000 2402

STATE OF TEXAS
DEPARTMENT OF MOTOR TRANSPORT
ADJUDICATION CLAIM VERIFICATION REPORT

11:02:30
04/19/94

ADJ-1514

CLAIM NUMBER: 400-00007

PAGE: 15
QUICKLOOK INFORMATION

IN CLAIMANT	FIELD MARK T/S	CORRESPONDENCE CODES/RECEIVED BY MARK/DATE	FIELD MARK BY MARK/DATE	CLAIM T/S	VERIFIED BY CODE	COMPLETED DATE/TIME MARK/DATE	COMPLETED DATE/TIME MARK/DATE	VERIFIED DATE MARK/DATE
IDENTITY MARK	R		2-1-94	N		6-2-94		
IDENTITY OF INV	(1)			(Y)	1,5			
ISSUE	(1)			N				
PLACE OF USE	(1)		2-1-94 (S, M)	(Y)	1,2,4,5			
INV. ALBERT C/S/PAUSE	(1)			(Y)	6. SMC			
CONSTRUCTIVE USE	-			(Y)				
PRELIMINARY	1	N		N				
PERIOD OF USE	1	N		N				
DATE OF MARK	1	N		N				
MARKING	1	N		N				

6-2-94
7-19-94

"VERIFIED BY" CODES

- 0000 INV/OTHER-PS = 1
- ADCS INV = 2
- INTERMEDIATE RECORDS = 3
- ADP RECORDS = 4
- FIELD MARK = 5
- OTHER (SEE MANUAL) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD MARKING VERIFIED THE INFORMATION
CODES FOR THIS FIELD MARKING. INDICATED ARE ALL CODES WHICH APPLY.

32x10

0000 0000 2403

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11/02/20
06/29/99

CLAIM NUMBER: 15168
A34-00000

PAGE: 1
GENERAL INFORMATION

LAST: BLACKMAN WATER USERS ASSOCIATION
ADDRESS: C/O WILSON ELLIOTT, PRESIDENT
1041-A E. 2500 S.
SU. 1 BOX 470
CITY: BLACKMAN
PHONE NUMBER: 208-637-4033
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83230

FIELD EXAM REQUIRED?

DATABASE
T

FIELD
EXAMINED

VERIFICATION REQUIRED DUE TO DEFERRED?

CLAIM MESSAGE: I AM PRESIDENT OF THE BLACKMAN WATER USERS ASSOCIATION AND HAVE
USE AUTHORITY TO SIGN FOR SAID CORPORATION. ADD. SUPPLIES WATER
FOR 61 STOCKHOLDERS AT PRESENT TIME. COPY OF SHAREHOLDERS IS
ATTACHED.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

APPOINTMENT MADE: T() W()

PAGE NUMBER: () -

DATE OF FIELD EXAM: / /

TIME: () A() P()

ACCOMPANIED BY:

PAGE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

32x10

0000 0000 2404

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: 15108
A36-00007

A. AS CLAIM: 0 A36-00057 PRIORITY DATE: 04-07-1904 STAGE: 0
B. US RECORD: 0 36-00057, 57, 57 PRIORITY DATE: 04-07-1904 STAGE: 0

C. FIELD DATA REQUIRED?
DOES US PRIORITY DATE DISCREPANCY? (Y/N) Y Y
REASON: Y

ARE THERE OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) Y
IF YES EXPLAIN:

REMARKS:

RECOMMENDED PRIORITY DATE:
04-07-1904

REVIEWED BY

acc

DATE 7-9-90

32x10

32x10

0000 0000 2405

PAGE: 3
POINT OF DIVERSION REVISION SHEET

CLAIM NUMBER: 15768
A36-00000

A. AJ CLAIM POINTS OF DIVERSION AND SOURCE:

RIGHT	YDV.	SEC.	SEC.	1/4	1/4	1/4	LOT	CITY
A36-00017	070	100	10					
A36-00017	070	100	10					
A36-00017	070	100	10					

OTHER AJ CLAIMS WITH SAME AJ POC
A PREFIX
A36-07725
A36-07731
A36-11259
A36-10053
A36-10056
A36-07000
A36-07002A
A36-00022

OR RECORDS IN SAME 40 ACRES TRACT

36-00040
36-02000
36-02002
36-07000
36-07002A
36-07042
36-07725
36-07731
36-00009
36-07731
36-00050
36-00153
36-00156
36-00153
36-00156
36-00157
36-00156
36-00159
36-00160
36-00161
36-00162
36-00163
36-00164
36-00165
36-00166
36-00022
36-00023
36-00029
36-00131

SOURCE: SPRINGS

THIS: STILLINGALEY CREEK

B. OR POINT OF DIVERSION AND SOURCE:

RIGHT	YDV.	SEC.	SEC.	1/4	1/4	1/4	LOT	CITY
36-00017	070	100	10					

OTHER OR RECORDS WITH SAME OR POC

36-00040
36-02000

AJ CLAIMS IN SAME 40 ACRES TRACT
A PREFIX
A36-07725
A36-07731

0000 0000 2400

070	130	13	00	00	RESEARCH WATER WORKS ASSOCIATION-00007	2	20-00100	STOCK	20.0		
					200 POLICE WATER WORKS' ASSN. 250-00020						
					200000, S. A.						
070	130	13	00	00	RESEARCH WATER WORKS ASSOCIATION-00007	20.0	20-00020	1.0	17.0	33	33
					2000, 200000						
					200000, 200000 S.						
070	130	13	00	00	RESEARCH WATER WORKS ASSOCIATION-00007	20.0	20-00020	1.0	17.0		
					2000, 200000						
					200000, 200000 S.						
070	130	13	00	00	RESEARCH WATER WORKS ASSOCIATION-00007	20.0	20-00020	1.0	17.0	7.0	7.0
					200 POLICE WATER WORKS' ASSN. 250-00020						
					200000, 200000 S.						
					200000, 200000 S.						
070	130	13	00	00	RESEARCH WATER WORKS ASSOCIATION-00007	20.0	20-00020	1.0	17.0		
					200 POLICE WATER WORKS' ASSN. 250-00020						
					200000, 200000 S.						
					200000, 200000 S.						
070	130	13	00	00	RESEARCH WATER WORKS ASSOCIATION-00007	20.0	20-00020	1.0	17.0		
					200 POLICE WATER WORKS' ASSN. 250-00020						
					200000, 200000 S.						
					200000, 200000 S.						
070	130	13	00	00	RESEARCH WATER WORKS ASSOCIATION-00007	20.0	20-00020	1.0	17.0	5.0	5.0
					200 POLICE WATER WORKS' ASSN. 250-00020						
					200000, 200000 S.						
					200000, 200000 S.						
070	130	13	00	00	RESEARCH WATER WORKS ASSOCIATION-00007	20.0	20-00020	1.0	17.0		
					200 POLICE WATER WORKS' ASSN. 250-00020						
					200000, 200000 S.						
					200000, 200000 S.						
070	130	13	00	00	RESEARCH WATER WORKS ASSOCIATION-00007	20.0	20-00020	1.0	17.0	17	17
					200 POLICE WATER WORKS' ASSN. 250-00020						
					200000, 200000 S.						
					200000, 200000 S.						
070	130	13	00	00	RESEARCH WATER WORKS ASSOCIATION-00007	20.0	20-00020	1.0	17.0		
					200 POLICE WATER WORKS' ASSN. 250-00020						
					200000, 200000 S.						
					200000, 200000 S.						

X del

No stock use X

STOCK

0000 0000 2400

00

26-00001
26-07000
26-07000A
26-07001
26-07700
26-07701
26-00000

A37-11700
A36-10000
A36-10000
A36-10000
A36-10000
A36-10000
A36-10000

SOURCE: SUPPLEMENTAL SOURCE

THIS: STILLWATER SOURCE

C. FIELD REAR REQUESTED

SEE TO FOR DISCREPANCY? (Y/N)
SEE TO CORRECT DISCREPANCY? (Y/N)

REMARKS
Y
Y

FIELD
REMARKS
Y
Y

REMARKS:

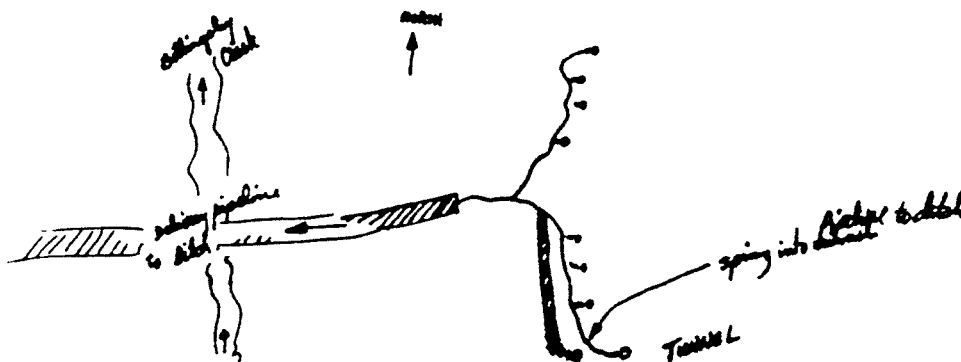
Division is actually two main ditches that collect any and all Springs above them

RECOMMENDED POINT(S) OF INTEREST AND SOURCE:

TWP.	RANGE	SEC.	1/4	1/4	1/4	1/4	COUNT
70	4E	10	NE	SE	SW	NE	47

SOURCE: SUPPLEMENTAL SOURCE

REVIEWED BY:



0000 0000 2407

0

PAGE: 5
PLACE OF THE REVIEW COURT

15168
CLAIM NUMBER: A34-00007

A. BOOF WATER RIGHT NUMBER: A34-00057

B. FOR LISTING

WFO	SEC	SEC	L/4	L/4	WFO	NAME	WFO S/ACRES	WFO S/ACRES	LANDSAC DATA	FIELD DEAR.	RECORD ACRES
575	134	11	SW	SW		ELKHORN WATER RIGHT ASSOCIATION-00057 / 24.0	-	-	35.0	25	25
						BOONAL, DONALD C. A34-10077	-	-			
						BOONAL, JAMES A37-11292	3.0	-			
						BOONAL, DUKE C. A36-000000	10.0	-			
						BOONAL, DONALD C. A36-00001A	10.0	-			
						BOONAL, DUKE C. A36-00001A	10.0	-			
						MC KEELIE, PAULA JEAN A36-000020	3.0	-			
						BOONAL, DONALD C. A36-07271	24.0	36-07271			
						DEAL, RALPH B. 36-00000	-	36-00000			
						DEAL, RALPH B. 36-00001	-	36-00001			
						CUMMINGS, FRED 36-00002	-	36-00002			
						CUMMINGS, FRED 36-00003	-	36-00003			
575	134	11	SW	SW		ELKHORN WATER RIGHT ASSOCIATION-00057 / 24.0	-	-	35.0		
						BOONAL, DONALD C. A34-10077	-	-			
						BOONAL, JAMES A37-11292	3.0	-			
						BOONAL, DUKE C. A36-000000	10.0	-			
						BOONAL, DONALD C. A36-00001A	10.0	-			
						BOONAL, DUKE C. A36-00001A	10.0	-			
						MC KEELIE, PAULA JEAN A36-000020	3.0	-			
						BOONAL, DONALD C. A36-07271	24.0	36-07271			
						DEAL, RALPH B. 36-00000	-	36-00000			
						DEAL, RALPH B. 36-00001	-	36-00001			
						CUMMINGS, FRED 36-00002	-	36-00002			
						CUMMINGS, FRED 36-00003	-	36-00003			
575	134	13	SW	SW		ELKHORN WATER RIGHT ASSOCIATION-00057 / 24.0	-	-	35.0	24	24
						BOONAL, DONALD C. A34-10077	-	-			
						BOONAL, JAMES A37-11292	3.0	-			
						BOONAL, DUKE C. A36-000000	10.0	-			
						BOONAL, DONALD C. A36-00001A	10.0	-			
						BOONAL, DUKE C. A36-00001A	10.0	-			
						MC KEELIE, PAULA JEAN A36-000020	3.0	-			
						BOONAL, DONALD C. A36-07271	24.0	36-07271			
						DEAL, RALPH B. 36-00000	-	36-00000			
						DEAL, RALPH B. 36-00001	-	36-00001			
						CUMMINGS, FRED 36-00002	-	36-00002			
						CUMMINGS, FRED 36-00003	-	36-00003			
575	134	13	SW	SW		ELKHORN WATER RIGHT ASSOCIATION-00057 / 24.0	-	-	35.0	24	24
						BOONAL, DONALD C. A34-10077	-	-			
						BOONAL, JAMES A37-11292	3.0	-			
						BOONAL, DUKE C. A36-000000	10.0	-			
						BOONAL, DONALD C. A36-00001A	10.0	-			
						BOONAL, DUKE C. A36-00001A	10.0	-			
						MC KEELIE, PAULA JEAN A36-000020	3.0	-			
						BOONAL, DONALD C. A36-07271	24.0	36-07271			
						DEAL, RALPH B. 36-00000	-	36-00000			
						DEAL, RALPH B. 36-00001	-	36-00001			
						CUMMINGS, FRED 36-00002	-	36-00002			
						CUMMINGS, FRED 36-00003	-	36-00003			
575	134	13	SW	SW		ELKHORN WATER RIGHT ASSOCIATION-00057 / 24.0	-	-	35.0	37	37
						BOONAL, DONALD C. A34-10077	-	-			
						BOONAL, JAMES A37-11292	3.0	-			
						BOONAL, DUKE C. A36-000000	10.0	-			
						BOONAL, DONALD C. A36-00001A	10.0	-			
						BOONAL, DUKE C. A36-00001A	10.0	-			
						MC KEELIE, PAULA JEAN A36-000020	3.0	-			
						BOONAL, DONALD C. A36-07271	24.0	36-07271			
						DEAL, RALPH B. 36-00000	-	36-00000			
						DEAL, RALPH B. 36-00001	-	36-00001			
						CUMMINGS, FRED 36-00002	-	36-00002			
						CUMMINGS, FRED 36-00003	-	36-00003			
575	134	13	SW	SW		ELKHORN WATER RIGHT ASSOCIATION-00057 / 24.0	-	-	35.0	38	38
						BOONAL, DONALD C. A34-10077	-	-			
						BOONAL, JAMES A37-11292	3.0	-			
						BOONAL, DUKE C. A36-000000	10.0	-			
						BOONAL, DONALD C. A36-00001A	10.0	-			
						BOONAL, DUKE C. A36-00001A	10.0	-			
						MC KEELIE, PAULA JEAN A36-000020	3.0	-			
						BOONAL, DONALD C. A36-07271	24.0	36-07271			
						DEAL, RALPH B. 36-00000	-	36-00000			
						DEAL, RALPH B. 36-00001	-	36-00001			
						CUMMINGS, FRED 36-00002	-	36-00002			
						CUMMINGS, FRED 36-00003	-	36-00003			
575	134	13	SW	SW		ELKHORN WATER RIGHT ASSOCIATION-00057 / 24.0	-	-	35.0	24	24
						BOONAL, DONALD C. A34-10077	-	-			
						BOONAL, JAMES A37-11292	3.0	-			
						BOONAL, DUKE C. A36-000000	10.0	-			
						BOONAL, DONALD C. A36-00001A	10.0	-			
						BOONAL, DUKE C. A36-00001A	10.0	-			
						MC KEELIE, PAULA JEAN A36-000020	3.0	-			
						BOONAL, DONALD C. A36-07271	24.0	36-07271			
						DEAL, RALPH B. 36-00000	-	36-00000			
						DEAL, RALPH B. 36-00001	-	36-00001			
						CUMMINGS, FRED 36-00002	-	36-00002			
						CUMMINGS, FRED 36-00003	-	36-00003			

STOCK WATER

STOCK

STOCK

STOCK

32 X 1

0000 0000 2409

				ORILEY, RYAN A.	436-00344 /	-	34-00060 / 2.0			
				SHULTS, FRANK C.	436-00022	-	34-00020 / 2.0			
				STRAUSS, WILLIAM	436-02003	-				
078	132	14	00	00	ELKHORN WATER WORK ASSOCIATION-00057	20.0	-	37.0	2.0	20
				210 SPRING WATER WORK'S ASSN.	436-00022	-	-			
				CITY OF ELKHORN	436-02003	-	34-02003			
078	132	14	00	00	ELKHORN WATER WORK ASSOCIATION-00057	-	-	37.0		
				210 SPRING WATER WORK'S ASSN.	436-00022	-	34-02003		NO STOCK USE / OLE	
				CITY OF ELKHORN	436-02003	-	-			
078	132	14	00	00	ELKHORN WATER WORK ASSOCIATION-00057	20.0	-	37.0		35 35
				CITY OF ELKHORN	436-02003	-	-			
078	132	14	00	00	ELKHORN WATER WORK ASSOCIATION-00057	-	-	37.0		
				CITY OF ELKHORN	436-02003	-	-		stock	
078	132	14	00	00	ELKHORN WATER WORK ASSOCIATION-00057	0.0	-	37.0		1.0 1.0
				WHITE, RICHARD B.	436-000020	1.1	-			
				210 SPRING WATER WORK'S ASSN.	436-00022	-	-			
				DOCKSTAD, FRED A.	436-00060	0.0	34-00060			
				SHULTS, WILLIAM H.	436-00060	0.0	-			
				OWENS, FAYE	436-00067	0.0	34-00067			
				CITY OF ELKHORN	436-02003	-	34-02003			
				ROBINSON, GEORGE	436-00050	-	-			
				SHULTS, RAY B.	436-00100	0.7	-			
				DOCKSTAD, FRED A.	436-00060	0.0	34-00060			
				WILLER, EMILY J.	436-00050	0.3	-			
				PARNOTY, FLORENCE	436-00000	-	-			
				SHULTS, CHARLES	436-00100	-	-			
				SHULTS, WILLIAM	436-00100	-	-			
078	132	14	00	00	ELKHORN WATER WORK ASSOCIATION-00057	-	-	37.0		
				WHITE, RICHARD B.	436-000020	1.1	-			
				210 SPRING WATER WORK'S ASSN.	436-00022	-	-			
				DOCKSTAD, FRED A.	436-00060	0.0	34-00060			
				SHULTS, WILLIAM H.	436-00060	0.0	-			
				OWENS, FAYE	436-00067	0.0	34-00067			
				CITY OF ELKHORN	436-02003	-	34-02003			
				ROBINSON, GEORGE	436-00050	-	-			
				SHULTS, RAY B.	436-00100	0.7	-			
				DOCKSTAD, FRED A.	436-00060	0.0	34-00060			
				WILLER, EMILY J.	436-00050	0.3	-			
				PARNOTY, FLORENCE	436-00000	-	-			
				SHULTS, CHARLES	436-00100	-	-			
				SHULTS, WILLIAM	436-00100	-	-			
078	132	14	00	00	ELKHORN WATER WORK ASSOCIATION-00057	0.0	-	37.0	2.0	2.0
				SHULTS, GEORGE C.	436-10316	1.0	-			
				DOCKSTAD, FRED A.	436-00020	-	-			
				SHULTS, RAY B.	436-10323	1.0	-			
				OWENS, FAYE	436-00067	20.0	34-00067			
				DOCKSTAD, FRED A.	436-00060	20.0	34-00060			
				DOCKSTAD, FRED A.	436-00060	20.0	34-00060		NO STOCK USE / OLE	
				BARLOW, ANNE	436-00140	-	-			
078	132	14	00	00	ELKHORN WATER WORK ASSOCIATION-00057	-	-	37.0		
				SHULTS, GEORGE C.	436-10316	1.0	-			

100

BIG SPRING WATER WORKS AGENT.
 CITY OF MADISON.
 GUTMAN, S. E.
 HAINSWORTH, THOMAS
 GRIDLEY, ALBERT

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[illegible]

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ACQUAIRE AQUACULTURE INC.
SOUTHERN WATER TREATMENT
SOUTHERN WATER TREATMENT
SOUTHERN WATER TREATMENT



65-10000-217

100

(17/0) DATABASE

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PAGE: 10
PURPOSES REVIEW SHEET

CLAIM NUMBER: A34-15168

A. AS CLAIMED USES:

PURPOSES
A34-00057 IRRIGATION
A34-00057 STOCKWATER

MONTH/DAY
FROM 11-11-41 TO 11-11-41
FROM 11-11-41 TO 11-11-41

4-1 10-31 6.90
4-1 10-31 .27
4-1 3-31 .79

DIVERSION QUANTITY
TOTAL DIVERSION QUANTITY
A34-00057

TOTAL DIVERSION RATE/VOLUME CLAIMED

10.000 CFS

B. AS RECORDED USES:

PURPOSES
16-00057 IRRIGATION
16-00057 DOMESTIC
16-00057 FIRE PROTECTION

MONTH/DAY
FROM 11-11-41 TO 11-11-41
FROM 11-11-41 TO 11-11-41

DIVERSION QUANTITY
5.000 CFS + 11.20 + 24.0 = 36.20
5.000 CFS
5.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

5.000 CFS

C. PRESUMPTION FLAG: D

C. FIELD MEAN ADJUSTMENT

DUE TO WATER-USE DISCREPANCY (Y/N)
DUE TO DIVERSION RATE DISCREPANCY (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY (Y/N)

DATE/MEAN ADJUSTMENT
N
N
N

D. PERIOD OF USE:

RECORDS AS CLAIMED

RECORDS TO BE STANDARD OR OTHER

Y () N (X) Explain in remarks, below.

REMARKS:

9. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 319 $\times$ 0.02 CFS/ACRE = 6.38 CFS
(Taken from p/a review)

DID AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF THE ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 1479.6 AF/A
ACRES 319 $\times$ CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 957 AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AF/A
ACRES 319 $\times$ DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 1276 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Draw
stos
to
grade

1b. CALCULATIONS

$$\text{Rate as claimed} = \frac{36.2 \text{ cfs}}{319 \text{ Ac.}} = 0.11$$

$$\text{Rate as measured} = \frac{9.34 \text{ cfs}}{319} = 0.029$$

(same)

see Hubble analysis review
& sprinkler rates:

allow 0.02 cfs/Ac.

$$= 6.38 \text{ cfs}$$

$$\text{PLUS CONTOURANCE} = 0.52$$

$$\text{WR TOTAL} = 6.90 \text{ cfs}$$

15769

1957

1957

PAGE: 15
DATE OF CLAIM REVIEW SHEET

15768
CLAIM NUMBER: AIC-44444

A. CHECK ONLY THE FOLLOWING THAT APPLY:

CONCRETE
PORTLAND CEMENT
ADDITIONAL CITY, STATE

ACCEPTED
AS CLAIMED
☒ ☐ ☐ ☐

3.146 / 93 Ac. = 0.073 cb/ac.

B. SPILT WATER RIGHT REVIEW

DOCK WATER RIGHT NUMBER: 34-00037
SPILT DIVERSION DATE OF WAT. RIGHTS
EXPIRY: 11/200

DATE: 34-200
DIVERSION DATE: 34-200
DIVERSION DATE: 34-200

DATE: 34-200
DIVERSION DATE: 34-200
DIVERSION DATE: 34-200

DIVERSION DATE REVIEW

34-2

DATEBASE

FIELD

34-20

DO THE SPILT WATER DATE OF THE SPILT WATER THE DOCK WATER RIGHT CTS DATED (1/78)
IF NO, IN THE WRITING (OPTIONAL) SHEET ATTACHED (1/78)

REMARKS:

As certified rights: the the canal spilt 9.346 in that we division.

APPROVED
SIGNATURE: *[Signature]*

DATE: 2-11-91

TITLE:

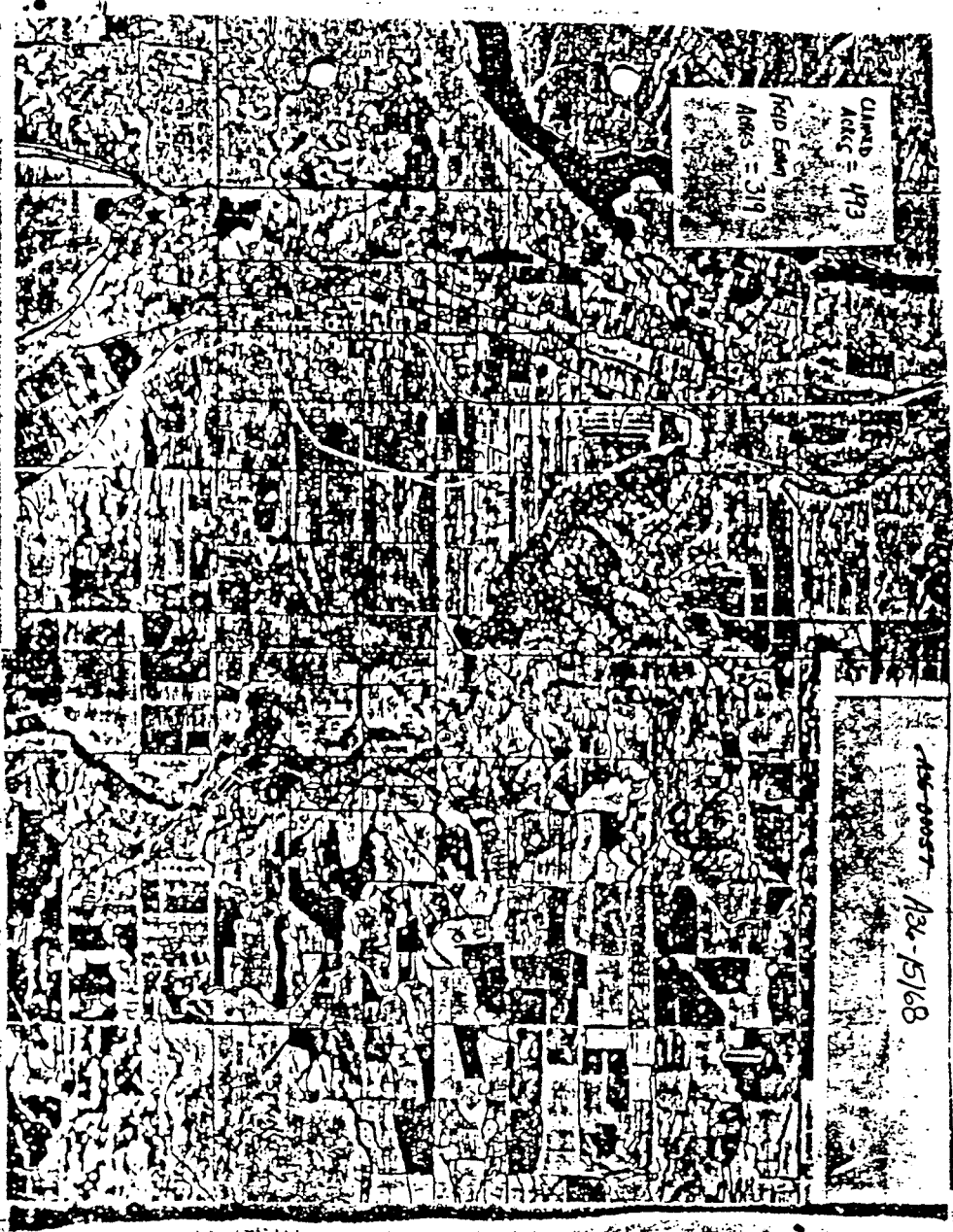
32X10

32X10

CLAIMED = 473
FIELD Exam
Aches = 319

Alman.

32x10



CLIPED = 473
ADCS = 319
FID EAM

AS-0507-112-15/68

62x10



30000
ADCS = 319
FID EAM

Whole Copy

SHAWNEE RIVER WATER USERS ASSOCIATION & LOCATION OF PROPERTY

Divided

Recombined

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE ROSE MERIDIAN
SECTION 13, Part of the SE 1/4 of PA 1/4 in (Quinn) *at Highway 30*

William Curtis

Part of the SE 1/4 30k. take out for

Antonio Augusto

Part of the NW 1/4 17 Ac. *includes a gulch + 1/2 acre. 24k.*

Antonio Augusto

Paul Barker

Part of the NE 1/4 58 Ac.

George Spence

Ray Steele

Don With

David Baulier

Louis Koopman

Marie Odemald

Bernard McLeod

Gary Dean

Part of the NW 1/4 49 Ac.

Beth Anderson

June Toller

Robert Elliott

Ron Dean

The Shurt

Louis Koopman

Part of the SE 1/4 8k.

Janet Hollibaugh

Carl Hayden

Ketella Johnson

Part of the NE 1/4 40 Ac.

Elwood Glines

Claude Van Epps

Anthony Shaffer

Oliver Ritchie

Bernard Valle

Cordeon Shaffer

Carlton Houch

Part of the SE 1/4 4 Ac.

Juan Pacheco

Joel Baker

Part of the NW 1/4 10 Ac.

C. W. Choules

City of Hagerman (Part) 5 Ac.

M. E. Taylor

Robert Curcio

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE ROSE MERIDIAN
SECTION 14, Part of the SE 1/4 8k.

Part of the SE 1/4 8k.

Part of the SE 1/4 8k.

Part of the SE 1/4 8k.

Part of the SE 1/4 8k.

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Part of the SE 1/4 8k.

Part of the SE 1/4 8k.

Q56-15168

HAUSERMAN

Water Users

ASSN.

7-29-92
Sec/KWD

INTRA FAMILY CTD	- 0.06	
DESIGN APPLICATION CTD	- 3.09 INCHES	
FURNISH BLOKE (C)	- 0.89 FEET/FOOT	
FURNISH SPACING (A)	- 3.36 FEET	
FURNISH LENGTH (L)	- 0.56 FEET	
INFLATE RATE (Q)	- 0.007/FURNISH	
APPLICATION TIME (T)	- 12 HOURS	

ADVANCE TIME (CTD)	- 52.7 MINUTES; OR 0.8 HOURS	
GROSS APPLICATION QTD	- 4.36 INCHES	
NET APPLICATION QTD	- 3.02 INCHES	
SHOOF (QD)	- 0.41 INCHES	
DEEP PENETRATION QTD	- 0.06 INCHES	
EFFICIENCY (C)	- 70.96 %	
TO CHARGE:	PIECES	(EXISTING)
		- 20.1

TO CHANGE:

PICOS

(EXISTING)

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12

27

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1997

7

TO PRINT: DATA/WITH HEADING PRESS: (6/9),
NEW DESIGN PRESS: (10), NEW ANALYSIS PRESS: (11), QUIT PRESS: (12)

PUT PAGE (12)

10

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[illegible]
$$FIR = 4.2 \frac{cu}{EF\%}$$
$$= 4.2 \frac{0.267}{70.70}$$
$$= 0.0158 \text{ cfs/acre}$$

also 0.02 cfs/sec

82810

32X

IRRIGATION ANALYSIS WORKSHEET

Page 2

CLAIM NO. 152-1514

DATE 7/2/82

AGENT RWA

CLAIMANT/SYSTEM DESCRIPTION *Lower Main Wildcat Res.*

IRRIGATION SYSTEM -----

ANALYSIS METHOD -----

TYPE OF CROP -----

MAXIMUM PROFILE DEPTH -----

INTAKE FAMILY -----

SOIL TYPE *SIR FKE* -----

ACRES PER TYPE *8* -----

SOIL PROFILE WNC *2.49* -----

DESIGN IRR $\frac{1}{4}$ WNC *15.45* -----

CROP REQUIREMENT: *Bliss 11-8*

REPORT AREA & FIGURE NO. -----

DAILY CROP REQUIREMENT: *0.267 IN/DAY*

6.72 (IN/DAY) / 25.4 (FACTOR IN IN/IN) -----

ACTUAL ROTATION PRACTICED -----

IRR DAY ROTATION -----

THEORETICAL ROTATION: *3.09* " DESIGN IRR / *0.267* CROP REQ = *11.6* DAYS *319.2* DAYS

DESCRIPTION OF FIELD: *Lower Main*

AVERAGE LENGTH RUN -----

TOTAL WIDTH OF FIELD -----

CHECK *672* L * *2,114* W / 43,560 = *96.9* ACRES

$\frac{1}{4}$ SLOPE -----

BORDER WIDTH -----

$\frac{2}{3}$ W WIDTH OF FIELD / *12* (2) DAYS OF ROTATION -----

FURROW / CORRUGATION WIDTH -----

SET TIME -----

32X10

(6-92 106)

IRRIGATION ANALYSIS FORM
CLAIM NO. AS-1211

DATE 7-27-72

AGENT Ruhl

CLAIMANT/SYSTEM DESCRIPTION Hyman White Lites

IRRIGATION SYSTEM BORDER / FURROW

ANALYSIS METHOD 10

TYPE OF CROP Wheat

MAXIMUM PROFILE DEPTH 10 INCHES

INTAKE FAMILY Wheat

SOIL TYPE EPB

ACRES PER TYPE 23

SOIL PROFILE WNC 144

DESIGN IRR 1/4 WNC

CROP REQUIREMENT:

REPORT AREA & FIGURE NO. 1

DAILY CROP REQUIREMENT:

(MM/DAY) / 25.4 (FACTOR IN MM/IN)

ACTUAL ROTATION PRACTICED 1 DAYS

IRR DAY ROTATION 1 DAYS

THEORETICAL ROTATION:

DESIGN IRR / 1 CROP REQ - 1 DAYS

DESCRIPTION OF FIELD:

AVERAGE LENGTH RUN 1

TOTAL WIDTH OF FIELD 1

CHECK 1 L * W / 43,560 = 1 ACRES

% SLOPE 1

BORDER WIDTH 1

WIDTH OF FIELD / 1 DAYS OF ROTATION

FURROW / CORRUGATION WIDTH 1

SET TIME 1

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TOTALS
FIELD = 1017

Hagerman
Water Users

ASSN.

7-29-92

5

[illegible][illegible]



COL. D. ANDERSON

F WATER RESOURCES

60 S. East, Van Nuys, Calif. 91411 (818) 754-3378

L. EDWIN ANDERSON

ZERO MODE
Q-07 1212400 4R
+062.16 X A12
MODE SELECT
TB CHECK
0743.4 INSEC
0706.06 X TB
00-07 1212400 4R
+421.20X 107M
MODE SELECT
INPUT
OUTER DIAMETER
20.075 IN
PIPE MATERIAL
CL-15
WALL THICKNESS
0.2031 IN
INNER LINING
NO LINING
KIND OF FLUID
WATER
SENSOR MOUNTING
U
TYPE OF SENSOR
SMALL
DATA CHANGE
NO
SPACING
17.001 IN U
00-07 1212400 4R
+422.535E 107M

HAGERMAN WATER USERS PIPELINE

ZERO MODE
CLEAR
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ZERO MODE
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00-07 1212400 4R
+062.16 X A12
MODE SELECT
TB CHECK
0743.4 INSEC
0706.06 X TB
DOWLING SET
01
DOWLING SET
20
00-07 1212400 4R
+411.044E 107M

$\bar{X} \text{ gpm} = 4193.27 \text{ gpm}$

$= 9.34 \text{ cfs}$

HAGERMAN WATER USERS

CALC

$G = \text{Cdy Area}$
(55Ac)

$C = \text{Cdy of Hagerman}$
306 AF
(102 Ac)

Combined

Combined

CALCULATED CONSUMPTION USE

CHANGED ROUTES: 36-245, 86-516, 86-518, 86-519

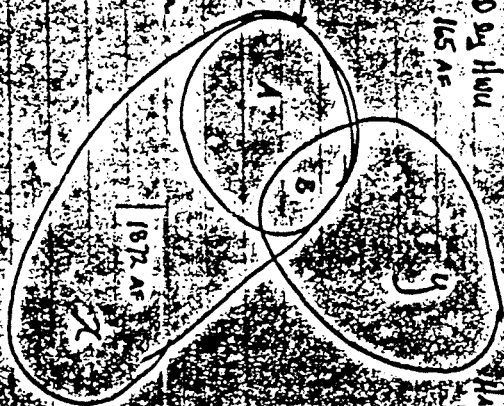
B = City Ave. Grand St. Hill

55A X 3 = 165 AF

Hydromat
Water
Use

957 AF

(3H A-)



C = City of Hyattsville

306 AF

(102 A-)

BIG SPURNS

1566 AF

(522 A-)

Combined Consumption Use Units

$X + Y = B$

(9024)

Example: $(36) + 957 - 165 = 2664 AF$

= 1872 AF

Example: $(1024) + 319 - 55 = 888 AF$

114-71

36-0001

36-0060

36-0057
36-0058
36-0059

36-0055
36-0056
36-0057
36-0058
36-0059

UNIT OF WATER RECORD FEET AND SURFACE

PRIORITY
DIVERSION POINT

NAME

34-0057
GRIDLEY,
WALTER,
AND AURA
GRIDLEY

1.5 Riley Creek
May 1, 1883
May 1, 1883
The point of diversion of Gridley Ditch No. 1 is on the bank of Riley Creek immediately above Riley Falls, the diversion point of Gridley Ditch No. 2 is 75 yards below the diversion point of the Conyers Ditch also (where described.)

Two unurveyed tracts of land situate in Sec. 1, Twp. 8 S., R. 13 E., N. 4, as follows: A certain island known as Peathby Island containing about 50 acres located in Bunka River between Gooding County and Twin Falls County, in the above named section, and a certain tract of about three acres of land below the railroad and on the mainland immediately north of said island in said section.

34-0057
34-0058
34-0059
WALTER
WALTER
ASSOCIATION

5 Spring
11.2 Spring
30 Spring
April 7, 1906
April 7, 1906
April 7, 1906

(said Spring No. 1 is located about the center of the north side of the NE 1/4 of the NE 1/4 of Sec. 13, Twp. 7 N., R. 13 E., N. 4; Spring No. 2 is located about the center of the NW 1/4 of the NW 1/4 of Sec. 13, Twp. 7 N., R. 13 E., N. 4. Said numerous small springs are located about 100 yards north of the said Spring No. 1, the source of the water supply of the Big Spring Water Users Association.)

34-0060
HIGLEY,
ALBERT

5 Spring

Dec. 12, 1901

All the North Half of the Southwest Quarter of the Northeast Quarter (NE 1/4) of Sec. 86, Twp. 7 N., R. 13 E., N. 4, excepting that portion thereof containing approximately 2.07 acres, lying west of the center of the channel of the ditch intersecting said premises, commonly known as the "Ballastford Ditch," the center channel of which ditch intersects the south line of said boundary at a point 204.4 feet east of the west boundary of said subdivision, thence running north 9 degrees 28' west 350 feet, thence north 20 degrees 15' west 250 feet to the northwest corner of said NW 1/4 of said section, township and range.

2.22 Spring

Dec. 12, 1901

ROPMAN,
L. E.
and MRS.
HOFFMAN

DWR

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Sunshine St. East, Twin Falls, Idaho 83301 (208) 734-5378

CDR R. Anderson

1000

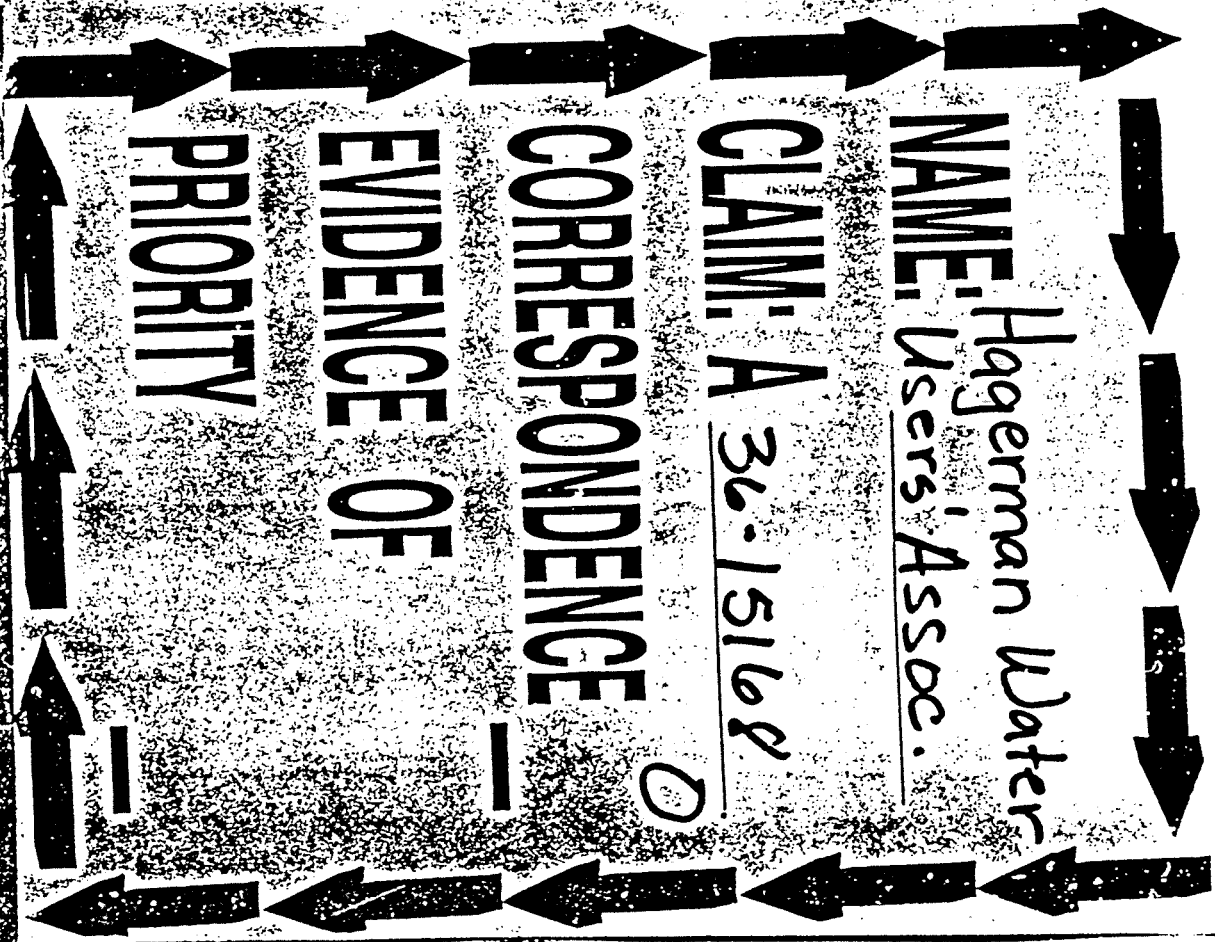


placental WHITE LIPS TUNNEL
(HEAD OF SOUTH COASTAL BRIDGE)

MS6-15168

MAINTENANCE
CLD
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EVI
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32-117



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FEB 10 1993

Department of Water Resources

HEPWORTH, MUNCESTER & LEZANIT,
CHARTERED
133 Shoshone St. North
P.O. Box 389
Twin Falls, ID 83303-0389
Telephone: (208)734-7510
Attorneys for Claimant
(PPE\BAGERMAN.MOA\lwf)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 39576

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

United States; State of Idaho;
and all claimants to the use
of water from the Snake River
Basin Water System.

Respondents.

PLEASE BE NOTIFIED that the firm of Hephworth, Muncester
& Lezanitz, Chartered, hereby appears on behalf of Bagerman Water

NOTICE OF APPEARANCE - 1

HEPWORTH, MUNCESTER & LEZANIT
ATTORNEYS
FOR
CLAIMANT

Hind
—
Hepworth,
Nungesser,
& Lezamis

Intel
(continued)

Hepworth,
Nungesser,
& Lezamis

A36-00050D Anderson, Anita G.
A36-00003C Washington, Lynn J. & Kathy
A35-10908 Hambury Pipe Co., Inc.
A36-02038 Hambury Pipe Co., Inc.
A36-00192 Big Bend Irrigation & Mining Co.
A36-00133 Big Bend Irrigation & Mining Co.
A36-00022 Billy Spring Water User's Assoc.
A36-00023 Billy Spring Water User's Assoc.
A36-15166 Billy Springs Water User's Assoc.
A36-00108B Hlatkoc, Alma E.
A36-00079 Hlatkoc, Mark E.
A36-04260 Joyner, Dale E. & Elaine M.
A35-00060 Joyner, Dale E. & Elaine M.
A36-07346 Hattallford, Robert H.
A36-00042A Brooks, Allen L. & Andree
A36-00041C Brooks, Allen L. & Andree
A36-00135B Bybee, Gertrude B. Osley
A36-00134A Bybee, Gertrude B. Osley
A36-00090A Candy, Walter W. & Margaret
A36-00089A Candy, Walter W. & Margaret
A36-00089A Clouser, Doris H. & John F.
A36-00113H Clouser, Doris H. & John F.
A36-00112B Crandlemeire, Roger C. & George C.
A36-00111B Crandlemeire, Roger C. & George C.
A36-00113J Crandlemeire, Roger C. & George C.
A36-00110I Crandlemeire, Roger C. & George C.
A36-00134C Crandlemeire, Roger C. & George C.
A36-00135C Crandlemeire, Roger C. & George C.
A36-10140 Crandlemeire, Roger C. & George C.
A36-10141 Crandlemeire, Roger C. & George C.
A36-00054F Crandlemeire, Roger C. & George C.
A36-00043A Crandlemeire, Roger C. & George C.
A36-10405 DeWittes, Abraham & Bernine
A36-00092 Dices, Philip F. & Judith A.
A36-00064B Dices, Philip F. & Judith A.
A36-00110A Evelyn, Frank C. & Peggy
A36-00111A Fleming, Michael J. & Paul F.
A36-00112A Flint, William E. and Vera C.
A36-10168 Flint, William E. and Vera C.
A36-00086C Flint, William E. and Vera C.
A36-00005B Pueli, Keith L. & Dolene B.
A36-00003J Gardner, Barbara
A36-00021B Gardner, Barbara
A36-00077C Glaser, Harry R.
A36-00077C Glaser, Harry R.
A36-00039E Glaner, Frank L. & Joan T.
A36-10283B Granger, Nattie P. & Golden T.
A36-00035F Gustafson Family Trust/Gustafson
Gustafson Family Club
Ivan J. & Lucille co-trustees
Lagergren-Gun Club

1940
Hepworth,
Nungesser,
& Lezamis

1940
Hepworth,
Nungesser,
& Lezamis

NOTICE OF APPEARANCE - 3

1	Bagerman Gun Club	A16-00099
2	Bagerman Gun Club	A16-07233
3	Bagerman Gun Club	A16-07172
4	Bagerman Gun Club	A16-10249
5	Bagerman Gun Club	A16-15168
6	Bagerman Water Users Assoc.	A16-000558C
7	Jensen, Alice	A16-07142
8	Johnson, Ira L. & Eugene M.	A16-15463
9	Joint Bagerman School Dist 231	A16-00068
10	Jones, John W., Jr.	A16-00069
11	Jones, John W., Jr.	A16-07071
12	Jones, John W., Jr.	A16-00070
13	Jones, John W., Jr.	A16-10119
14	Kipp, Rudy B. & Elberta M.	A16-10120
15	Kipp, Rudy B. & Elberta M.	A16-07658
16	Kiser, John & Karl Woodall & Sons, Inc	A16-00071A
17	Korbla, George J. & Nellie W.	A16-00076
18	Laughlin, Craig J. & Rita D.	A16-00039M
19	Littlefair, Larry & Tara	A16-7089
20	Littlefair, Larry & Tara	A16-00051D
21	Littlefair, Larry & Tara	A16-0121
22	Littlefair, Larry & Tara	A16-10055
23	Lloyd, Cleave C.	A16-00119
24	Lloyd, Cleave C.	A16-00120
25	McFadden, Dan H. & Irma R.	A16-04142
26	McFadden, Dan H. & Irma R.	A16-0003C
27	McFadden, Dan H. & Irma R.	A16-2169
28	McFadden, Dan H. & Irma R.	A16-00048A
29	McFadden, Dan H. & Irma R.	A16-00049
30	McFadden, Dan H. & Irma R.	A16-00063
31	Morris, Howard & Rhonda	A16-00061
32	Morris, Howard & Rhonda	A16-00062
33	Morris, Howard & Rhonda	A16-0005J
34	Morris, Howard & Rhonda	A16-15240
35	Mueller, Manfred	A16-07092A
36	Korwood Subdivision/	A16-00039J
37	Ruby Springs Water Company	A16-00123A
38	Potter, Mark B. & Susan H.	A16-04091
39	Rawson, Frank S. & Carol A.	A16-10231
40	Reese, Bruce W. & Larose A.	A16-07142A
41	Reese, Bruce W. & Larose A.	A16-00034B
42	Rue, James O. & Beverly Jane	A16-00001F
43	Shaffer, Roger	A16-0123E
44	Shaffer, Roger	A16-0096A
45	Shaffer, Roger	A16-00006
46	Shaffer, Roger	A16-00007
47	Shaffer, Roger	A16-00008
48	Shaffer, Roger	A16-00108A
49	Shaffer, Roger	A16-00039C
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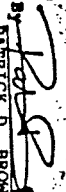
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1 Vernon, Edith L. A36-00003E
 2 Wamsley, Fred J. & Susan E. A36-00039D
 3 Ward, John P. & Ruth E. A36-00094-A
 4 Watkins, Paul E. & Inez S. A36-00090F
 5 Wiens, M.J., Jr. A36-00106
 6 Wiens, M.J., Jr. A36-08089
 7 Wiens, M.J., Jr. A36-07229
 8 Wiens, M.J., Jr. A36-07081
 9 Woolley, Max J. & Blanche A36-80317
 10 Ya-Ta-Ray Investments, Inc. A36-00098
 11 Ya-Ta-Ray Investments, Inc. A36-00097
 12 Yink, Basil Lester & Myrtle Hyde A36-02002
 13 A36-00101
 14 A36-00141
 15 A36-10520
 16 A36-00039M
 17 A36-10283A
 18 A36-07875
 19 A36-00103F

10 the respondents in the above-entitled action, as counsel of record
 11 for said Eagerman Water Users, Inc. and said individuals.

12 DATED this 9 day of February, 1993.

13 BY 
 14 PATRICK D. BROWN
 15 Attorneys for Respondents

16 CERTIFICATE OF MAILING

17 The undersigned, a resident attorney of the State of
 18 Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin
 19 Falls, Idaho 83303, and one of the attorneys for the respondents
 20 in this matter, certifies that she caused to be mailed a copy of
 21 the above and foregoing NOTICE OF APPEARANCE on the 9 day of
 22

23 NOTICE OF APPEARANCE

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 & Lezanitz

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Patrick D. Brown
Hepworth, Nunge
133 Shoshone St.
P.O. Box 389
Twin Falls, ID 8

Re: Notice of
Dear Mr. Brown:

**We receive
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updated with some**

Claimant without prefixes identifies claimant to is actually the notice informant.

Bytæ, Gerude

Candy, Walter

Cradleboard, R

Gustafson Family

McFadden, Dan

Muller, Manfred

Zink, Basil Lester

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NOTICE OF APPEARANCE - 5

February, 1993, to:

Snake River Adjudication
District Court
P.O. Box 27070
Twin Falls, ID 83303-0126

Clive Strong
Chief Natural Resources Division
Office of Attorney General
Statehouse
Room 210
Boise, Idaho 83720

David Shaw
Adjudications Bureau Chief
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

United States Department of Justice
Enrollment and Natural Resources Division
550 West Fort Street, Box 33
Bolsae, ID 83736

~~Patrick D. Brown~~



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mall, Boise, Idaho 83720-9000
Phone: (208) 337-7900 FAX: (208) 337-7866

CECIL B. ANDRUS
GOVERNOR
B. KEITH PROCTOR
COMMISSIONER

March 1, 1993

Patrick D. Brown
Beverly, Nungesser and Lazzarini
133 Shoshone St. N.
P.O. Box 389
Twila Falls, ID 83303-0389

Re: Notice of Appearance

Dear Mr. Brown:

We received your Notice of Appearance on behalf of Hagerman Water Owners, Inc. and its individual members on February 10, 1993. The records listed on the notice were updated with some exceptions.

Claim numbers with "A" prefixes identify claims filed in the SRBA. Claim numbers without prefixes identify recommendations in the Director's Report. The following table identifies claimants for which you filed a notice of appearance, but the number you referred to is actually the identification of the recommendation. They have been updated with the notice information.

Claimant's Name	Recommendation No. (see "A" prefix)
Bybee, Gertrude B. Overby	36-00042A 36-07041C
Candy, Walter W. & Murpud	36-00135B
Casselman, Roger C.	36-00134C 36-00135C
Gustafson Family Trust/Gustafson, Ivan I. & Lucille co-trustees	36-00033F
McFadden, Dan H. & Irma R.	36-00048A
Muller, Manfred	36-00035J
Zink, Basil Lester & Myrle Hyde	36-00103F

Mr. Patrick D. Brown
March 1, 1993
Page 2

The following is a list of claims that have been updated with the notice information, however, there is a discrepancy between IDWR records and the notice list (see third column).

Claimant's Name as listed on Notice of Appearance	As Claimed/ As Recommended	Claim No. or Claimant's Name in IDWR's Records
Anderson, Alpha G.	A36-00050D/36-00050D	Anderson (same spelling is different)
Brailford, Robert H.	A36-04260/36-04260	A36-04260B/36-04260B (claim was split - "B" suffix)
Brooks, Allen L. & Andree	A33-00060	A36-00060/36-00060 (claim 36 instead of Basin 35)
Cradleline, Roger C. & George C.	A36-00113U/36-00113U	Cradleline, Roger C. (George C. not listed as claimant)
Gilber, Harry R.	A36-00021B/36-00021B	A36-00021/36-00021 (claim was renumbered)
Glanzer, Frank L. & Joan	A36-00039E/36-00039E	Joan instead of Joan
Gustafson Family, Trust/Gustafson, Ivan J. & Lucille co-trustees	A36-00011C/36-00011F	Gustafson, Ivan J. (not listed as a trust)
Johnson, Ira L. & Eugene M.	A36-07142/36-07142	Johnson, Ira L. (Eugene M. not listed as claimant)
John Higginson School Dist. 233	A36-15463/36-15463	Original claim & IDWR records show school dist. as 233
Joest, John W., Jr.	A36-00068/36-00068 A36-00069/36-00069 A36-07071/36-07071 A36-00070/36-00070	Joest, John W. Jr. & Deborah D. (Deborah D. is included as a claimant)

Mr. Patrick D. Brown
March 1, 1993
Page 3

Chasman's Name as Listed on Notice of Appearance	As Chasman/As Recommended	Chasman's Name in IDWR's Records
Muehler, Manfred	A36-00034D/36-00035I	Muehler: (same spelling is different in IDWR records)
Stranger, Wm. (Pseudonym Turner or remainder name)	A36-00006/36-00006 A36-00007/36-00007 A36-00008/36-00008	Stranger, Wm. & Louise (Louise is included as a claimant, Pseudonym Turner is not in records)
Voccardal, Dick J.	A36-00108A/36-00108A A36-00099C/36-00099C	Voccardal, Dick J. & Sybil E. (Sybil E. is included as a claimant)
Wilson, M. J., Jr.	A36-80317	A36-08317/36-08317 (no. was transposed on notice)
Wilson, M. J., Jr.	A36-00098/36-15384	36-15384 (claim was combined with no. 36-00141 into no. 36-15384)
Wilson, M. J., Jr.	A36-00141/36-15384	36-15384 (claim was combined with no. 36-00098 into no. 36-15384)

The following claims have not been updated with the notice information because of the discrepancies listed in the third column.

Chasman's Name	Chasman's Name as Listed on Notice of Appearance	Discrepancy Between Notice of Appearance and IDWR Records
Hagerman Gas Club	A36-00100/36-00100 A36-00099/36-00099 A36-07233/36-07233 A36-07172/36-07172 A36-10249/36-10249	Owners are listed as Bob Porter and Fred Sathough

Mr. Patrick D. Brown
March 1, 1993
Page 4

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cc: IDW

Mr. Patrick D. Brown
March 1, 1993
Page 4

Claimant's Name	Claim No. as listed on Notice of Appearance	Discrepancy Between Notice of Appearance and IDWR Records
Y-T-Hay Investments, Inc.	A36-07873/36-07875	No record of this claim no., nor any other claim no. for claimant other than A36-10283A/36-10283A (as listed)

Please review the claimant and claim numbers and let me know if you have any questions or problems with the claims as listed in IDWR's records. Also, please review the claims in the last table. We need to solve these discrepancies before IDWR's records are updated with the notice information. My phone number is 327-5444.

Please note we have received your supplemental and second supplemental notice of appearance and are currently working to update those records. We will inform you if there are any discrepancies.

Sincerely,

Pat L. Schults
Pat L. SCHULTS
Legal Assistant
Labo Department of Water Resources

cc: IDWR Southern Region

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Department of Water Resources
Adjudication Division

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETTER

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 836-15168
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Hightower in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

36-1508-0001/
8304-0464

INSTRUCTIONS

This form must be used to file an objection to any water right
recommended in the Director's Report. You may object to one water
right per objection form. The water right number you are objecting
to must be indicated above in the blank space following "Case No."
To object to more than one water right, you must file a separate
objection form for each. Forms may be obtained from the Idaho
Department of Water Resources (IDWR), or you may copy or reproduce
this blank form, as long as it is identical to the court's form.
You must file your objection by the deadline shown in the notice
that IDWR mailed to you. The objection must be received by the
court on or before the deadline specified. Instructions for
filing this objection are found at Page 6, and must be strictly
followed.

Any party physically filing 35 (twenty-five) or more objec-
tions must make an appointment with the Clerk of the Adjudication
Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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OBJECT

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Hagerman Water Users Association

Address: Box 265

Hagerman, Idaho 83322

Briefly describe your interest in this water right:

Decreed right pursuant to New International

Mortgage Bank v. Idaho Power Company dated

2/22/1932 with a priority date of 4/7/1906.

2. Owner of the water right:

Name: Hagerman Water Users Association

Address: Box 265

Hagerman, Idaho 83322

3. If this objection is filed by an attorney:

Attorney Name: Patrick D. Brown & Penelope Parker

Attorney Address: Harworth, Muncester & Sarant

P.O. Box 102 Twin Falls, ID 83302

Attorney Phone No.: (208) 734-7510

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

OBJECTION - 2

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☒ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☒ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Connective Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:

a. ☐ this water right being recommended at all; or

b. ☐ this water right not being recommended.

13. ☐ Description of Reservation: I object to the legal description of the reservation.

14. ☒ Other: I object to: See attached

REASON SUPPORTING PAGE BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary. See page 7

COMMENTS TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary. See page 7

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

OBJECTION - 1

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☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

See Hagerman Water Right Owners, Inc.'s

Compendium "A"

VERIFICATION (must be completed)

State of Idaho

County of Cooking

Hagerman Water Users Association, being first duly sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. Sec 42-1401a(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Hagerman Water Users Association
Applicant's name

Signature of person filing objection

By: [Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 19th day of April, 1991.

[Signature]
Notary Public for Idaho
Residing at: Hagerman, Idaho
My Commission Expires: 5-1-93

(Over)

You must mail the objection, including all attachments, to the clerk of the Court. FAX filings will not be accepted by the clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

I hereby certify that on the 28 day of April,
1991, I mailed the original and copies of the foregoing
objection, including all attachments, to the following persons, by
mailing the original and/or true and correct copies, postage
prepaid and addressed as follows:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner Name:

Hagerman Water Project Association

Owner's address: Box 255

История. Идентификация

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy for

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, ID 83724

Signature of Objector or attorney
calling on Objector's behalf

OBJECTION - 6

OBJECT

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REASONS SUPPORTING EACH BOX CHECKED, page 4

Box 1 - See Paragraph 2, page 2 for correct name and/or address.

Box 3, 3a, 3b, and 10 - IDWR recommends an amount less than decreed and/or beneficially used. A reduction in water right would constitute a taking.

Box 7 - Beneficially used for purposes set forth in notice of claim.

Box 9 - Director's Report fails to accurately state the place of use.

Box 11 - This is beyond the statutory authority vested in the Director.

CHANGE TO DIRECTOR'S REPORT, page 4

Change address: see paragraph 2, page 2; maximum quantity as decreed with consumptive changed accordingly; place of use: as set forth in notice of claim for a total of 493 acres; purpose of use: include domestic and fish propagation; strike all remarks appearing after "Hagerman Water Users Ditch."

Objectors reserve the right to claim all purposes of use and quantities of use as shown by the evidence at trial.

OBJECTION - 7

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OBJECT

leave of the court to amend a claim after a director's report is filed, just as a party must obtain leave of the court to file a late claim after the director's report is filed. Once leave of the court is granted, IDWR can investigate the amended claim and make an appropriate recommendation to the court.

In response to Statement of the Objection 9 and 9.a, and all allegations of the objection regarding those items, IDWR responds that the recommended water right accurately describes the place of use of the right.

In response to Statement of the Objection 9 and 9.b, and all allegations of the objection regarding those items, IDWR responds that the recommended water right accurately describes the total number of acres within each 40 acre subdivision upon which IDWR found water was beneficially used for irrigation under this water right.

In response to Statement of the Objection item 10 and all allegations of the objection regarding that item, IDWR responds as follows: (1) The decree asserted by the claimant did not set an annual volume of consumptive use for this water right. (2) Idaho Code Sec. 42-1411(2)(1) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. (3) Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers." (4) Pursuant to section 42-222, Idaho Code, therefore, the annual consumptive use recommended for this water right is included solely for use in future transfer proceedings. (5) The annual volume of consumptive use claimed and recommended is 3 acre feet per acre, which is the maximum volume of water consumed by the most water consumptive crop (pasture) that can be grown in the area during the period of year when water is used for irrigation, as provided for by Idaho Code Sec. 42-1401A(2). (6) The recommendation of the director to the GRWA Court as to how the right should be decreed does not constitute a taking because it is simply a recommendation and not a final determination of the right. (7) The eventual decree by the GRWA Court of the amount of water beneficially used, even if less than the amount previously decreed, will not constitute a taking because the right is limited to that amount beneficially used.

In response to Statement of the Objection item 11, and all allegations of the objection regarding that item, IDWR responds that it has authority pursuant to Idaho Code Sec. 42-1411(2)(3) to include in its recommendations of water rights acquired under state law and recommended in the director's report of such other

RE: to R. I. to di an

matters as are necessary to define the right. The result or remedy objected to are necessary to adequately describe and define this water right.

In response to Statement of the Objection item 14, and all allegations of the objection regarding that item, see attached IDMR's Response to Answer Affirmative Defenses and Prayer for Relief of Claimant.

In response to the sentence listed in Changes to the Director's Report, whereby the claimant attempts to reserve the right to claim all purposes of use and quantities of use as shown by the evidence at trial, IDMR responds as follows: Insofar as this purported reservation of rights may constitute an attempt to reserve the right to amend at trial the claimant's notice of claim, the claimant improperly seeks to use the objection process to amend the claim. A claimant must obtain leave of the court to amend a claim just as a party must obtain leave of the court to file a late claim after the director's report is filed. ~~Therefore~~

The notice of claim attached to this response does not include the attachment referenced in the claim. IDMR will supplement its response with this attachment at a later date.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. ~~Use~~ ~~of~~ ~~the~~ ~~document~~ ~~is~~ ~~not~~ ~~to~~ ~~be~~ ~~used~~ ~~for~~ ~~the~~ ~~purpose~~ ~~of~~ ~~the~~ ~~objection~~ ~~process~~ ~~and~~ ~~the~~ ~~claimant~~ ~~is~~ ~~not~~ ~~to~~ ~~be~~ ~~allowed~~ ~~to~~ ~~use~~ ~~the~~ ~~objection~~ ~~process~~ ~~to~~ ~~amend~~ ~~the~~ ~~claim~~ ~~just~~ ~~as~~ ~~a~~ ~~party~~ ~~must~~ ~~obtain~~ ~~leave~~ ~~of~~ ~~the~~ ~~court~~ ~~to~~ ~~amend~~ ~~a~~ ~~claim~~ ~~just~~ ~~as~~ ~~a~~ ~~party~~ ~~must~~ ~~obtain~~ ~~leave~~ ~~of~~ ~~the~~ ~~court~~ ~~to~~ ~~file~~ ~~a~~ ~~late~~ ~~claim~~ ~~after~~ ~~the~~ ~~director's~~ ~~report~~ ~~is~~ ~~filed~~.

Notice of Claim No. A16-15168
IDMR's Response to Answer, Affirmative Defenses and Prayer for Relief of Claimant

RESPONSE TO OBJECTION NO. 16-15168 - 0001 - PAGE 15

INVESTIGATION MUST BE COMPLETED

State of IDAHO
County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says: That I, David B. Shaw, being first duly sworn, upon oath, deposes and says: That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of Person filing response

(Attorney signing in representative capacity)

1993.

Subscribed and sworn to before me this 10th day of December

Notary Public for Idaho

My Commission Expires December 5, 1994

RESPONSE TO OBJECTION NO. 16-15168-0001 PAGE 6

1. Of response by mail; prepare

2. Of

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RESPON

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of September, 1993, I mailed the original and copies of the foregoing persons, response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

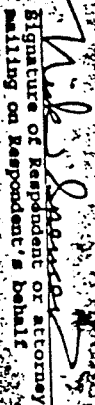
See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: HIRSHORTH NUNESTER & LEZANIZ
Address: PATRICK D BROWN
& PENILOPE PALMER
PO BOX 389
TWIN FALLS, ID 83303

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

RESPONSE TO OBJECTION NO. 36-15168 - 0001

PAGE 7



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3033

CAROL B. JORDAN
Assistant

R. KATHY WICKHAM
Director

20-Apr-1993

HEMLOCK MUNCIPALITY & LEZAMIT
133 SHOSHONE N
TWIN FALLS ID 83301
ATTN: CHRIS HERNANDEZ

Dear Chris:

Enclosed please find the copies of the contents from the RED FILES
in the adjudication folders, as requested by the Hagerman Water
Right Owners. If I can be of any further assistance, please give
me a call at the office.

Sincerely,

Jeanie
Jeanie Robertson
Records Clerk

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE REPORT:

Include address and phone no.
in case follow-up is needed.

Bob Adams
Hawarden, Idaho 83625
504-234-1100

2. SUBJECT OF REPORT:

He will answer the bar door using his
wife right up until now. He is and usually
is with his wife and he will it may be Dickland
He stayed in Dickland for

3. RESPONSE TO INQUIRY:

I confirmed the 5 year answer. I
a letter right will send to the father of that child.
Send his city from by M.L.S. which letter to
some advice in your 10 min.

4. DOWN STAFF AND DATE:

First name and last

WATER FRONT CLAIM (Post)

Steve (B) Adams
Steve (B) Adams
A36-15168
1/12-93

ED

DO
DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) WARDING THE DOCUMENT:

Include address and phone no.
in case follow-up is needed.

Bill Davis

Po Box 265

Hagerman ID 03322

2. SUBJECT OF INQUIRY:

Haseman where Lisa's Root (837-4580)

He is asking for someone for the people in his company who have all their accounts over the years but have not used the water

3. RESPONSE TO INQUIRY:

I had mentioned at our meeting of 11-22-92 that my son was a 1st Lt. in the Army and he had a good record. I told him that I would like to see him but he was not in the Army anymore. I told him that I would like to see him but he was not in the Army anymore. I told him that I would like to see him but he was not in the Army anymore.

4. DOWN STAFF AND DATE:

Print name and title

WATER RIGHT CLAIM (PAC)

St. 000 10-10-28-92

STEVE CLELAND

3625168

RECEIVED

DEC 28 1992
Department of Water Resources
Southern Region Office

Madras, Idaho
December 23, 1992

Department of Water Resources
Southern Region
222 Spokane St. East
Twin Falls, Idaho 83301

Dear Sir:

I am requesting a copy of the file concerning the water right for Heymen Water Users Association - Water Right #26-1-5166.

Please send this information and bill to:

John W. Jones Jr., Vice President (acting President)
Heymen Water Users Association
Box 265
Madras, Idaho 83324

Thank you.

Sincerely,
[Signature]
John W. Jones Jr.



1. JOHN WILSON

29-DOG-1992

JOHN W JONES JR
HACEWAN WATER USERS ASSN
BOX 265
HACEWAN ID 83332

RE: COPY OF JMWAVE File(s): 36-15168

Dear Mr. Jones:

Please find enclosed the copies of documents you recently requested contained in the above referenced BMA file(s) as of this date. Please note that copies of orthophoto quad maps or MAP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our Office. Please also note that in some situations some water rights may have other associated files which contain privileged information between IDWR staff and our legal council which has not been copied.

Please remit the following for the cost of the copies and postage:

Index

Sincerely,

**Jeanie Robertson
Records Clerk**

Index

11-8-1537
#SD1537
Pamela

8.12
SO 15271
Harman Water Works
Department of Water
Southern Region
JAN 08 1961
RECEIVED