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SRBA Form No. 42-1409-2 (Internet 1/09)

IDWR / NORTH
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-7420Date Received: 7/14/11Receipt No: N027853AReceived By: db
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NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

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IDWR/NORTHERN

1. Name of Claimant(s) Lisa A. LeFORS Phone (760) 789-0966Mailing Address PO Box 1904, Ramona, CALIF Zip 92065
Street or Box City State2. Date of Priority: (Only one per claim) June 30, 1919
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ Other ☐ 3 springs,
which is tributary to (b) none one pond4. Location of Point of Diversion is: Township 44N, Range 5W, Section 18 = 120 ACRES
NW 1/4 of NW 1/4, or Govt. Lot _____ BM., County of Benewah;Parcel (PIN) no. RP44N05W075200A 200 acresAdditional points of diversion if any: (SW'4 of NW'4)(NE'4 of NW'4)(SE'4 of NW'4)(NW'4 of SW'4)If available, GPS coordinates: (SW'4 of SW'4)(NE'4 of SW'4)(NW'4 of NE'4)(SW'4 of NE'4)
(NE'4 of NE'4)(SE'4 of NE'4)

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

-ditches from springs
and pipes

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from June 1919 to June 2011 amount .04 cfs () or AFY ()For Stockwater purposes from June 1919 to June 2011 amount .057. Total Quantity claimed .09 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (e.g. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) _____

stock - sometimes1 pond - wildlife and

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9. Location of Place of Use is: Township 44N, Range 5W, Section 18,
NW 1/4 of NW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) Domestic ☐ Stock ☐ Domestic and Stock ☒

Additional places of use, if any (SE 1/4 of NW 1/4) (SW 1/4 of NE 1/4)

10. In which county (ies) are lands listed above as place of use located? Benewah County

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None () _____

13. Remarks: Domestic & Wildlife/stock

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ wish to receive do not ☐ and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: June 8, 2011

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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