

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL
ADJUDICATION OF RIGHTS TO
THE USE OF WATER FROM THE
COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576
Ident. Number: 95-16595
Date Received: 6/14/2013 NO29932 JMM
Receipt No.:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
CALVIN A CLAUSEN	4229 S EVERGREEN RD	VERADALE	WA	USA	99037

2. Date of Priority:

Date	Explanation
1/1/1959	AIN FILE 129475 FROM KOOTENAI COUNTY

3. Source:

Source	Tributary	Type
SPOKANE RIVER	COLUMBIA RIVER	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
50N	05W	11		NE	SE	KOOTENAI

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	1 / 1	12 / 31

7. Quantity:

Water Use	CFS	AF	KW
DOMESTIC	0.040	0.00	0.0

Totals:

CFS	AF	KW
0.040	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	50N	05W	11	NE	SE	KOOTENAI	-	-
DOMESTIC	50N	05W	11	NW	SE	KOOTENAI	-	-

9. Basis of Claim:

Basis
Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Col. J. Clausen Date: 6-14-13
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
 Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please print name

DDP-611
ITY NO

CITY NO.	SUBD. NO.	BLOCK NO.	LOT & SPLIT NO.	GRANTOR	GRANTEE	REMARKS	DEED TYPE	DATE	BOOK & PAGE	SURVEY REF. NO.
030800000001-0				John M. Waters et ux Clark, Daniel E. et Rita R. Hill Hamilton	Daniel E. Clark et ux Hamilton, Thomas D. Thomas D. + Michelle Hamilton Hill	Nm / Add. chg. Nm / Add. chg. Add " et ux "	W D GC	10/24/94 3/10/94 11/3/98	347 144 1561914	

Parcel No 0-3080-000-001-D Code Area 119-000Name/Address CLARK, Daniel et al10716 WaikikiSpokane Wa. 99218Legal Description Green Ferry Bay lot 111-50-5

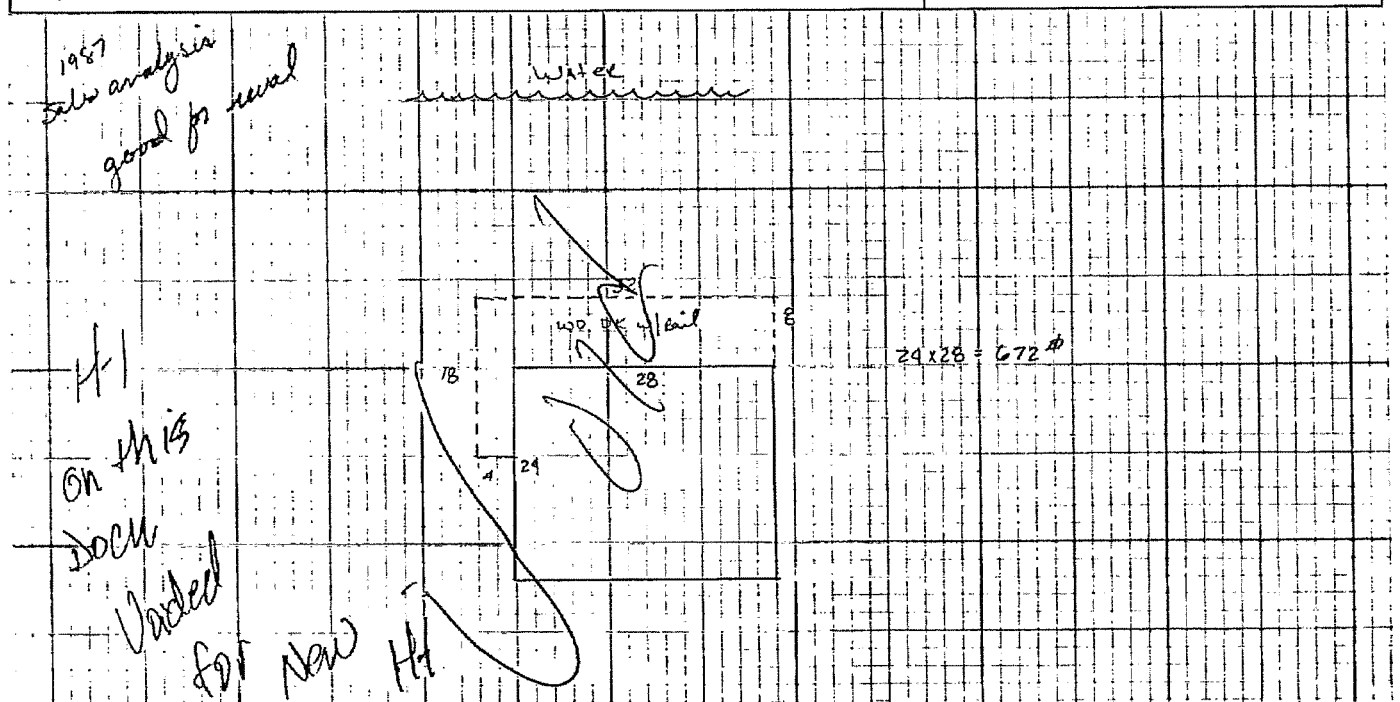
Property Address _____

Inspected By RH Date 10-19-87Computed By RH Date 10-20-87Certified Appraiser RH Date 10-20-87

Assessor _____ Date _____

Reinspection _____ Date _____

IDAHO RESIDENTIAL PROPERTY RECORD		Sheet No _____	
MISCELLANEOUS DATA		VALUES SUMMARY	
Class <u>2</u>	Use Code <u>S.F.R.</u>	YEAR <u>1987</u>	YEAR _____
Market Grade <u>74%</u>	Shape Code <u>A</u>	Residence \$ <u>13,714</u>	\$ _____
Year Built <u>1959</u>	Year Remodeled _____	Garage \$ _____	\$ _____
Effective Age <u>28yrs</u>	Zoning Code <u>Wh100</u>	Carport \$ _____	\$ _____
Date Occupied _____		Other Improve. \$ <u>6364</u>	\$ _____
		Total Improve. \$ <u>70,078</u>	\$ _____
		Land \$ <u>80,776</u>	\$ _____
		MARKET VALUE \$ <u>100,854</u>	\$ _____
Prebuilt _____		PURCHASE INFORMATION	
Building Permit _____	Interior Inspect. _____	Price <u>100,000</u>	Date <u>10-24-86</u>
Under Construct. _____		Price _____	Date _____
		Price _____	Date _____
		Rent _____	Per _____ Date _____



LAND INFORMATION														
01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
01 Urban	5 Zoned _____	Street	04 Asphalt/Concrete	01 Low	01 Lake	5 Beach	01 Electricity	05 Public Water						
02 Suburban	06 Stable	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well						
03 Rural	07 Improving	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade:	03 Underground Elect/Telephone	07 Public Sewer						
04 Recreational	08 Declining	03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System						
90		90		90	05 Flood Plain	90	90							
06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS										
Eff Frontage _____	Depth _____	1 Location	F A G											
Other _____		2 Amenities	F A G											
		3 Landscaping	F A G											
		4 Detriments	Few Many None											
09 COMPOSITE ADJUSTMENT				10 SITE ADJUSTMENTS										
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL	EXT.
								50 Depth	60 Plottage	70 Beach	80 Corner	90	FACTOR	VALUE
APPRaiser _____							APPRaisal DATE: _____							
							LAND VALUE \$ _____							