

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF  
TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE COEUR D'ALENE-  
SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 95-9198

Date Received: 6/14/2013

Receipt No: N029931

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED  
UNDER STATE LAW**

1. Name of Claimant(s)

THE CITY OF HUETTER                      Phone:(208) 667-8693  
4578 WEST REEVES STREET  
HUETTER ID 83814

2. Date of Priority: 10/11/2002

3. Source: GROUND WATER                      Tributary to:

4. Point of Diversion:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> | <u>Type</u> |
|-----------------|--------------|----------------|--------------------------|------------|---------------|-------------|
| 50N             | 04W          | 4              | SW SW                    |            | KOOTENAI      |             |

5. Description of diverting works:

6. Water is used for the following purposes:

| <u>Purpose</u> | <u>From</u> | <u>To</u> | <u>C.F.S.</u> | <u>(or) A.F.A</u> |
|----------------|-------------|-----------|---------------|-------------------|
| MUNICIPAL      | 1 /1        | 12/31     | 0.4           | 0                 |

7. Total Quantity Appropriated is: 0.4 C.F.S. and/or 0 A.F.A

8. Non-irrigation uses:

9. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u>    | <u>Acres</u> |
|-----------------|--------------|----------------|-------------------|------------|---------------|--------------|
| 50N             | 04W          | 4              | NW SW             |            | MUNICIPAL     |              |
|                 |              |                | SE SW             |            | MUNICIPAL     |              |
|                 |              |                | SW SE             |            | MUNICIPAL     |              |
|                 |              |                | SW SW             |            | MUNICIPAL     |              |
|                 |              |                |                   |            | Section Acres |              |

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u>    | <u>Acres</u> |
|-----------------|--------------|----------------|-------------------|------------|---------------|--------------|
| 50N             | 04W          | 5              | NE SE             |            | MUNICIPAL     |              |
|                 |              |                | NW SE             |            | MUNICIPAL     |              |
|                 |              |                | SE SE             |            | MUNICIPAL     |              |
|                 |              |                | SW SE             |            | MUNICIPAL     |              |
|                 |              |                |                   |            | Section Acres |              |

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u>    | <u>Acres</u> |
|-----------------|--------------|----------------|-------------------|------------|---------------|--------------|
| 50N             | 04W          | 8              | NE NE             | 4          | MUNICIPAL     |              |
|                 |              |                | NW NE             | 3          | MUNICIPAL     |              |
|                 |              |                |                   |            | Section Acres |              |

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u>    | <u>Acres</u> |
|-----------------|--------------|----------------|-------------------|------------|---------------|--------------|
| 50N             | 04W          | 9              | NE NW             | 2          | MUNICIPAL     |              |
|                 |              |                | NW NE             | 3          | MUNICIPAL     |              |
|                 |              |                | NW NW             | 1          | MUNICIPAL     |              |
|                 |              |                |                   |            | Section Acres |              |

Total Acres

10. Place of use in counties: KOOTENAI

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description:

Description of use: Water Use  
MUNICIPAL

Description  
CITY WATER SOURCE

14. Basis of Claim: License

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

That I have signed the foregoing document in the space below as

Please print name