

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997
PAGE: 1

RIGHT NUMBER: 71-10043

NAME AND ADDRESS: JEFFREY NEE
433 PARK PT DR SUITE 250
GOLDEN CO 80401

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/01/1976

POINT OF DIVERSION T07N R14E S07 SWNESW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T07N R14E S07 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00C140000050
PROPERTY ALSO KNOWN AS LOT 5, VALLEY VIEW SUMMER HOME AREA

RECEIVED
JUN 09 1998
Department of Water Resources
Southeast Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

71-10043

JEFFREY NEE

433 PARK PT DR SUITE 250

GOLDEN CO 80401

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a faint, circular official stamp.

Karl J. Dreher
Director

Enclosures

Boise, Idaho 83720-0098

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NO ONE HERE?
NAMED

Water Right Number - R71-10043

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NEE

JEFFREY

1 - 433 PARK PT DR SUITE 250

2 -

3 -

City- GOLDEN
Phone - 303-526-1888

State- CO Zip- 80401

+ - - - - Priority Date - - - - + - - - - Region - - - - + - - - - Stage - - - - + - - - - Status - - - - +
07/01/1976 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - +

Twn Rng Sec Tract Lot RFLg County

07N 14E 7 SW NE SW (13) BLAINE

+ - - - - Description - - - - - Period From - - - - - Period To - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

43 - DOMESTIC

01/01 12/31

0.040

+ - - - - Total Div. Rate - - - - + - - - - Total Div. Volume - - - - + - - - - Total Div. Capacity - - - - + - - - - Total Consumptive Use - - - - + - - - - KW Usage - - - - +
0.040 0.0

+ - - - - TwN Rng Sec Tract Lot Acres Code Description County

07N 14E 7 NE SW

43 DOMESTIC

(13) BLAINE

+ - - - - Diversion Means - WELL, 85', 6" DIA., SUBM. PUMP

+ - - - - Non-Irrigation Use - 1 HOME

+ - - - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - -

EXP PARCEL NO. RP00C140000050

PROPERTY ALSO KNOWN AS LOT 5, VALLEY VIEW SUMMER HOME AREA

+ - - - - Old Water Right Numbers - - - - - Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Pg 3

surface water

A71-10218

VSFS

see 2/6/97

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	-	Old Judicial District	-
Claim Received Date	- 12/22/1988	Last Amended Date	-	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	-	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C004477	Federal/State Indicator	- S
		POU Ownership Flag	- N	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

RIGHT NUMBER 71-10043 NAME & ADDRESS JEFFREY NEE
433 PARK PT DR SUITE 250
GOLDEN CO 80401

PRIORITY DATE 07/01/1976 PURPOSE OF USE DOMESTIC

PERIOD OF USE FROM 01-01 TO 12-31

MAXIMUM QUANTITY 0.04 CFS BENEFICIAL USE

NON-IRRIGATION USES:
DOMESTIC, 1 HOME

077 HOUSE
SOURCE: GROUNDWATER
POINT OF DIVERSION:
T07N R14E S07 SNWESW
PLACE OF USE: DOMESTIC
T07N R14E S07 NESW

TRIBUTARY:

REMARKS: PARCEL NO. RP00C140000050
PROPERTY ALSO KNOWN AS LOT 5, VALLEYVIEW SUMMER HOME AREA

TOTAL QUANTITY: 0.04 CFS

Space
1/6/95
JMB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10043

Date Received: 10/11/1988

Receipt No: C004477 *hst*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFFREY NEE 303-526-1888
Address: 433 PARK PT. DR., SUITE 250
GOLDEN, CO 80401

2. Date of Priority: JUL 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	14E	7	SW	NE	SW		BLAINE

5. Description of diverting works:
WELL, 85', 6" DIA., SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	14E	7	NE	SW		DOMEST	

11. Place of use in counties: VALLEY

A71-10043

Page 1

Date: 01/18/89

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
FOREST SERVICE SPECIAL USE PERMIT.
VALLEYVIEW SUMMER HOME AREA, LOT 5.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A-71-10043

Date Received

10-11-88

Receipt Number

0004477

RECEIVED

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use Is less than 13,000 gallons per day. Filing fee \$25

OCT 17 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Jeffrey NEE Phone (303) 526-1888Mailing Address 433 Park Pl. Drive, Suite 250, Golden, Co. Zip 804012. Date of Priority (Only one (1) per claim) July 1, 19763. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 07N Range 14ESection 7, SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, 6" diameter, approximately
8.5' depth, with submers. Pump & P/L

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 01/01 to 12/31 amount 0.040 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.040 (cfs)8. Total consumptive use claimed is de minimus9. Non-Irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic for one Recreation Residence

MICROFILMED

MAR 17 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
07N	14E	7																

11. In which county (ies) are lands listed above as place of use located? BLANE

12. Do you own the property listed above as place of use? Yes ☒ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Chimed rights for down town & garden irrig. at same place or None (X)
14. Remarks: Claimants have Forest Service Special Use Permit for Land.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that
"How you will receive notice in the Snake River
wish to receive and pay a small annual fee for
Number of attachments _____"

For Individuals: I do solemnly swear or affirm that the
and correct.

Signature of Claimant (s) Jeffrey R. [Signature]

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

Pennsylvania
State of Idaho/or _____)
County of Columbia) SS.

Subscribed and sworn (or affirmed) before me this 5th day of October, 19 88

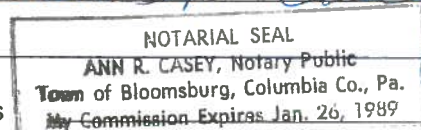
SEAL

Notary Public Ann R. Casey

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____



MICROFILMED

MAR 17 1993

Copies White-State, Yellow-Claimant

S. Telasco
Box 751
Bloomburg, Pa. 17815

Fold at line over top of envelope to the right
of the return address

CERTIFIED

P 026 034 394

MAIL

MICROFILMED
MAR 17 1993

RETURN RECEIPT REQUESTED

CONSBURG PA 17815
OCT-5 '88
PROHIBITED
3307946

Claim Check
No. 817917
☐ Hold

Date 10-11
1ST Notice

2ND Notice

Return

Detached from
PS Form 3849-A,
Oct. 1985

Idaho Department of Water Resources
Southern Region
2148 47th Ave. East
Twin Falls, Id. 83301
Notice of
Att: Water Claim

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Is the name and address complete with zip code?

Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

(a) Is a source entered?

(b) Is a tributary to entered? (if required)

Is the legal description of the p.d. sufficient?

Is there a description of the diverting works?

Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

Is a total quantity claimed entered?

If required is a consumptive use entered?

Is the consumptive use correct?

Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

0. Is (are) the place(s) of use and purpose(s) indicated?

1. Is (are) the county(ies) entered?

2. Is the ownership of p.u. checked?

3. Are other water rights listed or "none" indicated?

4. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

5. Is the basis of the claim indicated?

6. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered?

Should this claim be receipted and data entered?

WATER. RIGHT NUMBER - A71-10043

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10043
Date Received: 12/22/1988
Receipt No: C004477
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFFREY NEE 303-526-1888
Address: 433 PARK PT. DR., SUITE 250
GOLDEN CO 80401

2. Date of Priority: JUL 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	14E	7	SW	NE	SW		BLAINE

5. Description of diverting works:
WELL, 85', 6" DIA., SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	14E	7	NE	SW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
FOREST SERVICE SPECIAL USE PERMIT.
VALLEYVIEW SUMMER HOME AREA, LOT 5.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

OCT 17 1988

Department of Water Resources
Snake River Basin Office

CIVIL CASE NUMBER: 39576
Ident. Number A71-10043
Date Received 10-11-88
Receipt Number 0004477

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) Jeffrey NEE Phone (303) 526-1888
Mailing Address 433 Park Pl. Drive, Suite 250, Golden, Co. Zip 80401
- Date of Priority (Only one (1) per claim) July 1, 1976
- Source of water supply (a) Groundwater
which is tributary to (b) _____
- Location of point of diversion is: Township 07N Range 14E
Section 7, SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of BLAINE
- Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, 6" Diameter, approximately
8.5' Depth with submers. Pump & P/L
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
For Domestic purposes from 01/01 to 12/31 amount 0.040 (cfs)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.040 (cfs)
- Total consumptive use claimed is de minimus
- Non-Irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic for one Recreation Residence

MICROFILMED

OCT 20 1988

istic and "S" for stockwater use in the corresponding place of use below.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
07N	14E	7																

11. In which county (ies) are lands listed above as place of use located? BLANE

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Claimed rights for down town & garden irrig. at same place or None (X)

14. Remarks: Claimants have Forest Service Special Use Permit for Land.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Jeffrey Maybey* Date 10-5-88

Stephanie (Elsie) Ottaway Date

For Organizations: I do solemnly swear or affirm that I am *in fact*

of Organization , that I have signed the foregoing

document in the space below as of Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

Pennsylvania
State of Idaho/or)
County of Columbia) SS.

Subscribed and sworn (or affirmed) before me this 5th day of October, 19 88

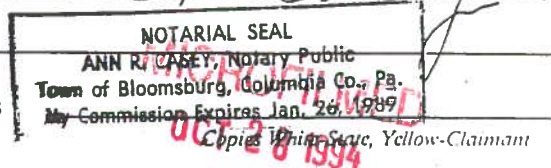
SEAL

Notary Public *Ann R. Casey*

Residing at

My Commission Expires

Last Name Ident No.





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 11, 1993

Jeffrey Nee
433 Park Pt. Dr., Suite 250
Golden, CO 80401

RE: Snake River Basin Adjudication
Notice of Claim to a Water Right A71-10043
Blaine County

Dear Mr. Nee:

I am in the process of reviewing claims filed for the area in which your claim is located. During the review, I have found a discrepancy of your claim which needs to be corrected before I can continue.

Specifically, the signature at Item 16 is by someone other than yourself as "attorney in fact". In order for this legal document to be complete, we need to attach a copy of the document giving the individual the authority to sign for you. This is probably in the form of a "Power of Attorney".

If there is not a power of attorney or other authority, the claim must be signed by the individual listed at Item 1. I have enclosed a claim form for your possible use. If the form needs to be signed, please have your signature notarized and return it to my attention.

Please do not hesitate to contact me if you have any questions or I can be of assistance. I apologize for the delay in correcting this discrepancy.

Sincerely,

Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

HHT:sf:south

Enclosures:

Notice of Claim #A71-10043

MICROFILMED

OCT 28 1994