

MAR-05-1997
0011

1

RIGHT NUMBER: 71-10042

NAME AND ADDRESS: GARY A NORDMANN
15 LLOYD HARBOR RD
HUNTINGTON NY 11743

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS
0/04 EPS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/10/1971

POINT OF DIVERSION: T08N R14E S04 NWNE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE
STOCKWATER 01-01 12-31
DOMESTIC 1 HOME 01-01 12-31

QUANTITY
0.02 CFS
0.06 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T08N R14E S04 NWNE

DOMESTIC Within CUSTER County
T08N R14E S04 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 00042000017A
PROPERTY ALSO KNOWN AS N 1/2 OF LOTS 17 & 18, FISHER CREEK SUBD
STOCKWATER, 10 HORSES

VERIFIED BY: KKC
3-6-97

Water Right Number - R71-10042 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER ***
NORDMANN
GARY A
1 - 15 LLOYD HARBOR RD
2 -
3 -
City- HUNTINGTON State- NY Zip- 11743
Phone - 516-673-4787
*** O - ORIGINAL OWNER ***
SWIGERT
KEVIN
1 - PO BOX 411
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-774-3369

Priority Date 7/10/1971 Region ERROR IN REGION J - BENEFICIAL USE Status
Source GROUNDWATER Point of Diversion Tributary

Tw	Rng	Sec	Tract	Lot	RFLg	County	Diversion Name
08N	14E	4	NW NE			(37)	CUSTER
Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume	
43 - DOMESTIC		01/01	12/31		0.060		
04 - STOCKWATER		01/01	12/31		0.020		

Total Div. Rate 0.040
Total Div. Volume
Total Div. Capacity
Total Consumptive Use
KW Usage

Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
08N	14E	4	NW NE			04	STOCKWATER	(37) CUSTER
08N	14E	4	NW NE			43	DOMESTIC	(37) CUSTER

Diversion Means - WELL & PUMP
Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 10 HORSES
Other Rights for Same Use - NONE

Remarks
Parcel No. 00042000017A
PROPERTY ALSO KNOWN AS N 1/2 OF LOTS 17 & 18, FISHER CREEK SUBD

Handwritten notes in red ink: "0.08 original claim", "conflict", "Bearing", "3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 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760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 1183 1184 1185 1186 1187 1188 1189 1190 1191 1192 1193 1194 1195 1196 1197 1198 1199 1200 1201 1202 1203 1204 1205 1206 1207 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1408 1409 1410 1411 1412 1413 1414 1415 1416 1417 1418 1419 1420 1421 1422 1423 1424 1425 1426 1427 1428 1429 1430 1431 1432 1433 1434 1435 1436 1437 1438 1439 1440 1441 1442 1443 1444 1445 1446 1447 1448 1449 1450 1451 1452 1453 1454 1455 1456 1457 1458 1459 1460 1461 1462 1463 1464 1465 1466 1467 1468 1469 1470 1471 1472 1473 1474 1475 1476 1477 1478 1479 1480 1481 1482 1483 1484 1485 1486 1487 1488 1489 1490 1491 1492 1493 1494 1495 1496 1497 1498 1499 1500 1501 1502 1503 1504 1505 1506 1507 1508 1509 1510 1511 1512 1513 1514 1515 1516 1517 1518 1519 1520 1521 1522 1523 1524 1525 1526 1527 1528 1529 1530 1531 1532 1533 1534 1535 1536 1537 1538 1539 1540 1541 1542 1543 1544 1545 1546 1547 1548 1549 1550 1551 1552 1553 1554 1555 1556 1557 1558 1559 1560 1561 1562 1563 1564 1565 1566 1567 1568 1569 1570 1571 1572 1573 1574 1575 1576 1577 1578 1579 1580 1581 1582 1583 1584 1585 1586 1587 1588 1589 1590 1591 1592 1593 1594 1595 1596 1597 1598 1599 1600 1601 1602 1603 1604 1605 1606 1607 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1808 1809 1810 1811 1812 1813 1814 1815 1816 1817 1818 1819 1820 1821 1822 1823 1824 1825 1826 1827 1828 1829 1830 1831 1832 1833 1834 1835 1836 1837 1838 1839 1840 1841 1842 1843 1844 1845 1846 1847 1848 1849 1850 1851 1852 1853 1854 1855 1856 1857 1858 1859 1860 1861 1862 1863 1864 1865 1866 1867 1868 1869 1870 1871 1872 1873 1874 1875 1876 1877 1878 1879 1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2

Water right number - R71-10042

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - No Old Water Right Numbers found. - - - - - +

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - - - - Decree Date - - +

00/00/0000

+ - - Audit Fields - 07/07/92 SMITH 07/29/92 ROBERTSO 11/14/92 POST-STD 03/30/95 POST-STD 08/31/95 DSMITH

01/13/97 D&S-DSHA

+ - - - - -Comments- - - - - +

Date: 07/29/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

CHANGE OF OWNERSHIP FORM RECEIVED 7/21/92, ORIGINAL OWNER KEVIN SWIGERT-NEW OWNER GARY NORDMANN. COPY OF WARRANTY DEED SUBMITTED

WITH FORM. COPY FORWARDED TO S.O. 7/31/92. A71-10042 CHANGED ALSO ON THIS DATE. CONTRACTOR TO CONTINUE REVIEW.

Date: 08/31/1995 User Id: DSMITH Subject: DATA ENTRY CORRECTION

CORRECTED & SYMBOL IN REMARKS TO 1/2.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576

Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -

Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -

Claim Received Date - 12/28/1988 Last Amended Date - 00/00/0000 Temporary Right - P

Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -

Licensed Date - 00/00/0000 Receipt Number - S005198 Federal/State Indicator - S

POJ Ownership Flag - Y Presumption Flag -

Name Connector - Notice of Error Flag -

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10042	GARY A NORDMANN 15 LLOYD HARBOR RD HUNTINGTON NY 11743	07/10/1971	DOMESTIC STOCKWATER	01-01 12-31 01-01 12-31	0.06 CFS 0.02 CFS	BENEFICIAL USE
NON-IRRIGATION USES:					TOTAL QUANTITY:	0.04 CFS
DOMESTIC, 1 HOME, STOCKWATER, 10 HORSES						
D/ ONE HOUSEHOLD S/ 10 HORSES						
SOURCE: GROUNDWATER						
POINT OF DIVERSION:						
T08N R14E S04 NWNE						
PLACE OF USE: DOMESTIC						
T08N R14E S04 NWNE						
PLACE OF USE: STOCKWATER						
T08N R14E S04 NWNE						
REMARKS: PARCEL NO. 00042000017A						
PROPERTY ALSO KNOWN AS N S OF LOTS 17 & 18, FISHER CREEK SUBD						

*Corrected E-Record
8/21/95*

DO NOT FILL IN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10042**
Date Received: 12/28/1988
Receipt No: S005198
Received By: ownership change JR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY A NORDMANN 516-673-4787
Address: 15 LLOYD HARBOR RD
HUNTINGTON NY 11743

2. Date of Priority: JUL 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	4	NW	NE			CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD S/ 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	NW	NE		DOMEST	
			NW	NE		STOCK	

MICROFILMED

MAR 17 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY LOCATED IN FISHER CREEK SUBD. N 1/2 OF LOTS 17 & 18.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 17 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: 5/25/90

LEGAL DESCRIPTION OF PROPERTY: Township Custer County Range Sawtooth Valley
Section 1/4 of 1/4 of 1/4 Govt. Lot 17, 18, BM.
Lot 17, 18, Block, Fisher Creek, Subdivision/Townsite (see Deed)
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

☐ Water Right Number(s)
Assigned by IDWR:

A71-10042

JUL 23 1992

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

KEVIN SWIGERT

P.O. Box 411

KETCHUM, ID. 83340

☐ New Owner/Claimant
(Purchaser):

GARY A. NORDMANN

☐ New Mailing Address:

15 LLOYD HARBOR RD.

HUNTINGTON, N.Y. 11743

☐ New Telephone Number:

(516) 673-4787

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(see Deed)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

[Signature]

Date 7/14/92

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7/6/92 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED

MAR 17 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED
INDIVIDUAL

RECEIVED
JUL 21 1992

Department of Water Resources

FOR VALUE RECEIVED,

R. Kevin Swigert, a married man, dealing with his sole and separate property

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

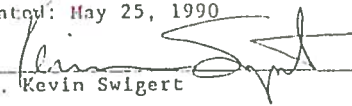
Gary A. Nordmann, a married man, dealing with his sole and separate property whose
address is: 15 Lloyd Harbor Rd., Huntington, NY 11743,

Hereinafter called the grantee, the following described premises, in Custer County,
Idaho, to-wit:

North one - half Lot 17, Lot 18; FISHER CREEK SUBDIVISION, Custer
County, Idaho, as shown by the official plat thereof, recorded October
12, 1970, as Instrument No. 129926, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said
Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple
of said premises; that they are free from all encumbrances except as described above
and that the Grantor will warrant and defend the same from all lawful claims
whatsoever.

Dated: May 25, 1990


R. Kevin Swigert

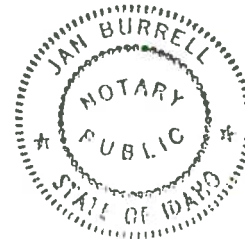
STATE OF Idaho COUNTY OF Blaine

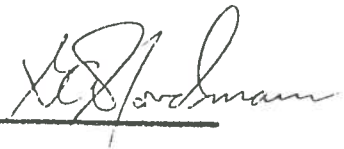
On this 25th day of May, 1990, before me, a
Notary Public in and for said State, personally
appeared R. Kevin Swigert known to me to be the
person(s) whose name(s) subscribed to the within
instrument and acknowledged to me that he
executed the same.


Notary Public

Residing at

Commission Expires: May 2-18-92



Accepted and Approved 

MICROFILMED

MAR 17 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED
JUL 21 1992

[] Water Right Number (s): A71-10042

Department of Water Resources

[] Old Mailing Address: Kevin Swigert

P.O. Box 411

Ketchum, ID. 83340

[] New Mailing Address: Gary A. Nordmann

15 Lloyd Harbor Rd.

Huntington, N.Y. 11743

New Telephone Number: (516) 673-4787

[] Signature of Claimant: G. Nordmann

Date: 7/14/92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

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MAR 17 1993

G. Nordmann
15 Lloyd Harbor Rd.
Huntington, N.Y. 11743



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

Idaho Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, Idaho

83720-9000

MICROFILMED
MAR 17 1993

SD-33	Last Name: SWIGERT				STATE	
S	O					
E	W	Water	Priority		Total	Use
L	N	Right No.	Date	Source	Diversion	Code Desc
SWIGERT						
KEVIN	C	A71-10042	07/10/1971	GROUNDWATER	0.040	43 DOMEST
						04 STOCK
KEVIN	C	R71-10042	07/10/1971	GROUNDWATER	0.040	43 DOMEST
						04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

MAR 17 1993

SD-0604-2 Township: 08N Range: 14E Section: 4 Tract: Lot:

S	L	Water	Name	O	S	Max #	Records	144
E	O			W	T	Priority	Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date
								Code Desc
—	NENE		A71-00037B	STONE, RICHARD LARRY	C	40	D	04/19/1919
—	NENE		R71-10060	WHITEHEAD, WAYNE	C		J	05/01/1973 43 DOMEST
—				WHITEHEAD, JEANNINE	C			
—	NENE		R71-10069	PATTERSON, ROBERTA	C		J	06/27/1973 43 DOMEST
—				PATTERSON, DARWIN S	C			
—	NWNE		A71-10042	SWIGERT, KEVIN	C		J	07/10/1971 43 DOMEST
—								04 STOCK
—	NWNE		A71-10042	SWIGERT, KEVIN	C		J	07/10/1971 43 DOMEST
—								04 STOCK
—	NWNE		A71-00030C	STONE, RICHARD LARRY	C	40	D	06/09/1908 01 IRR
—				FUREY, JACK B.	O			
—				RECINE, JR., LOUIS F.	O			
—	NWNE		A71-00031B	FUREY, JACK B.	O	40	D	03/22/1910 01 IRR
—				STONE, RICHARD LARRY	C			
—				RECINE, JR., LOUIS F.	O			
—	NWNE		A71-00037B	FUREY, JACK B.	O	40	D	04/19/1919 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

MAR 17 1993

SD-0604-2 Township: 08N Range: 14E Section: 4 Tract: Lot: 144

S	L	Water	Name	O	S	Max #	Records	144
E	O			W	T	Priority	Use	
L	Tract	T	Right No.	Last, First	N	AC	G	Date
								Code Desc
---	---	---	---	---	---	---	---	---
---	NWNE		A71-00037B	RECINE, JR., LOUIS F.	O	40	D	04/19/1919
---				STONE, RICHARD LARRY	C			
---	NWNE		R71-10042	SWIGERT, KEVIN	C		J	07/10/1971 43 DOMEST
---								04 STOCK
---	NWNE		R71-10042	SWIGERT, KEVIN	C		J	07/10/1971 43 DOMEST
---								04 STOCK
---	SWNE		A71-10638	THOMPSON, JAMES C	C		J	10/15/1972 43 DOMEST
---				THOMPSON, MARY ANNE	C			
---	SWNE		A71-10121	WAITE, MARILYN J.	C		J	10/15/1984 43 DOMEST
---	SWNE		A71-10163	WARMACK, ROBERT H.	C		J	06/28/1971 43 DOMEST
---				WARMACK, NANCY	C			
---	SWNE		A71-10168	FISHER, L. MARSHALL	C		J	08/01/1972 43 DOMEST
---				FISHER, GERALDINE	C			
---				FISHER, RICHARD S.	C			
---				FISHER, DANA C.	C			
---	SWNE		R71-10163	WARMACK, ROBERT H	C		J	06/28/1971 43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Jul-1992

GARY A NORDMANN
15 LLOYD HARBOR RD
HUNTINGTON NY 11743

Re: Ownership Change for Adjudication Claim #A71-10042 -
Nordmann/Swigert

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10042
Date Received: 12/22/1988
Receipt No: 5005198
Received By: AB - ENTERED ONLY

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEVIN SWIGERT
Address: P.O. BOX 411
KETCHUM, ID

83340

2. Date of Priority: JUL 10, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	4	NW	NE			CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD S/ 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	NW	NE		DOMEST	
			NW	NE		STOCK	

A71-10042

Page 1

Date: 01/04/89

MICROFILMED

MAR 17 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY LOCATED IN FISHER CREEK SUBD. N 1/2 OF LOTS 17 & 18.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39578 ^{A71-10042}

Identification No. A71-13465
Date Received 12-22-88
Receipt Number 5005198

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

DEC 22 1988

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Kevin Swigert Phone (208) 774-3369
Mailing Address P.O. Box 411, Ketchum, ID Zip 83340
- Date of Priority (Only one per claim) July 10th 1971 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
- Location of point of diversion is: Township T8N Range R14E
Section Sec 4, NW 1/4 of N.E. 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Custer FISHER CK SUB N 1/2 Lot 17 & Lot 18
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well / Pump
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .06 ^(cfs)
For Stockwater purposes from Jan 1 ^(Both dates are inclusive) to Dec 31 amount .02 ^{cfs}
- Total quantity claimed .08 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 horse hold
Stockwater - 10 horses

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MAR 17 1989

10. Place of use is: Township: T8N Range R14E
Section Sec 4, NW 1/4 of NE 1/4, Govt. Lot _____, B.M., Fisher Creek Sub N 1/2 17
County of Custer for (Circle One) Domestic Stock Domestic and Stock 18

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Property located in Fisher Creek Sub
N 1/2 Lot 17 & Lot 18

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Benjamin Spelt Date 12-21-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Blaine } SS.

Subscribed and sworn (or affirmed) before me this 21st day of December 1988

SEAL

Notary Public Theresa M. Blacumana

Residing at Butterum, Idaho

My Commission Expires 4-1-89

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 17 1993

Claim # changed from
A47-13465 to A71-10042

S005198

12/28/88
10:29:45

SWIGERT, KEVIN

ADJUDICATION FEE

0410162 9337 6490

\$25.00

\$25.00

CHECK 1017

WR/NO: A71-10042

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

. Gary NORDMAN
. 15 Loyd Haber Rd
. Huntington NY 11743

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: July 7, 1992

RESPONSE DATE: July 22, 1992

RE: NOTICE OF CLAIM NO[S]: A 71-10042

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Kevin Swisert
. PO Box 411
. Hetchum ID 83340

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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MAR 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R71-10042 Prefix Translation: RESEARCH Old (D) Number -

1 - 15 LLOYD HARBOR RD
2 -
3 -
City- HUNTINGTON State- NY Zip- 11743
Phone - 516-673-4787

1 - PO BOX 411
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-774-3369

1 - Priority Date - - - + Region - - - + Stage - - - + Status - - - +
07/10/1971 ERROR IN REGION J - BENEFICIAL USE

1 - Source - - - - - + Tributary - - - - - +

1 - Point of Diversion - - - - - +

1 - Diversion Rate Diversion Rate Diversion Volume

1 - Total Div. Rate - - + Total Div. Volume - + Total Consumptive Use - + KW Usage - +

1 - Total Acres:

1 - Diversion Means - WELL & PUMP

1 - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 10 HORSES

1 - Other Rights for Same Use - NONE

MICROFILMED
MAR 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Prefix Translation: RESEARCH

Water right number - R71-10042

PARCEL NO. 00042000017A
PROPERTY ALSO KNOWN AS N § OF LOTS 17 & 18, FISHER CREEK SUBD

No Old Water Right Numbers Found

No Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - + 00/00/0000

Date: 07/29/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP FORM RECEIVED 7/21/92, ORIGINAL OWNER KEVIN SWIGERT-NEW OWNER GARY NORDMANN. COPY OF WARRANTY DEED SUBMITTED WITH FORM. COPY FORWARDED TO S.O. 7/31/92. A71-10042 CHANGED ALSO ON THIS DATE. CONTRACTOR TO CONTINUE REVIEW.

Audit Fields - - - +
07/29/92 ROBERTSO

Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/28/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S005198	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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MAR 17 1993

