

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

RECEIVED

CIVIL CASE NUMBER: 49576

Ident. Number 93-7341

Date Received: 6-3-11

Receipt No: N027453

Received By: NS

JUN 03 2011

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

1. Name of Claimant(s) Marlow & Beverly Thompson Phone (208) 274-5603

Mailing Address 160 South Fork Hangman Tensed ID Zip 83870  
Street or Box Creek Rd. City State

2. Date of Priority: (Only one per claim) December 10, 1980 - our purchase date -  
well drilled in early 1970's by Aqua Drilling - can't get records  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_

4. Location of Point of Diversion is: Township 43N, Range 4W, Section 12

SE 1/4 of SE 1/4, or Govt. Lot \_\_\_\_\_ BM. County of Benewah

Parcel (PIN) no. RP43N04W019500A S & E of CO RD

Additional points of diversion if any: None

If available, GPS coordinates: N 47° 05, 512' W 116° 46, 450'

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6" steel-cased drilled well, 300' deep with 1 HP  
submersible pump depth 210', 800' of 1" pipe serving house  
and garden irrigation

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount .04 CFS  
Month/Day Month/Day cfs ( ) or AFY ( )

For STOCKWATER purposes from 1-1 to 12-31 amount .02 CFS

7. Total Quantity claimed .06 cfs (X) or AFY ( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 household and 3 head of  
livestock

SCANNED

JUN - 3 2011

9. Location of Place of Use is: Township 43 N, Range 4 W B M, Section 1,  
SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM. Parcel (PIN) no. RP 43N04W019500 A  
If different than shown in Item 4  
for (Check One) Domestic ( ) Stock ( ) Domestic and Stock (X)

Additional places of use, if any \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? Benewah

11. Do you own the property listed above as place of use? Yes (X) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (X)

13. Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: none

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Marlow D Thompson  
Beverly G. Thompson

Date: Apr 8, 2011

Date: 4/8/11

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name Thompson Identification No. \_\_\_\_\_

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