

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 93-7199

Date Received: 3-11-11

Receipt No: N0212737 A

Received By: Steading

RECEIVED

MAR 11 2011

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

- Name of Claimant(s) Martha F. Lorentz Life Estate Phone 608 835-6092
- Mailing Address 4080 Hwy 8 Troy ID Zip 83871-9654
Street or Box City State
- Date of Priority: (Only one per claim) 07/01/1971
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other () (a) _____
which is tributary to (b) _____
- Location of Point of Diversion is: Township 43, Range 04, Section 04,
_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM. County of Bernewah;
Parcel (PIN) no. RP43N04W043600 A S4 T43N R4W
lot 4 SWNW, W250 S0 09W
Additional points of diversion if any: _____
If available, GPS coordinates: _____
- Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well / pump
- Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For domestic / animals purposes from 1-1 to 12-31 amount 0.06 cfs 0.03 AFY
For _____ purposes from _____ to _____ amount _____
- Total Quantity claimed 0.06 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;
Stockwater and Number of livestock) 1 household
25 head

SCANNED

MAR 11 2011

9. Location of Place of Use is: Township _____, Range _____, Section _____,

_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. Same

If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Benevolence

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sandy Hilborn Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Co-Executor / daughter of Martha F Lorentz,
Title Organization

that I have signed the foregoing document in the space below as

Sandy Hilborn of Martha F Lorentz Estate,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Sandy Hilborn Date 3.8.11

Title and Organization Co-Executor

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
MAR 11 2011