

MAR-03-1997
0008

1

RIGHT NUMBER:

71-10072

NAME AND ADDRESS:

CAROL MENDIOLA
1050 PARK HILL
BOISE ID 83702

GRACE A JOSLYN
1130 N ALLUMBAUGH #223
1130 N ALLUMBAUGH APT 223
BOISE ID 83704

CHARLOTTE J SINCLAIR
2050 ALISO AVE
COSTA MESA CA 92627

SPENCER A JOSLYN
3213 N 39TH ST
BOISE ID 83703

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

09/20/1979

POINT OF DIVERSION:

T10N R13E S08

SWSWSE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T10N R13E S08

Within CUSTER County
SWSSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10N13E0809070

VERIFIED BY
KAC
3-3-97

Water Right Number - R71-10072 Prefix Translation: RESEARCH Old (D) Number - + - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

- *** C - CURRENT OWNER *** MENDIOLA CAROL 1 - 1050 PARK HILL 2 - 3 - City- BOISE State- ID Zip- 83702 Phone - 208-000-0000 1 - 1130 N ALLUMBAUGH #223 2 - 3 - City- BOISE State- ID Zip- 83704 Phone - 208-327-1223 1 - 3213 N 39TH ST 2 - 3 - City- BOISE State- ID Zip- 83703 Phone - 208-000-0000 1 - 2050 ALISO AVE 2 - 3 - City- COSTA MESA State- CA Zip- 92627 Phone - 208-000-0000

+ - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - + 09/20/1979 17 SOUTHERN J - BENEFICIAL USE + - - - - Source - - - - + + - - - - Tributary - - - - -

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - + - - - - - GROUNDWATER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
10N	13E	8	SW SW SE			(37) CUSTER		01/01	12/31		0.040	

+ - - - - Total Div. Rate - - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - - + + - - KW Usage - - + + - - 0.040 0.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - 43 DOMESTIC 43 DOMESTIC (37) CUSTER

+ - - - - Diversion Means - WELL, 6" CASING, 55' DEEP, SUBMERSIBLE PUMP AND HAND PUMP

+ - - - - Non-Irrigation Use - 1 HOME

+ - - - - Other Rights for Same Use - NONE

Handwritten notes:
- 1000 ft
1000 ft
1000 ft
1000 ft
1000 ft

Prefix Translation: RESEARCH

Remarks

EXP PARCEL NO. RP10N13E089070

- - Old Water Right Numbers - -
No Old Water Right Numbers found.

----- Conditions of Approval -----

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Defendant - - - +

+ - - Audit Fields - 07/07/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

Comments-

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39570
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 11/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P	
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-	
Licensed Date	- 00/00/0000	Receipt Number	- C012701	Federal/State Indicator	- S	
		PQU Ownership Flag	- Y	Presumption Flag	-	
		Name Connector	- OR	Notice of Error Flag	-	

O/K

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10072
Date Received: 11/07/1989
Receipt No: CO12701
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRACE A. JOSLYN 208-327-1223
Address: 1130 N. ALLUMBAUGH, APT. 223
BOISE, ID 83704

OR

Name: SPENCER A. JOSLYN
Address: 3213 N. 39TH ST.
BOISE, ID 83703

OR

Name: CHARLOTTE J. SINCLAIR
Address: 2050 ALISO AVE.
COSTA MESA, CA 92627

OR

Name: CAROL MENDIOLA
Address: 1050 PARK HILL
BOISE, ID 83702

2. Date of Priority: SEP 20, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	13E	8	SW	SW	SE		CUSTER

5. Description of diverting works:
WELL, 6" CASING, 55' DEEP, SUBMERSIBLE PUMP AND HAND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	8	SW SE		DOMEST	

13. Other Water Rights Used:
NONE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Grace A. Joslyn Date: 11-7-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of November 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

WATER RIGHT NUMBER - A71-10072										PREFIX TRANSLATION: ADJUDICATION CLAIM										OLD (D) NUMBER -									
+ - - - - LAST NAME - - - - +										+ - FIRST NAME - - - +										+ - - - - ADDRESS - - - - - +									
*** C - CURRENT OWNER ***																													
MENDIOLA										CAROL																			
JOSLYN										GRACE A.										1 - 1050 PARK HILL									
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+ - - - - - +										+ - - - - - +										+ - - - - - +									
TWN										RNG										SEC									
10N										13E										8									
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TRACT										LOT										ACRES									
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DESCRIPTION										WATER USE										DIVERSION RATE									
43 - DOMESTIC										01/01										12/31									
+ - - - - - +										+ - - - - - +										+ - - - - - +									
TOTAL DIV. RATE - +										TOTAL DIV. VOLUME - +										TOTAL DIV. CAPACITY - +									
0.040																				TOTAL CONSUMPTIVE USE - +									
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DESCRIPTION										WATER USE										DIVERSION RATE									
43 - DOMESTIC										01/01										12/31									
+ - - - - - +										+ - - - - - +										+ - - - - - +									
TOTAL DIV. RATE - +										TOTAL DIV. VOLUME - +										TOTAL DIV.									

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A71-10072 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - +

+ - - - - AUDIT FIELDS - 11/07/89 FRITSCHL + - - - - DECREE DATE - - - - +

00/00/0000

+ - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	11/07/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C012701	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	DR	NOTICE OF ERROR FLAG	-	

RD 10N13E089070

DATA ENTRY

ENTERED 1.7.92 *Deb*

CHECKED _____

"Verified By"

Topo Map/Ortho-PQ

ASCS Map

Watermaster Records

NAPP Photos

Field Exam

Other (See Remarks)

County Records

Witness Statement

Project Records

IDWR Records

VERIFIED

JAN 10 1991

CERTIFIED

JAN 11 1991

WATER EXAMINER