

RIGHT NUMBER: 71-10020

NAME AND ADDRESS: FREDERICK H BLECHMANN TRUST  
PO BOX 184  
SUN VALLEY ID 83353

RICHARD E WELCH  
ELIZABETH K WELCH  
PO BOX 813  
KETCHUM ID 83340

SOURCE: HOT SPRINGS                      TRIBUTARY: WARM CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 06/01/1888

POINT OF DIVERSION      T08N R14E S27      SENWSE      Within CUSTER County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CUSTER County  
T08N R14E S27 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NOS. 08N14E277810, 08S14E277820, 08N14E273602

JUN 09 1998  
 Department of Water Resources  
 Southern Region



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

71-10020  
RICHARD E WELCH  
ELIZABETH K WELCH  
PO BOX 813  
KETCHUM ID 83340

RE: Recommended Water Rights Acquired Under State Law  
Snake River Basin Adjudication (SRBA)  
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher  
Director

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

JUN 09 1998

Department of Water Resources  
Southern Region

IMPORTANT WATER RIGHT INFORMATION

NOT DELIVERABLE  
AS ADDRESSEE  
UNABLE TO DELIVER  
RETURNED TO SENDER

POSTED  
FIRST CLASS



RECEIVED  
MAY 08 1997  
Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10020  
Date Received: 9/08/1988  
Receipt No: S002094  
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FREDERICK H. BLECHMANN TRUST 208-726-3498  
Address: P.O. BOX 184  
SUN VALLEY, ID 83353

OR

Name: RICHARD E. WELCH 208-726-5136  
Address: BOX 813  
KETCHUM, ID 83340

OR

Name: ELIZABETH K. WELCH  
Address: KETCHUM, ID 83340

2. Date of Priority: JUN 01, 1888

3. Source: HOT SPRINGS Trib. to: WARM CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08N      | 14E   | 27      | SE     | NW     | SE     |     | CUSTER |

5. Description of diverting works:  
COLLECTOR BOX AND 4" PIPELINE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acres Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE

A71-10020

Page 1

Date: 09/08/88

MICROFILMED  
MAR 17 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 08N      | 14E   | 27      | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am FRISTER of  
FRISTER Title  
FRISTER Organization, that I have signed the foregoing  
document in the space below as FRISTER of  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

FRISTER  
Signature of Authorized Agent  
FRISTER  
Title and Organization  
9/8 1988  
Date

State of Idaho )  
County of Twin Falls ) SS.

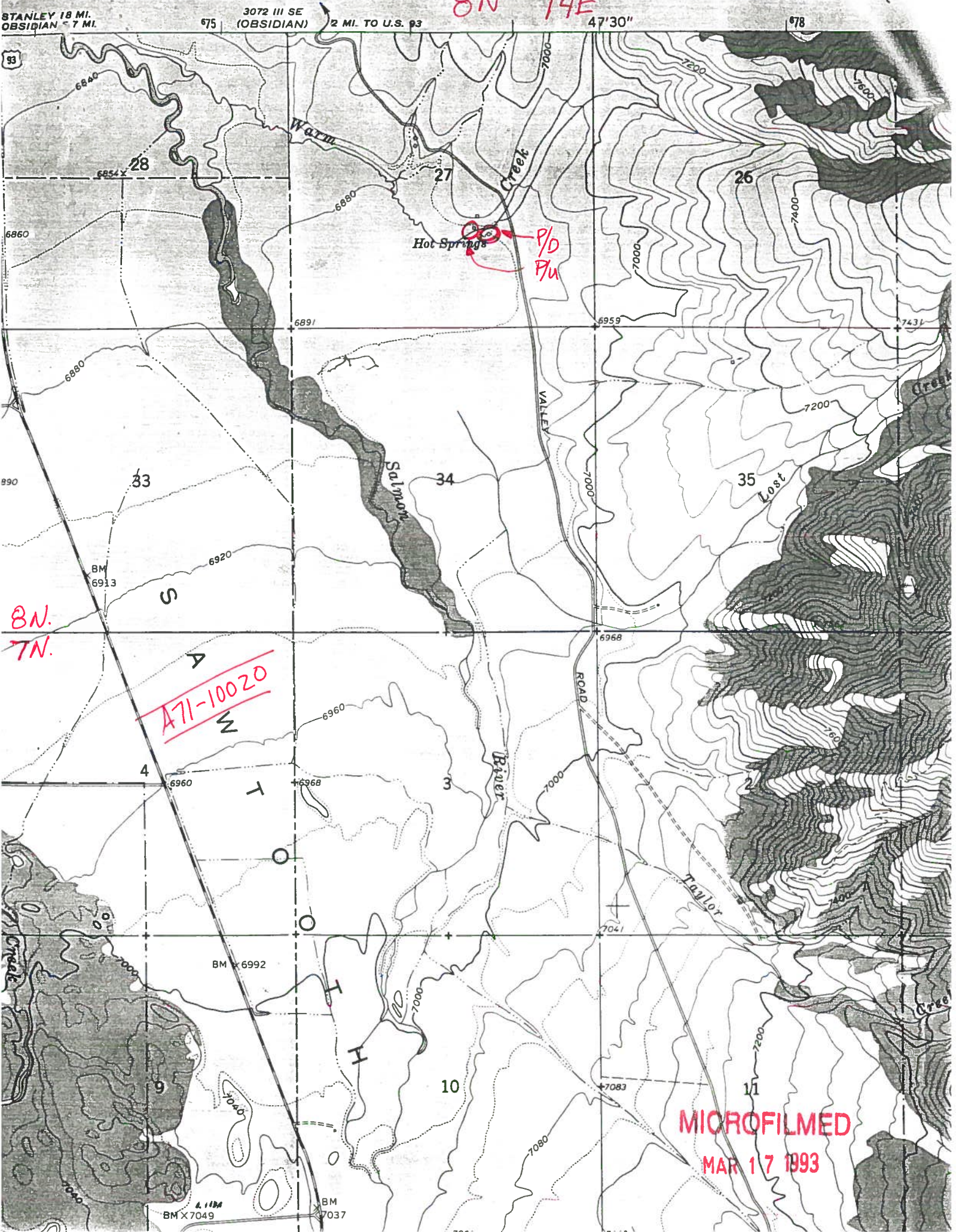
Subscribed and sworn (or affirmed) before me this 8th day  
of September 19 88

Roxanne Storey  
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94



MICROFILMED  
MAR 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP  
(00-26)

WATER RIGHT NUMBER - A71-10020

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
FREDERICK H. BLECHMANN TRUST

1 - P.O. BOX 184  
2 -  
3 -  
CITY- SUN VALLEY  
PHONE - 208-726-3498  
1 - BOX 813  
2 -  
3 -  
CITY- KETCHUM  
PHONE - 208-726-5136  
1 -  
2 -  
3 -  
CITY- KETCHUM  
PHONE - 208-000-0000

STATE- ID ZIP- 83353

STATE- ID ZIP- 83340

STATE- ID ZIP- 83340

WELCH

RICHARD E.

ELIZABETH K.

+ - - PRIORITY DATE - - +

06/01/1888

+ - - - - REGION - - - +

ERROR IN REGION

+ - - - - SOURCE - - - - - +

HOT SPRINGS

+ - - - - TRIBUTARY - - - - - +

WARM CREEK

+ - - - - POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

08N 14E 27 SE NW SE (37) CUSTER

+ - - - - WATER USE - - - - - +

PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

CODE DESCRIPTION

43 - DOMESTIC

01/01 12/31 0.040

+ - - TOTAL DIV. RATE - +

0.040

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL CONSUMPTIVE USE - +

0.0

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

08N 14E 27 NW SE 43 DOMESTIC (37) CUSTER

+ - - DIVERSION MEANS - COLLECTOR BOX AND 4" PIPELINE

+ - - NON-IRRIGATION USE - D/ 1 HDUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

MICROFILMED  
MAR 17 1993

WATER RIGHT NUMBER - A71-10020

**PREFIX TRANSLATION: ADJUDICATION CLAIM**

```
+ - - - - - - - - - - - - - - - - - - - - - - +  
+ - - - - - - - - - - - - - - - - - - - - - - +
```

NO CONDITIONS OF APPROVAL FOUND.

| + - - - | - - - | DECREE PLAINTIFF | - - - + | + - - - | DECREE DEFENDANT | - - - + | + - DECREES DATE<br>00/00/0000 |
|---------|-------|------------------|---------|---------|------------------|---------|--------------------------------|
|---------|-------|------------------|---------|---------|------------------|---------|--------------------------------|

+ - - AUDIT FIELDS - 09/08/88 CLELAND

NO COMMENTS FOUND

[illegible]

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 09/08/1988 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | S002094    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - | OR         | NOTICE OF ERROR FLAG    | - |       |

08N14E27 7810  
 " " 7820  
 " " 3602

# DATA ENTRY

INTERVIEW

# STICKED

**"Verified By"**  
**Topo Map/Ortho-PQ**  
**ASCS Map**  
**Watermaster Records**  
**NAPP Photos**  
**Field Exam**  
**Other (See Remarks)**  
**County Records**  
**Witness Statement**  
**Project Records**  
**Other Records**

VERIFIED  
APR 18 1992

CERTIFIED  
JUL 22 2000  
WATER EXAMINER