

RIGHT NUMBER:

71-10017

NAME AND ADDRESS:

KARAN JUSTUS
STEVEN JUSTUS
KEVIN JUSTUS
DONALD K JUSTUS
1024 RANCH RD
~~1024 RANCH ROAD~~
BOISE ID 83702

SOURCE:

GROUNDWATER

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/30/1962

POINT OF DIVERSION:

T07N R14E S22

SWSW

Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

DOMESTIC
T07N R14E S22

Within BLAINE County
SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP07S140228230

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89-3

3/6/97

Prefix Translation: RESEARCH

EXP PARCEL NO. RP07S140228230

+ - - - - - Conditions of Approval - - - - -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date	- - - +
				00/00/0000	

+ - - Audit Fields - 07/07/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 09/12/95 DSMITH 01/13/97 DS1-PROD

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 09/12/1995 User Id: DSMITH Subject: DATA ENTRY CORRECTION
ADDRESS CONFORMED WITH DATA ENTRY STANDARDS
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
-----Comments-----

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	Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
	Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
	Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
	Claim Received Date	-	08/19/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P
	Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
	Licensed Date	-	00/00/0000	Receipt Number	-	C002288	Federal/State Indicator	-	S
				PDU Ownership Flag	-	Y	Presumption Flag	-	
				Name Connector	-	AND/OR	Notice of Error Flag	-	

JUN-28-1995
0336

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10017	STEVEN JUSTUS DONALD K JUSTUS 1024 RANCH RD ~~1024 RANCH ROAD~~ BOISE ID 83702	06/30/1962	DOMESTIC	01-01 12-31	0.02	CFS BENEFICIAL USE
	KARAN JUSTUS KEVIN JUSTUS 1024 RANCH ROAD RD BOISE ID 83702					
	NON-IRRIGATION USES: DOMESTIC, 1 HOME DOMESTIC FOR ONE CABIN					
	SOURCE: GROUNDWATER					
	POINT OF DIVERSION:					
	T07N R14E S22					
	PLACE OF USE: DOMESTIC					
	T07N R14E S22					
	REMARKS: PARCEL NO. RP07S140228230					
	TOTAL QUANTITY:					0.02 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN-WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 26 1988

Ident. Number: A71-10017
Date Received: 8/19/1988
Receipt No: 6002288
Received By: 9

Department of Water Resources
Southern Region Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DONALD K. JUSTUS 208-344-0921
Address: 1024 RANCH ROAD
BOISE, ID 83702
AND/OR
Name: STEVEN JUSTUS 208-344-0921
Address: 1024 RANCH ROAD
BOISE, ID 83702
AND/OR
Name: KARAN JUSTUS 208-344-0921
Address: 1024 RANCH ROAD
BOISE, ID 83702
AND/OR
Name: KEVIN JUSTUS 208-344-0921
Address: 1024 RANCH ROAD
BOISE, ID 83702

2. Date of Priority: JUN 30, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	14E	22	SW	SW			BLAINE

5. Description of diverting works:
WELL - 70', PUMP 1 HP, PIPED TO CABIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

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Date: 08/19/88

MICROFILMED
MAR 17 1993

9. Non-irrigation uses:
DOMESTIC FOR ONE CABIN

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	14E	22	SW SW		DOMEST	

13. Other Water Rights Used:
NONE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald K. Gusten Date: 8/19/88

Date: _____

State of Idaho)
County of Ada) SS.

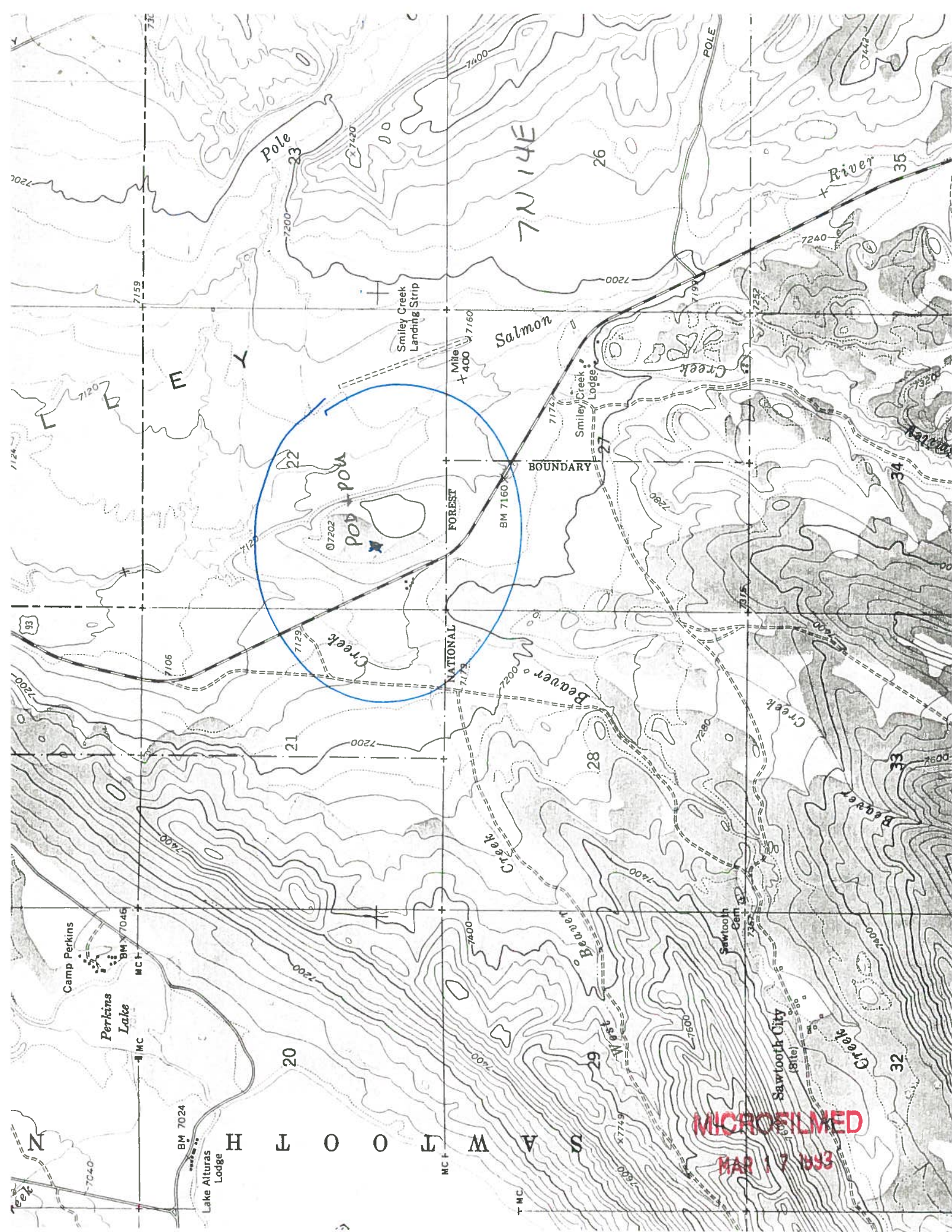
Subscribed and sworn (or affirmed) before me this 19th day

of August 19 88

Dena Bellus
Notary Public

Seal

Residing at Caldwell, ID
My Commission Expires 3/21/94



WATER RIGHT NUMBER - A71-10017

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - +
- - - CONDITIONS OF APPROVAL - - - +
- - - NO CONDITIONS OF APPROVAL FOUND. - - -

[illegible]

+ - - AUDIT FIELDS - 08/19/88 PEPPERSA 10/03/89 REFUNDML

-----+
-COMMENTS-
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	08/19/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C002288	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

RD 07N140228236

DATA ENTRY

ENTERED 1-1-92 QJ
CHECKED

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

JAN 05 1991

CERTIFIED

1447

WATER EXAMINER