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SEP 07 1995 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

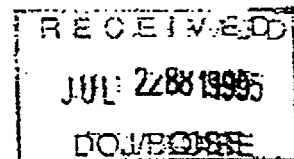
Department of Water Resources
Adjudication Bureau

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) STANDARD FORM 5
)
)
) SUBCASE NO: 34-02493
)
) PROPOSED ELEMENTS OF A
) WATER RIGHT



This form is used to report the proposed elements of one federal reserved water right or one water right acquired under state law. Submission of this form will not result in the automatic issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law, and have appeared, prosecuted and defended their positions with regard to this water right dispute.

Instructions For Use

A copy of this water right as recommended in the director's report shall be submitted with this form. A statement shall accompany each element of a water right.

Elements where there has been no objection should be listed exactly as they appear in the director's report. The statement as to an uncontested element shall state "as recommended in the director's report."

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions and law which support the element of the water right (attach additional pages if necessary).

S.F. 5
12/7/94
34-02493

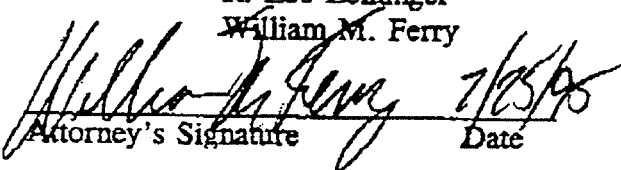
Through this Standard Form 5, the parties stipulate and agree that water right no. 34-02493 is correctly described in the director's report.

Signatures and Address of Parties and their Attorney of Record

I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Name: Unites States through
Department of Justice
Address: Dept. of Justice
601 Pennsylvania Ave NW
City/State: Washington, D.C. 20004
Attorney of Record:

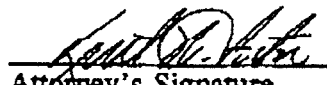
Daria J. Zane
R. Lee Leiminger
William M. Ferry


Attorney's Signature

7/25/95
Date

Name: PU Ranches, Inc.
Address: Holden, Kidwell, Hahn & Crapo
P.O. Box 50130
Idaho Falls, ID. 83405
City/State:

Attorney of Record:
Kent W. Foster


Attorney's Signature

7/26/95
Date

S.F. 5
12/7/94
34-02493

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I Certify that on July 26th, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to (insert name and address):

U.S. Department of Justice
Environment and Natural Resources Division
550 West Fort Street, Box 33
Boise, Idaho 83724-0663



Signature of person or attorney mailing the form

S.F. 5
12/7/94
34-02493