

MAR-18-1997
0026

1

RIGHT NUMBER:

71-10004

NAME AND ADDRESS:

SALMON FALLS LAND & LIVESTOCK CO INC
123 BELL RAPIDS RD
HAGERMAN ID 83332

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/01/1954

POINT OF DIVERSION:

T07N R14E S27

NWNESE

Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME
~~DOMESTIC~~ DOMESTIC 1 HOME WITH MOUNT V

PERIOD OF USE
Irrigation Season
~~03/13~~ 11/01

QUANTITY
0.04 CFS
~~0104~~ 278

PLACE OF USE:

DOMESTIC
T07N R14E S27

Within BLAINE County
NESE

~~DOMESTIC~~
T07N R14E S27

Within BLAINE County
NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 07N140278270

✓ 108

Water Right Number - R71-10004

Prefix Translation: RESEARCH

Old (D) Number -

1 - Last Name - - - - - + - - - - - First Name - - - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SALMON FALLS LAND & LIVESTOCK CO INC

1 - 123 BELL RAPIDS RD
2 -
3 -
City- HAGERMAN
Phone - 208-837-4917

State- ID Zip- 83332

1 - Priority Date - - - - - + - - - - - Region - - - - - + - - - - - Stage - - - - - + - - - - - Status - - - - - +
07/01/1954 ERROR IN REGION J - BENEFICIAL USE

2 - Source - - - - - + - - - - - Tributary - - - - - +

GROUNDWATER

3 - TwN Rng Sec Tract Lot Rflg County Point of Diversion - - - - - Diversion Name - - - - - +

07N 14E 27 NW NE SE (13) BLAINE

4 - Code Description Period From Period To Water Use Diversion Rate Diversion Volume - - - - - +

76 43 - DOMESTIC

05/15

11/01

0.040

5 - Total Div. Rate - - - - - + - - - - - Total Div. Volume - - - - - + - - - - - Total Div. Capacity - - - - - + - - - - - Total Consumptive Use - - - - - + - - - - - KW Usage - - - - - +
0.040 0.040 0.0

6 - TwN Rng Sec Tract Lot Acres Place of Use - - - - - Description - - - - - County - - - - - +

07N 14E 27 NE SE

43 DOMESTIC

(13) BLAINE

7 - Diversion Means - WELL & PUMP

8 - Non-Irrigation Use - 1 HOME

9 - Other Rights for Same Use - NONE

10 - Remarks - - - - - +

EXP PARCEL NO. 07N140278270

11 - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

12 - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

GALLONS PER DAY.

Handwritten signature/initials in red ink.

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-	-	Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	07/06/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	S000727	Federal/State Indicator	-	S
			POU Ownership Flag	-	Y	Presumption Flag	-	
			Name Connector	-	-	Notice of Error Flag	-	

OK

JUN-28-1995
0288

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RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10004	SALMON FALLS LAND & LIVESTOCK CO INC 123 BELL RAPIDS RD HAGERMAN ID 83332	07/01/1954	DOMESTIC	05-15 11-01	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES:						
DOMESTIC, 1 HOME						
~~DOMESTIC, 1 HOME WITHMOUT KAWM~~						
SOURCE: GROUNDWATER						
POINT OF DIVERSION:						
T07N R14E S27 NWNESE						
PLACE OF USE: DOMESTIC						
T07N R14E S27 NESE						
REMARKS: PARCEL NO. 07N140278270						

TOTAL QUANTITY:

0.04 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10004**
Date Received: 7/ 6/1988
Receipt No: S000727
Received By: APM

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SALMON FALLS LAND & LIVESTOCK CO INC 208-837-4917
Address: 123 BELL RAPIDS RD
HAGERMAN ID 83332

2. Date of Priority: JUL 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	14E	27	NW	NE	SE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	05/15	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME WITHOUT LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	14E	27	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

MICROFILMED
OCT 28 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAWN IS WATERED WITH SURFACE WATER.
WELL AT SMILEY CREEK LODGE SUPPLIED HOME UNTIL 1981, WHEN A SEPARATE WELL WAS DRILLED FOR JUST THE HOME.
HOME IS NOT OCCUPIED DURING WINTER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of _____ Title

Salmon Falls Land & Livestock Co. Inc. , that I have signed the foregoing Organization

document in the space below as Vice President of Title

Salmon Falls Land & Livestock Co. Inc. and that the statements contained in the Organization

foregoing document are true and correct.

Mark Huslee
Signature of Authorized Agent

V. P. Salmon Falls Land & Livestock Co. Inc.
Title and Organization

4/28/94
Date

MICROFILMED
OCT 28 1994

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of April 19 94

[Signature]
Notary Public

Seal

Residing at Kimberly ID
My Commission Expires 6/30/99



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

POOR ORIGINAL

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A71-10004, A71-00060A, A71-00060B
Assigned by IDWR: A71-00062
- [] Name and Address of Former Owner/Claimant(s)(Seller): Salmon Falls Sheep Co.
Rt. 1 Box 74
Hagerman, ID 83332
- [] New Owner/Claimant (Purchaser): Salmon Falls Land & Livestock Co Inc
- [] New Mailing Address: 123 Bell Rapids Rd
Hagerman, ID 83332
- [] New Telephone Number: (208) 837 - 4917
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) [Signature] Date _____
Date _____
- [] Signature of Former Owner/Claimant(s): Salmon Falls Sheep Co. Date 4/28/99
MARK He Mark Henales V.P. Date 4/28/99

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 4/28/99 By: AD
Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 4/28/99 By: AD
Claim Numbers of Split, if any:

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OCT 28 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000[illegible]+ - - Audit Fields - - +
04/28/94 MERRITT[illegible]

MICROFILMED
OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10004
Date Received: 7/06/1988
Receipt No: 5000727
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS SHEEP CO. 208-837-4534
Address: RT. 1 BOX 74
HAGERMAN, ID 83332

2. Date of Priority: JUL 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	14E	27	NW	NE	SE		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/15	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME WITHOUT LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	14E	27	NE	SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAWN IS WATERED WITH SURFACE WATER.
WELL AT SMILEY CREEK LODGE SUPPLIED HOME UNTIL 1981, WHEN A SEP-
ARATE WELL WAS DRILLED FOR JUST THE HOME.
HOME IS NOT OCCUPIED DURING WINTER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shuman Valley Sheep Co Date: 7/6/88

James E. Eversole Pres Date: 7/6/88

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id

My Commission Expires 10/16/1992

MICROFILMED

MAR 17 1993

TRANSMITTAL COVER SHEET

TO: DEBBIE LASH
SRBA

TOTAL PAGES SENT: 6
(including cover sheet)

DOCUMENT DESCRIPTION: SRBA CLAIM - 71-10004
ORIGINAL CLAIM & AMENDED CLAIM.

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document ~~as a~~ billing statement.

The charge for your fax copies is: ~~_____~~ Please remit to the above address.

SENDER: STEVE CLELLAND

COMMENTS: _____

TRANSMISSION VERIFICATION REPORT

TIME : 10/14/1998 14:35
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

DATE, TIME
FAX NO. /NAME
DURATION
PAGE(S)
RESULT
MODE

10/14 14:33
97362121
00:01:21
06
OK
STANDARD
ECM

