

Subcase No. 34-04042

Name: John D. King and Merle M. King
Address: H.C. 60 BOX 260
City/State/Zip: MOORE, IDAHO 83255
Phone #: 208-554-2201
Attorney of Record: NONE

Note: Your attorney must file a written notice of appearance with the SRBA court in the subcase, if one has not already been filed.

THIS FORM SHALL NOT BE SENT TO THE SETTLEMENT MODERATOR. You must send a copy of this form to all parties to the subcase. You must bring the documents you identified in #3 and #4 to the Settlement Conference.

1. Identify the full name, title, work or home address and telephone number of each person with relevant information about this subcase.

JOHN D. KING , OWNER OF WATER RIGHT -- known as Trail Creek
MERLE M. KING , CO-OWNER (tributary to Antelope
creek)

2. For each person identified in #1 above, describe or summarize their expected testimony if this subcase goes to trial.

John D. King and wife Merle M. King will testify to meeting with the
B.L.M. Manager, LeRoy Cook, Deena Teele, water rep., and Bob Stanger, range-
manager at 1405 Hollipark Drive, Idaho Falls, Idaho 83401 on September
14, 1993 This meeting solved the P.O.U, Deleting this and leaving the
POD at the present location. POU's being on --- T.4N, R24E, Sec 11: NWSE
T.4N, R.24E, Sec 11: SWSE
and the POD being on--- T.4N, R24E, Sec.11; NESWSE
changes were signed by Leroy Cook, Manager and Merle M. and
John D. King on the September 14, 1993 date.

3. List the documents that support your position in this case. You must bring the originals (if available) of these documents to the Settlement Conference. List the title, date and description of the contents of each document. You do not have to send copies of these documents with the initial disclosure.

1. TENTATIVE NEGOTIATION AGREEMENT signed by both parties

2. WATER RIGHT - 34-04042 - as recommended in the Snake River Basin Adjudication

3. Map showing places of POU and POD 's

4. Notice of claim of a water right -- dated _____ on number- 34-04042

5. Copy of letter of July 3, 1995 the Kings sent to :
Clerk of the District Court - Snake River Basin Adjudication
Twin Falls, Idaho
Clive Strong, Dep. AG Office of Atty Gen.--Boise, Idaho
K. Jack Haugrud, U.S. Dept. of Justice, Boise, Idaho
Idaho Dept. of Water Resources, Boise, Idaho

4. Identify any exhibit or other evidence that supports your position and identify those which you expect to offer at trial.

We object to the B.L.W. filing for an earlier priority date of 8/20/34,
when this land and water was used by James King from 1910 and when it sold
(the property and water rights) to John E. King, his son, John continued to
use this water right, filing on it in 1947--for a 1910 decree date-- but
received an 05/01/1947 date. Record books in the Blaine County Court house
15 inches of Trail Creek water was filed for an early owner of the land,
John C. Ferrett, by J. E. King, mortgaged then and recorded in "1910" _____,
1907. This land and water is recorded through all owners to the present
one with " all tenements, covenants, and appurtenances, etc.

5. Give the full name, title and work or home address and telephone number of each person you expect to call as an expert witness at trial.

6. For each person identified in #5, summarize the facts and opinions you expect the expert to give.

I certify that I have read *Amended SRBA Administrative Order 9* and that I have fully complied with its requirements.

Dated: _____

July 24 1995

John D. King
(Signature)
Walter M. King

You must mail copies of this document to the following:

One Copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

One Copy to:

All Other Parties to the Subcase

K. Jack Haugrud

U.S. Department of Justice
550 West Fort Street, Box 33
Boise, Idaho 63724-0663
Rep. USDI BLM

Clerk of the District
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

Glive Strong
Dept. AG Office of Atty. Gen.
Statehouse Mail
Boise, Idaho 83720