

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
NO. A71-07137

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	07/30/1990	RECREATION	05-01 09-30	0.07 CFS	0.07 CFS
TOTAL DIVERSION:						0.07 CFS

WATER SOURCE: GROUNDWATER

POINT(S) OF DIVERSION: T07N R14E S20 S20

WATER SOURCE: ~~SENE~~ ~~NWSE~~

STAGE: BENEFICIAL USE

BLAINE COUNTY

BLAINE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: RECREATION

T	R	S	NE	NW	SW	SE
07N	13E	25	NE	NW	SW	SE
07N	14E	19	NE	NW	SW	SE
07N	14E	20	NE	NW	SW	SE

POU COUNTY: BLAINE

OTHER WATER RIGHTS LISTING OVERLAPPING PLACE(S) OF USE:
R71-00063

REMARKS: FOREST SERVICE RECORD ID = 041417060201470075 01

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:

Alturas Lake
Snowyside Peak
Sawtooth NF.

DATA ENTRY
ENTERED
CHECKED

Dr. H. P. C. [Signature] 5-26-94

Verified By
Topo Map/Ortho-PQ
AGUS Map
Watermaster Records
NAPP Photos
Field Exam
Other (see Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 17 1993

CERTIFIED
FEB 28 1994
WATER EXAMINER

MICROFILMED
OCT 28 1994



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Nov-1993 15:57

Randy Breamer
380 E Parkcenter Blvd
Suite 330
Boise, ID 83706

RE: Evidence of Priority

RESPONSE DEADLINE

DECEMBER 1, 1993

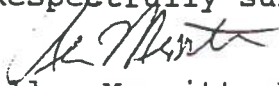
Dear Mr. Breamer:

The Notice of Claims identified on the attached Selection File Contents Report have been filed in the Snake River Basin Adjudication (SRBA) in the name of the USFS. The Notices indicate these water uses are based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date that has been claimed.** Please find enclosed a pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. Since time is short we request that the evidence be submitted as soon as possible with a target deadline of December 1, 1993. If additional notices of claims are to be submitted by USFS for rights presently not claimed and the basis of those claims are "Beneficial Use" it is requested that the evidence of priority be submitted at the time the claims are filed.

Please note that the notices highlighted in yellow are associated with water rights that are based on decrees, licenses or permits. I don't know if this is a data entry error or these notices are intended to claim something different than the state law water right. If you could clarify this matter it will be helpful.

If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

CC: Valdon Hancock, Sawtooth Nat'l Forest
Steve Spencer, Challis Nat'l Forest

MICROFILMED
OCT 28 1994

ADDITIONAL
SELECTION FILE: B71-B72-STAGE-J

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

DATE: 11/02/93
TIME: 15:23:12
PAGE: 1

A71-00041	A71-00043	A71-00050	A71-04024	A71-04029	A71-04030	A71-07098	A71-07106	A71-07137	A71-10269
A71-10277	A71-10278	A71-10306	A72-04064	A72-04067	A72-10584	A72-10861	A72-10931		

TOTAL RECORDS IN SELECTION FILE: 18

MICROFILMED
OCT 28 1994

DIVERSION
VOLUME

0.07 CFS

0.07 CFS

Stage: LICENSE

BLAINE County

Other Rights: 71-07044 FROM SAME WELL & 71-02089 & 71-04029 OVERLAP P/U

USE OF THIS RIGHT WITH RIGHT NO. 71-07044 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.08 CFS. (SYSTEM CAPACITY)

BEAR PICNIC & BOAT DOCK AREA AND ALTURAS LAKE OUTLET PICNIC AREA.

VERIFIED BY: [Signature]
8/12/97

DATE: 04/01/97
PAGE: 11

Y. Bone

Stage: LICENSE

BLAINE County

NE DOMESTIC NW *not in amended version*

	SE	SESE	:
ENSE MSE SENSE			:
AC Lt AC Lt AC Lt AC			:
D			:
05-D			:

EX

POTABLE WATER USED IN CAMPGROUNDS

WD 18

GEN

089 & 71-04029
ONE OF 18 AF

RIGHT NO. 71-07044, IS ALSO DIVERSED THROUGH THE POINT OF DIVERGENCE DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERGENCE OF THESE RIGHTS IS LIMITED TO 0.08 CFS (Capacity of

ANTENNA

4/4/97

PKF

Objection Filed Date:

Field Inspection Flag:
Presumption flag:

Field Inspection Flag:
Presumption flag:

Comments:

Date: 01/03/1994 User-ID: MERRITT Subject: OVERLAP
RIGHTS 71-02089 & 71-04029 ARE FOR SPRINGS WHICH SERVE
A PORTION OF THE PLACE OF USE BUT WITH THE DEVELOPMENT OF THIS
WELL THESE SOURCES MAY BE ABANDONED.
71-07044 IS FOR THE INITIAL DEVELOPMENT OF THE WELL AT LOOP 8
IN THE ALTURAS LAKE OUTLET PICNIC AREA. THE LICENSING FE
INDICATES THE PUMP WAS A HANDPUMP BUT DURING REVIEW FOR THIS
THE ENGINEER INDICATED THAT A SMALL SUBMERSIBLE PUMP HAS ALWAYS
BEEN IN THE WELL SINCE THERE WAS A FLUSH TOILET AT THE PICNIC
AREA. THIS PERMIT IS INTENDED TO COVER FULLY THE SYSTEM WHICH
SERVES THE ALTURAS LAKE DEVELOPMENTS.

Auditor: 12/13/93 MERRITT 01/03/94 MERRITT

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-07137	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324, 25TH STREET OGDEN UT 84401-2394		DOMESTIC RECREATION	05-01 09-30 09/01 09/30	0.07 CFS 0.07 CFS	LICENSE
	NON-IRRIGATION USES: DOMESTIC/POTABLE WATER USED IN CAMPGROUNDS SOURCE: GROUNDWATER POINT OF DIVERSION: T07N R14E S20				TOTAL QUANTITY: 0.07 CFS	
	LOT 3 (SW/4)					
	T07N R14E S20	SW/4				
	T07N R14E S20	SE/4				
	T07N R14E S20	SW/4				
	T07N R14E S20	SE/4				
	T07N R14E S20	SW/4				
	T07N R14E S20	SE/4				
	PLACE OF USE: DOMESTIC					
	T07N R13E S25	SW/4	SE/4			NE/4
	R14E S19	Lot 4 (SW/4)	Lot 6 (NE/4)	Lot 5 (NW/4)		
	S20	Lot 3 (NW/4)	Lot 4 (NNW/4)	Lot 99 (NNW/4)		
	PLACE OF USE: RECREATION					
	T07N R13E S25	SW/4	SE/4	NE/4		W/4
	R14E S19	SW/4	SE/4	NE/4		W/4
	S20	SW/4	SE/4	NE/4		W/4
	REMARKS: FOREST SERVICE RECORD ID = 041417060201470075 01					
	USE OF THIS RIGHT WITH RIGHT NO. 71-07044, 71-02089 & 71-04029					
	IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1.8 AF					
	FOR DOMESTIC PURPOSES.					
	RIGHT NO. 71-07044, IS ALSO DIVERTED THROUGH THE POINT OF					
	DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF					
	DIVERSION OF THESE RIGHTS IS LIMITED TO 0.08 CFS (capacity of					
	-diversion system).					
	PROPERTY LISTED WITHIN NNW/4 (LOT 99) OF S20, T07N, R14E IS					
	ACTUALLY A PORTION OF HES 290.					
	THE PLACE OF USE IS WITHIN ALTURAS INLET CAMPGROUND, NORTH					
	SHORE ALTURAS LAKE CAMPGROUND, SMOKEY BEAR CAMPGROUND, SMOKEY					
	BEAR PICNIC & BOAT DOCK AREA AND ALTURAS LAKE OUTLET PICNIC AREA.					

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-07137**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 07/30/1990

3. Source of water: ALTURAS WELL

From: Groundwater

4. Location

Description of Diversion Works: Wells

Location of Point of Diversion

Meridian BOISE

T: 07 N R: 14 E S: 20 NENW Fl:

Location of Point of Use

T: 07 N R: 13 E S: 25 NESE

T: 07 N R: 13 E S: 25 NWSE

T: 07 N R: 13 E S: 25 SWNE

T: 07 N R: 14 E S: 19 NESW

T: 07 N R: 14 E S: 19 NWSE

T: 07 N R: 14 E S: 19 SWNE

T: 07 N R: 14 E S: 20 NWNW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 9/ 30	0.07 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 I4 17060201 47 0 0075

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

R PROOF

X

CVR

X

MAPS

X

PHOTOS

MISC

X

MICROFILMED

OCT 28 1994

Water Right Number - R71-07137

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134
State- DC Zip- 200440663

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360
State- UT Zip- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360
State- UT Zip- 844012394

USFS

1 -
2 -
3 -
City- X
Phone -
State- UT Zip- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360
State- UT Zip- 844012394

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/30/1990 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07N 14E 20 SW NE NW 3 (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 05/01 09/30 0.070

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KM Usage - +
0.070 0.0

MICROFILMED
OCT 28 1994

Water right number - R71-07137

Prefix Translation: RESEARCH

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07N	13E	25	SW NE			43	DOMESTIC	(13) BLAINE
07N	13E	25	SE NE			43	DOMESTIC	(13) BLAINE
07N	13E	25	NE SE			43	DOMESTIC	(13) BLAINE
07N	13E	25	NW SE			43	DOMESTIC	(13) BLAINE
07N	14E	19	SW NE	4		43	DOMESTIC	(13) BLAINE
07N	14E	19	NE SW	6		43	DOMESTIC	(13) BLAINE
07N	14E	19	NW SE	5		43	DOMESTIC	(13) BLAINE
07N	14E	20	NE NW	3		43	DOMESTIC	(13) BLAINE
07N	14E	20	NW NW	4		43	DOMESTIC	(13) BLAINE
07N	14E	20	NW NW	99		43	DOMESTIC	(13) BLAINE

Total Acres:

- - - Diversion Means - WELL WITH 5 HP PUMP DELIVERING TO 7000 GAL TANK & PIPELINE NET

- - - Non-Irrigation Use - DOMESTIC/ POTABLE WATER USED IN CAMPGROUNDS

- - - Other Rights for Same Use - 71-07044 FROM SAME WELL & 71-02089 & 71-04029 OVERLAP P/U

Remarks - - - - -
FOREST SERVICE RECORD ID = 041417060201470075 01
USE OF THIS RIGHT WITH RIGHT NO. 71-07044, 71-02089 & 71-04029
IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1.8 AF
FOR DOMESTIC PURPOSES.
RIGHT NO. 71-07044 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 0.08 CFS (Capacity of
diversion system).
PROPERTY LISTED WITHIN NW1/4 (LOT 99) OF S20, T07N, R14E IS
ACTUALLY A PORTION OF HES 290.
THE PLACE OF USE IS WITHIN ALTURAS INLET CAMPGROUND, NORTH
SHORE ALTURAS LAKE CAMPGROUND, SMOKEY BEAR CAMPGROUND, SMOKEY
BEAR PICNIC & BOAT DOCK AREA AND ALTURAS LAKE OUTLET PICNIC AREA.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - - +
+ - - - - Decree Defendant - - - - - +
+ - - - - Decree Date - - - - - +
00/00/0000

MICROFILMED
OCT 28 1994

Water right number - R71-07137

Prefix Translation: RESEARCH

Date: 01/03/1994 User Id: MERRITT Subject: OVERLAP
RIGHTS 71-02089 & 71-04029 ARE FOR SPRINGS WHICH SERVE
WELL THESE SOURCES MAY BE ABANDONED.
IN THE ALTURAS LAKE OUTLET PICNIC AREA. THE LICENSING FE
THE ENGINEER INDICATED THAT A SMALL SUBMERSIBLE PUMP HAS ALWAYS
AREA. THIS PERMIT IS INTENDED TO COVER FULLY THE SYSTEM WHICH
SERVES THE ALTURAS LAKE DEVELOPMENTS.

+ - - Audit Fields - - +
01/03/94 MERRITT

Court Report Filing		Field Inspection Made		Civil Case Number	
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 01/03/1994	Old Case Number	- 39576
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 71-07137

1. Owner: USFS Phone No. _____

Current Address: _____

2. Accompanied by: Jim Simpson, Engr. USFS EXAM DATE: 1/3/94

Address: @ Sawtooth Natl. Forest Supr. Office Phone No. 733-3698
in Twin Falls

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 71-07044

2. Other water rights with the same point of diversion: 71-02089, 71-04029, 71-07044

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	SW	NE	NW	20	7N	14E	Blaine	Topo & Twp. Plat (USFS Maps)

2. Place(s) of Use:

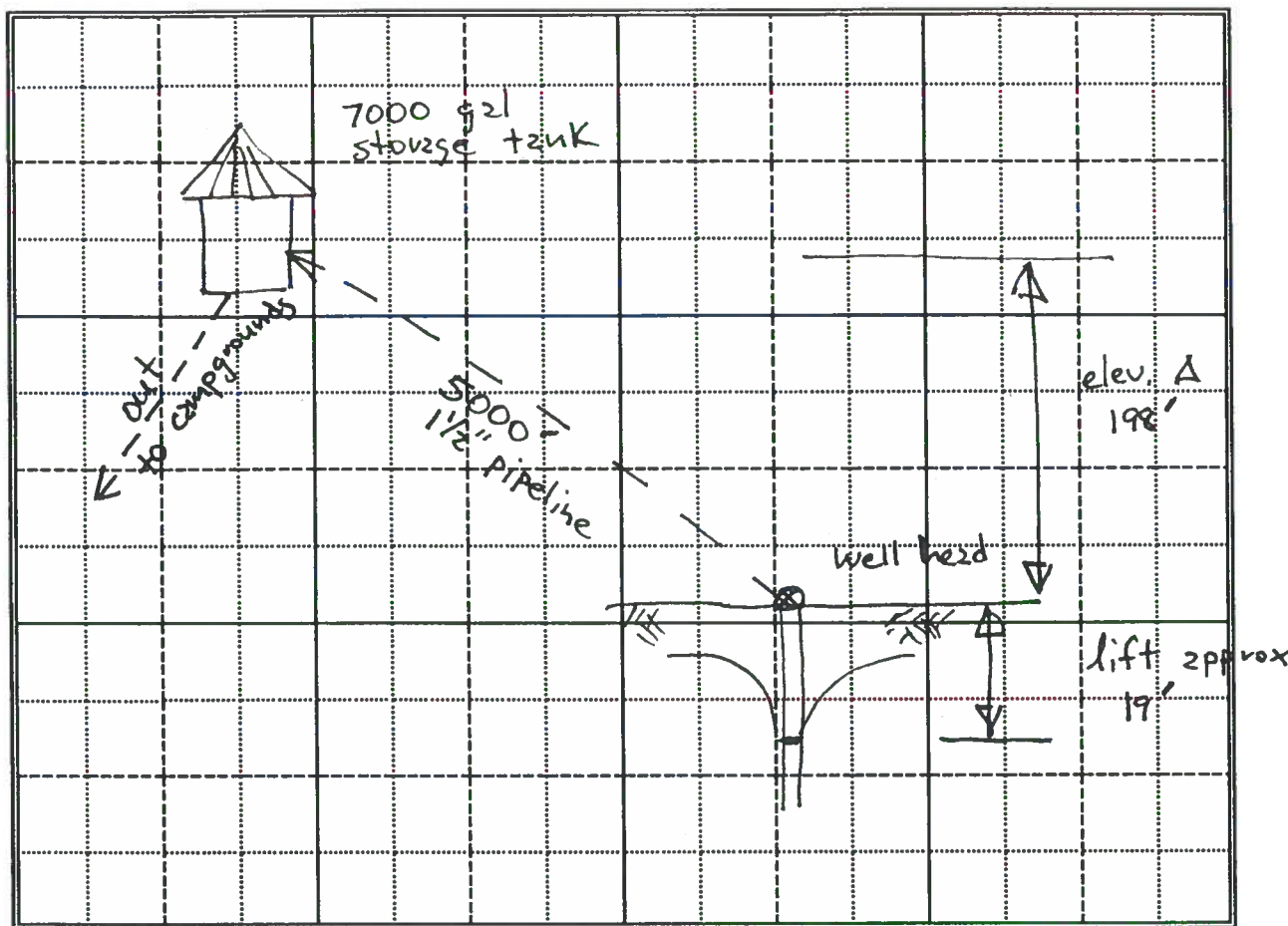
Indicate Method of Determination (USFS Maps)

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	13E	25			D	D									D	D			
7N	14E	19			L+4 D						L+6 D					L+5 D			
7N	14E	20					L+3 D	D											

MICROFILMED
OCT 28 1994

(L+4 & Part of HES 290)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Not made since review made in office.
☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

None (system capacity calculated)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED
OCT 28 1994

E. NARRATIVE/REMARKS/COMMENTS

This permit is for the potable water supply for the campgrounds and picnic areas at Alturas Lake. Initially the permit was for development of a new well however it is reported that when the well was drilled it was not productive so an old well licensed under 71-07044 in the same vicinity has been utilized as the point of diversion. Lic. 71-07044 indicates the well had a handpump but USFS indicates it had a small pump since it supplied flush toilets. This well has now been upgraded and with the storage tank now serves the campgrounds in the area. License 71-02088 & statutory claim 71-04029 evidence the use of springs in the area that originally supplied water to some of the campgrounds. It is my understanding that with the development of the well these springs are being discontinued in use by the campgrounds.

All rights mentioned herein are being claimed in the SRBA and recommendations being drafted which limit the combined use to 1.8 Af for the domestic div. volume.

It is recommended the season of use be amended to 5/1 to 9/30 to conform with SRDA analysis of systems in the basin. Attached is the draft recommendation for this right in the SRDA.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

OCT 28 1994

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

(See Attached Sheet)

Capacity of system calculated to be 0.08 cfs
 Permit for 0.07 $\therefore$ allow 0.07 cfs
 Note that 71-07044 licensed for 0.01 cfs
 $\therefore$ Total capacity is covered.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses: From U.S.P.S. maps this development supplies 76 units. These facilities have flush toilets. Using 25 gpd/camper from F.E. handbook table #3 and assuming 2 people/unit for entire season. $\therefore$ Div. Vol. = $\frac{76(2)(25)(150 \text{ days})}{325850} \approx 1.8 \text{ Af.}$

Since 71-07044 licensed for 0.1 Af for part of 76 units then reduce 1.8 by 0.1 $\therefore$ Recommend 1.7 Af.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	5/1	9/30	0.07	1.7
Totals:			0.07	1.7

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☒ Other

Change season of use per memo 12/15/93

I. AUTHENTICATION

Field Examiner's Name Andr. Marti Date 1/4/94

Reviewer _____ Date _____

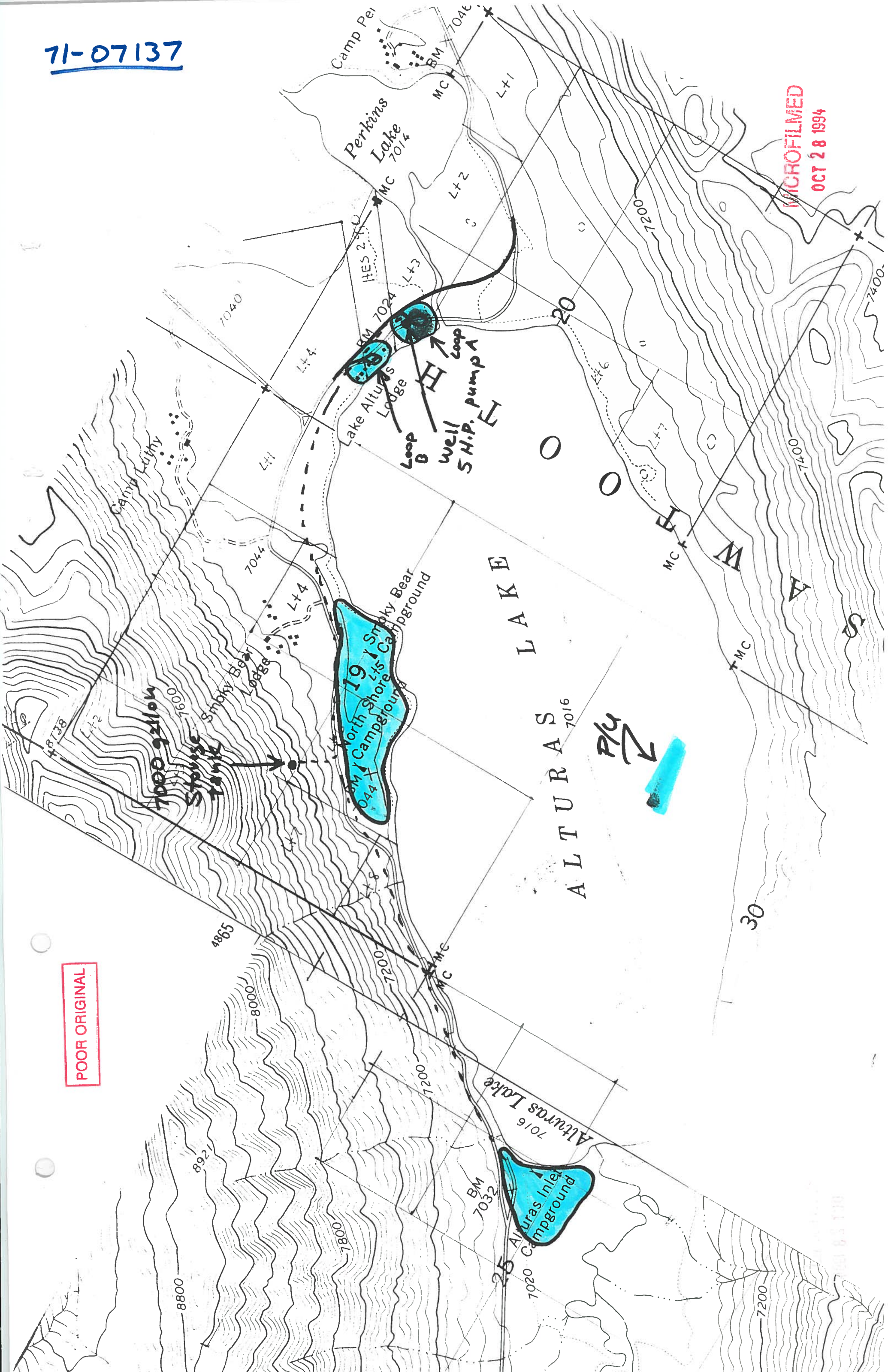
SEAL

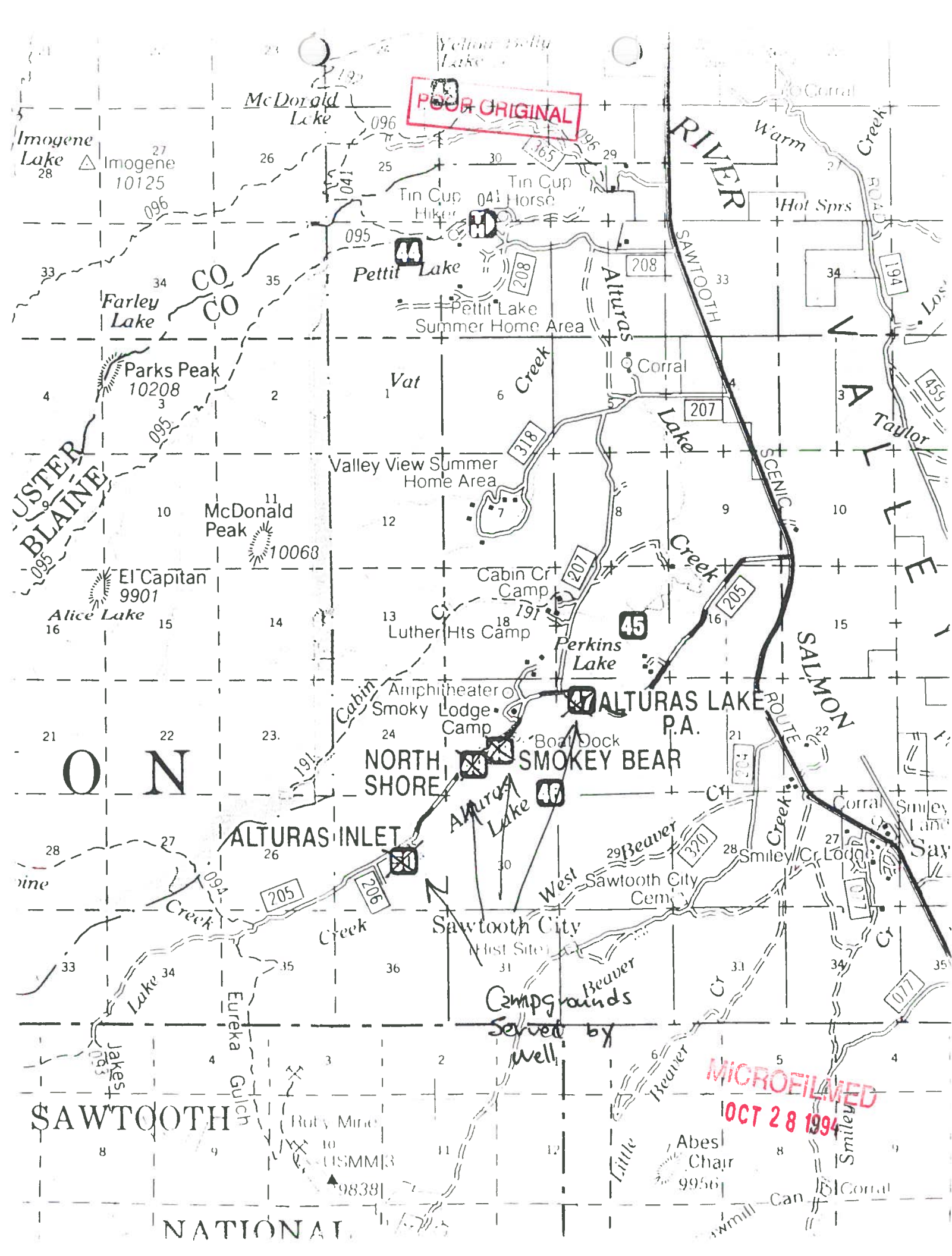
MICROFILMED
 OCT 28 1994

71-07137

MICROFILMED
OCT 28 1994

POOR ORIGINAL





23	SUNNY GULL
24	CHINOOK B
27	MOUNTAIN V
29	REDFISH VIS
29	POINT CAMP
30	REDFISH PO
31	REDFISH PO
32	REDFISH NO
33	RED FISH
34	REDFISH OU
35	REDFISH OU
36	SANDY BEA
37	MOUNTAIN
38	SOCKEYE
39	FISHHOOK N
40	REDFISH LA
41	REDFISH LA
42	FISH HATCH
43	YELLOWBE
43	PETTIT LA
46	PERKINS LD

MICROFILMED
OCT 28 1994

POOR ORIGINAL

76 units

Map Key No		Name	Location	No. of Units	Group Units	Elevations	Season of Use	Activities and Facilities	Remarks
01	ALTURAS LAKE	E-5				7000	6/15 - 9/15		Reservations Made at SINRA Headquarters
07	ALTURAS LAKE PICNIC	E-5	16			7024	6/15 - 9/15		
08	SMOKEY BEAR	E-5	12			7034	6/15 - 9/15		
09	NORTH SHORE	E-5	16			7044	6/15 - 9/15		
10	ALTURAS INLET	D-5	32			7032	6/15 - 9/15		

U. S. Department of Agriculture
Forest Service - Region 4

ALTURAS - PETTIT WELLS

ITEM 15289 - SUBMERSIBLE WELL PUMP AND CONTROLS

DESCRIPTION

- 15289.01 This item shall consist of furnishing and installing a submersible well pump of the size indicated on the schedule of items, in accordance with the specification, at the depth determined by the Engineer.

This item shall also include furnishing and installing the discharge pipe and connection to pitless adapter, and sanitary well cap.

It shall also include the furnishing of a complete pump control system, to be installed at a later date by the Forest Service.

MATERIALS

15289.02 Submersible Pump With Controls

Site D - The submersible pump shall be a Sta-Rite Model 75P-6J2; 230 volt; single phase; 5 hp; manufactured by Sta-Rite Industries, Delavan, Wisconsin, or an approved equal.

- ALTURAS
LAKE PICNIC

Site E - The submersible pump shall be a Sta-Rite Model 20P-4F2; 230 volt; single phase; 1½ hp; manufactured by Sta-Rite Industries, Delavan, Wisconsin, or an approved equal.

This item shall include all controls, starters, check valves, and any other necessary material as required by the manufacturer for a completed installation.

- 15289.03 Discharge Pipe - The discharge pipe shall be schedule 40, galvanized steel pipe of the following diameter: Site D - 3" and Site E - 2", and shall conform to the requirements of Federal Specifications WW-P-406b and WW-P-521d or ASTM A-120 and ASTM A-338.

- 15289.04 Sanitary Well Cap - The sanitary well cap shall be of the following type or an approved equal:

Site D - Baker C4-PS-8"

Site E - Baker C4-PS-6"

MICROFILMED

It shall meet the requirements of the Idaho Minimum

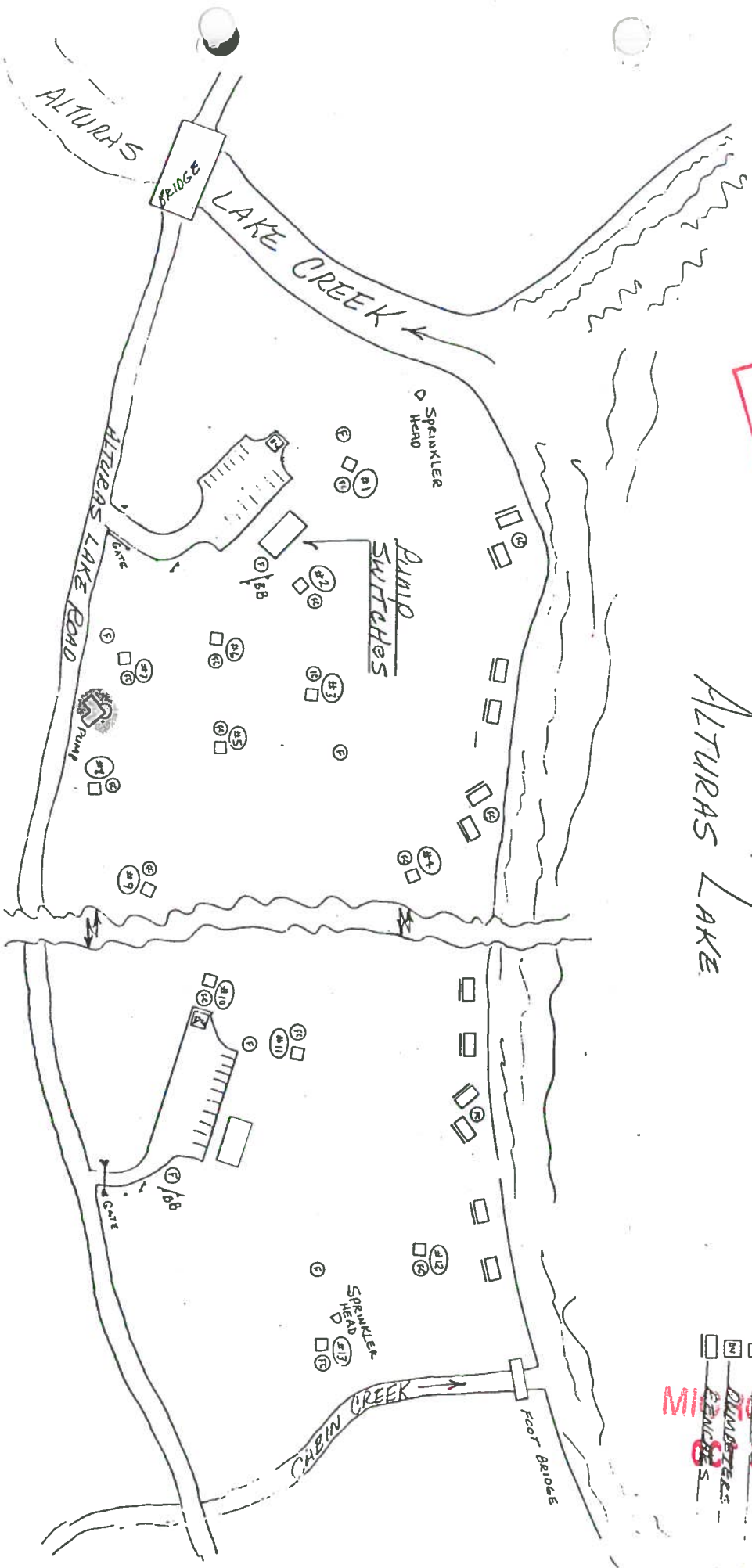
OCT 28 1994

141 WEAS WILGET DAY USE PICNIC AREA

POOR ORIGINAL

ALTURAS LAKE

- TABLES
- △ SPRINKLER HEADS
- ② FISH COCKLES
- ③ FISH COCKLES
- ④ FISH COCKLES
- ⑤ FISH COCKLES
- ⑥ FISH COCKLES
- ⑦ FISH COCKLES
- ⑧ FISH COCKLES
- ⑨ FISH COCKLES
- ⑩ FISH COCKLES
- ⑪ FISH COCKLES
- ⑫ FISH COCKLES
- ⑬ FISH COCKLES
- ⑭ FISH COCKLES
- ⑮ FISH COCKLES
- ⑯ FISH COCKLES
- ⑰ FISH COCKLES
- ⑱ FISH COCKLES
- ⑲ FISH COCKLES
- ⑳ FISH COCKLES
- ㉑ FISH COCKLES
- ㉒ FISH COCKLES
- ㉓ FISH COCKLES
- ㉔ FISH COCKLES
- ㉕ FISH COCKLES
- ㉖ FISH COCKLES
- ㉗ FISH COCKLES
- ㉘ FISH COCKLES
- ㉙ FISH COCKLES
- ㉚ FISH COCKLES
- ㉛ FISH COCKLES
- ㉜ FISH COCKLES
- ㉝ FISH COCKLES
- ㉞ FISH COCKLES
- ㉟ FISH COCKLES
- ㊱ FISH COCKLES
- ㊲ FISH COCKLES
- ㊳ FISH COCKLES
- ㊴ FISH COCKLES
- ㊵ FISH COCKLES
- ㊶ FISH COCKLES
- ㊷ FISH COCKLES
- ㊸ FISH COCKLES
- ㊹ FISH COCKLES
- ㊺ FISH COCKLES
- ㊻ FISH COCKLES
- ㊼ FISH COCKLES
- ㊽ FISH COCKLES
- ㊾ FISH COCKLES
- ㊿ FISH COCKLES



ALTURAS CULVER DAY USE PICNIC AREA

20

Report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

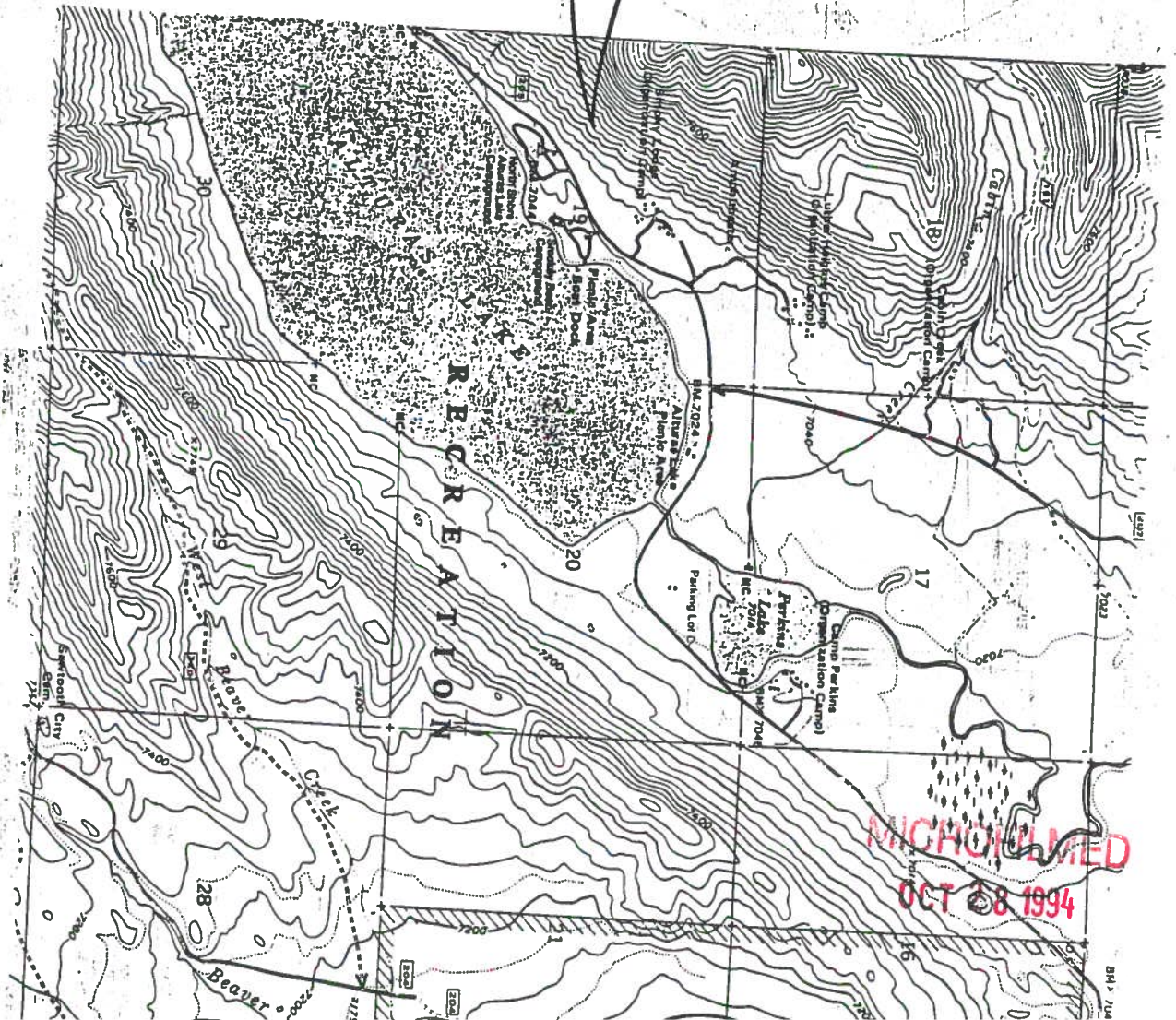
POOR ORIGINAL

MICROFILMED
 OCT 28 1994

PROJECT LOCATION

EQUIPMENT RESTRICTIONS
THE CONTRACTOR WILL BE ALLOWED OVERLAND VEHICULAR ACCESS
ALONG A ROUTE MARKED BY THE ENGINEER TO WITHIN 400 FEET
OF THE TANK SITE. THE REMAINING 400 FEET TO THE TANK SITE
TRAVERSES STEEP TERRAIN AND SHALL BE SUBJECT TO THE FOLLOWING
RESTRICTIONS:

- A. NO CLEARING OR ROAD CONSTRUCTION WILL BE ALLOWED.
B. TRACK MOUNTED VEHICLES MAY BE USED PROVIDING THEY DO NOT SIGNIFICANTLY DISTURB SOIL OR VEGETATION.
C. THE USE OF SAID VEHICLES ARE SUBJECT TO THE APPROVAL OF THE ENGINEER.
D. THE USE OF HORSES, MOLES, AND HELICOPTERS IS APPROVED.



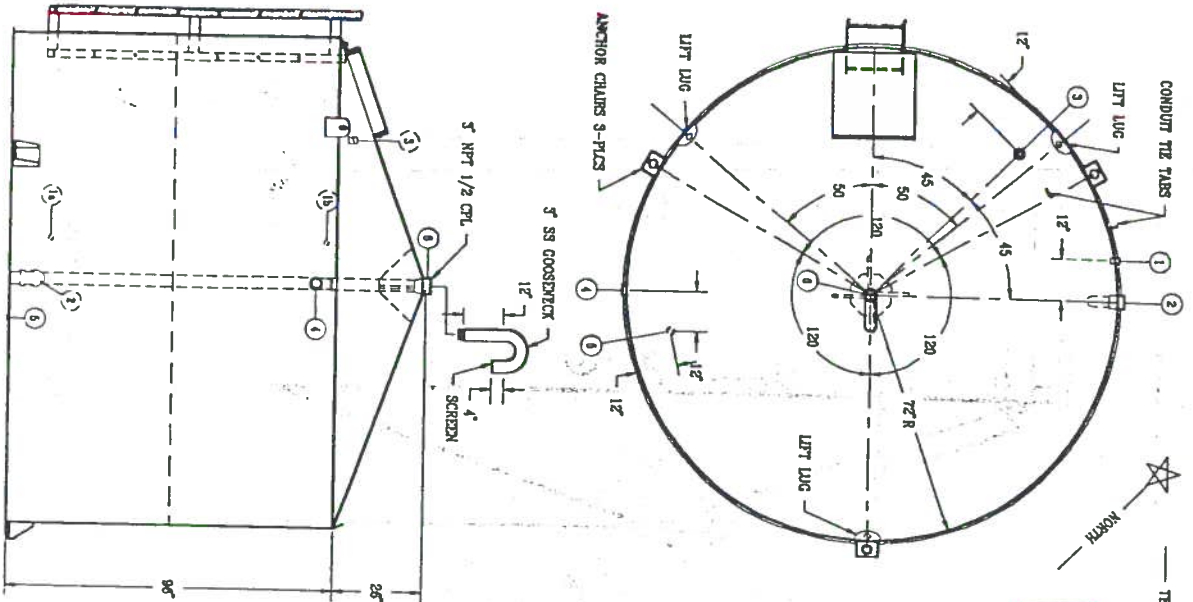
U.S. Department of Agriculture FOREST SERVICE Region 4 Engineering	
DESIGN	BY C. GREGG
DRAWN	CHECK K. BOWMAN
	BY C. GREGG
	CHECK K. BOWMAN
APPROVED: <i>[Signature]</i> SPECIAL AGENT IN CHARGE	
DRAWING NO. <i>[Blank]</i>	
VICINITY MAP	

POOR ORIGINAL

7000 GAL VERT STORAGE TANK

ALTURAS LAKE C.G. WATER STORAGE TANK

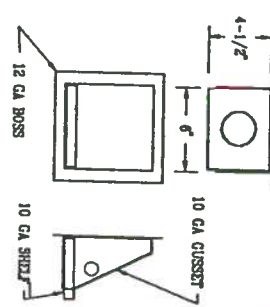
SAWTOOTH NATIONAL RECREATION AREA



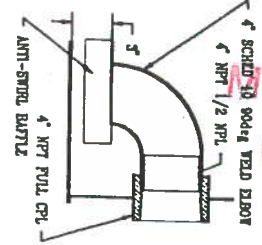
FITTINGS SCHEDULE :

1. - a & b INLET - 1-1/2" NPT FULL CPL. a @ 6' ELEV & b @ 7'-9" ELEV.
2. - OUTLET - 4" NPT @ 12' ELEV W/ELBOW INVERTED TO 3' ELEV.
3. - FUTURE LEVEL GA FITTING - 2" NPT MOUNTED LEVEL.
4. - OVERFLOW - 3" NPT W/ELBOW TO 7'-10-1/2" ELEV.
5. - DRAIN - 1-1/2" NPT FLUSH WITH BOTTOM OF TANK.
6. - VENT - 3" NPT TO ACCEPT 3" GOOSENECK VENT W/SCREEN.

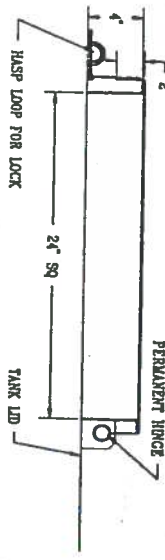
ANCHOR CHAIRS - 3-EA



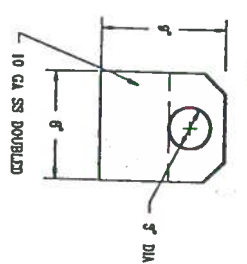
OUTLET DETAIL



TANK TOP HATCH



LIFTING LUG 3-EA



GENERAL NOTES:

1. ALL TANK MATERIAL - 304 STAINLESS STEEL.
2. BOTTOM-10GA. SHELL & TOP 12 GA.
3. ALL WELDS PASSIVATED - NO CRACKS OR CREVICES.
4. ALL APPURTANANCES PER REQUEST NO. DRAWING EXCEPT AS SHOWN ON THIS DRAWING.
5. TANK COMPLETELY FABRICATED IN RULE STEEL SHOP.
6. TANK PRESURE TESTED PER U.L.142 PRIOR TO SHIPPING.
7. TANK WARRANTED FOR MATERIALS AND WORKMANSHIP FOR ONE YEAR AFTER FILLING - TOTAL PERIOD NOT TO EXCEED TWO YEARS.
8. INTERNAL FINISH - MILL "2B" COLD ROLLED.
9. EXTERNAL FINISH - MILL "2B" SAND BLASTED DULL.
10. ALL EXTERNAL PIPING PER REQUEST NO. DRAWING.
11. ALL WELDS BY ASME CERTIFIED WELDERS.

REFERENCE: SNRA REQUEST NO. 140R4-42-90

RST RULE STEEL TANKS, INC.
SCALE: N.T.S. DATE: 09-/24-/90
PROJECT NAME: TKS-V - SNRA ALTURAS LAKE CC.
DRAWING BY: AARON E. DANIEL
DRAWING NAME: ALTURAS
REVISION: 001A REVISION DATE: 09-/01-/90

From: Allen Mervitt

To: SRBA USFS Recreation Claims in Basin 71

Date: 12/15/93

Subject: Season of Use

Review of the claims & licenses finds there is a large variation in the season of use for this area with little reason. In an effort to standardize I contacted Mark Moulton, USFS, to provide insight. We discussed the "Sawtooth Nat'l Forest" Map which provides a season of use for the campgrounds generally 6/15 to 9/15 which is more restrictive than the water rights. Mark indicated the use of the campgrounds is dictated more by weather & budget of the USFS. He indicated that the Map's season would be more of an indicator that the campgrounds would be open. From our conversation and review of the licenses it appears three situations exist: 1. Handpumps; 2. Pipelines; 3. Organization camps. Generally Organization camps can be year-round - Allow 1/1 - 12/31. Generally Pipelines are shut off early to prevent damage and handpumps are used until weather prevents access. Mark indicated that our license appears to support that use starts around 5/1 and pipelines generally shut off after Labor Day (9/30) reasonable and handpumps used into hunting season until snow limits access, (10/31) reasonable.

Organization camps 1/1 to 12/31

Hand pumps 5/1 to 10/31

Pipelines 5/1 to 9/30

MICROFILMED
OCT 28 1994

1/3
ADN
1/4/94

Calculation of System Capacity

Based on the information gathered about the pump, the well and the storage tank an iterative solution has been made to account for well drawdown & friction loss in the delivery pipe impacts on the pumping head on the system.

Review of the data finds that:

- 5 H.P. pump
- Approx 5000' distance between well & tank
- From tank plan inlet pipe 1 1/2" (assume plastic pipe)
- From well log static lift 6 1/2'
- drawdown = 1' / 5.42 gpm
- Elev. difference from well to tank
(7240 - 7024) = 198'

∴ Using theoretical equation

$$GPM = \frac{3960 \times (H.P.) \times 0.7}{[(\text{elev diff}) + (\text{static lift}) + (\text{draw down}) + (\text{friction loss})]}$$

$$\text{drawdown} = \frac{GPM \text{ pumped}}{5.42}$$

friction loss (fl) is calculated using Reubens slide rule with C = 5 and reading blue values for PVC

MICROFILMED
OCT 28 1994

1. Assume drawdown & fl zero

$$\therefore \text{GPM} = \frac{3960 \times 5 \times .7}{(198 + 6.5)} = 67.78 \text{ gpm}$$

2. Calc. drawdown & fl using 67 gpm then recalculate GPM

$$\therefore \text{GPM} = \frac{3960 \times 5 \times .7}{[198 + 6.5 + 124 + 693]} = 15.2 \text{ gpm}$$

3. Re-calc drawdown & fl using 15.2 then re calculate GPM

$$\therefore \text{GPM} = \frac{3960 \times 5 \times .7}{[198 + 6.5 + 2.8 + 48.5]} = 54 \text{ gpm}$$

4. Re-calc drawdown & fl using 54 gpm then re-calc.

$$\therefore \text{GPM} = \frac{3960 \times 5 \times .7}{[198 + 6.5 + 10 + 519.8]} = 18.9 \text{ gpm}$$

5. Re-calc drawdown & fl using 19 gpm then re-calc

$$\therefore \text{GPM} = \frac{3960 \times 5 \times .7}{[198 + 6.5 + 3.5 + 76.3]} = 48.7 \text{ gpm}$$

6. Since the iterations are converging slowly use average of last two for guess $\frac{(18.9 + 48.7)}{2} = 33.8$

Re-calc. drawdown & fl using 33.8 gpm then re-calc.

$$\therefore \text{GPM} = \frac{3960 \times 5 \times .7}{[198 + 6.5 + 6.2 + 216]} = 32.48 \text{ gpm}$$

MICROFILMED
OCT 28 1994

Since the 1st iteration balances @ 33 gpm
then this is the calculated capacity of
the system

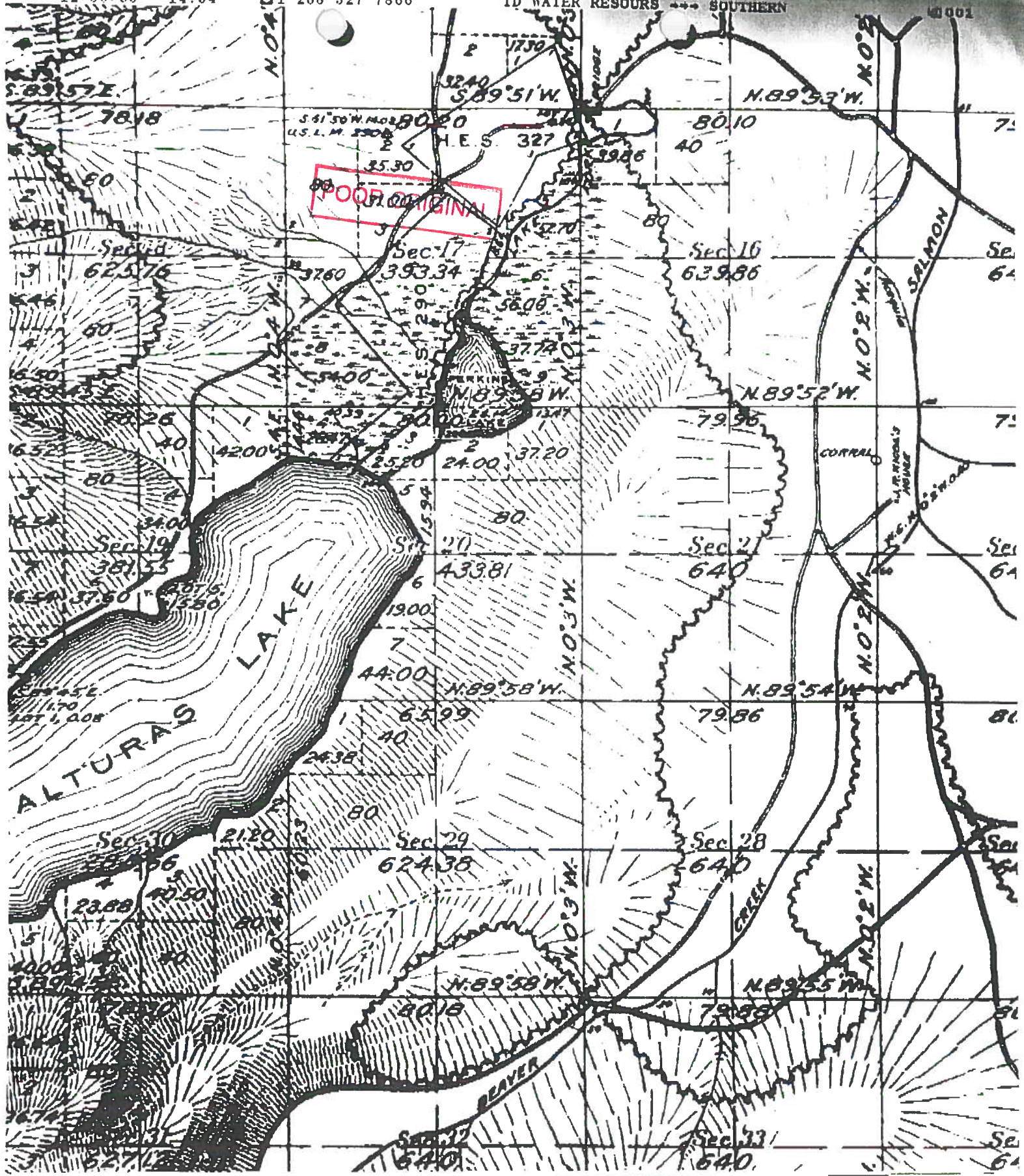
$$\frac{33}{448.8} = 0.0735 \approx 0.08 \text{ cfs}$$

MICROFILMED
OCT 28 1994

12/30/93 14:54

01 208 327 7866

ID WATER RESOURS SOUTHERN

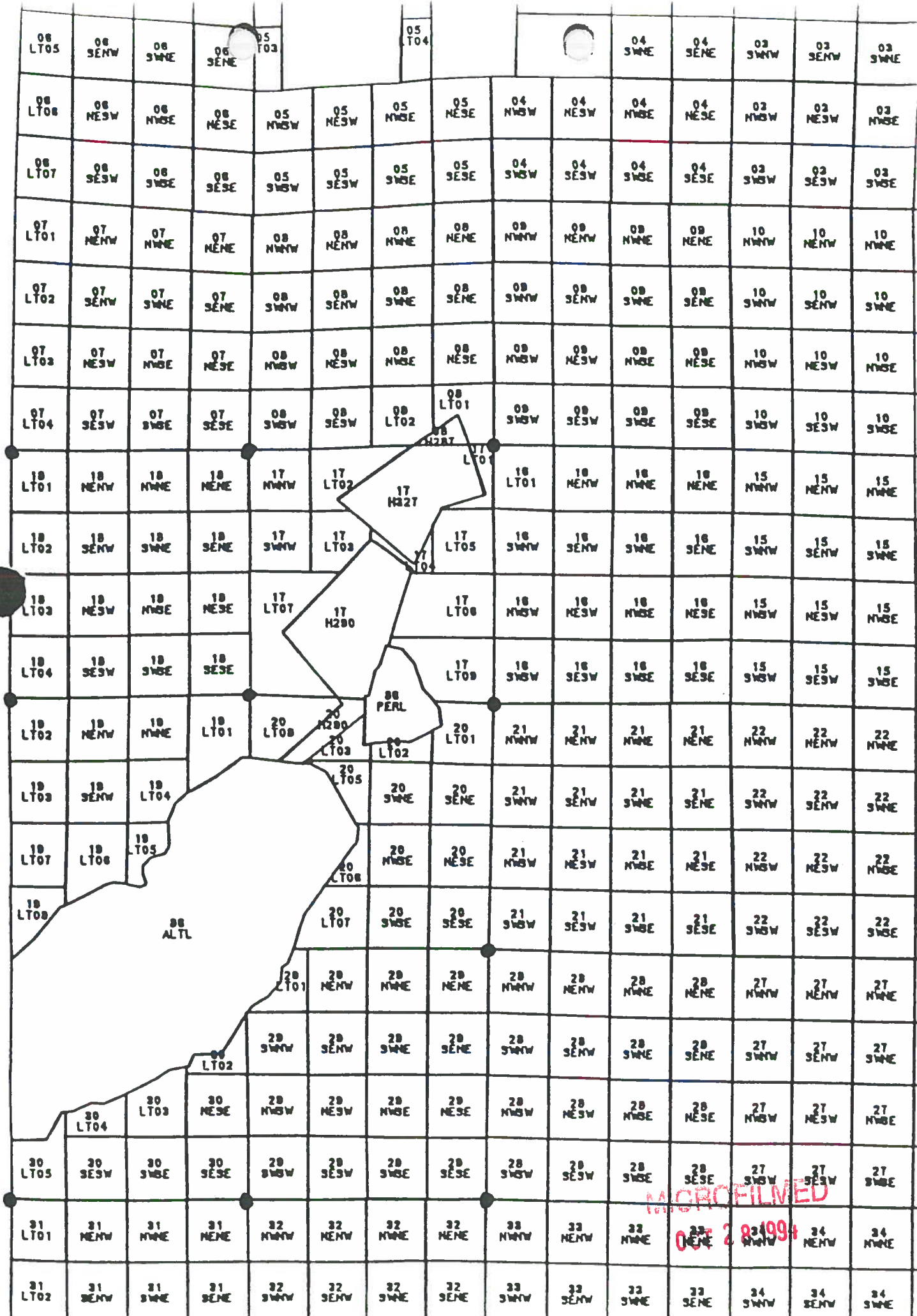


T7N R14E

Post-It™ brand fax transmittal memo 7671

of pages > 1

To	ALLEN MERRITT	From	WILKIE PEPPERSACK
Co.	SOUTHERN	Co.	WILKIE PEPPERSACK
Dept.		Phone #	28 1994
Fax #	736-3037	Fax #	



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:29:40
10/27/93

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A71-07137

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			Adm				Adm	
POINT OF DIV	Y			Y	Lic Rec.			
SOURCE								
PLACE OF USE	Y			Y	Lic Rec.			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES	Y			Y	Lic Rec.			
PERIOD OF USE	Y			~~Y~~ N				
BASIS OF CLAIM				Y	Lic Rec.			
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A71-07137

16:29:40
10/27/93

LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER FIRST:
ADDRESS: US DEPT OF JUSTICE
ENV & NR DIV GEN LIT SEC
PO BOX 663
CITY: WASHINGTON STATE: DC ZIP: 200440663
PHONE NUMBER: 202-272-4134

OWNER CODE: A

LAST: US DEPT OF AGRICULTURE FIRST:
ADDRESS: FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: K

LAST: USFS FIRST:
ADDRESS: X
CITY: X STATE: UT ZIP: 0
PHONE NUMBER:

OWNER CODE: K

LAST: BOYLE FIRST: GARY
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: R

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: C

MICROFILMED
OCT 27 8 1994

FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

MICROFILMED
OCT 28 1994

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: FOREST SERVICE RECORD ID =

04617060201470075

01

Map No.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

U21 Hancock, USFS

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 12/7/93

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

F.E. @ Situate NW 1/4 Forest Supervisor's Office in T.F.

Revised 1/3/94 & talked with Tim Simpson to set
it to complete Lic. F.E. This recommendation
is being based on the draft Lic. as a result of
the licensing F.E.

See Lic. F.E.

MICROFILMED
OCT 28 1994

A. AJ CLAIM: # A71-07137 PRIORITY DATE: 07-30-1990 STAGE: J
B. WR RECORD: # 71-07137 PRIORITY DATE: 07-30-1990 STAGE: P

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

Recommended Stage "L" is anticipated
it will be licensed soon.

RECOMMENDED PRIORITY DATE:
07-30-1990

REVIEWED BY *AP* DATE *1/4/92*

MICROFILMED
OCT 28 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A71-07137	07N	14E	20		SW	NE		BLAINE
A71-07137	07N	14E	20		SE	NE		BLAINE
A71-07137	07N	14E	20		NW	NE		BLAINE
A71-07137	07N	14E	20		NE	SW		BLAINE
A71-07137	07N	14E	20		NE	SE		BLAINE
A71-07137	07N	14E	20		NW	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
71-07137	07N	14E	20		NE	NW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

71-07044

A71-07044 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) DATABASE FIELD
DUE TO SOURCE DISCREPANCY? (Y/N) Y EXAMINER
N

NOTES:

Confirmed P/D is SW NE NW (4+3) Sec 20 T7N R14E.

(See Lic F.E.)

MICROFILMED
OCT 28 1984

A. ROOT WATER RIGHT NUMBERS: A71-07137

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	13E	25	SW	NE		HAUGRUD, JACK AND/OR GEOFFREY A71-07137	/	71-07137	/	✓	
07N	13E	25	SE	NE		HAUGRUD, JACK AND/OR GEOFFREY A71-07137	/	71-07137	/	✓	
07N	13E	25	NE	SE		HAUGRUD, JACK AND/OR GEOFFREY A71-07137	/	71-07137	/	✓	
07N	13E	25	NW	SE		HAUGRUD, JACK AND/OR GEOFFREY A71-02089	/	71-02089	/	✓	
07N	13E	25	NW	SE		HAUGRUD, JACK AND/OR GEOFFREY A71-10273	/	-	/	✓	
07N	14E	19	SW	NE		HAUGRUD, JACK AND/OR GEOFFREY A71-07137	/	71-07137	/	✓	
07N	14E	19	SW	NE		HAUGRUD, JACK AND/OR GEOFFREY R71-04009	/	-	/	✓	
07N	14E	19	SW	NE		HAUGRUD, JACK AND/OR GEOFFREY A71-04029	/	71-04029	/	✓	
07N	14E	19	SW	NE		HAUGRUD, JACK AND/OR GEOFFREY A71-04009	/	-	/	✓	
07N	14E	19	SW	NE	4	CORPORATION OF THE PRESIDING B		71-07104	/		
07N	14E	19	NE	SW		HAUGRUD, JACK AND/OR GEOFFREY A71-07137	/	71-07137	/	✓	
07N	14E	19	NE	SW		HAUGRUD, JACK AND/OR GEOFFREY A71-04029	/	71-04029	/	✓	
07N	14E	19	NW	SE		HAUGRUD, JACK AND/OR GEOFFREY A71-07137	/	71-07137	/	✓	
07N	14E	19	NW	SE		HAUGRUD, JACK AND/OR GEOFFREY A71-04029	/	71-04029	/	✓	
07N	14E	20	NW	NW		HAUGRUD, JACK AND/OR GEOFFREY A71-07137	/	71-07137	/	✓	
07N	14E	20	NW	NW		BRADFORD, HUGH		71-00063	/	✓	
TOTAL ACRES						A71-07137					

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES () NO () ADD NEW sec 20 (L43)

C. FIELD EXAM REQUIRED? DATABASE EXAMINER POU COUNTY: BLAINE
DUE TO POU DISCREPANCY? (Y/N) Y

See Rec. Lic. F.E. 71-07137
in Lic.

MICROFILMED
OCT 28 1994

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

✓

AP

1/4/94

MICROFILMED
OCT 28 1994

A. A.J. CLAIMED USES:

PURPOSES
A71-07137 RECREATION

MONTH/DAY
FROM 05-01 TO 09-30

DIVERSION QUANTITY
.070 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.070 CFS

B. WR RECORDED USES:

PURPOSES
71-07137 DOMESTIC

MONTH/DAY
FROM 05-25 TO 09-15

DIVERSION QUANTITY
.070 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.070 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

Use is Domestic Recommended to be licensed as permit shows.

Season adjusted to same as claimed pursuant to 12/15/93 memo

MICROFILMED
OCT 28 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.070 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD DATABASE EXAMINER

B.

MEASUREMENT METHOD Calc., SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

Lic Exempt
System capacity
0.08 cfs
Recommended 0.07

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A71-07137	RECREATION	HAUGRUD, JACK AND/OR GEOFFREY FROM	05-01 TO 09-30	.070 CFS	
A71-02089	RECREATION	HAUGRUD, JACK AND/OR GEOFFREY FROM	01-01 TO 12-31	.040 CFS	1.14 AF/A
A71-10273	STOCKWATER	HAUGRUD, JACK AND/OR GEOFFREY FROM	08-01 TO 08-31	.020 CFS	
R71-04009	DOMESTIC	HAUGRUD, JACK AND/OR GEOFFREY FROM	06-01 TO 09-30	.020 CFS	
A71-04029	RECREATION	HAUGRUD, JACK AND/OR GEOFFREY FROM	06-01 TO 09-30	.010 CFS	
A71-04009	RECREATION	HAUGRUD, JACK AND/OR GEOFFREY FROM	06-01 TO 09-30	.020 CFS	

MICROFILMED
OCT 28 1994

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.
046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
46B - Construction of the well must comply with Idaho well
- construction standards.
Domestic use is for Alturas North Shore, Smokey Bear and Inlet

See
LIC
F.I.E.

MICROFILMED
OCT 28 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
()
()
()
NEEDS REVIEW ()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-07137

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.070

EXAMINER

CFS

SPLITS:

OLD RIGHT CLAIM NUMBERS

DIVERSION RATE

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

A71-07137

0.070

-

71-07137

0.070

TOTAL CFS

0.070

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE Y

FIELD EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED
OCT 28 1994

CLAIM NUMBER: A71-07137

TOTAL DIVERSION:

Tributary to:

BLAINE County

SE

TOTAL ACRES

Remarks: FOREST SERVICE RECORD ID = 041417060201470075 01

Verified Date:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 28 1994