

MAR-18-1997
0020

RIGHT NUMBER:

71-07126

NAME AND ADDRESS:

DAVID R MEAD
2045 HILLCREST DR
TWIN FALLS ID 83301

SOURCE:

UNNAMED STREAM
VAT CREEK, SOUTH FORK

TRIBUTARY: VAT CREEK
SALMON RIVER

QUANTITY:

0.04 CFS
0.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/27/1989
06/27/1976

POINT OF DIVERSION:

T07N R14E S07 LOT 2 (SE NW)
SE NW

Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME
DOMESTIC D/I CABIN

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS
0.2 AFY

PLACE OF USE:

DOMESTIC Within BLAINE County
T07N R14E S07 Lot 2 (SE NW)
/SE NW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THE ISSUANCE OF THIS RIGHT DOES NOT GRANT ANY PRIORITY
OR PREFERENCE AS TO THE KIND OF DIVERSION

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
PARCEL NO. RP00C140000270
PROPERTY ALSO KNOWN AS LOT 27, VALLEY VIEW CABINS

Fed Overlap

DJ

Water Right Number - R71-07126

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
MEAD

DAVID R

1 - 2045 HILLCREST DR
2 -
3 -
City- TWIN FALLS
Phone - 208-733-4678

State- ID Zip- 83301

Priority Date - - - +
06/27/1989

Region - - - +
17 SOUTHERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - +
UNNAMED STREAM

Point of Diversion - - - - +
Diversion Name

TwN	Rng	Sec	Tract	Lot	Rflg	County
07N	14E	7	SW NW	2	(13)	BLAINE

Code

Description

Period From

Period To

Water Use

Diversion Rate

Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

0.040

0.20

TwN

Rng

Sec

Tract

Lot

Acres

Code

Description

County

07N

14E

7

SE NW

2

43

DOMESTIC

(13) BLAINE

Diversion Means - PIPELINE FROM CREEK TO CABIN

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

EXP

PARCEL NO. RP00C14D000270

PROPERTY ALSO KNOWN AS LOT 27, VALLEY VIEW CABINS

Old Water Right Numbers - - - - +
No Old Water Right Numbers found.

Conditions of Approval - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

993

RE

+ - Decree Date - +
00/00/0000

+ + + + +
-Comments- - - - -

RECORDS. 3/22/1995, N. W. SHAFF
Date: 07/14/1995 User Id: DSHAFF Subject: DATA ENTRY
THE LICENSE ISSUED 7/16/92 WAS USED TO GUIDE DATA ENTRY WITH
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK.

+ Adjudication Rights and Flags Area - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39570
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 03/29/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P	
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-	
Licensed Date	- 00/00/0000	Receipt Number	- S011718	Federal/State Indicator	- S	
		POU Ownership Flag	- Y	Presumption Flag	-	
		Name Connector	-	Notice of Error Flag	-	

JUN-28-1995
0249

RIGHT NUMBER NAME & ADDRESS PRIORITY DATE PURPOSE OF USE PERIOD OF USE FROM TO MAXIMUM QUANTITY BASIS OF CLAIM

71-07126 DAVID R MEAD 06/27/1976 DOMESTIC 01-01 12-31 0.04 CFS-BENEFICIAL-USE-

2045 HILLCREST DR
TWIN FALLS ID 83301

NON-IRRIGATION USES:

DOMESTIC, 1 HOME
0/1 CABIN

SOURCE: VAT-GREEK, SOUTH FORK

POINT OF DIVERSION:

T07N R14E S07 SENW

PLACE OF USE: DOMESTIC

T07N R14E S07

SENE

REMARKS: The issuance of this right in no way grants any right-of-way or easement across the land of another.

PARCEL NO. RP00C140000270

PROPERTY ALSO KNOWN AS LOT 27, VALLEY VIEW CABINS

TOTAL QUANTITY:

0.2 AFY

0.04 CFS

0.2 AFY

VAT CREEK

UNNAMED STREAM

TRIBUTARY: SALMON RIVER

delete from conditions

Correct data entry
to match license.

CA 7-12-95

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-07126

Date Received: 3/29/1990

Receipt No: S011718

Received By: DRV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID R. MEAD 208-733-4678
Address: 2045 HILLCREST DR.
TWIN FALLS, ID 83301
2. Date of Priority: JUN 27, 1976
3. Source: VAT CREEK, SOUTH FORK Trib. to: SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 07N | 14E | 7 | SE | NW | | | BLAINE |
5. Description of diverting works:
PIPELINE FROM CREEK TO CABIN
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 CABIN
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 07N | 14E | 7 | SE | NW | | DOMEST | |
11. Place of use in counties: BLAINE

A71-07126

Page 1

Date: 03/29/90

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 1 home.
CLAIMANT WISHES TO HAVE THIS PERMIT INCLUDED IN THE ADJUDICATION
RECORDS. 3/28/1990, RVW.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X [Signature] Date: X 3-29-90

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of March 1990

[Signature]
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 13, 1995

30 GUSTER CO
BLAINE CO

28

Mile
3.95

31

T8N
T7N

Creek

Vol

F O R E S T

L A K E

4

cabin
upon hill

P/U

BM 6992

BM 7049

MICROFILMET

MAR 17 1993

AJ5808NP
(OD-26)

10/01/91 01:08:16
PAGE 1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

10/01/91 01:08:16
PAGE 1

WATER RIGHT NUMBER - A71-07126

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

1 - 2045 HILLCREST DR.
2 -
3 -
CITY- TWIN FALLS
PHONE - 208-733-4678

STATE- ID ZIP- 83301

DAVID R.
MEAD

1 - 2045 HILLCREST DR.
2 -
3 -
CITY- TWIN FALLS
PHONE - 208-733-4678

STATE- ID ZIP- 83301

PRIORITY DATE - - +
06/27/1976

REGION - - - +
17 SOUTHERN

STAGE - - - +
P - PERMIT

STATUS - - - +

SOURCE - - - - +
VAT CREEK, SOUTH FORK

TRIBUTARY - - - - +
SALMON RIVER

POINT OF DIVERSION - - - - +
COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

07N 14E 7 SE NW (13) BLAINE

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

TOTAL DIV. RATE - + TOTAL DIV. VOLUME - + TOTAL DIV. CAPACITY - + TOTAL CONSUMPTIVE USE - + KW USAGE - +

0.040 0.040 0.0

TWN RNG SEC TRACT LOT ACRES DESCRIPTION CODE COUNTY

07N 14E 7 SE NW 43 DOMESTIC (13) BLAINE

DIVERSION MEANS - PIPELINE FROM CREEK TO CABIN

NON-IRRIGATION USE - D/1 CABIN

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - - - - REMARKS - - - -

DOMESTIC USE IS FOR 1 HOME.
CLAIMANT WISHES TO HAVE THIS PERMIT INCLUDED IN THE ADJUDICATION RECORDS. 3/28/1990, RVW.

OLD WATER RIGHT NUMBERS - - - - OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - -

004 - THE ISSUANCE OF THIS PERMIT IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT ACROSS THE LAND OF ANOTHER.

DECREE PLAINTIFF - - - +

DECREE DEFENDANT - - - +

DECREE DATE - - +
00/00/0000

MICROFILMED
MAR 17 1993

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 71-07126

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

May 8, 1997 11:11am

NAME :

RE:

DAVID R. MEAD

71-07126

WALK-IN ON RA 4 DIR'S REPORT. REVIEWED CLAIM AND MADE CC OF
RECOMMENDED RIGHT.

DISCUSSED A SIMILAR CLAIM IN SAME SUBD FOR SAME USAGE FROM UNNAMED
STREAM TRIB TO VAT CREEK DISALLOWED FOR CABIN OWNER AND REC TO USA.

RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: VAT CREEK

RIGHT NUMBER: 71-07126

NAME & ADDRESS: DAVID R MEAD
2045 HILLCREST DR
TWIN FALLS ID 83301

SOURCE: UNNAMED STREAM TRIBUTARY: VAT CREEK

QUANTITY: 0.04 CFS
0.2 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/27/1989

POINT OF DIVERSION: T07N R14E S07 LOT 2 (SWNW) Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			0.2 AFY

PLACE OF USE: DOMESTIC Within BLAINE County
T07N R14E S07 Lot 2 (SENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP00C140000270
PROPERTY ALSO KNOWN AS LOT 27, VALLEY VIEW CABINS

COPY

AJ5809NP
No. R71-07173

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/17/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/19/1994	HEATING	01-01 12-31	0.10 CFS	

TOTAL DIVERSION: 0.10 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T07N R14E S17

SESE

BLAINE County

Place of use Legal Description for: HEATING

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
07N 14E 17	:	:	:	: H

POU County: BLAINE

Non-Irrigation Uses: ORGANIZATION CAMP HEAT

Remarks: EXP FOREST SERVICE RECORD ID# 04 14 1706021 47 0096
SAWTOOTH N.F.
HEATING USE IS FOR RETREAT CENTER AT CAMP PERKINS

Dates: Exam Made Date:

Verified Date: 04/07/1997

Objection filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

VERIFIED BY *[Signature]* 4/17/97

AJ5809NP
No. R71-07173

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/02/97
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

05/19/1994

DOMESTIC Heating

00-00-00-00
01-01 12-31

TOTAL DIVERSION:

0.10 CFS

0.02 CFS

Water Source:

GROUNDWATER

Tributary to:

Point(s) of Diversion:

T07N R14E S17

SESE

Blaine
EUSTER County

Place of use legal Description for:

DOMESTIC Heating (22)

NE	ENE	NNE	SNE	SENE	NENW	NNW	SNW	SENW	NESE	NWSE	SWSE	SESE	SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac
07N	14E	17	:	:	:	:	:	:	:	:	:	:	:	

Place of use location for is the same location as described for DOMESTIC

POU County: EUSTER

DATES:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit:

03/18/97 AJCTR

8/4/97

Blaine Heating use in for retreat center at Camp Perkins. (from W.R. database)
Caledon F.S. I.D. #4 N.F.) EXP

Old (D) Number -

1 - FOREST SERVICE
2 - SAWTOOTH NATIONAL FOREST
3 - 2647 KIMBERLY RD
CITY- TWIN FALLS
Phone - 208-737-3200

State- ID zip- 833037976

```
1 - INC
2 -
3 -
City-
Phone -

State-
Zip-
```

+ - +	- - -	- - -	- - -	- - -
Priority Date	Region	Stage	Status	
05/19/1994	17 SOUTHERN	P - PERMIT		

Source	Tributary
GROUNDWATER	

+	-----	Point of Diversion	-----	Diversion Name	-----	Diversion Rate	-----	Diversion No.
Twn	Rng	Sec	Tract	Lot	Rflg	County		
07N	14E	17	SE SE			(13) BLAINE		

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
22 - HEATING		01/01	12/31	0.100	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
0.100		

Twn	Rng	Sec	Tract	lot	Acres	Code	Description	County
07N	14E	17	SE SE			22	HEATING	(13) BLAINE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Date	Remarks
10-17-68	Heating use is for retreat center at Camp Perkins.

----- Old Water Right Numbers -----
 ----- No Old Water Right Numbers found. -----

Water right number - 71-07173

Prefix Translation: WATER RIGHT

26A - Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.

046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

468 - The right holder shall comply with Idaho well construction standards when constructing a well pursuant to this right.

09C - Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - -
00/00/0000

- - - - - Comments - - - - -
No Comments Found

Audit Fields - 06/13/94 BALDWIN 06/14/94 BALDWIN 07/27/94 BALDWIN 08/11/94 CZIMMERM

Water Rights Dates and Flags Area - - - - -

Proof Due Date	Field Exam Made	Field Exam Fee
Approved/Denied - 08/29/1994	Protested Date - 00/00/0000	Swan Falls - B
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S016929	Water District -
Licensed Date - 00/00/0000	Appl Received - 05/19/1994	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag - Y
Presumption Flag -		

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-07173**

Date received _____

Receipt No: _____

NOTICE OF CLAIM TO A WATER RIGHT

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 05/19/1994

3. Source of water: WELL #3

From: Groundwater

4. Location

Description of Diversion Works: Wells

Location of Point of Diversion

Meridian BOISE

T: 07 N R: 14 E S: 17 SESE Fl:

Location of Point of Use

T: 07 N R: 14 E S: 17 SESE

5. Quantity claimed:

Period	Quantity	For
1 / 01 -- 12 / 31	0.10 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0096

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.