



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: A71-07106  
Date received: \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)  
Address: 324 25th Street Phone (801) 625-5360  
Ogden, Utah 84401

2. Date of Priority: 06/25/1987

3. Source: WELL Trib. to: GROUNDWATER

4. Point of Diversion:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 7 N      | 14 E  | 18      | SWSE  |     | BLAINE |

5. Description of diverting works: WELLS

6. Water is used for the following purposes:

| Purpose    | From  | To     | C.F.S. | (or) | A.F.A. | (or) | Elevation/<br>Well Depth |
|------------|-------|--------|--------|------|--------|------|--------------------------|
| RECREATION | Jan.1 | Dec.31 | 0.02   |      | 0.00   |      | 170                      |

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 7 N      | 14 E  | 18      | SWSE  |     | BLAINE |
| 7 N      | 14 E  | 18      | SESE  |     | BLAINE |

Purpose of use: RECREATION Acres Irrigated:

11. Place of use in counties: BLAINE

A71-07106

MICROFILMED  
OCT 23 1987 Page 1



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

02-Nov-1993 15:57

Randy Breamer  
380 E Parkcenter Blvd  
Suite 330  
Boise, ID 83706

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***

**DECEMBER 1, 1993**

\*\*\*\*\*

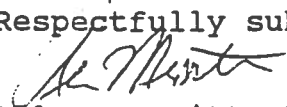
Dear Mr. Breamer:

The Notice of Claims identified on the attached Selection File Contents Report have been filed in the Snake River Basin Adjudication (SRBA) in the name of the USFS. The Notices indicate these water uses are based on "Beneficial Use" Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date that has been claimed.** Please find enclosed a pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. Since time is short we request that the evidence be submitted as soon as possible with a target deadline of December 1, 1993. If additional notices of claims are to be submitted by USFS for rights presently not claimed and the basis of those claims are "Beneficial Use" it is requested that the evidence of priority be submitted at the time the claims are filed.

Please note that the notices highlighted in yellow are associated with water rights that are based on decrees, licenses or permits. I don't know if this is a data entry error or these notices are intended to claim something different than the state law water right. If you could clarify this matter it will be helpful.

If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at this office.

Respectfully submitted,

  
Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

CC: Valdon Hancock, Sawtooth Nat'l Forest  
Steve Spencer, Challis Nat'l Forest

SELECTION FILE: B71-B72-STAGE-J

SELECTION FILE CONTENTS

DATE: 11/02/93  
TIME: 15:23:12  
PAGE: 1

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A71-00041 | A71-00043 | A71-00050 | A71-04024 | A71-04029 | A71-04030 | A71-07098 | A71-07106 | A71-07137 | A71-10269 |
| A71-10277 | A71-10278 | A71-10306 | A72-04064 | A72-04067 | A72-10584 | A72-10861 | A72-10931 |           |           |

TOTAL RECORDS IN SELECTION FILE: 18

UNCLASSIFIED  
OCT 23 1994

RECEIVED

AUG 01 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

**A** Subcase 71-07106

(Insert water right number)

Case No. 39576

DOMESTIC AND  
STOCK WATER RIGHT  
OBJECTION

Please fill in the following information:

**B** NAME AND ADDRESS OF PERSON OBJECTING

Name: Intermountain Lutheran Camp Association, Inc.

aka Luther Heights Camp

Address: HC 64, Box 9381

Ketchum, ID 83340

Daytime Phone: 208-774-3556 or 208-886-7657

Name & Address of Attorney, if any:

W. Alan Schroeder

John T. Schroeder

Schroeder & Lezamiz Law Offices

P.O. Box 267

Boise, ID 83701

**C** CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: USDA Forest Service

Address: 550 W Fort Street MSC 033

Boise ID 83724

COPY

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**  
Should be: Intermountain Lutheran Camp Association, Inc. aka  
Luther Heights Camp and US Department of Agriculture
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☐ **Point(s) of Diversion**  
Should be: \_\_\_\_\_
6. ☐ **Instream Flow Description**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☐ **Place of Use**  
Should be: \_\_\_\_\_

11. I object because:

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

**E** REASONS SUPPORTING OBJECTION(S): This right is authorized by a

"Water Right License" attached hereto as Exhibit "A" which names the owners  
as Intermountain Lutheran Camp Assn and US Dept of Agriculture.

F.

VERIFICATION (Must be Completed)

State of Idaho )  
 )ss.  
County of Ada )

W. Alan Schroeder, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge,

W. ALAN SCHROEDER (ATTORNEY  
(Signature of person filing objection) FOR CLAIMING)

W. Alan Schroeder  
(Attorney signing in representative capacity)

W. Alan Schroeder

Subscribed and sworn to before me on: July 29, 1997

Joanne L. Anderson

Notary Public for Idaho

Residing at: Boise, ID

My Commission Expires: 12/26/97

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

**G**

### CERTIFICATE OF MAILING

I certify that on July 31, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

|          |                                           |                           |
|----------|-------------------------------------------|---------------------------|
| Name:    | Intermountain Lutheran Camp               | USDA Forest Service       |
| Address: | Association, Inc. aka Luther Heights Camp | 550 W Fort Street MSC 033 |
|          | HC 64, Box 9381                           |                           |
|          | Ketchum, ID 83340                         | Boise ID 83724            |

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
Signature of Objector or attorney  
mailing on Objector's behalf  
W. Alan Schroeder

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 71-07106

Priority: June 25, 1987

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 0.2 AF

This is to certify, that INTERMOUNTAIN LUTHERAN CAMP ASSN  
US DEPT OF AGRICULTURE

C/O LUTHER HEIGHTS CAMP  
HC 64 BOX 9381  
KETCHUM ID 833400000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 25, 1987; and has submitted Proof of Beneficial Use on August 8, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 06/01 to 10/01       | 0.02 CFS                 | 0.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 18, Township 07N, Range 14E  
BLAINE County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

07N 14E 18

SWSE

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a camp facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14<sup>TH</sup> day of July, 1992

Attest for   
R. Keith Higginson, Director

AJ5809NP  
No. R71-07106

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/17/97  
PAGE: 9

| OWNER<br>CODE | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH | 06/25/1987       | DOMESTIC  | 01-01 12-31           | 0.02 CFS          | 0.20 AFA            |

TOTAL DIVERSION: 0.02 CFS 0.20 AFA

Water Source: GROUNDWATER  
Tributary to:  
Stage: LICENSE

Point(s) of Diversion: T07N R14E S18 SESWSE  
BLAINE County

Place of use Legal Description for: DOMESTIC

|            | NE                        | NW                        | SH                        | SE                        |
|------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S      | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 07N 14E 18 | :                         | :                         | :                         | :                         |

POU County: BLAINE

Non-Irrigation Uses: CAMP LUTHY

Other Rights: 71-04024

Remarks: EXP FOREST SERVICE RECORD ID = 041417060201470086 01

Dates: Exam Made Date: 06/02/1993 Verified Date: 04/04/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY *[Signature]* 6/17/97

DIVERSION  
VOLUME  
-----

|          |          |
|----------|----------|
| 0.02 CFS | 0.20 AFA |
| 0.02 CFS | 0.20 AFA |

**Stage: LICENSE**

**BLAINE County**

五

Exp

**Objection Filed Date:**

**Field Inspection Flag:**  
**Presumption Flag:**

8/4/97

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-07106**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33  
Boise, ID 83724

2. Date of Priority: 06/25/1987

3. Source of water: WELL

From: Groundwater

4. Location

Description of Diversion Works:

Wells

Location of Point of Diversion

Meridian BOISE

T: 07 N R: 14 E S: 18 SWSE Fl:

Location of Point of Use

T: 07 N R: 14 E S: 18 SESE

T: 07 N R: 14 E S: 18 SWSE

5. Quantity claimed:

| Period         | Quantity | For      |
|----------------|----------|----------|
| 1/ 01 - 12/ 31 | 0.02 CFS | Domestic |

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0086

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Water Right Number R71-07106

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON  
State- DC Zip- 200440663  
Phone - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*  
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
State- UT Zip- 844012394  
Phone - 801-625-5360

\*\*\* K - ALSO KNOWN AS \*\*\*  
US DEPT OF AGRICULTURE

1 - FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
State- UT Zip- 844012394  
Phone - 801-625-5360

USFS

1 -  
2 -  
3 -  
City- X  
State- UT Zip- 0  
Phone -

\*\*\* R - REPRESENTATIVE \*\*\*  
BOYLE

GARY  
1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
State- UT Zip- 844012394  
Phone - 801-625-5360

+ - - Priority Date - - +  
06/25/1987 17 SOUTHERN

+ - - - - Stage - - - +  
L - LICENSE

+ - - - - Source - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County

07N 14E 18 SE SW SE (13) BLAINE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.020 0.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.020 0.20 0.0

MICROFILMED  
OCT 28 1994

Water right number - R71-07106

Prefix Translation: RESEARCH

| Tm  | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 07N | 14E | 18  | SW SE |     |       | 43   | DOMESTIC    | (13) BLAINE |
| 07N | 14E | 18  | SE SE |     |       | 43   | DOMESTIC    | (13) BLAINE |

Total Acres:

- - - Diversion Means - WELL

- - - Non-Irrigation Use - DOMESTIC/ CAMP LUTY

- - - Other Rights for Same Use - 71-04024

FOREST SERVICE RECORD ID = 041417060201470086 01

- - - No Old Water Right Numbers Found

- - - Conditions of Approval - No Conditions of Approval found.

- - - Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - + 00/00/0000

- - - Comments - No Comments Found

- - - Audit Fields - - - + 10/27/93 MERRITT

- - - Adjudication Rights Dates and Flags Area - - - +

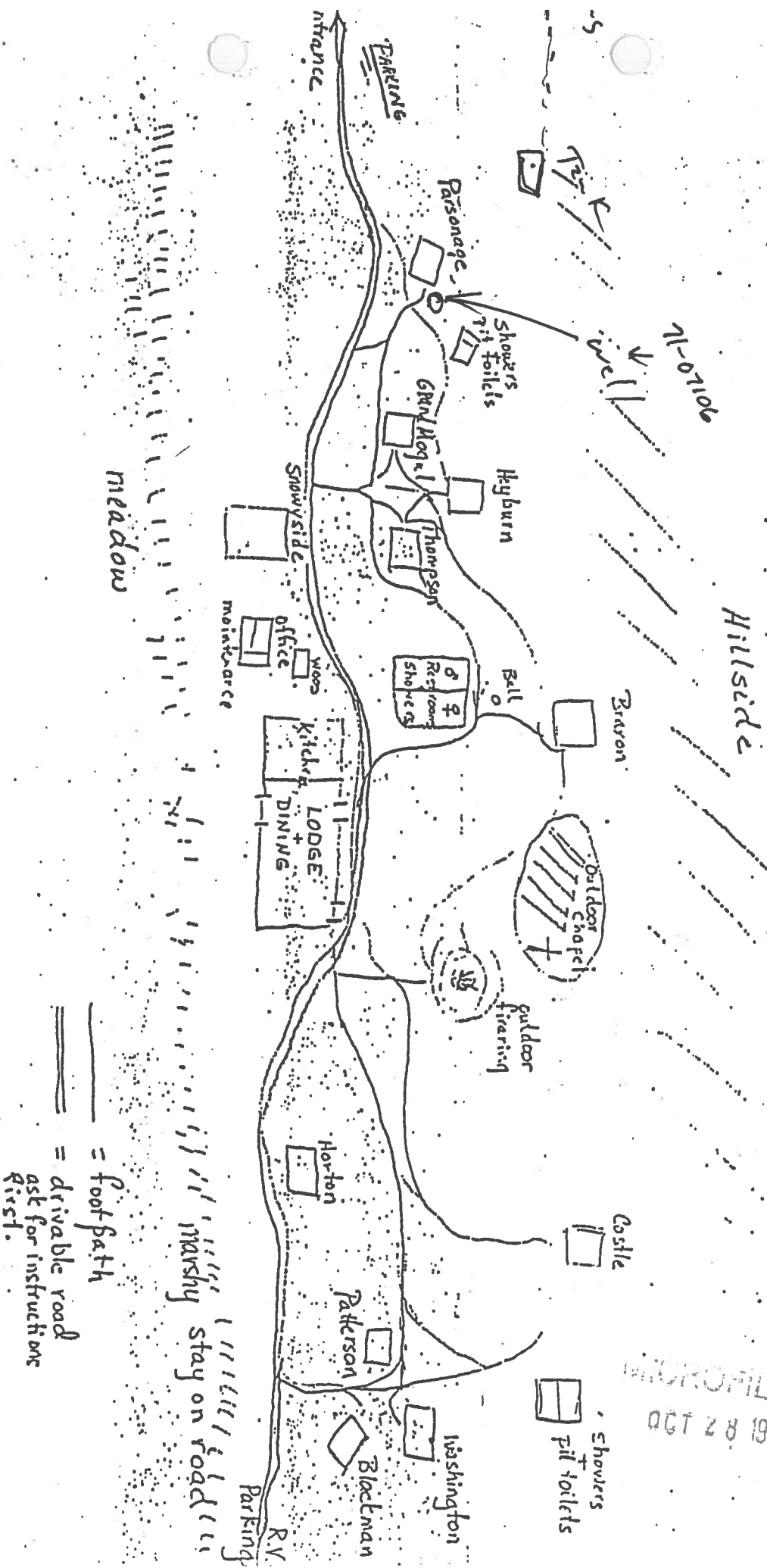
|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 06/02/1993 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X111111    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
OCT 28 1994

6/2/43

Highlighted areas have  
water piped to structure

MICROFILMED  
OCT 28 1994



POOR ORIGINAL

57' 30"

4869

4868

4867

4866

4865

55'

4864

CLAIM A71-07106 INIT ADm  
T. R. S. Q/Q  
P/D 7N 14E 18 SESWSE  
PHOTO  
DT.&ID. Recommended

1994 Creek

Memo: A71-07106A & A71-04024A

ADM 10/27/93

On 6/2/93 I conducted the claim review for A71-04024. The initial claim was filed by the Intermountain Lutheran Camp Assoc. and numbered "A71-04024". At that time I determined that there may be a problem with the numbering of the claim since I determined the USFS was claiming the same use under the same number. I decided since it is policy to recommend the right in the landowner's name which is the USFS that they should get "71-04024". For this reason the original "A71-04024" was re-numbered A71-04024A and it is being disallowed and the USFS replacement claim numbered A71-04024 will be recommended covering the uses for the camp.

A71-07106 was similarly renumbered A71-07106A which will be disallowed and the USFS A71-07106 will be recommended.

MICROFILMED

OCT 28 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 10  
QUICKLOOK INFORMATION

08:06:12  
10/25/93  
21  
CLAIM NUMBER: A71-07106

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              |                   |                                                 |                            |                        | 56,1                |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

6-41c

007 2 3 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

08:06:12  
10/25/93  
12  
CLAIM NUMBER: A71-07106

LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER FIRST:  
ADDRESS: US DEPT OF JUSTICE  
ENV & NR DIV GEN LIT SEC  
PO BOX 663  
CITY: WASHINGTON STATE: DC ZIP: 200440663  
PHONE NUMBER: 202-272-4134

OWNER CODE: A

LAST: US DEPT OF AGRICULTURE FIRST:  
ADDRESS: FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360

OWNER CODE: K

LAST: USFS FIRST:  
ADDRESS: X  
CITY: X STATE: UT ZIP: 0  
PHONE NUMBER:

OWNER CODE: K

LAST: BOYLE FIRST: GARY  
ADDRESS: USDA FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360

OWNER CODE: R

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF  
ADDRESS: USDA FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

FIELD  
EXAMINER

RECORDED  
OCT 23 1994

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: 6/2/83 APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: Eric Olsen

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: Resident

DIRECTIONS TO PROPERTY / NOTES:

I met Eric at Leithers Camp claims.

See memo 10/27/83.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AD CLAIM: # A71-07106 PRIORITY DATE: 06-25-1987 STAGE: J

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

NOTES:

Best value list is license 71-07106  
w/for priority 6-25-1987.  
Change basis of list to "L"

OK

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

10/27/03

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A71-07106 | 07N  | 14E  | 18   |     | SW  | SE  |     | BLAINE |
| A71-07106 | 07N  | 14E  | 18   |     | SE  | SE  |     | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX  
A71-04024 NONE

MR RECORDS IN SAME 40 ACRE TRACT

71-04024

PLD survey for this  
vis st

SOURCE: GROUNDWATER

TRIB:

NOTES:

Only one of the wells was licensed ... the other should be under  
B.U. claim. Only recordding well in SE SW SE under  
right. Could not be approved transfer to add well since  
licensed after Nov 19 1987.

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: |      |      |     |     |     |        |                |  |  |
|-----------------------------------------------|------|------|-----|-----|-----|--------|----------------|--|--|
| TWP.                                          | RGE. | SEC. | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |  |  |
| 07N                                           | 14E  | 18   | SW  | SE  |     | BLAINE |                |  |  |
| 07N                                           | 14E  | 18   | SE  | SE  |     | BLAINE | delete         |  |  |

SOURCE: Groundwater TRIB:

REVIEWED BY: AP DATE: 10/27/93

SYSTEM DESCRIPTION:

Location confirmed with ortho photo attached.

A. ROOT WATER RIGHT NUMBERS: R71-07106  
A71-07106

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------------------------|---------------|---------------|-----------------|----------------|------------------|
| 07N         | 14E | 18  | SW  | SE  |     | HAUGRUD, JACK AND/OR GEOFFREY A71-07106 | /             | -             | /               |                |                  |
| 07N         | 14E | 18  | SE  | SE  |     | HAUGRUD, JACK AND/OR GEOFFREY A71-07106 | /             | -             | /               |                |                  |
| TOTAL ACRES |     |     |     |     |     |                                         | A71-07106     |               |                 |                |                  |

PRESUMPTION FLAG:

NOTES:

*Plu OK*  
*Continued by a/c photo attached.*

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_  
REVIEWED BY: *ABM*

DATE: *10/27/03*

A. AD CLAIMED USES:

PURPOSES  
A71-07106 RECREATION

MONTH/DAY  
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.020 CFS  
.020 CFS

*Domestic*

*OK*

PRESUMPTION FLAG:

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )

Y( ) N( ) Explain in notes, below.

NOTES:

*Use is domestic as licensed.*

001 2 3 100

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y (X) N ( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y N  
FIELD DATABASE EXAMINER

B. MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y (X) N ( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A71-04024

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

RECEIVED  
OCT 20 1994

RECOMMENDATIONS:

| REC. PURPOSES        | REC. PERIOD FROM TO | REC. DIV RATE CFS | REC. DIV VOL. AF/A | REC. CONS. USE |
|----------------------|---------------------|-------------------|--------------------|----------------|
| RECREATION           | 01-01 12-31         | 0.020             | 0.2                | -0.0           |
| TOTAL FOR THIS RIGHT |                     | 0.020             |                    | 0.0            |

REVIEWED BY: AD

DATE: 10/27/93

As licensed

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: 10/27/83

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

RECORDED  
OCT 28 1984

**CLAIM NUMBER: A71-07106**

RECORDED  
OCT 28 1984

**Stage: BENEFICIAL USE**

BLAINE County

MS

॥ २२ ॥

FOREST SERVICE RECORD ID = 041417060201470086 01

**Exam Made Date:**

**Verified Date:**

Water District Number:

**Field Inspection Flag:**  
**Presumption Flag:**