

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 57-11512 (Per IDWR)  
Date Received 7-24-95  
Receipt Number 0033238

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

RECEIVED  
JUL 21 1995  
Department of Water Resources

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) J. ROBERT QUINLY Phone (208) 452-5595  
Mailing Address 6771 BEATRICE RD Zip 83619  
CRUITLAND, ID
- Date of Priority (Only one per claim) 7/28/82 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source
- Location of point of diversion is: Township 6S Range 4E  
Section 4 ASSESSORS TAX 48 1/4 of NW 1/4 of NE 1/4, Govt. Lot 2, BM.,  
County of OWYHEE  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 6" CASING, 120 FEET DEEP 3/4 HORSE  
SUBMERSIBLE PIPE TO HOUSE
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOME

10. Place of use is: Township: 6S Range 4E  
Section 4, ASSESSOR TAX # 8 1/4 of 1/4, Govt. Lot 243, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

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11. In which county (ies) are lands listed above as place of use located? Dwyhee

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
X None or \_\_\_\_\_

14. Remarks: THIS PARCEL LIES IN TWO (2) LOTS, 1, ASSESSOR ASSIGNED TAX #8 TO FACILITATE DESCRIPTION

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert Quinly Date 29 Mar '95  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of PAYETTE ) SS.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29<sup>TH</sup> day of March, 1995

SEAL

Notary Public Michael E. Holladay

Residing at Payette Id

My Commission Expires 12-16-99

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resources

Receipt No: 0033238

Date: 7/24/1995  
Time: 12:33:42

Received From: QUINLY, DOROTHY/J. ROBERT

| Type of Payment             | Program A cct  | Amount   |
|-----------------------------|----------------|----------|
| ADJUD. FILING FEE #57-11512 | 41503 337 1155 | 25.00    |
| CHECK 6146                  |                |          |
| Total                       |                | \$ 25.00 |

Region: STATE

Signature: 