

AJ5809NP
No. R71-07088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/17/97
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	12/31/1885	STOCKWATER	06-01 10-31	0.02 CFS	

TOTAL DIVERSION: 0.02 CFS

Water Source: HANNA SEEP SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R12E S26

SESM

CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
12N 12E 26	: : : : : S	: : : : : S	: : : : : S	: : : : : S
12N 12E 35	: : : : : S	: : : : : S	: : : : : S	: : : : : S

POU County: CUSTER

Remarks: EXP 1499 Cattle
FOREST SERVICE RECORD ID = 04/14/17060201450044 01
ELK MEADOW
SAWTOOTH N.F.

Dates: Exam Made Date: Verified Date: 04/04/1997 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY *R 4/12/97*

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No. R71-07088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724	12/31/1985	STOCKWATER	06-01 10-31	0.02 CFS	
				TOTAL DIVERSION:	0.02 CFS	

Water Source: HANNA SEEP SPRING Tributary to: SINKS Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R12E S26 SESW CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
12N 12E 26	:	:	:	:
12N 12E 35	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: 1499 Cattle *EXP*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 03/18/97 AJCTR

Add-FS ID#
Elk Meadow
South Fork R.F.
EXP

JP 4/4/97

JUN-28-1995
0040

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE		MAXIMUM QUANTITY	BASIS OF CLAIM
				FROM	TO		
71-07088	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 84401-2394		-064044890-STOCKWATER	06-01	10-31	0.02 CFS 1.1 AFY	BENEFICIAL USE
NON-IRRIGATION USES: 200							
STOCKWATER, 1499- CATTLE							
SOURCE: HANNA SEEP SPRING							
POINT OF DIVERSION:							
T12N R12E S26 SESW							
T12N R12E S26 MEM							
PLACE OF USE: STOCKWATER							
T12N R12E S26 GSW							
S35							
REMARKS: FOREST SERVICE RECORD ID = 041417060201450044 01							
ELK MEADOW							
SAVTOOTH N.F.							

Condition L12

Audit = Dunn 1

Correct data entry
to match license

Ad 7-7-95

X

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7088 Priority February 14, 1983 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 71-7088 issued pursuant to Application for Permit dated February 14, 1983,
and has submitted proof to the Department of Water Resources on April 18, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>June 1</u> to <u>October 31</u> at <u>0.02</u> cfs and <u>1.1</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26,
Twp 12N, Rge 12E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	12E	35				X													

Total number of acres irrigated

LICENSING REPORT

RECEIVED
MAR 2 1966

MAR 3 1986

71-7088

Permit No.

1. Measurement Calculations

Department of Water Resources

- a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

- b) Volume Calculations for Irrigation:**

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I,R} \text{ and } V_{D,R} = \underline{\hspace{10cm}}$$

- c) Volume Calculations for Other Uses:

$$200 \text{ hd} \times 12 \text{ gal./hd./day} \times 152 \text{ days} = 364,800 \text{ gal/yr}$$

$$364,800 \text{ gal/Ann.} \div 325,851_{\text{y/AF}} = 1.12 \text{ AF/Ann}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

REPORT

Address: _____

Source: _____ tributary to _____

Stockwater June 1 Oct 31 0.02 CFS. 1.1 AFD

.02 cfs 1.1 AFA.

Point(s) of Diversion: _____

[illegible]

Place(s) of Use

[illegible]

Recommended Conditions/Remarks: _____

Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Henry A. Blau Date 1-21-06

Checked in Regional Office by J. B. Stanton Date 1-28-86

Approved in State Office by *[Signature]* Date 7-7-86

John

MAR 3 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 71-7088

Phone No.

- Owner: LLS Dept of Agri Forest Service Phone No. _____
Current Address: Federal Bldg. 324 25th St. Ogden, Utah 84401
- Accompanied by: LYNN BURTON EXAM. DATE: 9-24-85
Address: STANLEY, ID 83278 Phone No. 224-3511
Relationship to Permit Holder: Employee
(Hamm's rep)
- Source: Unnamed Spring tributary to SINKS

4.	Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Head box consisting of a 30 gal. Trash Can with 1 1/4" pipe line to a 200 gal. Powder River Trough

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

Not Measured Allow Amt Applied for.

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

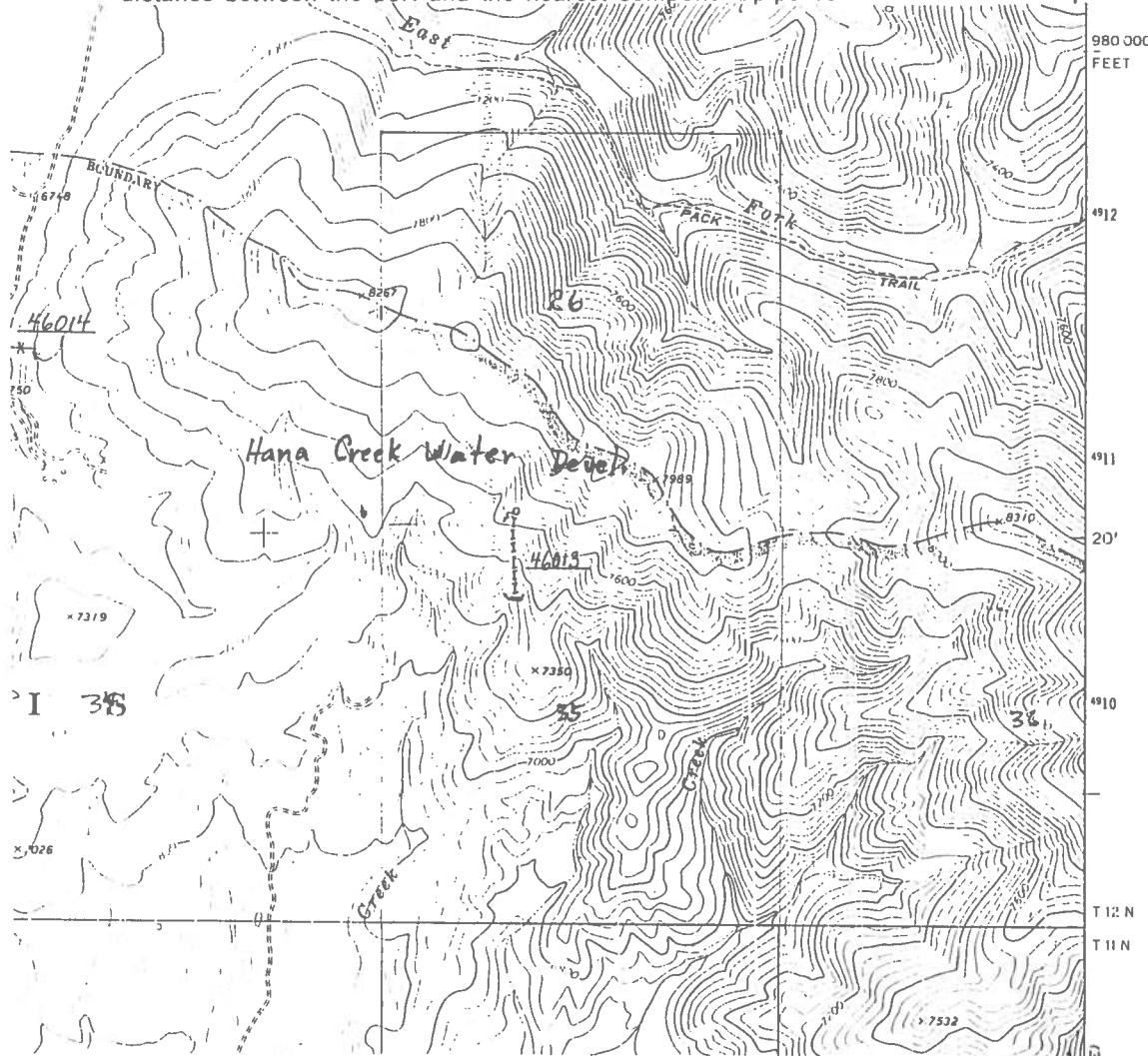
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

11. Other water right diverted from same p.d. NONE

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and



13. ☐ Photo of Diversion & System Attached

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☒ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

16. Examiner's/Consultant's Signature Larry A. Blau Date 1-27-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date _____

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Idaho, No. 71-7088

RECEIVED

APPROVED APPLICATION FOR PERMIT

FEB 24 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District: OHEC

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401
(Hanna Seep)

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 12N

Range 12E B.M. Custer County, additional points of diversion if any: _____

045-002

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 12N

Range 12E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

[illegible]

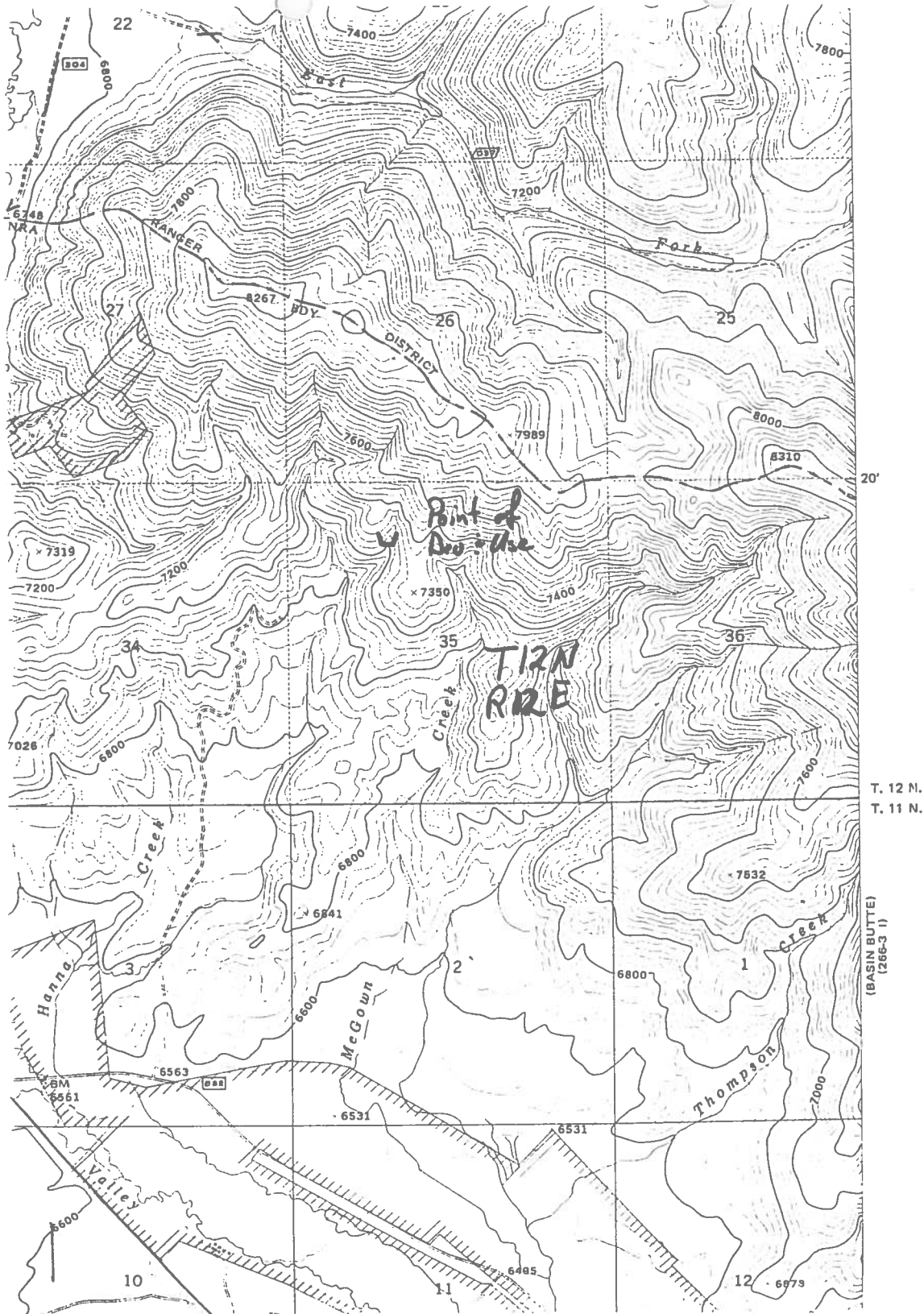
c. Describe any other water rights used for the same purposes as described above. _____

b. Who owns the land to be irrigated or place of use United States of America .

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

NOT FILMED



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
 (for) T.A. ROEDERER (Applicant) DRF, Resources

Received by marya Date 2/14/83 Time 11:30a
 Preliminary check by JP Fee \$ 300 27293
 Receipted by marya Date 5/3/83
 Publication prepared by marya Date 3/8/83
 Published in Custer Publishing Co
 Publication dates 3/17 3/24/83
 Publication approved marya Date 3/28/83
 Protests filed by: None

Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7088, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of May, 19 83.

L. Glen Saxton
 Chief, Operations Bureau

MICROFILMED

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MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-07088**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: HANNA SEEP SPRING

From: Spring

4. Location

Description of Diversion Works: Combo

Location of Point of Diversion

Meridian BOISE

T: 12 N R: 12 E S: 26 SESW Fl:

Location of Point of Use

T: 12 N R: 12 E S: 26 SESW

T: 12 N R: 12 E S: 35 NENW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 45 0 0002

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

