

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C
UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

07/01/1954 RECREATION

01-01 12-31

0.20 CFS

0.20 CFS

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

T07N R14E S17 SESE

BLAINE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: RECREATION									
NE NW NE NE NE NE NE NE NE NE									
T	R	S	: LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC
07N	14E	17	:	:	:	:	:	:	:

POU COUNTY: BLAINE

REMARKS: FOREST SERVICE RECORD ID = 041417060201470052 01

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

Alturas Lake
Sawtooth N.F.

DATA ENTRY
ENTERED
CHECKED

VERIFIED
FEB 17 1994

CERTIFIED
FEB 20 1994
WATER EXAMINER

MICROFILMED
OCT 28 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Nov-1993 15:57

Randy Breamer
380 E Parkcenter Blvd
Suite 330
Boise, ID 83706

RE: Evidence of Priority

RESPONSE DEADLINE

DECEMBER 1, 1993

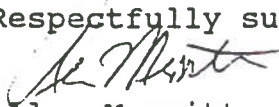
Dear Mr. Breamer:

The Notice of Claims identified on the attached Selection File Contents Report have been filed in the Snake River Basin Adjudication (SRBA) in the name of the USFS. The Notices indicate these water uses are based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date that has been claimed.** Please find enclosed a pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. Since time is short we request that the evidence be submitted as soon as possible with a target deadline of December 1, 1993. If additional notices of claims are to be submitted by USFS for rights presently not claimed and the basis of those claims are "Beneficial Use" it is requested that the evidence of priority be submitted at the time the claims are filed.

Please note that the notices highlighted in yellow are associated with water rights that are based on decrees, licenses or permits. I don't know if this is a data entry error or these notices are intended to claim something different than the state law water right. If you could clarify this matter it will be helpful.

If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

CC: Valdon Hancock, Sawtooth Nat'l Forest
Steve Spencer, Challis Nat'l Forest

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A71-00041	A71-00043	A71-00050	A71-04024	A71-04029	A71-04030	A71-07098	A71-07106	A71-07137	A71-10269
A71-10277	A71-10278	A71-10306	A72-04064	A72-04067	A72-10584	A72-10861	A72-10931		

TOTAL RECORDS IN SELECTION FILE: 18

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COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

NAME:
MERL SCHROEDER, FORMER EXEC DIR

TF AT 8:46-RESEARCH PROMISED AND WILL CALL BACK. SEVERAL ATTEMPTS AFTER 9:12. TCW AT 9:18.

DISCLAIMED AS A LAWYER WHEN ASKED WHAT I WOULD SUGGEST THEY DO. I OFFERED TO SEND COPIES OF ALL THE PERTINENT PAGES FROM THE DIRECTOR'S REPORT X 2 FOR THEIR CLAIM FILES.

COMPLETED MAILING FOR 71-10656 AND FOUND CLAIM DURING RESEARCH 71-10657. INCLUDED COPIES OF THE RECOMMENDED US CLAIM FOR REFERENCE.

AJ5809NP
No. R71-07098

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/17/97
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	04/01/1986	DOMESTIC	01-01 12-31	0.10 CFS	2.90 AFA
				TOTAL DIVERSION:	0.10 CFS	2.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

TOTN R14E S17 Lot09(NWSESE) Lot09(SWSESE)

BLAINE County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
07N 14E 17	:	:	:	:
				09-D

POU County: BLAINE

Non-Irrigation Uses: ORGANIZATION CAMP

Other Rights: NONE

Remarks: EXP FOREST SERVICE RECORD ID = 041417060201470052 01
PLACE OF USE IS CAMP PERKINS ORGANIZATION CAMP.
POTABLE WATER FOR ORGANIZATION CAMP

Dates: Exam Made Date: 12/07/1993 Verified Date: 04/04/1997 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY  04/17/97

AJ5809NP
No. R71-07098

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/01/97
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	04/01/1986	DOMESTIC	01-01 12-31	0.10 CFS	2.90 AFA
				TOTAL DIVERSION:	0.10 CFS	2.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

TOTN R14E S17 Lot09(NMSESE) Lot09(SMSESE)

BLAINE County

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac			
07N 14E 17 :	:	:	:

POU County: BLAINE

Non-Irrigation Uses: DOMESTIC/POTABLE WATER FOR ORGANIZATION CAMP

Other Rights: NONE

Remarks: GEN FOREST SERVICE RECORD ID = 041417060201470052 01
PLACE OF USE IS CAMP PERKINS ORGANIZATION CAMP.

Dates:

Exam Made Date: 12/07/1993

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit:

12/13/93 MERRITT

12/17/93 MERRITT

4/14/97

JUN - 28 - 1995
0042

1

RIGHT
NUMBER

NAME & ADDRESS

PRIORITY
DATE

PURPOSE OF USE

PERIOD OF USE
FROM TO

MAXIMUM
QUANTITY

BASIS OF CLAIM

71-07098

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

04/01/1986
07/01/1984

DOMESTIC
RECREATION

01-01 12-31
01/01 12/31

0.1
2.9
0.12
0.78

CFS
AFY
CFS
AFY

Matches license

NON-IRRIGATION USES:

DOMESTIC POTABLE WATER FOR ORGANIZATION CAMP
SOURCE: GROUNDWATER
POINT OF DIVERSION: TRIBUTARY:

LOT 9 (MSESE)
LOT 9 (MSESE)

LOT 9 (MSESE)
LOT 9 (MSESE)

ok - 2 pods

PLACE OF USE: DOMESTIC
TOTAL R14E S17 Lot 9 (SESE)

PLACE OF USE: RECREATION
TOTAL R14E S17

REMARKS: FOREST SERVICE RECORD ID = 041417060201470052 01
PLACE OF USE IS CAMP PERKINS ORGANIZATION CAMP.

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-07098**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 04/01/1986

3. Source of water: WELL

From: Groundwater

4. Location

Description of Diversion Works: Wells

Location of Point of Diversion Meridian BOISE

T: 07 N R: 14 E S: 17 SESE Fl: T: 17 N R: 14 E S: 17 SESE Fl:

Location of Point of Use

T: 07 N R: 14 E S: 17 SESE T: 17 N R: 14 E S: 17 SESE

5. Quantity claimed:

Period	Quantity	For
1/ 01 -- 12/ 31	0.10 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0 0052

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

R PROOF

X

CVR

X

MAPS

X

PHOTOS

MISC

MICROFIL

OCT 28 19

Water Right Number - R71-07098

Prefix Translation: RESEARCH

Old (D) Number -

*** A - ATTORNEY ***

HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134
State- DC Zip- 200440663

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360
State- UT Zip- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360
State- UT Zip- 844012394

USFS

1 -
2 -
3 -
City- X
Phone -
State- UT Zip- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360
State- UT Zip- 844012394

Priority Date - - +
04/01/1986

Region - - - +
17 SOUTHERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - +
GROUNDWATER

Tributary - - - - +

TwN Rng Sec Tract Lot RFlg County Point of Diversion - - - - +

07N 14E 17 NW SE SE 9 (13) BLAINE
SW SE SE 9 (13) BLAINE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.100 2.90

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Water right number - R71-07098 Prefix Translation: RESEARCH

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
0.100 2.90 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07N	14E	17	SE SE	9		43	DOMESTIC	(13) BLAINE

Total Acres:

+ - Diversion Means - TWO WELLS WITH PUMPS DELIVERING TO PIPELINE NETWORK

+ - Non-Irrigation Use - DOMESTIC/ POTABLE WATER FOR ORGANIZATION CAMP

+ - Other Rights for Same Use - NONE

Remarks
FOREST SERVICE RECORD ID = 041417060201470052 01
PLACE OF USE IS CAMP PERKINS ORGANIZATION CAMP.

+ - No Old Water Right Numbers Found - Old Water Right Numbers -

+ - Conditions of Approval - No Conditions of Approval found.

+ - Decree Plaintiff - + - Decree Defendant - + - Decree Date - +
00/00/0000

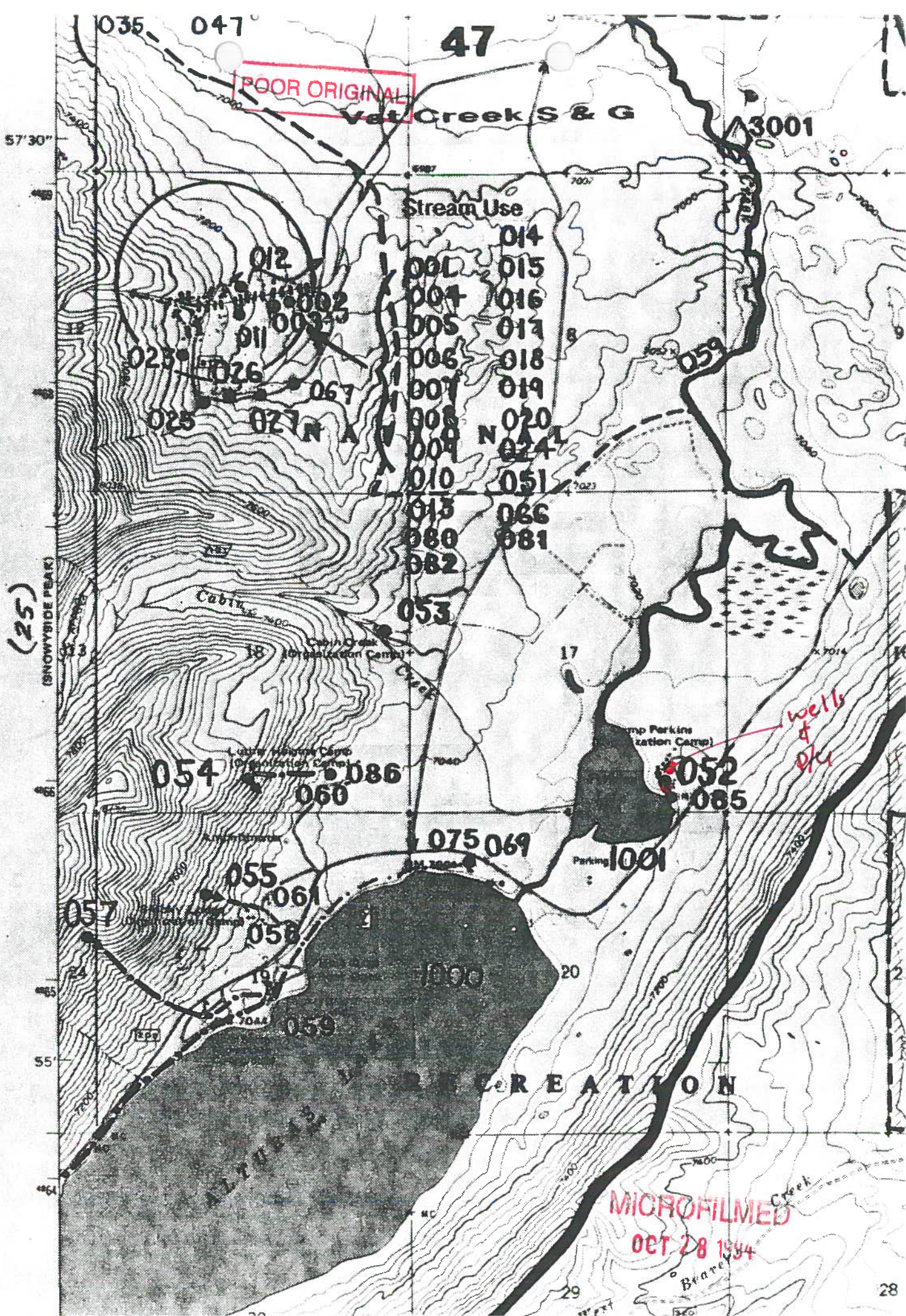
+ - Comments - No Comments Found

+ - Audit Fields - +
12/17/93 MERRITT

+ - Adjudication Rights Dates and Flags Area -

Court Report Filing	Field Inspection Made	Civil Case Number
Objection Filed Date - 00/00/0000	Field Inspection Flag - 00/00/0000	Old Case Number - 39576
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 03/25/1993	Last Amended Date - X111111	Temporary Right - P
	Receipt Number - Y	Water District -
	POU Ownership Flag -	Federal/State Indicator - S
	Name Connector -	Presumption Flag -
		Notice of Error Flag -

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OCT 28 1994



POOR ORIGINAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07098

Priority: April 1, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:

0.10 CFS
2.9 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 833017976

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 1, 1986; and has submitted Proof of Beneficial Use on June 10, 1987. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	2.9 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 9(SESE), Sec. 17, Township 07N, Range 14E
BLAINE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

07N 14E 17 Lot 9(SESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within SESE, S17, T07N, R14E.
6. Domestic use is for Camp Perkins.

MICROFILM

OCT 28 199

WATER RIGHT LICENSE
WATER RIGHT NO. 71-07098

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of August, 1995.

Acting for R. Keith Higginson, Director

POOR ORIGINAL

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OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

POOF ORIGINAL

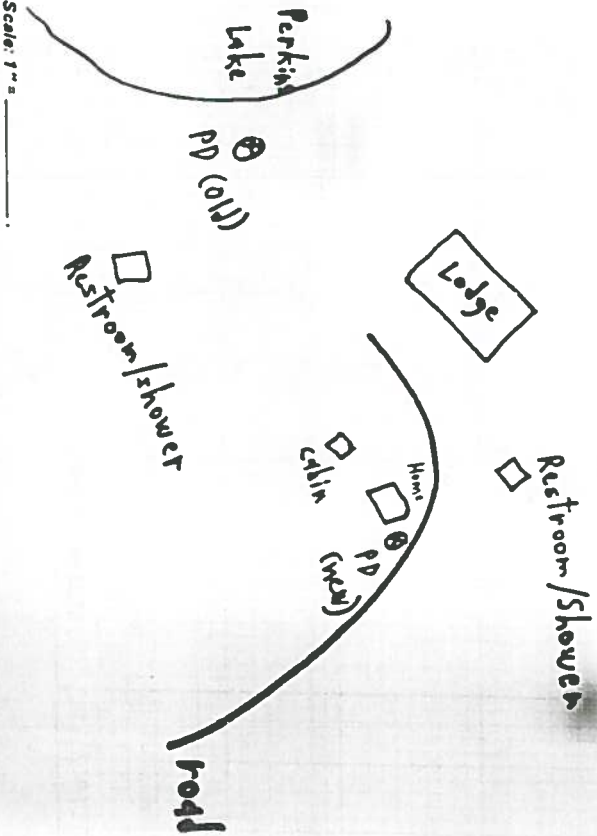
1. Owner: White State of America Forest Service Permit No. 71-7098
 Current Address: 25 4th St. Ogden Utah 84401 Phone No. _____
 2. Accompanied by: Ken Patton Bob Meyer EXAM DATE: 11-18-89 8-13-91
 Address: P.O. Box 1965, Hilkey, ID Phone No. 208-73335 Office
 Relationship to Permit Holder: Geophysics Camp Director 794-3372 Camp
 3. Source: apendix tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use 71-4033 _____
 2. Other water rights with same point of diversion 71-4033 _____
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☐ Alternative diagram attached
 buildings without water
 not shown



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
 Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

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OCT 28 1994

POOR ORIGINAL

System Description (continued)

3 Narrative: Description (as operating at time of measurement indicate pressure, number of sprinklers, etc.)

(1) well 5-2 connected with pump, pressure tank

(2) ~~Shower house~~ 9/1 ckn on new well (1985) only.

(3) inside kitchen

(4) Shower house (16 showers, 4 sinks, 3 wash machines)

Wells are connected for emergency use, but original well serves most of system.

Pump info not certain, but best guess of Mr. Meyer is that both pumps are 1 Hp.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
102	St-Rite	1			

*Code to correspond with No. on map and aerial photo

6 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SE	17	2N	14E	Blaine	Just map, old well
		NW	SE	SE	"	"	"	"	New well

6. Placement of Use:

Indicate Method of Determination

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total	
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4										
2N	14E	17	Cattle 9.																D	
						</														

POOR ORIGINAL

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Main well runs 5-15 to 10-15. Correlator uses small well in winter.
Average occupancy is 100 people per day 5-15 to 10-15.
Camp and Perkins is a Lutheran summer camp on long-term lease from HSES.
Facility is well known & is shown on HSES maps so no photos were taken. Only
wells were photographed.
State/territory claim covers old well, but permit was filed to cover both old & new
wells.
Since both wells are in the same 40' is shown on permit, no amendment should
be required.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
Domestic	1-1	12-31	0.10	2.9
Totals:			0.10	2.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

J. AUTHENTICATION

Field Examiner's Name

J.E. Stanton

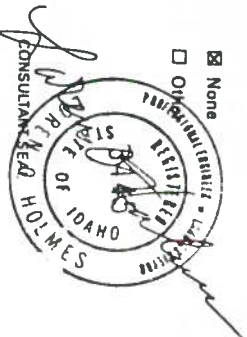
Signature

Certification Date

3/31/93

Field Report Preparation Date

9-11-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
OCT 28 1994

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

Re
25
Licensed

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:37:31
10/27/93

PAGE: 1
GENERAL INFORMATION

418
CLAIM NUMBER: A71-07098

LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER FIRST:
ADDRESS: US DEPT OF JUSTICE
ENV & NR DIV GEN LIT SEC
PO BOX 663
CITY: WASHINGTON STATE: DC ZIP: 200440663
PHONE NUMBER: 202-272-4134

OWNER CODE: A
LAST: US DEPT OF AGRICULTURE FIRST:
ADDRESS: FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360
OWNER CODE: K

LAST: USES FIRST:
ADDRESS:
CITY: X STATE: UT ZIP: 0
PHONE NUMBER:
OWNER CODE: K
LAST: BOYLE FIRST: GARY
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360
OWNER CODE: K

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360
OWNER CODE: C

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OCT 28 1994

DATABASE

EXAMINER

MICROFILMED
OCT 28 1991

CLAIM REMARKS: FOREST SERVICE RECORD ID = 041417060201470052 01

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y () N ()

TIME: : A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

Pac
as
Licensed

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OCT 28 1994

A. AJ CLAIM: # A71-07098

PRIORITY DATE: 07-01-1954

STAGE: J

B. WR RECORD: # 71-07098

PRIORITY DATE: 04-01-1986

STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINERARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y__) (N__)
IF YES EXPLAIN.

NOTES:

Dec 25 Licensed

Evidence of priority requested but V21 indicated they had
no date entry code for permits so they entered permits
as beneficial use. Since the claim has been filed the permit
has been licensed.

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

ADW
12/17/93

MICROFILMED
OCT 28 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A71-07098	07N	14E	17		SE	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX NONE
 R PREFIX NONE

WR RECORDS IN SAME 40 ACRE TRACT
 71-04032

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
71-07098	07N	14E	17		SE	SE	9	BLAINE

OTHER WR RECORDS WITH SAME WR POD
 AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX
 R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
 DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
 Y
 N

FIELD EXAMINER

NOTES:

From Licensing FE at 22

P/D SW SESE (L+9) 1 well
 NW SESE (L+9) 1 well

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1/4 1/4

LOT

COUNTY

DIVERSION NAME

Re 25 Licenses F.E. fields

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

SYSTEM DESCRIPTION:

DATE:

12/17/93

A. ROOT WATER RIGHT NUMBERS: A71-07098

B. FOU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	A1 #/ACRES	WR #/ACRES	LANDSAT DATE	FIELD EXAM.
07N	14E	17	SE	SE		HAUGRUD, JACK AND/OR THEOPHREY	A71-07098	/	/	/
			SE	SE		LUTHERINE CAMP PERKINS	A71-10656	/	/	/
			SE	SE		LUTHERAN CAMP PERKINS	A71-10657	/	/	/
			SE	SE		LUTHERAN CAMP PERKINS	R71-10657	/	/	/
			SE	SE		LUTHERAN CAMP PERKINS	R71-10656	/	/	/
			SE	SE		UTAH IDAHO DISTRICT LUTHERAN L	71-04032	/	/	/
			SE	SE	9	US DEPT OF AGRICULTURE	71-07098	/	/	/

TOTAL ACRES A71-07098

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO FOU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

FOU COUNTY: FLAINE

PRESUMPTION FLAG:

NOTES:

Rec 25 licensed

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY: *AD*

DATE:

*12/17/93*MICROFILMED
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A. AJ CLAIMED USES:

PURPOSES
A71-07098 RECREATIONMONTH/DAY
FROM 01-01 TO 12-31DIVERSION QUANTITY
*200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

*200 CFS

B. WR RECORDED USES:

PURPOSES
71-07098 DOMESTICMONTH/DAY
FROM 01-01 TO 12-31DIVERSION QUANTITY
*100 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

*100 CFS

2.90 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)DATABASE FIELD
EXAMINERY
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in notes, below.

NOTES:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)A) TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:0.200 CFS
0.100 CFS*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y DATABASE EXAMINER
FIELD ☒

B.

MEASUREMENT METHOD

N/A

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME FOU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A71-07098	RECREATION	HAUGRUD, JACK AND/OR GEOFFREY	FROM 01-01 TO 12-31	.200 CFS	
A71-10656	DOMESTIC	LUTHERINE CAMP PERKINS	FROM 01-01 TO 12-31	.040 CFS	
A71-10657	DOMESTIC	LUTHERAN CAMP PERKINS	FROM 01-01 TO 12-31	.040 CFS	
R71-10657	DOMESTIC	LUTHERAN CAMP PERKINS	FROM 01-01 TO 12-31	.040 CFS	
R71-10656	DOMESTIC	LUTHERAN CAMP PERKINS	FROM 01-01 TO 12-31	.040 CFS	

Reviewed as licensed

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

X 0.02 CFS/ACRE =
(Taken from p/u review)

CFS

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

AF/A

ACRES

X CONSUMPTIVE VOL. AF/A FOR AREA

=

TOTAL CONSUMPTIVE USE

AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

AF/A

ACRES

X DIVERSION VOL. AF/A FOR AREA

=

TOTAL DIVERSION VOLUME

AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

Two points of diversion are located within SESE, S17, T07N,
R14E.
Domestic use is for Camp Perkins.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

As Licensed.

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REC.
PURPOSES

REC. FROM 10

REC'D
FATE DIV

REG. DIV.

Domestic

1/1 12/31

010

2.90

TOTAL FOR THIS RIGHT

REVIEWED BY:

40

DATE:

12/17/93

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Assume C.I. de minimis.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-07098

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.100

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A71-07098

0.200

-

71-07098

0.100

TOTAL CFS

0.200

0.100

DIVERSION RATE REVIEW

DATABASE
N

FIELD
EXAMINER

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE:

Al Mente

DATE:

12/12/93

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED

OCT 28 1994

CLAIM NUMBER: A71-07098

PROPERTY
DATE

WATER USE

USE PERIOD	PERIOD	TO
1970	1971	1972

SEVEN

UNITED STATES OF AMERICA ACTING THROUGH
USIA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 525-5360

Water Source: GROUNDWATER

Tributary to:

Stage: EMOTIONAL USE

Point(s) of Diversion:

T07N R14E S17

52
53
54
55

BLAINE County

Place of use Legal Description for: RECREATION

RECREATION

THE

11
12

T R S : Lt Ac Lt Ac Lt Ac Lt Ac

THE 4th

NESTLE Lt Ac Ltd

75-100

754

17 18 19 20

21 22

07N 14E 17

POU County: ELAINE

$\frac{1}{2} \times \frac{1}{2}$

人 員 之 數 目 不 能 確 定

Water District Number:

Field Inspection Flag:
Presumption Flag: