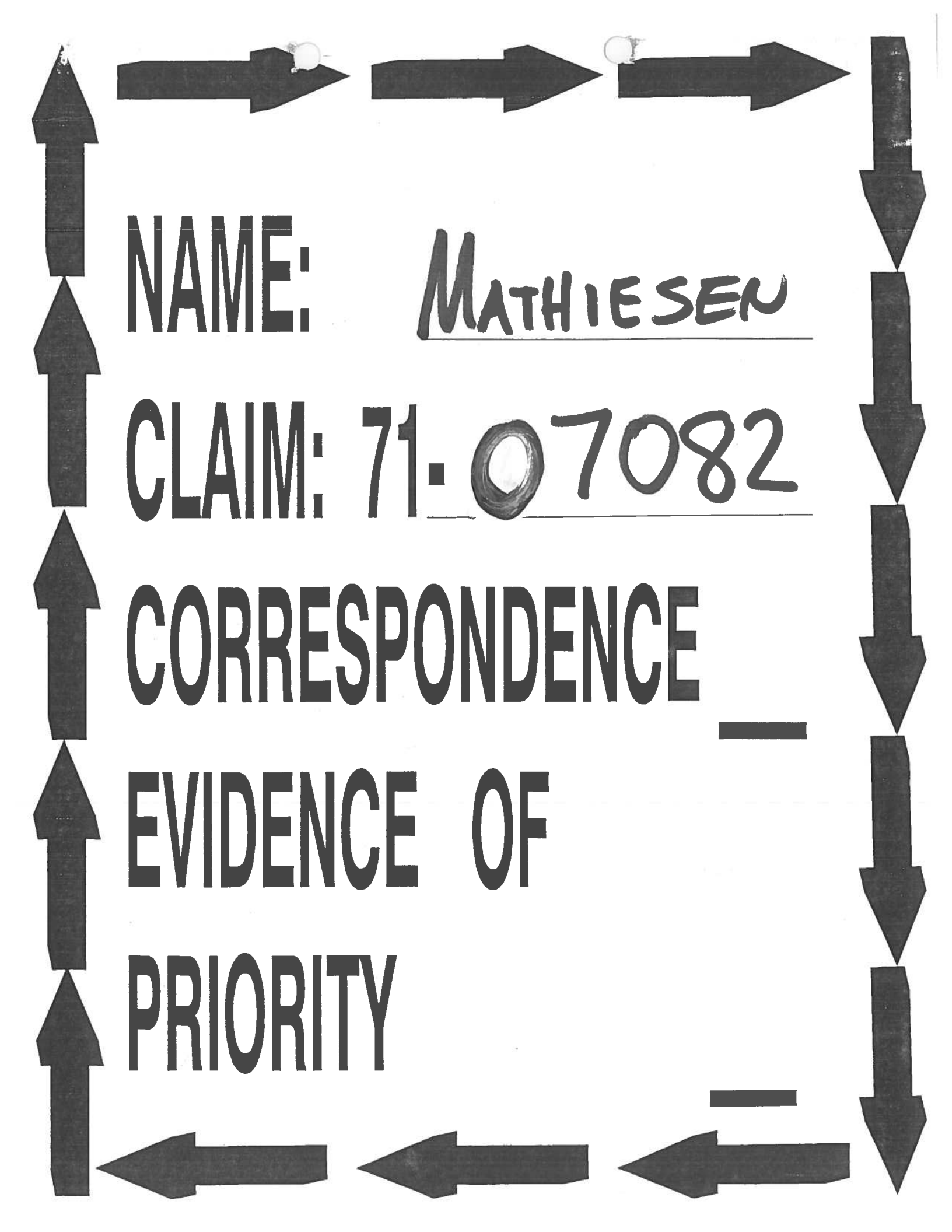




NAME: MATHIESEN

CLAIM: 71-07082

CORRESPONDENCE

EVIDENCE OF

PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-07082  
Date Received: 6/09/1988  
Receipt No: S000383  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHARLES L. MATHIESEN  
Address: 6110 VISTA DE LA MESA  
LA JOLLA, CA

92037

2. Date of Priority: JUL 14, 1982

3. Source: HELL ROARING CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N      | 14E   | 17      | NW     | SE     | NW  |     | CUSTER |

5. Description of diverting works:  
ROCK DIVERSION, PIPELINE. SEE REMARKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.180  |      | 30.00  |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      | 0.60   |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 30.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOM/ 1 HOMSITE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08N      | 14E   | 17      | NE     | SW  |     | IRR | 10.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 10.0  |
|          |       |         |            |     | Total Acres   | 10.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

DIVERSION IS A ROCK CHECK DAM WITH A 8" PVC PIPE TAPERING TO 6" TO 4" THEN TO TWO 2" LINES TO TWO EARTH DITCHES AND DOMESTIC OUTLETS SAME SYSTEM PROVIDES WATER TO ANOTHER PROPERTY UNDER A SEPARATE PERMIT 71-7094.

\*\*\*\*\*  
OWNERSHIP CHANGE 10/17/90 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

17-Oct-1990 11:46

Charles L. Mathiesen  
6110 Vista de la Mesa  
La Jolla, CA 92037

Re: Adjudication Claim(s) No. A71-07082

Dear Mr. Mathiesen:

The Department has changed the record of the current owner as you requested on the above listed adjudication water right(s). Please find enclosed a copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the enclosed copies, should you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Secretary

/jg

Enclosures

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 12, 1990

RECEIVED

OCT 16 1990

Charles L. Mathiesen  
6110 Vista de la Mesa  
La Jolla, CA 92037

Department of Water Resources  
Southern Region Office

RE: Snake River Basin Adjudication (SRBA)  
Custer County - Notice of Claim #A71-07082

Dear Mr. Mathiesen:

This letter is in response to your inquiry of August 23, 1990. Thank you for sending us a copy of the Water Right License filed by Harry LeMoyne. The above-referenced Notice of Claim was filed on this property on June 9, 1988, by Mr. LeMoyne.

I have enclosed a Change of Ownership form for you or Mr. LeMoyne to complete and return to me. As soon as I receive this completed form, I will change our records and send you a copy of the Notice of Claim.

Please return a copy of this letter with the completed Change in Ownership form to my attention.

Sincerely,

Sally Frazee  
Secretary, Adjudication Section

SF:state

Enclosure:

Change in Ownership Form

MICROFILMED

MAR 17 1993

## CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[ ] Water Right Number(s): A71-07082

[ ] Name and Address of Former Claimant(s): Harry F. LeMagne

1418 Blue Lakes Blvd. N.

Twin Falls, ID 83301

[ ] New Claimant(s): \_\_\_\_\_

[ ] New Mailing Address: \_\_\_\_\_

New Telephone Number: (     ) \_\_\_\_-\_\_\_\_

- [ ] Does the change in ownership result in a splitting of the water right claimed? \_\_\_\_\_ yes \_\_\_\_\_ no  
If yes, then describe the portion of the water right that is now claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- [ ] Attach proof of ownership  
Describe proof attached: \_\_\_\_\_  
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s): \_\_\_\_\_

Date: \_\_\_\_\_

MICROFILMED  
MAR 17 1993

Charles L. Matthiesen  
6110 Vista de la Mesa  
La Jolla, California 92037

August 23, 1990

Idaho Department of Water Resources  
State Office  
1301 N. Orchard St.  
Statehouse Mail  
Boise, Idaho 83720

RECEIVED  
SEP 4 1990  
Department of Water Resources

Dear Sirs:

I recently purchased a pice of property in Custer county. Included in the transaction is a water right license. A copy of the license is enclosed. Please determine if a Notice of Claim has been filed for this water right. If it has or has not, please send me the appropriate forms so that I can transfer the claim or file a claim to the address above. Also indicate what fees will be required.

Please contact me if there are any problems with this request.

Sincerely,

*Charles L. Matthiesen*

Charles L. Matthiesen

MICROFILMED

MAR 17 1993

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7082 Priority July 14, 1982 Amount 0.20 cfs

THIS IS TO CERTIFY, that Harry F. LeMoine  
of Twin Falls, Idaho, has complied with the terms and conditions of Permit  
No. 71-7082 issued pursuant to application for Permit dated July 14, 1982,  
and has submitted proof to the Department of Water Resources on July 29, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.24 cfs of water from Hell Roaring Creek,  
tributary to Salmon River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use       | Period of Use                               | Rate of Diversion      | Annual Volume         |
|----------------------|---------------------------------------------|------------------------|-----------------------|
| Irrigation           | from <u>April 15</u> to <u>October 15</u>   | at <u>0.18</u> cfs and | <u>30.0</u> acre feet |
| Domestic<br>(1 Unit) | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>0.6</u> acre feet  |
|                      | from _____ to _____                         | at _____ cfs and       | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
30.6 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 Section 17,  
Twp 8N, Rge 14E in the County of Custer

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 14E   | 17   |        |        |        |        |        |        |        |        | 10     |        |        |        |        |        |        |        | 10     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 10

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-07082  
Date Received: 6/09/1988  
Receipt No: 5000383  
Received By: AM

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HARRY F. LE MOYNE 208-733-0874  
Address: 1418 BLUE LAKES BLVD. N.  
TWIN FALLS, ID 83301

2. Date of Priority: JUL 14, 1982

3. Source: HELL ROARING CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N      | 14E   | 17      | NW     | SE     | NW  |     | CUSTER |

5. Description of diverting works:  
ROCK DIVERSION, PIPELINE. SEE REMARKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.180  |      | 30.00  |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      | 0.60   |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 30.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOM/ 1 HOMSITE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08N           | 14E   | 17      | NE     | SW  |     | IRR | 10.0  |
| Section Acres |       |         |        |     |     |     | 10.0  |

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

DIVERSION IS A ROCK CHECK DAM WITH A 8" PVC PIPE TAPERING TO 6" TO 4" THEN TO TWO 2" LINES TO TWO EARTH DITCHES AND DOMESTIC OUTLETS SAME SYSTEM PROVIDES WATER TO ANOTHER PROPERTY UNDER A SEPARATE PERMIT 71-7094.

15. Basis of Claim: LICENSE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harry F. Lemay Date: 6/9/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

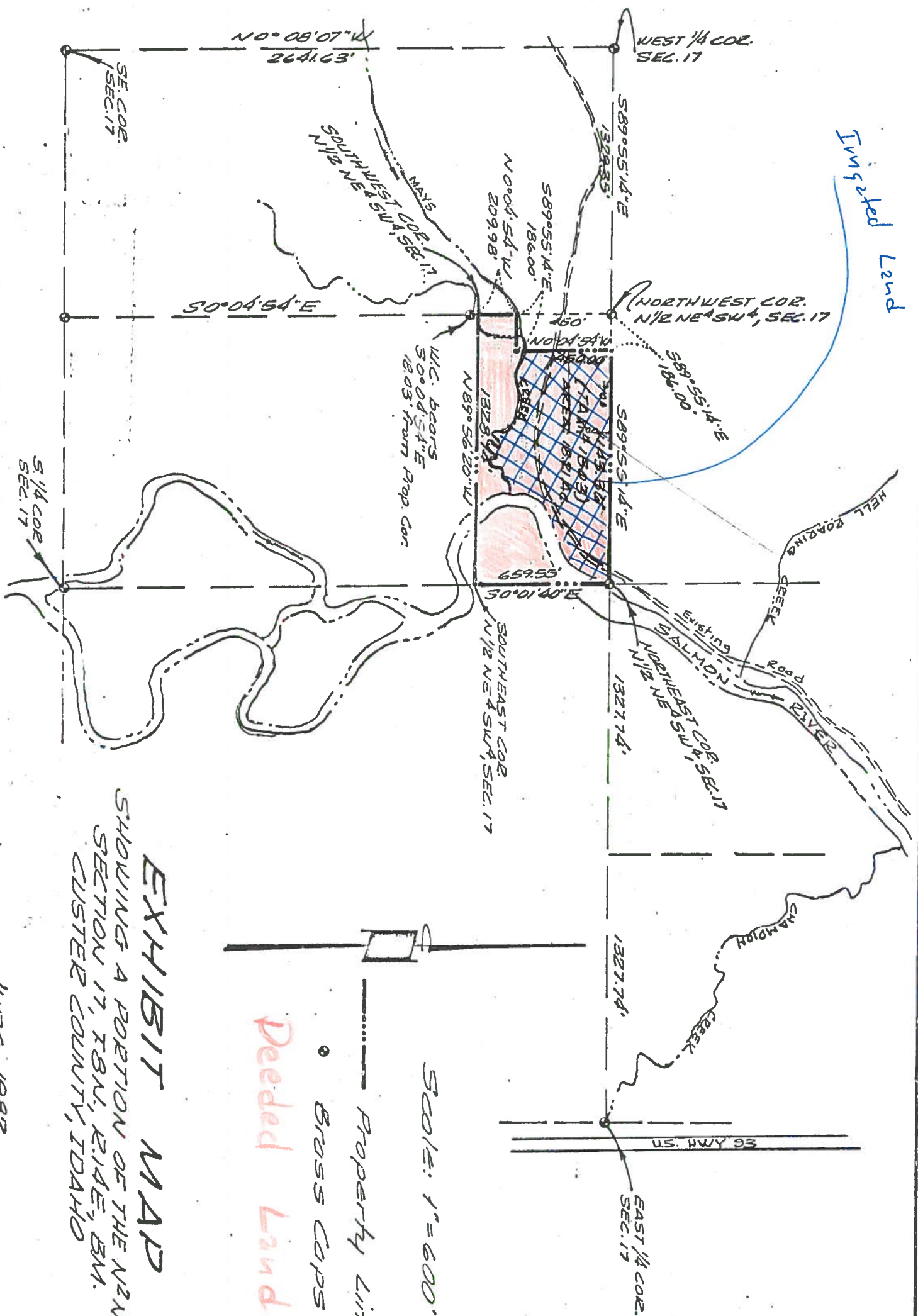
Subscribed and sworn (or affirmed) before me this 9th day  
of June 19 88

Mary A. Baldwin  
Notary Public

Seal

Residing at Gooding Id  
My Commission Expires 10/16/1992

*Invaded Land*



Scale: 1" = 600'

Property Line

• Cross Cops

*Deeded Land*

# EXHIBIT MAP

SHOWING A PORTION OF THE N2NE4SW4 SECTION 17, T8N, R14E, B1M. CUSTER COUNTY, IDAHO

JUNE 1982

MAR-18-1997  
0018

1

RIGHT NUMBER: 71-07082

NAME AND ADDRESS:

CHARLES L. MATHIESEN  
6110 VISTA DE LA MESA  
LA JOLLA CA 92037

SOURCE:

HELL ROARING CREEK

TRIBUTARY: SALMON RIVER

QUANTITY:

0.02 CFS  
0.12 CFS  
0.6 AFY  
30.10 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

07/14/1982

POINT OF DIVERSION:

T08N R14E S17

NESENM  
MUSENM

Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 1 HOME  
DOMESTIC DOW/ 1 HOME SITE  
IRRIGATION

PERIOD OF USE  
01-01 12-31

17718410th SE&4th

QUANTITY  
0.02 CFS  
0.6 AFY  
0.128 CFS  
30.10 AFY

PLACE OF USE:

DOMESTIC  
T08N R14E S17

Within CUSTER County  
NESENM

IRRIGATION  
T08N R14E S17

Within CUSTER County  
MUSENM 10.10

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE  
RIGHT NO. 71-07094, IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

10/3/97

DECREED:  
10/3/97

AJ5608NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

02/11/97 09:26:08  
Page 1

Water Right Number - R71-07082

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
MATHIESEN

CHARLES L

1 - 6110 VISTA DE LA MESA  
2 -  
3 -  
City- LA JOLLA  
Phone - 208-000-0000

State- CA Zip- 92037

Priority Date - +  
07/14/1982

Region - +  
17 SOUTHERN

Stage - +  
L - LICENSE

Status - +

Source - +  
HELL ROARING CREEK

Tributary - +  
SALMON RIVER

Twn Rng Sec Tract Lot RFlg County Point of Diversion  
08N 14E 17 NE SE NW (37) CUSTER

Diversion Name

Code Description Period From Period To Water Use Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.020 0.60

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KM Usage - +  
0.020 0.60 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|--------|
| 08N | 14E | 17  | NE SW |     |       | 43 DOMESTIC  |      | (37) CUSTER |        |

- - - Diversion Means - ROCK DIVERSION, PIPELINE

- - - Non-Irrigation Use - 1 HOME

- - - Other Rights for Same Use - NONE

- - - Remarks -

EXP RIGHT NO. 71-07094 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

- - - Old Water Right Numbers -  
No Old Water Right Numbers found.

- - - Conditions of Approval -  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

78

**Prefix Translation: RESEARCH**

+ - Decree Date - +  
00/00/0000

+ - - Audit Fields - 11/06/92 MERRITT 11/14/92 POST-STD 11/29/93 MERRITT 03/30/95 POST-STD 01/13/97 DS1-PROD

.....-C

\*\*\*\*\*  
 Date: 11/29/1995 User: MERRILL SUBJECT: CORTED FROM ALPHAS  
 DIVERSION IS A ROCK CHECK DAM WITH A 8" PVC PIPE TAPERING TO 6" TO 4" THEN TO TWO 2" LINES TO TWO EARTH DITCHES AND DOMESTIC OUTLETS  
 SAME SYSTEM PROVIDES WATER TO ANOTHER PROPERTY UNDER A SEPARATE PERMIT 71-7094.  
 \*\*\*\*\*  
 OWNERSHIP CHANGE 10/17/90 BY J6.

Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE  
USE NOT IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

| Adjudication Rights Dates and Flags Area |              |                       |              |                         |         |
|------------------------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing                      | - 00/00/0000 | Field Inspection Made | - 07/27/1993 | Civil Case Number       | - 39576 |
| Objection Filed Date                     | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date                      | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date                      | - 06/09/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date                           | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date                            | - 00/00/0000 | Receipt Number        | - S000383    | Federal/State Indicator | - S     |
|                                          |              | Non-Dispositive Flag  | -            | Presumptive Flag        | -       |

|                    |   |                      |
|--------------------|---|----------------------|
| POU Ownership Flag | - | Prescription Flag    |
| Name Connector     | - | Notice of Error Flag |

JUN-28-1995  
0396

1

X

| RIGHT<br>NUMBER                                                                             | NAME & ADDRESS                                                    | PRIORITY<br>DATE | PURPOSE OF USE         | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY                           | BASIS OF CLAIM |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------|------------------------|--------------------------|-----------------------------------------------|----------------|
| 71-07082                                                                                    | CHARLES L MATHIESEN<br>6110 VISTA DE LA MESA<br>LA JOLLA CA 92037 | 07/14/1982       | DOMESTIC<br>IRRIGATION | 01-01 12-31              | 0.02 CFS<br>0.6 AFY<br>0.178 CFS<br>30.10 AFY | LICENSE        |
| NON-IRRIGATION USES:<br>DOMESTIC / 1 HOME<br>DOM / 1 HOME SITE                              |                                                                   |                  |                        |                          |                                               |                |
| SOURCE: HELL ROARING CREEK                                                                  |                                                                   |                  |                        |                          |                                               |                |
| POINT OF DIVERSION:<br>TOBN R14E S17                                                        |                                                                   |                  |                        |                          |                                               |                |
| TRIBUTARY: SALMON RIVER                                                                     |                                                                   |                  |                        |                          |                                               |                |
| PLACE OF USE: DOMESTIC<br>TOBN R14E S17                                                     |                                                                   |                  |                        |                          |                                               |                |
| PLACE OF USE: IRRIGATION<br>TOBN R14E S17                                                   |                                                                   |                  |                        |                          |                                               |                |
| REMARKS: RIGHT NO. 71-07094 IS ALSO DIVERTED THROUGH POINT OF<br>DIVERSION DESCRIBED ABOVE. |                                                                   |                  |                        |                          |                                               |                |

MATCHES

0.02 CFS  
0.6 AFY  
0.178 CFS  
30.10 AFY

0.02 CFS  
0.6 AFY  
0.178 CFS  
30.10 AFY

R PROOF

X

CVR

X

MAPS

X

PHOTOS

X

MISC

MICROFILMED

OCT 1984

Water Right Number - R71-07082

Prefix Translation:

RESEARCH

Old (D) Number -

Last Name -

First Name -

Address -

\*\*\* C - CURRENT OWNER \*\*\*  
MATHIESEN

CHARLES L

1 - 6110 VISTA DE LA MESA  
2 -  
3 -  
City- LA JOLLA  
Phone - 208-000-0000

State- CA Zip- 92037

Priority Date - +  
07/14/1982

Region - +  
17 SOUTHERN

Stage - +  
L - LICENSE

Status - +

Source - +  
HELL ROARING CREEK

Tributary - +  
SALMON RIVER

Twn Rng Sec Tract Lot RFlg County Point of Diversion  
08N 14E 17 NE SE NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31

0.020

0.60

Total Div. Rate - + Total Div. Volume - +  
0.020 0.60

Total Consumptive Use - + KW Usage - +  
0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code     | Description | County      |
|-----|-----|-----|-------|-----|-------|----------|-------------|-------------|
| 08N | 14E | 17  | NE SW |     | 43    | DOMESTIC |             | (37) CUSTER |

Total Acres:

- - - Diversion Means - ROCK DIVERSION, PIPELINE

- - - Non-Irrigation Use - DOMESTIC/ 1 HOME

- - - Other Rights for Same Use - NONE

Remarks  
RIGHT NO. 71-07094 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

- - - Old Water Right Numbers -  
No Old Water Right Numbers Found

- - - Conditions of Approval -  
No Conditions of Approval found.

MICROFILMED  
OCT 28 1994

**Prefix Translation: RESEARCH**

**Decree Date**  
00/00/0000

MICROFILMED  
OCT 28 1994

+ ..... Adjudication Rights Dates and Flags Area ..... +

|                      |   |            |                       |   |            |                         |   |       |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing  | - | 00/00/0000 | Field Inspection Made | - | 07/27/1993 | Civil Case Number       | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |
| Response Filed Date  | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - |       |
| Claim Received Date  | - | 06/09/1988 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | P     |
|                      |   |            | Receipt Number        | - | S000363    | Water District          | - |       |
|                      |   |            | POU Ownership Flag    | - | Y          | Federal/State Indicator | - | S     |
|                      |   |            | Name Connector        | - |            | Presumption Flag        | - |       |
|                      |   |            |                       |   |            | Notice of Error Flag    | - |       |

POOR ORIGINAL

|         |                   |                   |                   |
|---------|-------------------|-------------------|-------------------|
| CLAIM   | <u>A71-07082</u>  | INIT              | <u>Adm</u>        |
|         | T. <u>8N</u>      | R. <u>14E</u>     | S. <u>17</u>      |
| P/D     | <u>8N</u>         | <u>14E</u>        | <u>17</u>         |
|         | <u>NESENW</u>     |                   |                   |
| PHOTO   | <u>V-70</u>       | <u>SW</u>         |                   |
| DT.&ID. | <u>          </u> | <u>          </u> | <u>          </u> |

*Confirmed*

| T. | R. | S. | Q/Q   |
|----|----|----|-------|
| 91 | ME | 17 | MESEW |

P/D 8N 14E 11 NESEN

PHOTO V-70 SW (10)

DT.&amp;ID. \_\_\_\_\_

Sawtooth Valley  
Work Center

Gr

FH 26

KETCHUM 46 MI.  
HAILEY 58 MI.

OCT 28 1954

Base map prepared by the U.S. Geological Survey  
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1957. Field checked 1963

DOT-

A71-07082  
7/27/93  
ADm

POOR ORIGINAL

Invisited lands ???



P/D



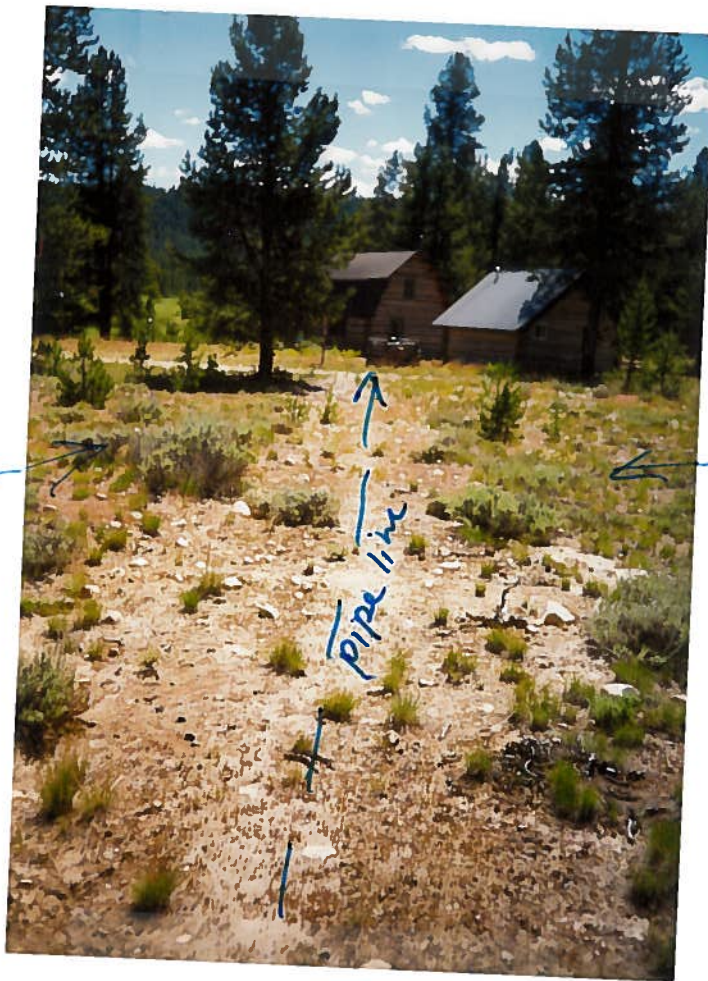
Pipe line

Mc Combs  
MICROFILMED  
OCT 28 1994



A71-07082  
7/27/93  
Adm

POOR ORIGINAL



Invisited  
Land  
???

Invisited Land  
???

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OCT 28 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

04:55:16  
05/28/92

CLAIM NUMBER: A71-07082

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 1,5                 |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 1,5,4               |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      | 5,4                 |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | Y                      | 5,4                 |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

VERIFIED BY\* CODES

TOPO MAP/ORTHO-PQ = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 28 1994

LAST: LE MOYNE  
ADDRESS: 1418 BLUE LAKES BLVD. N.  
CITY: TWIN FALLS  
PHONE NUMBER: 208-733-0874  
OWNER CODE: 0

FIRST: HARRY E.  
STATE: ID ZIP: 83301

LAST: MATHIESEN  
ADDRESS: 6110 VISTA DE LA MESA  
CITY: LA JOLLA  
PHONE NUMBER: 208-000-0000  
OWNER CODE: C

FIRST: CHARLES L.  
STATE: CA ZIP: 92037

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE Y FIELD EXAMINER

CLAIM REMARKS:  
DIVERSION IS A ROCK CHECK DAM WITH A 8" PVC PIPE TAPERING TO 6" TO  
4" THEN TO TWO 2" LINES TO TWO EARTH DITCHES AND DOMESTIC OUTLETS  
SAME SYSTEM PROVIDES WATER TO ANOTHER PROPERTY UNDER A SEPARATE  
PERMIT 71-7094.  
\*\*\*\*\*  
OWNERSHIP CHANGE 10/17/90 BY JG.

MICROFILMED  
OCT 28 1994

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

DATE OF FIELD EXAM: 7/27/93

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

Nobody

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

No one around - Owner out of state.  
Place is recreational cabin. No irrigation  
found. Diversion works found but soil is  
very rocky in nature and would require more than  
licensed rate to successfully irrigate P/A. P/A has  
only natural type vegetation that is no different from  
surrounding vegetation. Question if 10 acres ever  
irrigated as licensed. Recommend Domestic only.

MICROFILMED  
OCT 28 1994

A. AJ CLAIM: # A71-07082 PRIORITY DATE: 07-14-1982 STAGE: L

B. WR RECORD: # 71-07082 PRIORITY DATE: 07-14-1982 STAGE: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) NO( )

REMARKS:

RECOMMENDED PRIORITY DATE:

07-14-1982

REVIEWED BY

DATE

11/26/93

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OCT 28 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

|           |      |      |      |     |     |     |     |        |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
| A71-07082 | 08N  | 14E  | 17   | NW  | SE  | NW  |     | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

71-07094

SOURCE: HELL ROARING CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

|          |      |      |      |     |     |     |     |        |
|----------|------|------|------|-----|-----|-----|-----|--------|
| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
| 71-07082 | 08N  | 14E  | 17   | SE  | NW  |     |     | CUSTER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

71-07094

SOURCE: HELL ROARING CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

|                            |       |          |                |
|----------------------------|-------|----------|----------------|
| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N        | -----          |

REMARKS:

*Confirmed P/D with NE SE NW.  
P/D shared with A71-07094.*

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OCT 28 1994

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: | 1/4                | LOT | COUNTY |
|-----------------------------------------------|--------------------|-----|--------|
| TWP. RGE. SEC.                                |                    |     |        |
| 8N 14E 17                                     | NE SE NW           |     | Custer |
| SOURCE: HELL ROARING CREEK                    | TRIB: SALMON RIVER |     |        |
| REVIEWED BY: AD                               | DATE: 11/26/93     |     |        |

MICROFILMED  
OCT 28 1994

A. ROOT WATER RIGHT NUMBERS: A71-07082

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                         | AJ<br>#/ACRES   | WR<br>#/ACRES                    | LANDSAT<br>DATA | FIELD<br>EXAM.                      |
|-------------|-----|-----|-----|-----|-----|----------------------------------------------|-----------------|----------------------------------|-----------------|-------------------------------------|
| 03N         | 14E | 17  | NE  | SW  |     | WATRIESEN, CHARLES L.<br>MC COMES, JEANNE M. | A71-07082 710.0 | 71-07082 710.0<br>71-07094 / 2.0 | 32.0            | <input checked="" type="checkbox"/> |
| TOTAL ACRES |     |     |     |     |     |                                              | A71-07082 10.00 | 10.00                            | 32.00           | <input checked="" type="checkbox"/> |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N (☒)  
IF YES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED? \_\_\_\_\_ DATABASE FIELD EXAMINER \_\_\_\_\_ POU COUNTY: CUSTER  
DOE TO POU DISCREPANCY? (Y/N) Y \_\_\_\_\_

PRESUMPTION FLAG:

REMARKS:

8-8-87 NAPP show no irris. 7/27/93 field visit found where  
diversion taps exist from pipeline but water diverted sinks away  
and there is no way 10 acres has ever been irrigated. See photo.  
Recommend only domestic use.

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: ADN

DATE: 11/26/93

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OCT 28 1994

A. AJ CLAIMED USES:

A71-07082 PURPOSES  
A71-07082 IRRIGATION  
DOMESTIC

MONTH/DAY  
FROM 04-15 TO 10-15  
FROM 01-01 TO 12-31

DIVERSION QUANTITY  
.180 CFS 30.00 AF/A  
.020 CFS .60 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

71-07082 PURPOSES  
71-07082 IRRIGATION  
DOMESTIC

MONTH/DAY  
FROM 04-15 TO 10-15  
FROM 01-01 TO 12-31

DIVERSION QUANTITY  
.180 CFS 30.00 AF/A  
.020 CFS .60 AF/A  
.200 CFS 30.60 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

MICROFILMED  
OCT 28 1994

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATE | FIELD EXAMINER |
|------------------------------------------|------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N    |                |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N    |                |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N    |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?  
RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(X)  
Y( ) N( ) Explain in remarks, below.

delete irrigation - recommend domestic as claimed

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 0.200 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
Y ☒

MEASUREMENT METHOD

N/A

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☒ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME FOU AND IRRIGATION USAGE

NO RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES ----- X 0.02 CFS/ACRE = CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

N/A

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES ----- X CONSUMPTIVE VOL. AE/A FOR AREA ----- =

TOTAL CONSUMPTIVE USE ----- AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 30.60 AE/A

ACRES ----- X DIVERSION VOL. AE/A FOR AREA ----- =

TOTAL DIVERSION VOLUME ----- AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Revised Domestic Only.

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RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CFS

REC. DIV  
VOL. AF/A

REC. CONS.  
USE

IRRIGATION  
DOMESTIC

04-15 10-15  
01-01 12-31

DATABASE EXAMINER  
0.180 0.020 ✓

DATABASE EXAMINER  
30.00 0.60 ✓

DATABASE EXAMINER  
0.0

TOTAL FOR THIS RIGHT

REVIEWED BY:

*Ad*

DATE:

*11/26/93*

MICROFILMED

OCT 28 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FOREFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-07082

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

A71-07082

0.200

-

71-07082

0.200

TOTAL CFS

0.200

0.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

*[Signature]*

DATE:

11/26/93

NAME OF FIELD EXAMINER:

TITLE:

*N/A*

RECORDED

FILED  
2006  
28 APR 1999

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OCT 28 1994

|             |       |       |
|-------------|-------|-------|
| SE          | SWSE  | SESE  |
| ASE         | Lt Ac | Lt Ac |
| Ac          | Lt Ac | Lt Ac |
| ---         | ---   | ---   |
| TOTAL ACRES |       |       |

|        |                        |                        |
|--------|------------------------|------------------------|
| Dates: | Exam Made Date:        | Verified Date:         |
| Misc:  | Water District Number: | Field Inspection Flag: |
|        |                        | Presumption Flag:      |

|      |  |
|------|--|
| Sub  |  |
| 10-0 |  |
| 10-0 |  |