

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-07079**
Date Received: 9/28/1990
Receipt No: C018457
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: UNITED STATES OF AMERICA
Address: U S FISH AND WILDLIFE SERVICE
911 N E 11TH AVENUE
PORTLAND OR 97232-4181
503-231-6145
2. Date of Priority: APR 23, 1982
3. Source: SALMON RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	13E	1	NE	NE			CUSTER
5. Description of diverting works:
HEADBOX, PIPELINE FROM DIVERSION 54" NECKED TO 48" AT CONTROL BOX
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	35.000		
7. Total Quantity Appropriated is:
35.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
SEE REMARKS
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	36	NW	SE		FISH	
11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NON-IRRIGATION USES: FISH/14 LARGE RACEWAYS 12' X 193' X 2.5',
6 SMALL RACEWAYS 6' X 93' X 2.5', 3 HOLDING PONDS 16' X 167' X 5'

8-7-98: OWNERSHIP CHANGE IDAHO FISH AND GAME TO U S FISH AND
WILDLIFE PER ASSINGMENT OF PERMIT DATED 10-14-93 - VH

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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CIVIL CASE NUMBER: 39576

Ident. Number: A71-07079
Date Received:
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX25
BOISE, ID

83720

2. Date of Priority: APR 23, 1982

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	13E	1	NE	NE			CUSTER

5. Description of diverting works:

HEADBOX, PIPELINE FROM DIVERSION 54" NECKED TO 48" AT CONTROL BOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	35.000		

7. Total Quantity Appropriated is:
35.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
SEE REMARKS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	36	NW	SE		FISH	

11. Place of use in counties: CUSTER

A71-07079

Page 1

Date: 07/16/90

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NON-IRRIGATION USES: FISH/14 LARGE RACEWAYS 12' X 193' X 2.5',
6 SMALL RACEWAYS 6' X 93' X 2.5', 3 HOLDING PONDS 16' X 167' X 5'

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

400⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-07079

Date Received:

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX25
BOISE, ID

83720

07

2. Date of Priority: APR 23, 1982

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	13E	1	NE	NE			CUSTER

5. Description of diverting works:

HEADBOX, PIPELINE FROM DIVERSION 54" necked to 48" at control box.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	35.000		

7. Total Quantity Appropriated is:

35.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

~~71-7078~~

Fish propagation - 14 large raceways 12' x 193' x 2.5'
6 small raceways 6' x 93' x 2.5'
3 holding ponds 16' x 167' x 5'

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	13E	36	NW	SE		FISH P.	

11. Place of use in counties: CUSTER

A71-07079

Page

1

Date: 02/14/89

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
IDAHO DEPT. OF FISH & GAME Title
Organization, that I have signed the foregoing
document in the space below as _____ of
IDAHO DEPT. OF FISH & GAME Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

IDAHO DEPT. OF FISH & GAME

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of June 19 90

Larry L. Vermehren
Notary Public

Seal

Residing at Emmett, ID

My Commission Expires 8-15-93
2 Date: 02/14/89

A71-07079

Page

MICROFILMED

MAR 17 1993



United States Department of the Interior

OFFICE OF THE SOLICITOR

Pacific Northwest Region
500 N. E. Multnomah Street, Suite 607
Portland, Oregon 97232

RECEIVED

AUG 10 1998

August 7, 1998

Department of Water Resources
Southern Region

Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: SRBA Notice of Error Reply Forms (71-07078, 71-07079 and 71-02088)

Gentlemen:

Enclosed are three SRBA Notice of Error Reply Forms for water right numbers, respectively 71-07078, 71-07079, and 71-02088. If you have any questions, please call me to discuss. My telephone number is (503) 231-2139.

Thank you for your assistance in this matter.

Sincerely,

Barbara Scott-Brier
Agency Representative for
U.S. Fish and Wildlife Service

Enclosures

cc: (w/enclosures

James DuBois, U.S. Department of Justice

Paul Rauch/Dave Langman, U.S. Fish and Wildlife Service

RECEIVED

AUG 10 1998

Department of Water Resources
Southern Region

July 22, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: 71-07078

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707Daytime Telephone Number: (503) 231-6251 (U.S. Fish and Wildlife Service)
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
Name and address of water right ownership

2. Describe the changes you wish to make in the proposed recommendation:
Change the water right name and address to:
United States of America
(Fish and Wildlife Service)
Division of Engineering
911 NE 11th Avenue, Portland, OR 97232-4181
3. Give a brief explanation as to why you disagree with these portions:
Subsequent to the attached "Assignment of Permit", the license for this water right was issued in the name of the U.S. Fish and Wildlife Service as shown above.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8/7/98

SIGNATURE: Barbara Scott-BrierPlease print your name: BARBARA SCOTT-BRIER

5853NP

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: July 22, 1998

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PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PAGE: 1

WATER NUMBER: 71-07078

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 9.3 CFS
5603.6 AFY

FACILITY VOLUME 93,350 CUBIC FEET

AUXILIARY PONDS:

TOTAL AUXILIARY POND VOLUME 13.5 ACRE FEET

THE COMBINED ANNUAL DIVERSION VOLUME OF THIS RIGHT WITH RIGHT NOS
71-02088 AND 71-07079 IS LIMITED TO 34,437 AF.

EFFECTIVE DATE: 10/19/1982

POINT OF DIVERSION T09N R13E S01 SENENE Within CUSTER County
T10N R13E S36 LOT 5 (SENWSE)
LOT 8 (SWSESE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		05-01 09-30	0.12 CFS
			11.4 AFY
FISH PROPAGATION		10-01 04-30	9.1 CFS
			3827.0 AFY
FISH PROPAGATION		05-01 09-30	5.8 CFS
			1760.0 AFY
DOMESTIC		01-01 12-31	0.2 CFS
			5.2 AFY

PLACE OF USE: IRRIGATION Within CUSTER County
T10N R13E S36 LOT 4 (SWNE) 0.3 NESE 0.5 LOT 5 (NWSE) 3
3.8 ACRES TOTAL

FISH PROPAGATION Within CUSTER County
T10N R13E S36 LOT 4 (SWNE) LOT 5 (NWSE)

DOMESTIC Within CUSTER County
T10N R13E S36 LOT 4 (SWNE) NESE LOT 5 (NWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AT THE POINT OF DIVERSION AND POINT OF EFFLUENT
DISCHARGE.

The right holder shall not assign or sell the permit without
first securing the written approval of the Department of Water
Resources.

Return flow if discharged to a subsurface system must be
authorized by a separate injection well permit, and return flow

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DATE: July 22, 1998

PAGE: 2

-07078 CONTINUED

if discharged to a surface water system shall meet Idaho Water Quality Standards.

The issuance of this right does not grant any right-of-way or easement across the land of another.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 71:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

PLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

DIVERSION MEANS:

THREE PRODUCTION WELLS WITH 25 HP PUMPS USED FOR FISH PROPAGATION AND ONE CULINARY WELL (WELL #4) WITH 20 HP PUMP USED FOR DOMESTIC, IRRIGATION & FIRE PROTECTION USES.

NON-IRRIGATION USES:

DOMESTIC/ 6 HOUSES, 1 DORMITORY, HATCHERY WITH OFFICES AND VISITOR FACILITIES INCLUDING FIRE PROTECTION.

FISH PROPAGATION/ HATCHERY FOR REARING STEELHEAD & SALMON AS PART OF COMPENSATION PLAN TO CONTINUE AND ENHANCE THE NATURAL FISHERY.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 N. Orchard St., Statehouse Mall, Boise ID 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

ASSIGNMENT OF PERMIT

I, Dept. of Fish & Game, hereby assign to U.S. Fish & Wildlife Service
of, 911 N.E. 11th Ave Portland, OR 97232-4181 (503) 231-6145
(Full Address)

All my right, title, and interest in and to Permit No. 71-07078
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per
second.

Made this _____ day of _____, 19 93.

x [Signature] Director IDPg
Applicant (authorized representative)

State of Idaho)
County of Ada) ss

On this 14th day of October, 199 3, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Terry L. Vernholm
Notary Public

SEAL

Terry L. Vernholm
Signature

My commission expires: 8-15-99

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07078

Priority: October 19, 1982

Maximum Diversion Rate:

9.30 CFS

Maximum Diversion Volume:

5603.6 AF

This is to certify, that UNITED STATES OF AMERICA

U S FISH AND WILDLIFE SERVICE

911 N E 11TH AVE

PORTLAND OR 972324181

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 23, 1992; and has submitted Proof of Beneficial Use on January 26, 1988. An examination indicates that the works have a diversion capacity of 9.300 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 09/30	0.12 CFS	11.4 AF
FISH PROPAGATION	10/01 to 04/30	9.10 CFS	3827.0 AF
FISH PROPAGATION	05/01 to 09/30	5.80 CFS	1760.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	5.2 AF
	Totals	9.30 CFS	5603.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENESE, Sec. 1, Township 09N, Range 13E
Lot 5 (SENESE), Sec. 36, Township 10N, Range 13E
Lot 8 (SWSESE), Sec. 36, Township 10N, Range 13E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	13E	36	Lot 4 (SWNE) 0.3	NESE 0.5	Lot 5 (NWSE) 3	3.8
Total number of acres irrigated:						3.8

PLACE OF USE: FISH PROPAGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		
10N	13E	36	Lot 4 (SWNE)	Lot 5 (NWSE)

PLACE OF USE: FISH PROPAGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		
10N	13E	36	Lot 4 (SWNE)	Lot 5 (NWSE)

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		
10N	13E	36	Lot 4 (SWNE)	NESE Lot 5 (NWSE)

Page 2

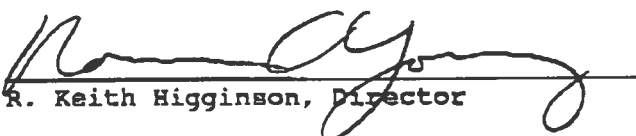
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 71-07078

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
8. The combined annual diversion volume of water under this right and Right Nos. 71-02088 and 71-07078 shall not exceed 34,437 af for fish propagation.
9. Right Nos. 71-02088 and 71-07079 are also diverted through the the same facility.
10. Two points of diversion are located within SENWSE (Lot 5), S36, T10N, R13E.
11. Domestic use is for 6 homes, 1 dormitory, hatchery offices, and a visitor center.
12. Place of use is located within the Sawtooth Fish Hatchery.
13. The facility fish rearing volume is 93,350 cf.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26th
day of OCTOBER, 1993.


Acting for R. Keith Higginson, Director



**State of Idaho
DEPARTMENT**

1301 N. Orchard St., Statehouse
Phone: (208) 327-7900 FAX

OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL

of pages = 3

To <u>V. Hancock</u>	From <u>D. LALBMAN</u>
Dept./Agency <u>IDWR</u>	Phone # <u>US. F&WS</u>
Fax # <u>(208) 736-3037</u>	Fax # <u>(503) 231-6260</u>
NSN 7540-01-317-7308	5099-101 GENERAL SERVICES ADMINISTRATION

ASSIGNMENT OF PERMIT

I, Dept. of Fish & Game, hereby assign to U.S. Fish & Wildlife Service
of, 911 N.E. 11th Ave. Portland, OR 97232-4181 (503) 231-6145
(Full Address)

All my right, title, and interest in and to Permit No. 71-07079
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per
second.

Made this _____ day of _____, 19 93

[Signature] Director, IDPG
Applicant
(authorized representative & their title)

State of Idaho)
County of Ada) ss

On this 14th day of October, 1993, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Terry L. Vernholm
Notary Public

SEAL

Terry L. Vernholm
Signature

My commission expires: 8-15-99

6/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 31, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

David Langman
U.S. Fish and Wildlife Service
911 NE 11th
Portland, Oregon 97323-4181

RE: Snake River Basin Adjudication (SRBA)
Claim Numbers: 71-02088, 71-07078, 71-07079

Dear David,

I hope you can read this fax of the original license for 71-02088, I had to print it off our microfilm. I will forward you copies of the original documents you requested of this and of the other claims by mail. I am also faxing you a Change of Ownership form to fill out for all three claims. Concerning claim number 71-02088, the License was never changed from Idaho Dept. of Fish and Game, and so we must have some official documentation detailing the change of ownership from them to you for our files, in order to change the ownership to U.S. Fish and Wildlife Service. For claim numbers 71-07078 and 71-07079, the Assignments of Permit you faxed will work just fine, however, your using the Notice of Error process is a good idea to cover all bases.

I apologize for the Department's oversight in not changing the ownership on these three claims, for the inconvenience this has caused you, and appreciate your cooperation in finding the documents needed to complete the ownership change. If I can be of further help, let me know.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie'.

Vikie Hancock
Water Resource Agent

COMMUNICATION DOCUMENTATION

August 4, 1998

Customer Name: David Langman, US Fish and Wildlife

Regarding: 71-02088, 71-07078, 71-07079

From: Vikie Hancock

[illegible]

He called regarding the ownership of the above rights. He had been informed by Cindy Robertson of Fish and Game that the rights were still in F and G's name, even though the permits for 07078 and 07079 had been assigned to Fish and Wildlife in 1993, and the ownership of license 02088 had been changed to Fish and Wildlife, also in 1993. He subsequently faxed me paperwork on the ownership changes for our files. He also asked for copies of the original applications for permits and licenses for the above claims for his files. I sent him copies this date. In an additional phone call today, he indicated that he could find nothing wrong in the recommendations for the above files, other than ownership.

RECEIVED

State of Idaho
Department of Water Resources

NOV 04 1988

WATER RIGHT LICENSE

Department of Water Resources **WATER RIGHT NO. 71-07079**

Southern Region Office

Priority: April 23, 1982

Maximum Diversion Rate: 35.00 CFS

Maximum Diversion Volume: 19726.0 AF

This is to certify, that UNITED STATES OF AMERICA

U S FISH AND WILDLIFE SERVICE

911 N E 11TH AVE

PORTLAND OR 972324181

has complied with the terms and conditions

of the permit, issued pursuant to Application for Permit dated April 23, 1982; and has submitted Proof of Beneficial Use on March 7, 1988. An examination indicates that the works have a diversion capacity of 50.000 cfs of water from:

SALMON RIVER

tributary to **SNAKE RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	06/01 to 06/30	28.00 CFS	1666.0 AF
FISH PROPAGATION	07/01 to 09/30	20.00 CFS	3650.0 AF
FISH PROPAGATION	10/01 to 10/31	15.00 CFS	922.5 AF
FISH PROPAGATION	11/01 to 04/30	35.00 CFS	12565.0 AF
FISH PROPAGATION	05/01 to 05/31	15.00 CFS	922.5 AF
	Totals	35.00 CFS	19726.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 1, Township 09N, Range 13E
CUSTER County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

10N 13E 36 Lot 4 (SWNE) Lot 5 (NWSE)

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

10N 13E 36 Lot 4 (SWNE) Lot 5 (NWSE)

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

10N 13E 36 Lot 4 (SWNE) Lot 5 (NWSE)

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

10N 13E 36 Lot 4 (SWNE) Lot 5 (NWSE)

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

10N 13E 36 Lot 4 (SWNE) Lot 5 (NWSE)

71-07079

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

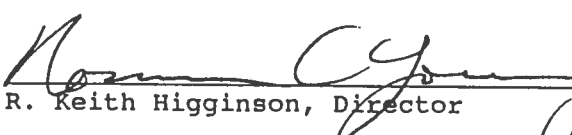
WATER RIGHT NO. 71-07079

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.
7. The issuance of this right in no way grants any right-of-way or easement across the land of another.
8. The combined annual diversion volume of water under this right and Right Nos. 71-02088 and 71-07078 shall not exceed 34,437 af for fish propagation.
9. Right No. 71-02088 is also diverted through the point of diversion described above.
10. Place of use is located within the Sawtooth Fish Hatchery.
11. The facility fish rearing volume is 93,350 cf.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of OCTOBER, 1993.

Acting for


R. Keith Higginson, Director

AJ0749NP
No. R71-07079

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83720	06/23/1982	FISH PROPAGATION	06-01 06-30	28.00 CFS	1666.00 AFA
			FISH PROPAGATION	07-01 09-30	20.00 CFS	3650.00 AFA
			FISH PROPAGATION	10-01 10-31	15.00 CFS	922.50 AFA
			FISH PROPAGATION	11-01 04-30	35.00 CFS	12565.00 AFA
			FISH PROPAGATION	05-01 05-31	15.00 CFS	922.50 AFA

TOTAL DIVERSION: 35.00 CFS 19726.00 AFA

Water Source: SALMON RIVER Tributary to: SNAKE RIVER
Stage: LICENSE
CUSTER County

Point(s) of Diversion: T09N R13E S01 SE/ENE

Place of use Legal Description for: FISH PROPAGATION

NE	ENE	SE	SENE	SW	SWNE	SWSE	SESE	SE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
10N	13E	36	:	04-F	:	:	:	05-F

POU County: CUSTER

Other Rights: SEE REMARKS

Conditions of Approval:

- M10 - MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AT THE POINT OF DIVERSION AND POINT OF EFFLUENT
- 09D - DISCHARGE.
- 007 - Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.
- 004 - The right holder shall not assign or sell the permit without first securing the written approval of the Department of Water Resources.
- 004 - The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks: QNT FACILITY VOLUME 93,350 CUBIC FEET
AUXILIARY PONDS:

TOTAL AUXILIARY POND VOLUME 13.5 ACRE FEET
THE COMBINED ANNUAL DIVERSION VOLUME OF THIS RIGHT WITH RIGHT NOS 71-02088 AND 71-07078 IS LIMITED TO 34,437 AF.

EXP

DIVERSION MEANS:
THREE PRODUCTION WELLS WITH 25 HP PUMPS USED FOR FISH PROPAGATION AND ONE CULINARY WELL (WELL #4) WITH 20 HP PUMP USED FOR DOMESTIC, IRRIGATION & FIRE PROTECTION USES.
NON-IRRIGATION USES:
DOMESTIC/ 6 HOUSES, 1 DORMITORY, HATCHERY WITH OFFICES AND

AJ0749NP
No. R71-07079

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/24/98
PAGE: 2

Remarks:

VISITOR FACILITIES INCLUDING FIRE PROTECTION.
FISH PROPAGATION/ HATCHERY FOR REARING STEELHEAD & SALMON
AS PART OF COMPENSATION PLAN TO CONTINUE AND ENHANCE THE
NATURAL FISHERY.
RIGHT 71-02088 IS ALSO DIVERTED FROM POINT OF DIVERSION DESCRIBED
ABOVE.

Dates: Exam Made Date: 06/03/1993 Verified Date: 06/24/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

R PROOF

X

CVR

X

MAPS

—

PHOTOS

—

MISC

X
MICROFILMED
OCT 28 1994

Water Right Number - R71-07079

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
STATE OF IDAHO

*** K - ALSO KNOWN AS ***
FISH & GAME

1 - DEPT OF FISH & GAME
2 - PO BOX 25
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83720

1 -
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83720

Priority Date - - - +
04/23/1982

Region - - - +
17 SOUTHERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - - +
SALMON RIVER

Tributary - - - - - +
SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
09N	13E	1	SE NE NE	(37)		CUSTER	

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
19 - FISH PROPAGATION		06/01	06/30	28.000	1666.00
19 - FISH PROPAGATION		07/01	09/30	20.000	3650.00
19 - FISH PROPAGATION		10/01	10/31	15.000	922.50
19 - FISH PROPAGATION		11/01	04/30	35.000	12565.00
19 - FISH PROPAGATION		05/01	05/31	15.000	922.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
35.000 19726.00 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
10N	13E	36	SW NE	4		19	FISH PROPAGATION	(37) CUSTER
10N	13E	36	NW SE	5		19	FISH PROPAGATION	(37) CUSTER

Total Acres:

+ - - Diversion Means - HEADBOX, PIPELINE FROM DIVERSION 54" NECKED TO 48" AT CONTROL BOX
+ - - Non-Irrigation Use - SEE REMARKS
+ - - Other Rights for Same Use - SEE REMARKS

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OCT 28 1994

Prefix Translation: RESEARCH

NON-IRRIGATION USES:
FISH PROPAGATION/ HATCHERY FOR REARING STEELHEAD & SALMON
AS PART OF COMPENSATION PLAN TO CONTINUE AND ENHANCE THE
NATURAL FISHERY.

10 000 RUBLE EFFECT

ADULT HOLDING (3 RACEWAYS)	40,000 CUBIC FEET
OUTSIDE ADULT REARING (7 RACEWAYS)	42,000 CUBIC FEET

OUTSIDE FRY (3 RACEWAYS) 4,500 CUBIC FEET

HATCHERY BUILDING:
INSULATION DAYS (800 DAYS) 300 CUBIC FEET

150 CUBIC FEET

TOTAL FISH REARING VOLUME 93,350 CUBIC FEET

AUXILIARY PONDS:

SEDIMENTATION BASIN (3 CELLS) 8.0 ACRE FEET

TOTAL AUXILIARY POND VOLUME 13.5 ACRE FEET

RIGHTS 71-12088 AND 71-0/0/8 ARE ALSO DIVIDED INTO THE SAME FACILITY AND THE COMBINED ANNUAL DIVERSION VOLUME OF THESE RIGHTS IS LIMITED TO 34,437 AF FOR FISH PROPAGATION AT THE DESCRIBED FACILITY AND TO A COMBINED CONSUMPTIVE USE VOLUME OF 10.8 AF FOR EVAPORATION FROM FISH FACILITY AND AUXILIARY PONDS.

* OTHER PONDS IN AREA (3 DEPRESSIONS WITH SURFACE AREA OF APPROXIMATELY 1.5 ACRES NOT SUPPLIED WATER FROM SYSTEM)

* WATER USED IN HATCHERY BUILDING NORMALLY ONLY GROUNDWATER FROM RIGHT 71-07078.

RIGHT 71-02088 IS ALSO DIVERTED FROM POINT OF DIVERSION DESCRIBED ABOVE.

090 - Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.

Decree Plaintiff	Decree Defendant	Decree Date
+	+	00/00/0000
-	-	
-	-	
-	-	
+	+	

```

+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 06/08/1993 User Id: MERRITT Subject: COPIED FROM REMARKS
NON-IRRIGATION USFS: FISH/14 LARGE RACEWAYS 12' X 193' X 2.5', 6 SMALL RACEWAYS 6' X 93' X 2.5', 3 HOLDING PONDS 16' X 167' X 5'
Date: 06/08/1993 User Id: MERRITT Subject: LICENSE PENDING
REPORT SENT TO APPROPRIATION THIS DATE.

```

06/08/93 MERRITT

MICROFILMED
OCT 28 1994

Water right number - R71-07079

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	06/03/1993	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	09/28/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	C018457	Water District	-		
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-		Presumption Flag	-		
						Notice of Error Flag	-		

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OCT 28 1994

See file
A71-07078
for analysis,
maps, ect...

MICROFILMED

OCT 28 1994

POOR ORIGINAL

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 71-7079

1. Owner: State of Idaho, Department of Fish and Game Phone No. 334-3730

Current Address: P.O. Box 25, Boise ID 83707

2. Accompanied by: Tom Rogers EXAM. DATE: 6/30/88

Address: _____ Phone No. 774-3684

Relationship to Permit Holder: Employee

3. Source: Salmon River tributary to _____

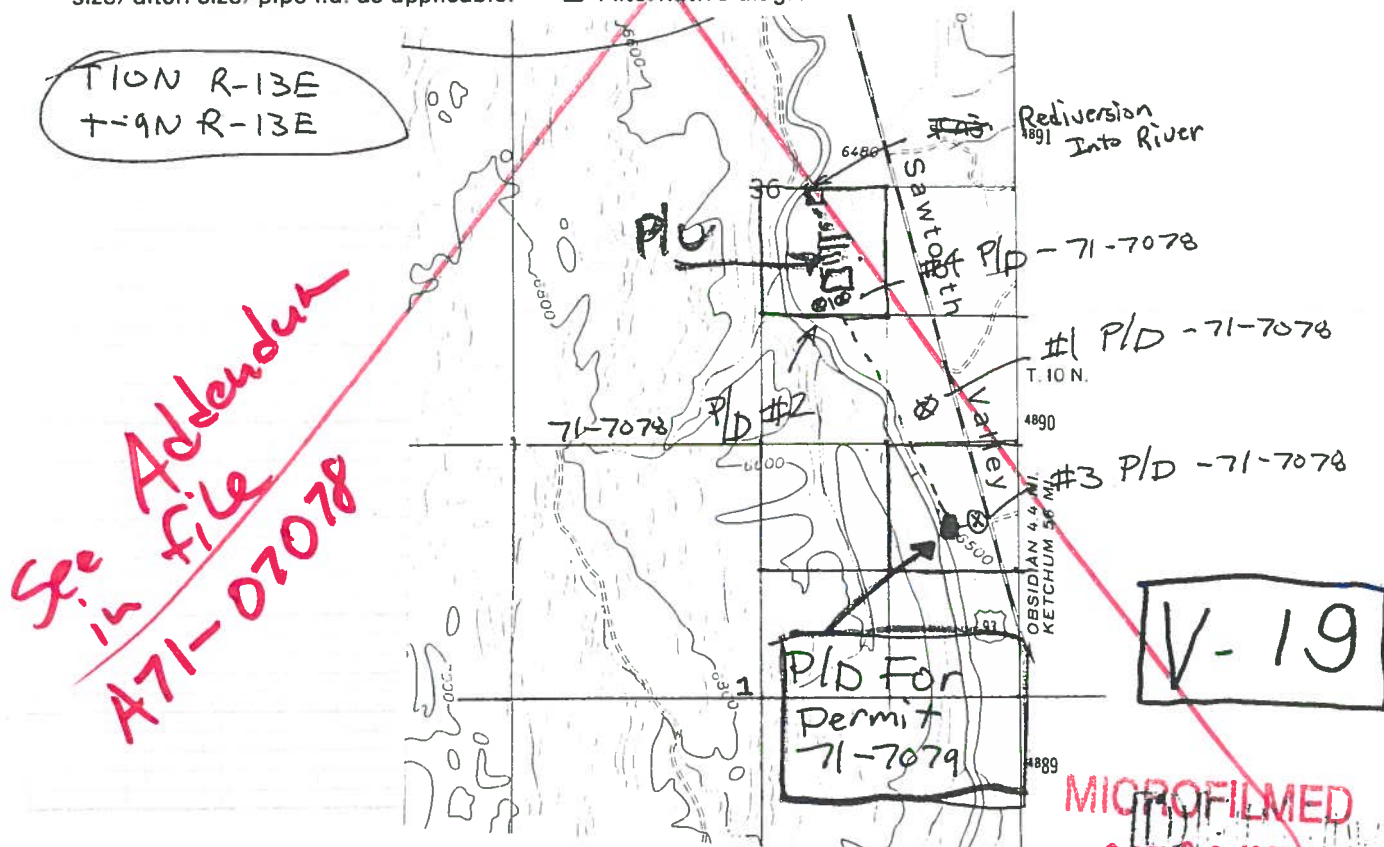
B. OVERLAP REVIEW

1. Other water rights with same place of use: 71-7078 ☒ Copies Attached

2. Other water rights with same point of diversion: _____
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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OCT 28 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Dam in River diverts water into head Box. A 54" pipeline 3033' Long delivers water to control Box in Hatchery. Hatchery raises Chinook and Steel Head in 7 - 200' x 12' x 30" raceways and 3 - 100' x 6' x 30" fry Raceways. Water is diverted year round to prevent Freezing. From Oct. 1 - March 1 16 - 4' x 40' x 30" Indoor Rearing Ponds are used. From Raceways water goes to sedimentation Basin then to Adult Ponds then to the River. See Piping diagram for system Layout.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NE	1	9N	13E	Custer	Quad.

6. **Place(s) of Use:**

Indicate Method of Determination Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	13E	36														X			

X = Fish Propagation

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OCT 28 1994

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow Meter	GPM	McCrometer		8798101	54"	

2. Measurements:

At control Box flow from P/D #3 at Permit 71-7078 is included in flow. Therefore, the flow from this well will be subtracted from measured flow.

$$Q = 17,500 \text{ GPM} - 1500 \text{ GPM} = 16,000 \text{ GPM} = 35.7 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{16,000 \text{ GPM}}{448.8} = 35.7 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$\text{Raceways: } 3 \times 208' \times 12' \times \frac{30''}{12''} = 42,000 \text{ ft}^3$$

$$\text{Fry Race: } 3 \times 100' \times 6' \times \frac{30''}{12''} = 4,500$$

$$\text{Inside Ponds: } 16 \times 4' \times 40' \times \frac{30''}{12''} = 6,400$$

$$\frac{42,000 \text{ ft}^3}{57,400 \text{ ft}^3} = 1.2 \text{ AF}$$

MICROFILMED

OCT 28 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Value on 54" main line controls rate of diversion. Capacity of diversion rate is 50 cfs. Mr. Rodgers plans to file on additional flow.

Point of discharge into Salmon River @ NW 1/4 SB 4 Sec 36 T10N R13E.

Note that water from Permit 71-7078 is used in the hatchery also.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Fish Propagation	1-1	12-31	35 cfs	
Totals:			35 cfs	

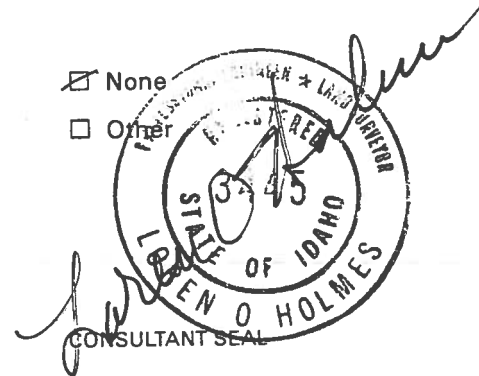
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

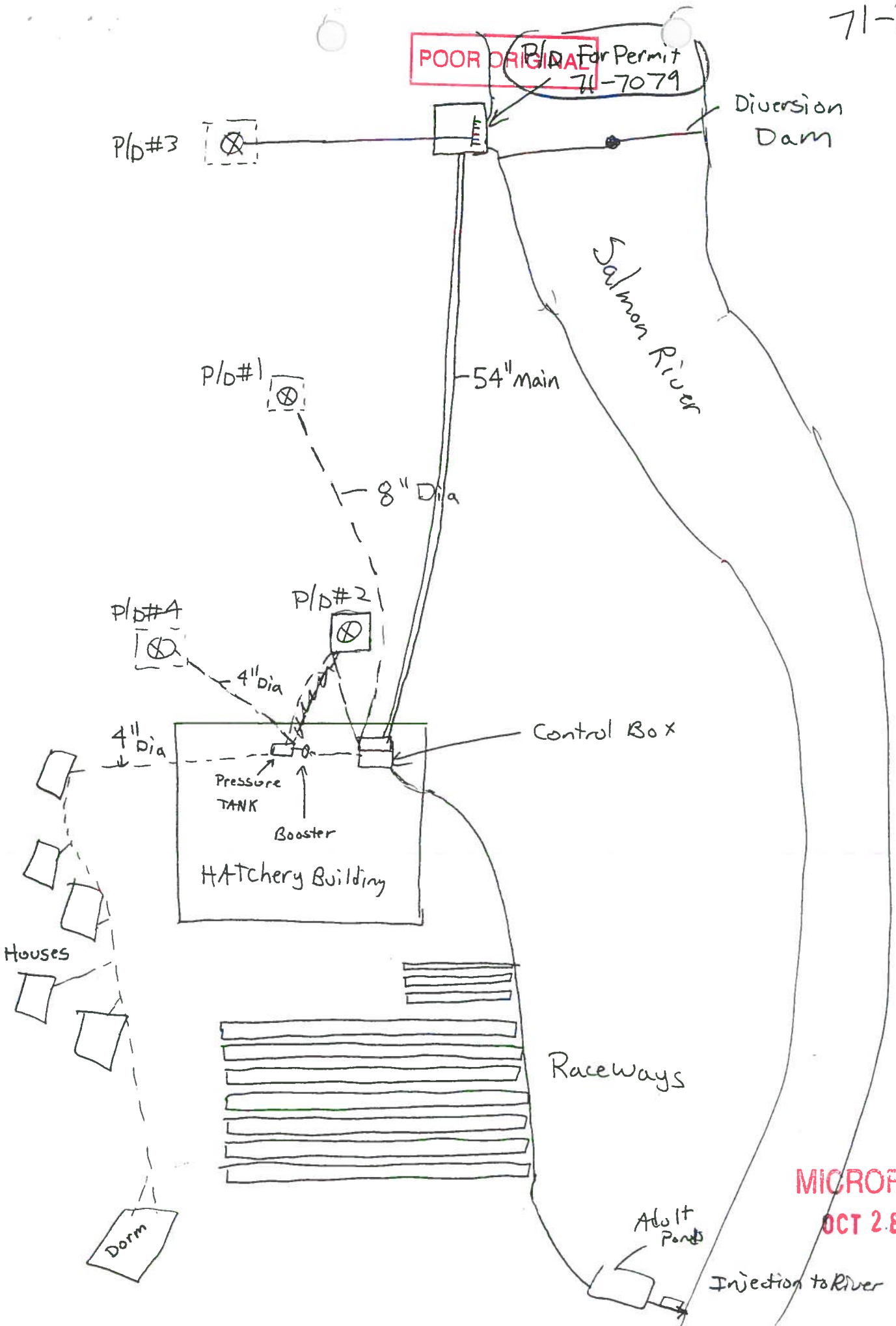
Field Examiner's Name Carl Reeb
Signature Carl E Reeb
Certification Date 4/10/91
Field Report Preparation Date 6/30/88



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
OCT 28 1991

71-7079

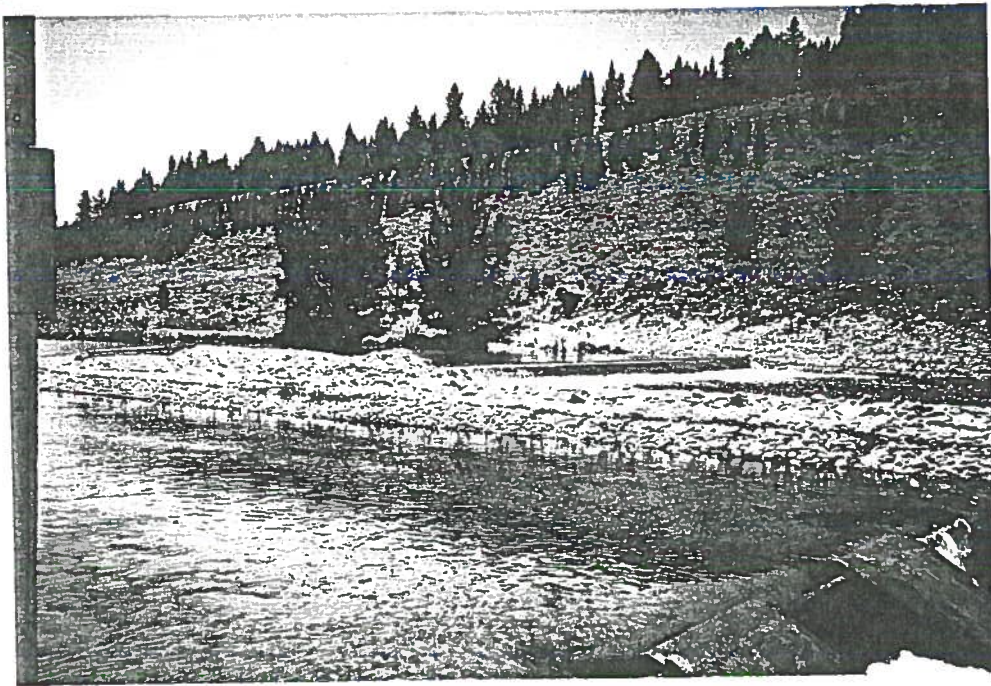


POOR ORIGINAL For Permit 71-7079

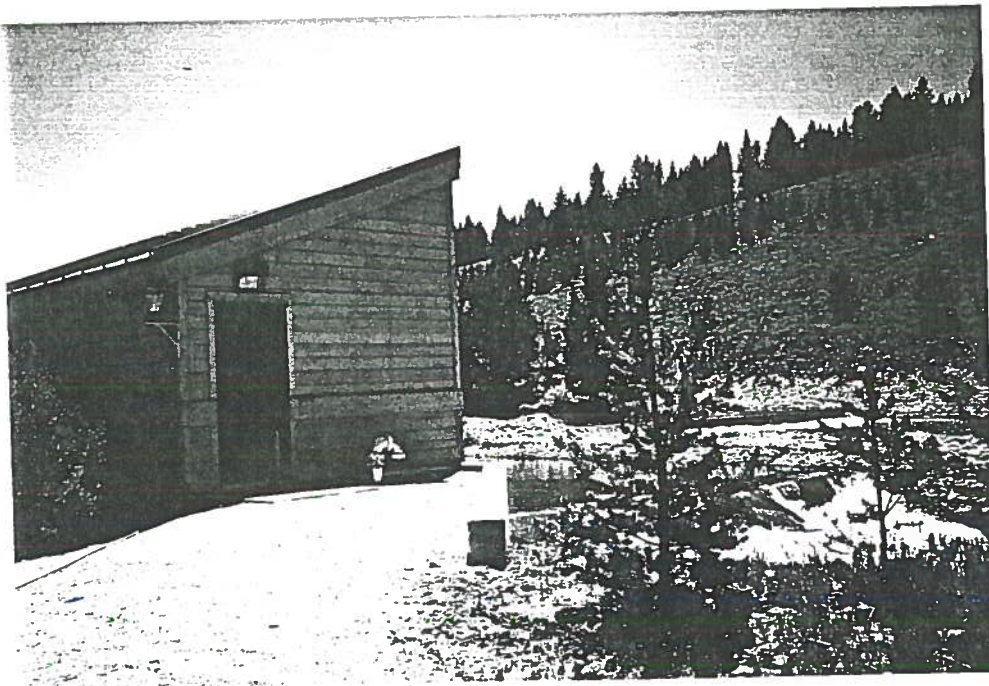
MICROFILMED
OCT 28 1994

POOR ORIGINAL

71-7079



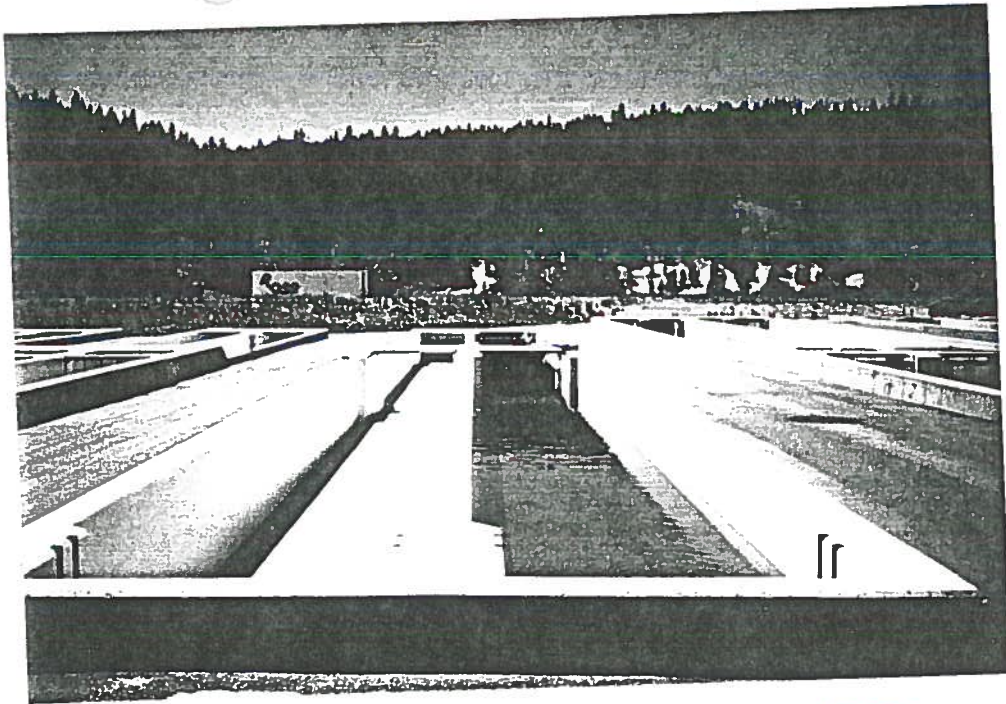
Diversion Dam.



Headworks Building

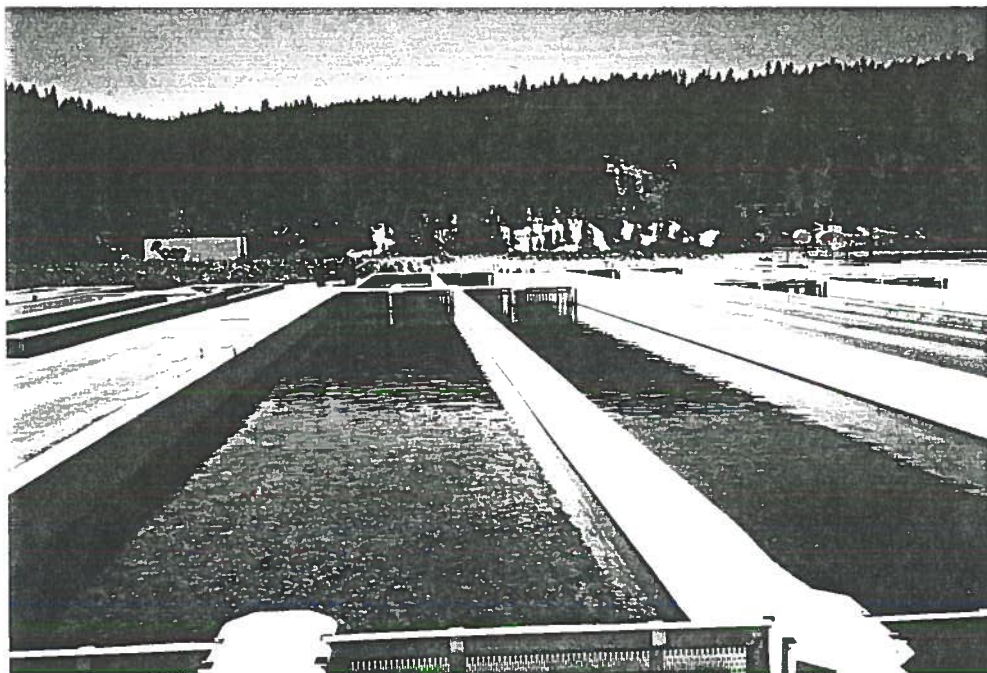
MICROFILMED
OCT 28 1994

71-7079



Smaller Fry Raceways.

POOR ORIGINAL

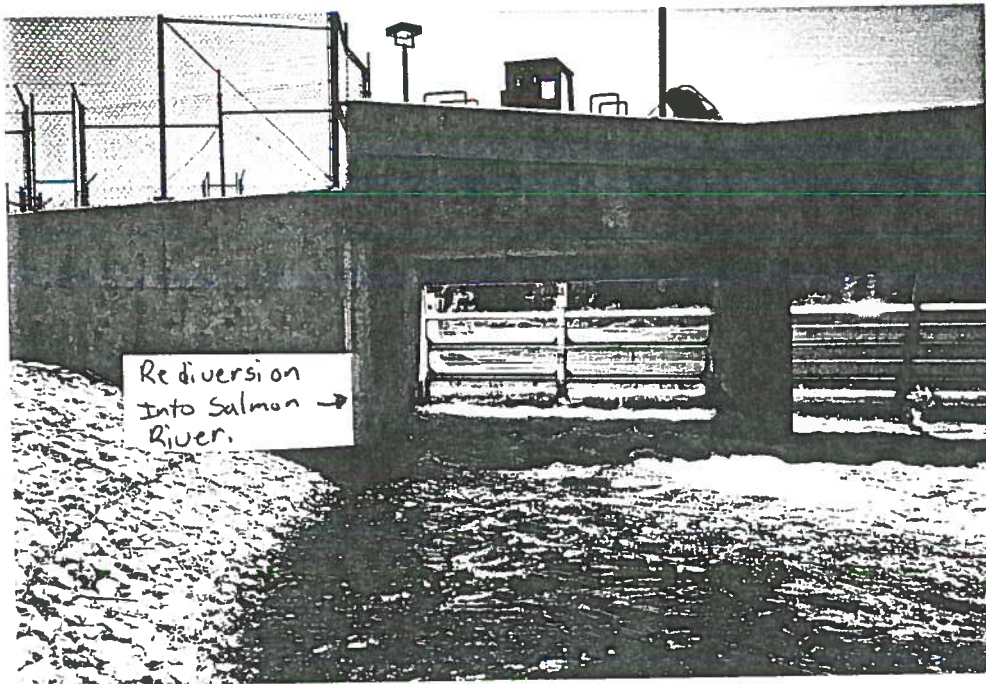


Large Raceways. Looking West

REMICHO FILMED

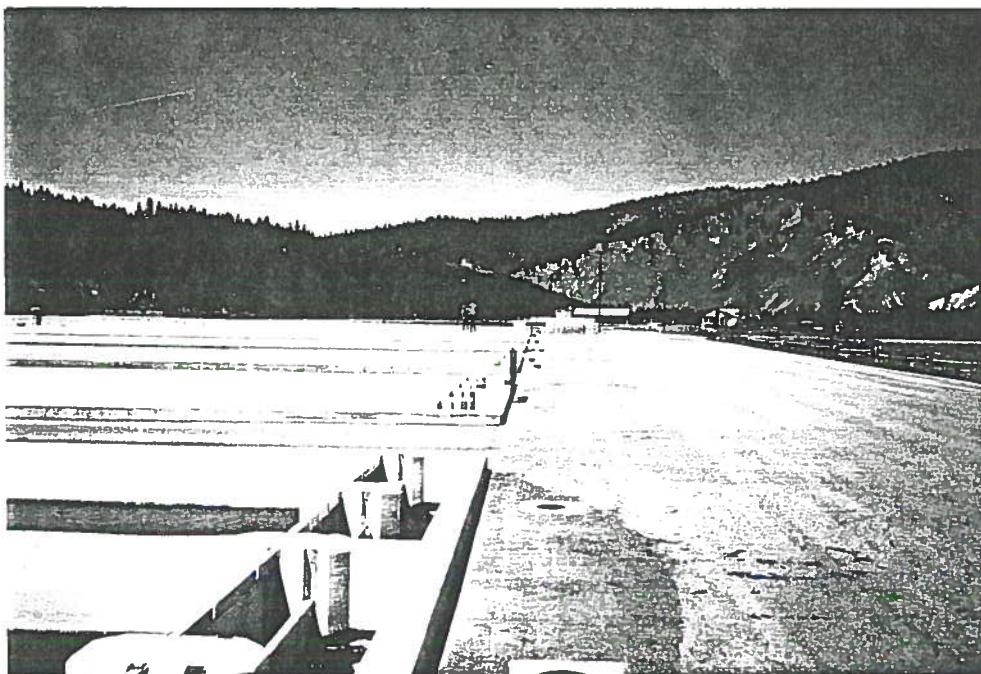
01 26 1994

71-7079



structure to Left is the fish Ladder.
Effluent enters stream at this point,

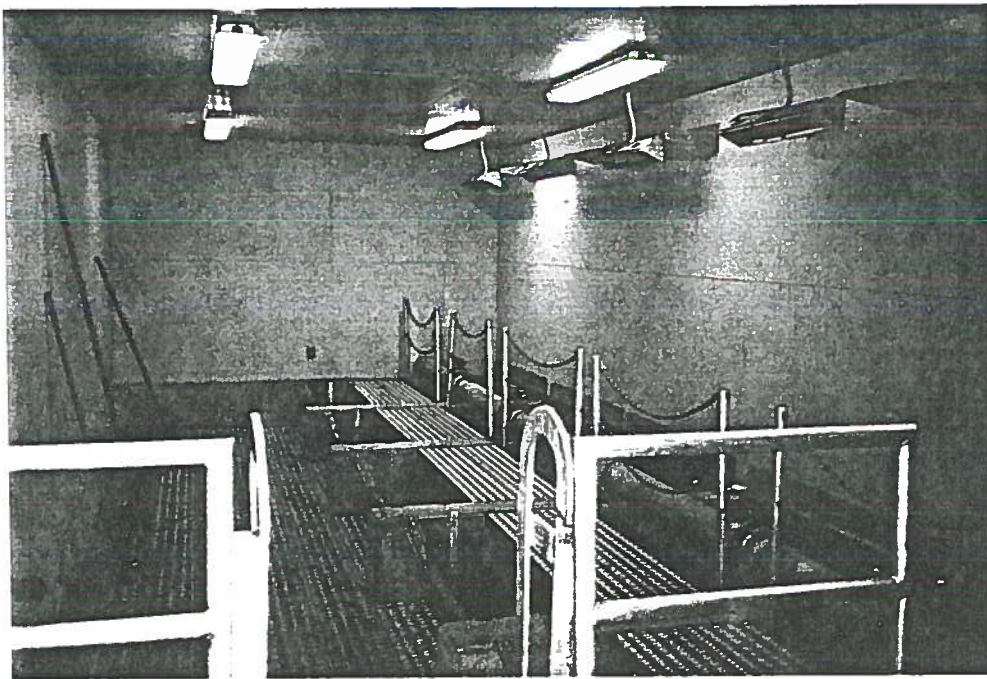
POOR ORIGINAL



Large Race ways. Looking North

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OCT 28 1994

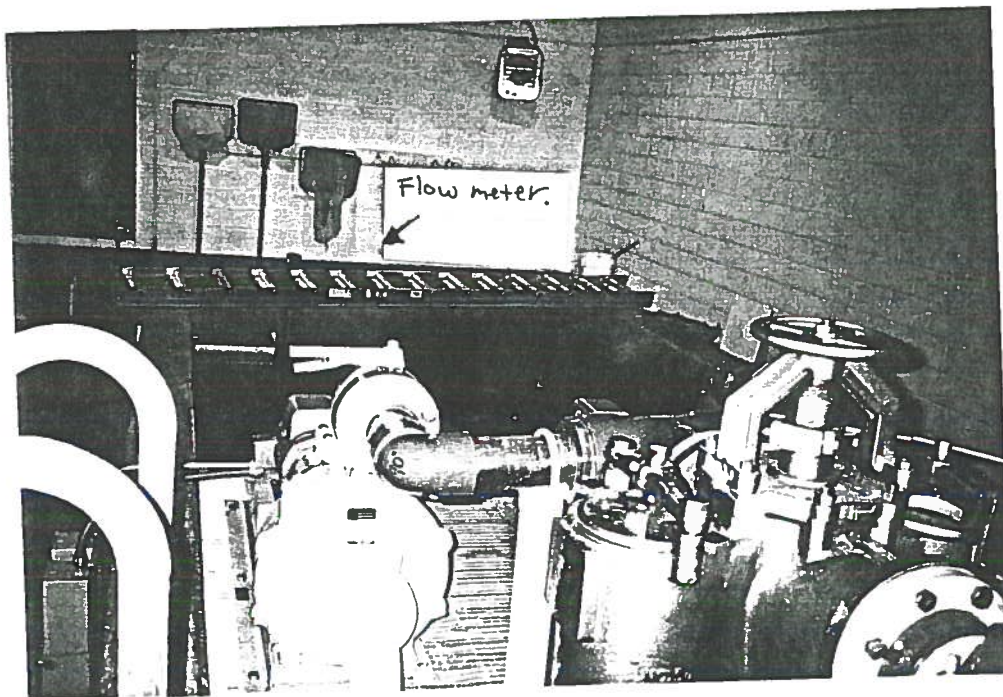
71-7079



← From well #3
Permit 71-70

Inside Div. Building.

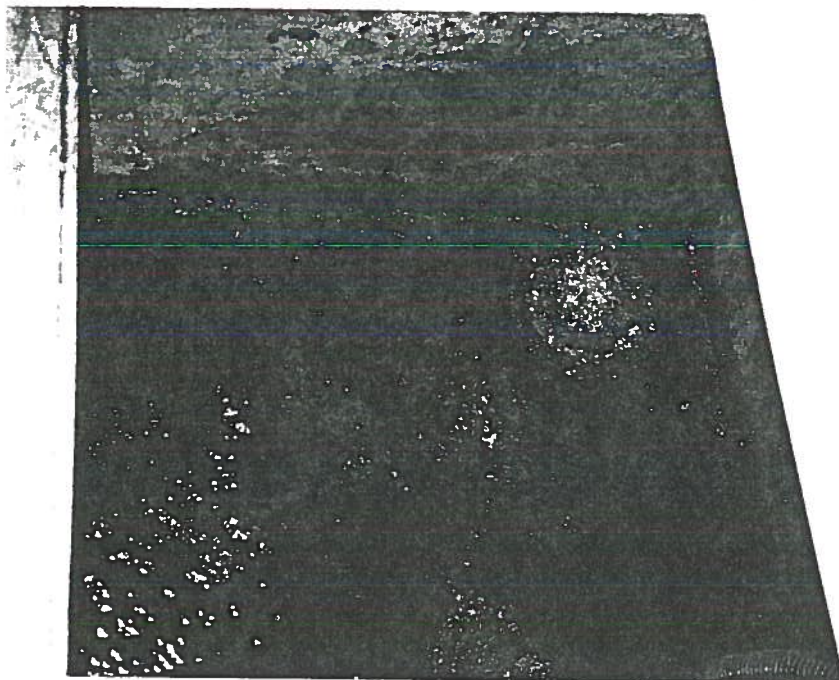
POOR ORIGINAL



~~Heat Box inside~~
Control Box inside Hatchery Building where
Water is diverted to different uses in Hatchery.

MICROFILMED
OCT 28 1994

71-7079

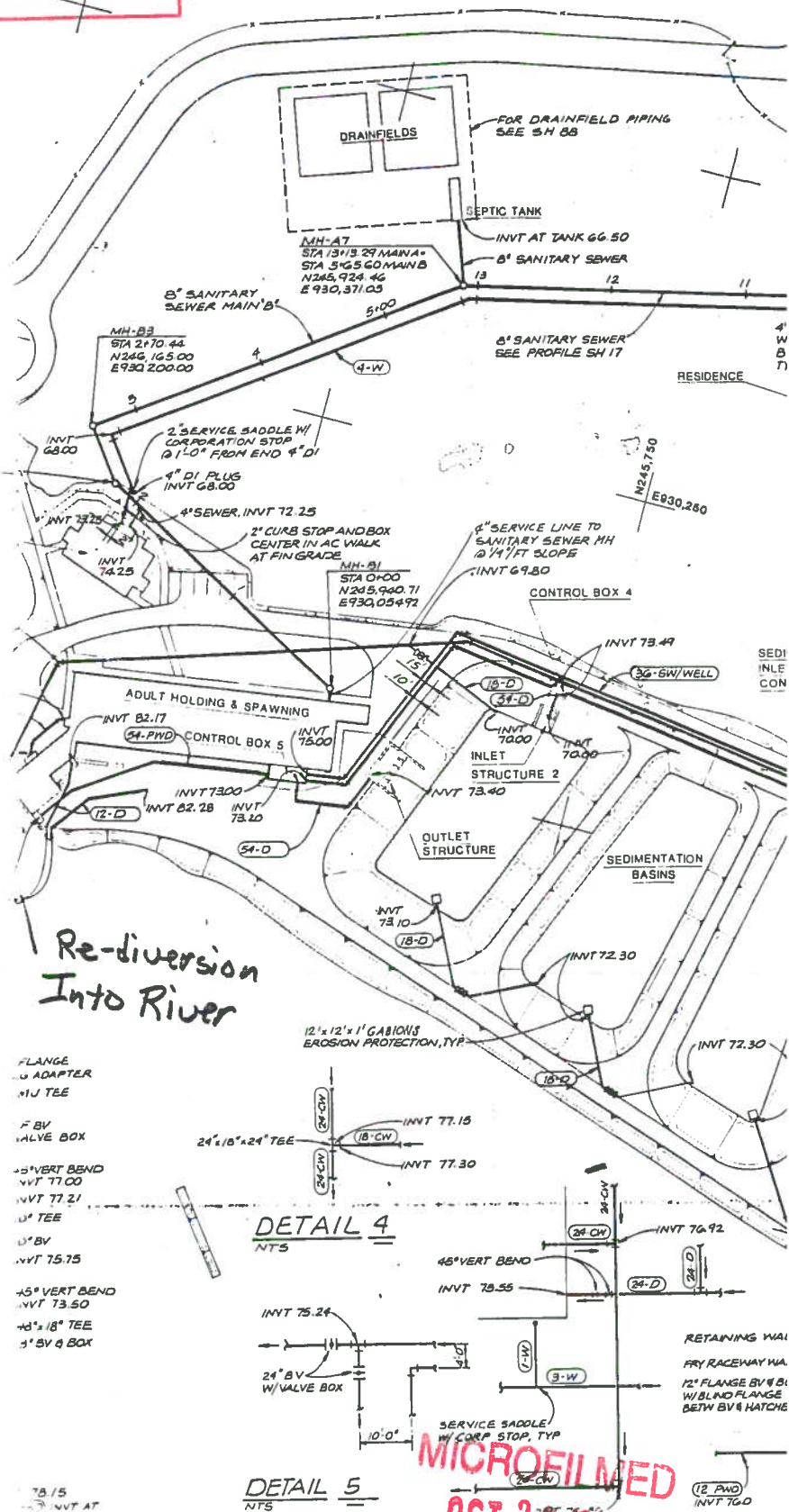


Looking Inside Control Box

POOR ORIGINAL

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OCT 18 1994

POOR ORIGINAL



Re-diversion
Into River

- FLANGE
- U ADAPTER
- 1/2" TEE
- F BV
- VALVE BOX
- 45" VERT BEND
- INVT 77.00
- 1/2" TEE
- 1/2" BV
- INVT 75.75
- 45" VERT BEND
- INVT 73.50
- 1/2" x 1/2" TEE
- 1/2" BV & BOX

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OCT 28 1994

POOR ORIGINAL

SEE SHEET 7 AND SPECIFICATIONS FOR ALLOWABLE PIPE TYPE FOR VARIOUS USES.

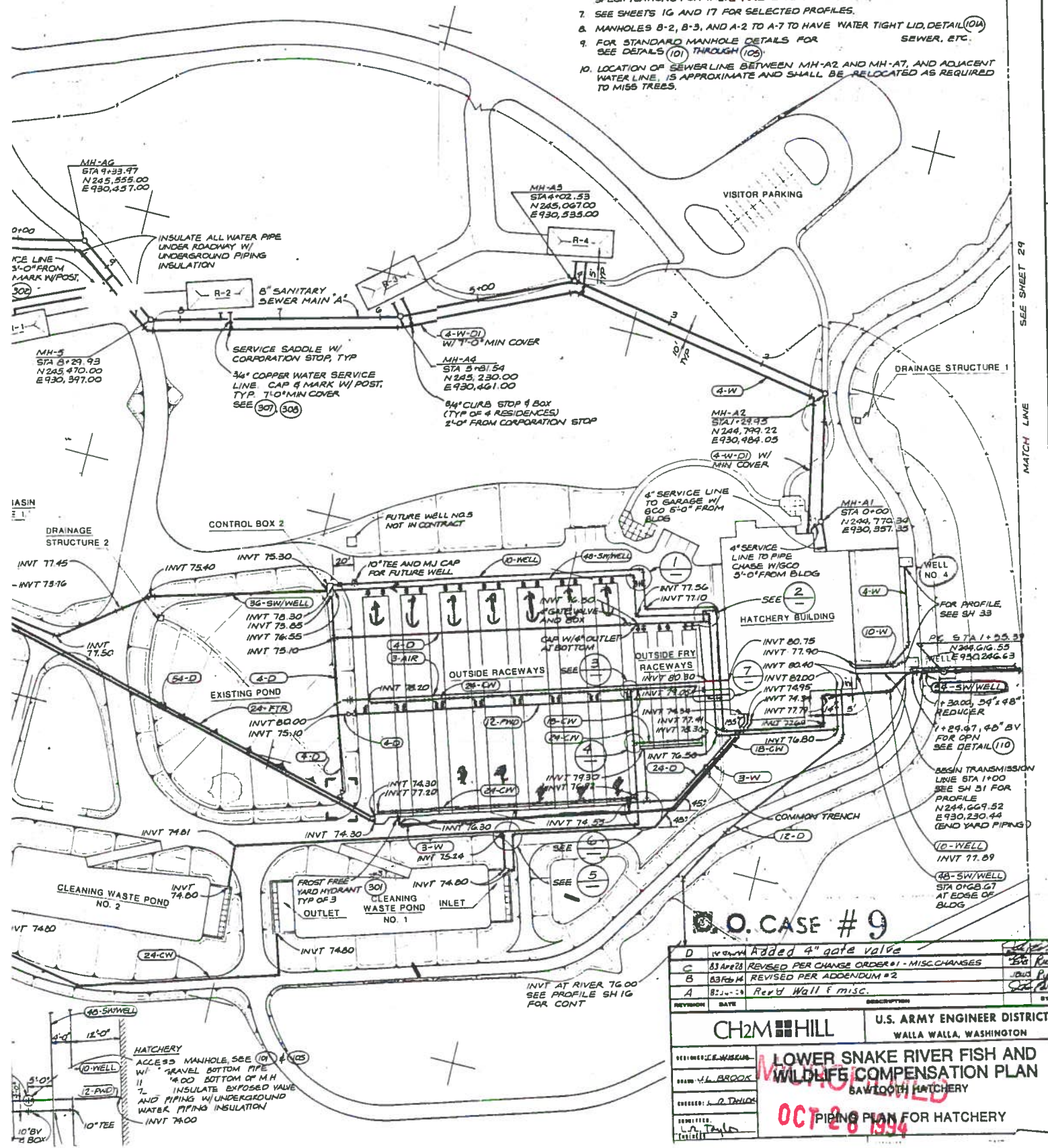
6. SEE SHEETS 6 AND 7 FOR VALVE AND SLUICE GATE NUMBERS. SEE VALVE SCHEDULE AND SLUICE GATE SCHEDULE IN SPECIFICATIONS FOR VALVE AND GATE TYPE.

7. SEE SHEETS 16 AND 17 FOR SELECTED PROFILES.

8. MANHOLES 8-2, 8-3, AND A-2 TO A-7 TO HAVE WATER TIGHT LID, DETAIL (10A) SEWER, ETC.

9. FOR STANDARD MANHOLE DETAILS FOR SEE DETAILS (10) THROUGH (10S).

10. LOCATION OF SEWER LINE BETWEEN MH-A2 AND MH-A7, AND ADJACENT WATER LINE, IS APPROXIMATE AND SHALL BE RELOCATED AS REQUIRED TO MISS TREES.



D.O. CASE # 9

D	10/1/74	Added 4" gate valve	See P. 1
C	8/1/74	REVISED PER CHANGE ORDER #1 - MISC. CHANGES	See P. 1
B	6/3/74	REVISED PER ADDENDUM #2	See P. 1
A	8/1/74	Rev'd Wall & Misc.	See P. 1
REVISION	DATE	DESCRIPTION	BY

CH2M HILL U.S. ARMY ENGINEER DISTRICT WALLA WALLA, WASHINGTON

LOWER SNAKE RIVER FISH AND WILDLIFE COMPENSATION PLAN SAWTOOTH HATCHERY

OCT 28 1974 PIPING PLAN FOR HATCHERY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

04:55:16
05/28/92

CLAIM NUMBER: A71-07079

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

SEE
A71-07079

A0

A0

MICROFILMED
OCT 28 1994

VERIFIED BY CODES

- TOPO MAP/ORTHO-PG = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 28 1994

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

04:55:16
05/28/92

CLAIM NUMBER: A71-07079

LAST: STATE OF IDAHO
ADDRESS: DEPT. OF FISH & GAME
CITY: BOX 25
PHONE NUMBER: 208-000-0000
OWNER CODE: C

MICROFILMED
OCT 28 1994

DEPT: FISH & GAME
ADDRESS:
CITY: ROISE
PHONE NUMBER: 208-000-0000

OWNER CODE: K

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: NON-IRRIGATION USES: FISH/14 LARGE RACEWAYS 12' X 193' X 2.5',
6 SMALL RACEWAYS 6' X 93' X 2.5', 3 HOLDING PONDS 16' X 167' X 5'

FIRST:
ID
ZIP: 83720

DATABASE
Y

FIELD
EXAMINER

CONTACT PERSON: _____

Steve

Wingard

Fdg

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED
OCT 28 1994

A. AJ CLAIM: # A71-07079 PRIORITY DATE: 04-23-1982 STAGE: P
B. WR RECORD: # 71-07079 PRIORITY DATE: 04-23-1982 STAGE: P

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

*Recommended to
Liberal to set
back record.
OK gdt*

RECOMMENDED PRIORITY DATE:
04-23-1982

REVIEWED BY

DATE

6/8/93

MICROFILMED
OCT 28 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	CUSTER
A71-07079	09N	13E	1		NE	NE			

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A71-07078 NONE

WR RECORDS IN SAME 40 ACRE TRACT

71-07078

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	CUSTER
71-07079	09N	13E	1		NE	NE			

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

71-07078

A71-07078 NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)		

REMARKS:

Confirmed with map from history manual.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1/4

1/4

LOT

COUNTY

QV 12E 1

SE

NE

NE

Custer

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

REVIEWED BY:

DATE:

AP

6/8/93

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A. ROOT WATER RIGHT NUMBERS: A71-07079

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	A1 #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.
10N	13E	36	NW	SE		STATE OF IDAHO STATE OF IDAHO	A71-07079 A71-07078	7 /	71-07079 71-07078	7 /

TOTAL ACRES A71-07079

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

N/A

REVIEWED BY:

AD

DATE:

6/8/93

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A. AJ CLAIMED USES:

PURPOSES
A71-07079 FISH PROPAGATION

MONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
35,000 CFS
35,000 CFS

B. WR RECORDED USES:

PURPOSES
71-07079 FISH PROPAGATION

MONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
35,000 CFS
35,000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD EXAMINER
N N Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

See Analysis A71-07078

Y() N(X)
Y() N(X)

Explain in remarks, below.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 35.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 35.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

MEASUREMENT METHOD

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

See F.E. for
License

C. ARE OTHER WATER RIGHTS USED? Y(X) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

Consolid with 71-02088 & 71-07078

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A71-07078	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01 TO 12-31	9,000 CFS	
A71-07078	DOMESTIC	STATE OF IDAHO	FROM 01-01 TO 12-31	.300 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES X 0.02 CFS/ACRE = CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES X CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES X DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*See Analysis File
A71-07078*

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV KATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
FISH PROPAGATION	01-01 12-31	35.000	EXAMINER	0.0
TOTAL FOR THIS RIGHT		35.000		0.0

REVIEWED BY:

DATE:

6/1 - 6/30	28.0 ct	1666.0	
7/1 - 9/30	20.0	3650.0	
10/1 - 10/31	15.0	922.5	
11/1 - 4/1	35.0	12565.0	
5/1 - 5/31	15.0	922.5	

See Analysis in
 A71-07078

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-07079
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
35.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS
A71-07079

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS
71-07079

DIVERSION
RATE
35.000

TOTAL CFS

35.000

FIELD
EXAMINER

DATABASE
Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

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CLAIM NUMBER: A71-07079

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