

MICROFILMED
OCT 28 1994

Old (D) Number -

+ - - - - - Address - - - - -

State- DC Zip- 200440663

State- UT Zip- 844012394

State- UT Zip- 844012394

State-UT Zip-0

State- UT Zip- 844012394

+	-	-	-	Status
W	-	WITHDRAWN		

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525

100

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume	KW Usage
43 - DOMESTIC		05/01	10/31		0.020	0.10	
+	- Total Div. Rate	+	- Total Div. Volume	+	- Total Consumptive Use	+	- KW Usage
	0.020		0.10			0.0	

VERIFIED BY

Water right number - R71-07053

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
08N	14E	30	SW SE			43 DOMESTIC		(13) BLAINE

Total Acres:

+ - - Diversion Means - WELL WITH HANDPUMP

+ - - Non-Irrigation Use - DOMESTIC/ POTABLE WATER FOR CAMPGROUND

+ - - Other Rights for Same Use - NONE

Remarks
No Remarks found.

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
- - - +	- - - +	00/00/0000

Date: 04/04/1997 User Id: KCHRISTE Subject: COPIED FROM REMARKS
FOREST SERVICE RECORD ID = 041417060201470071 00
Comments: PLACE OF USE IN TIN CUP TRANSFER CAMP (CAMP WELL).

+ - - Audit Fields - - +
00/00/00

+ - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	Field Inspection Made	Civil Case Number
Objection Filed Date - 00/00/0000	Field Inspection Flag - 12/07/1993	Old Case Number - 39576
Response Filed Date - 00/00/0000	Verified Date - 04/04/1997	Old Judicial District -
Claim Received Date - 03/25/1993	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - X111111	Water District -
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector -	Presumption Flag - C
		Notice of Error Flag -

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	06/06/1980	DOMESTIC	05-01 10-31	0.02 CFS	0.10 AFA
TOTAL DIVERSION:					0.02 CFS	0.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R14E S30

SWSWSE

BLAINE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	14E	30	:															:
			:															:

POU County: BLAINE

Non-Irrigation Uses: DOMESTIC/ POTABLE WATER FOR CAMPGROUND

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- C10 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SEASON OF USE PURSUANT
- TO SECTION 42-1425, IDAHO CODE.

Remarks: GEN FOREST SERVICE RECORD ID = 041417060201470071 00
PLACE OF USE IN TIN CUP TRANSFER CAMP (CAMP WELL).

Dates: Exam Made Date: 12/07/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 12/13/93 MERRITT 12/17/93 MERRITT

*Withdrawn
4-4-97
KKC*

*Updated
4-4-97
KKC*

JUN-28-1995
0031

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE		MAXIMUM QUANTITY	BASIS OF CLAIM
				FROM	TO		
71-07053	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324, 25TH STREET OGDEN UT 84401-2394	06/06/1980	DOMESTIC RECREATION	05-01	10-31	0.02 0.1 0.02 0.02 0.1	CFS AFY CFS CFS AFY
NON-IRRIGATION USES: DOMESTIC/POTABLE WATER FOR CAMPGROUND SOURCE: GROUNDWATER POINT OF DIVERSION: T08N R14E S30 T08N R74E S37 PLACE OF USE: DOMESTIC T08N R14E S30 PLACE OF USE: RECREATION T08N R74E S37 REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1416A. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A. RIGHT INCLUDES ACCOMPLISHED CHANGE IN SEASON OF USE PURSUANT TO IDAHO CODE 42-1416A. FOREST SERVICE RECORD ID = 0414170602014/70071 00 PLACE OF USE IN TIN CUP TRANSFER CAMP (CAMP WELL).							

Expanded season of use

Matches license

R PROOF

X

CVR

X

MAPS

X

PHOTOS

MISC

MICROFILMED

OCT 28 1994

Water Right Number - R71-07053

Prefix Translation:

RESEARCH

Old (D) Number -

--- Last Name --- +

+ First Name - - +

+ Address - - - - -

*** A - ATTORNEY ***

HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360

State- UT Zip- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

USFS

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360
1 -
2 -
3 -
City- X
Phone -

State- UT Zip- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN
Phone - 801-625-5360

State- UT Zip- 844012394

+ - - Priority Date - - +
06/06/1980

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Rng Sec Tract Lot RFlg County Point of Diversion - - - - - +
Twn 14E 30 SW SW SE (13) BLAINE

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 05/01 10/31 0.020 0.10

+ - Total Div. Rate - + + - Total Div. Volume - +
0.020 0.10

+ - Total Consumptive Use - + + - KM Usage - +
0.0

MICROFILMED
OCT 28 1994

Water right number - R71-07053

Prefix Translation: RESEARCH

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	14E	30	SW SE			43 DOMESTIC		(13) BLAINE

Total Acres:

- - - Diversion Means - WELL WITH HANDPUMP
- - - Non-Irrigation Use - DOMESTIC/ POTABLE WATER FOR CAMPGROUND
- - - Other Rights for Same Use - NONE

Remarks - - - - -
FOREST SERVICE RECORD ID = 041417060201470071 00
PLACE OF USE IN TIN CUP TRANSFER CAMP (CAMP WELL).

- - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

- - - - - Conditions of Approval - - - - -
- - - - - C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- - - - - PURSUANT TO IDAHO CODE 42-1416A.
- - - - - C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- - - - - IDAHO CODE 42-1416A.
- - - - - C10 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SEASON OF USE PURSUANT
- - - - - TO IDAHO CODE 42-1416A.

- - - - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - -
00/00/0000

- - - - - Comments - - - - -
No Comments Found

- - - - - Audit Fields - - - - -
12/17/93 MERRITT

Adjudication Rights Dates and Flags Area									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	12/07/1993	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	05/25/1993	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	X111111	Water District	-		
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-		Presumption Flag	-	C	
				-		Notice of Error Flag	-		

MICROFILMED
OCT 28 1994

From: Allen Mervitt

To: SRBA USFS Recreation Claims in Basin 71

Date: 12/15/93

Subject: Season of Use

Review of the claims & licenses finds there is a large variation in the season of use for this area with little reason. In an effort to standardize I contacted Mark Moulton, USFS, to provide insight. We discussed the "Sawtooth Nat'l Forest" Map which provides a season of use for the campgrounds generally 6/15 to 9/15 which is more restrictive than the water rights. Mark indicated the use of the campgrounds is dictated more by weather & budget of the USFS. He indicated that the Map's season would be more of an indication that the campgrounds would be open. From our conversation and review of the licenses it appears three situations exist: 1. Handpumps; 2. Pipelines; 3. Organization camps. Generally Organization camps can be year-round - Allow 1/1 - 12/31. Generally Pipelines are shut off early to prevent damage and handpumps are used until weather prevents access. Mark indicated that no license appears to support that use starts around 5/1 and pipelines generally shut off after Labor Day (9/30) reasonable and handpumps used into hunting season until snow limits access, (10/31) reasonable.

Organization camps

1/1 to 12/31

Handpumps

5/1 to 10/31

Pipelines

5/1 to 9/30

MICROFILMED

OCT 28 1994

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

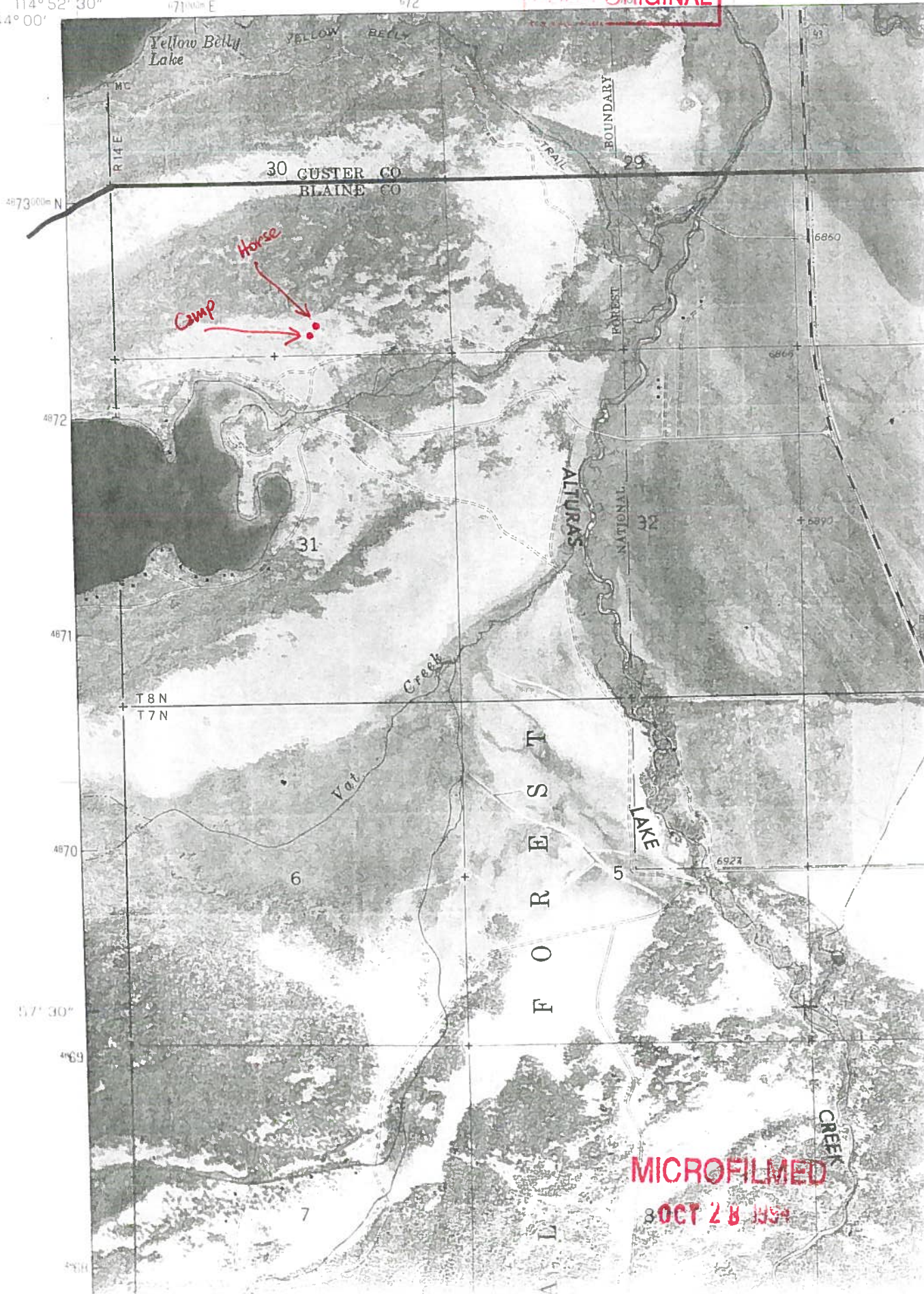
1909 ORIGINAL

114° 52' 30"
44° 00'

50° 674

W-20

T8N
T7N



MICROFILMED

OCT 28 1954

INT. CRAMER

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
MODIFIED FOR USDA FOREST SERVICE USE

- Pipeline
- - - Allotment bound
- ▬ PWI watershed
- ▬ Streams claimed

114°52'30"
44°00'

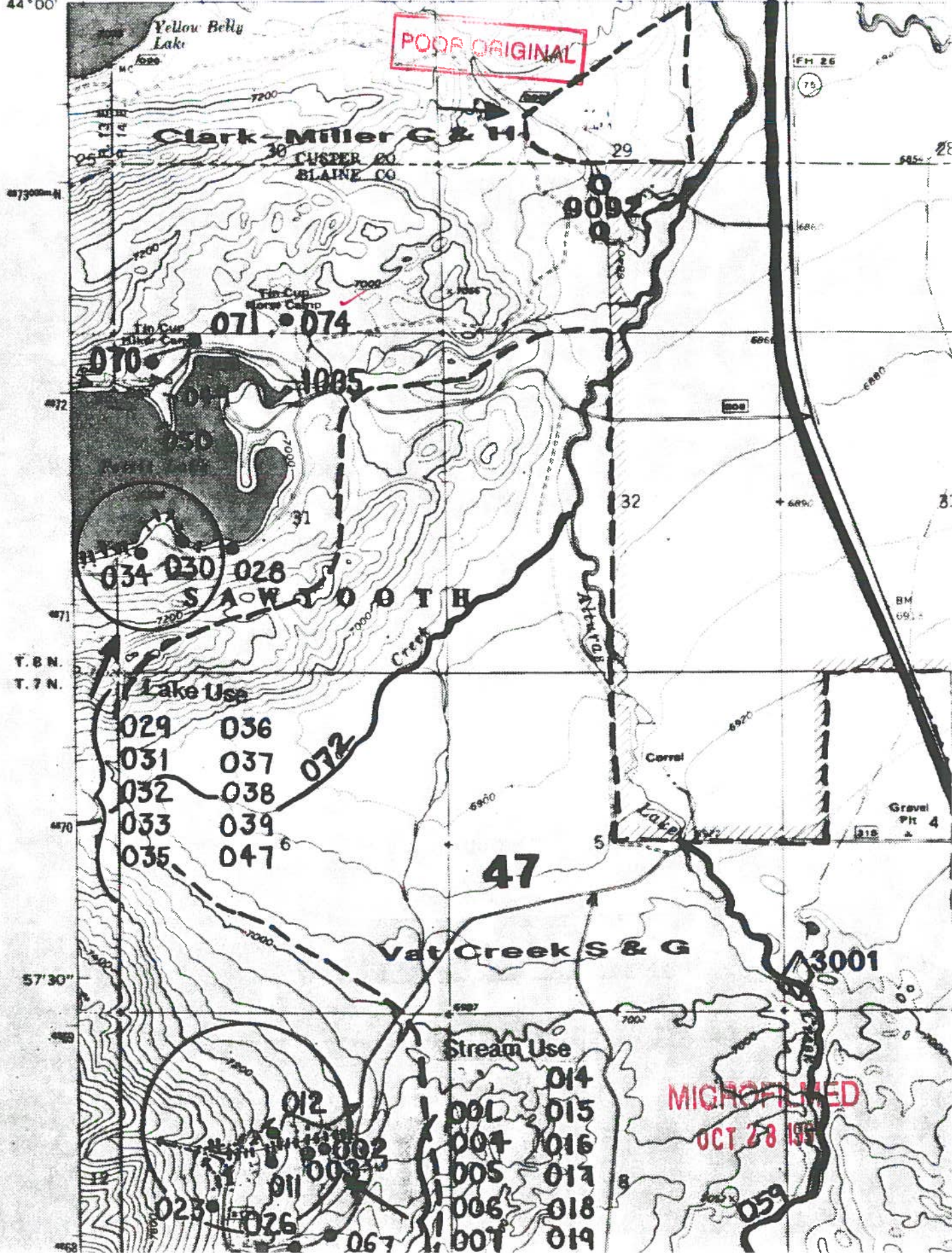
671000

672

673

50

STANLEY 18 MI
OBSIDIAN 6.7 MI



WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			AD				AD	
POINT OF DIV	Y			Y	1,5			
SOURCE				Y	1,5			
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES	Y			Y	Lic			
PERIOD OF USE				Y	Auto			
BASIS OF CLAIM								
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAIP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

C 10
 C 03
 C 05

MICROFILMED
OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:37:31
10/27/93

PAGE: 1
GENERAL INFORMATION

301
CLAIM NUMBER: A71-07053

LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER
ADDRESS: US DEPT OF JUSTICE
ENV & NR DIV GEN LIT SEC
PO BOX 663
WASHINGTON

FIRST:

CITY: WASHINGTON
PHONE NUMBER: 202-272-4134

STATE: DC ZIP: 200440663

OWNER CODE: A

LAST: US DEPT OF AGRICULTURE
ADDRESS: FOREST SERVICE
324 25TH STREET

FIRST:

CITY: OGDEN
PHONE NUMBER: 801-625-5360

STATE: UT ZIP: 844012394

OWNER CODE: K

LAST: USES
ADDRESS:
CITY: X
PHONE NUMBER:

FIRST:

STATE: UT ZIP: 0

OWNER CODE: K

LAST: ROYLE
ADDRESS: USDA FOREST SERVICE
324 25TH STREET

FIRST: GARY

CITY: OGDEN
PHONE NUMBER: 801-625-5360

STATE: UT ZIP: 844012394

OWNER CODE: K

LAST: AMERICA ACTING THROUGH
ADDRESS: USDA FOREST SERVICE
324 25TH STREET

FIRST: UNITED STATES OF

CITY: OGDEN
PHONE NUMBER: 801-625-5360

STATE: UT ZIP: 844012394

OWNER CODE: C

MICROFILMED

OCT 28 1994

MICROFILMED
OCT 28 1994

CLAIM REMARKS: FOREST SERVICE RECORD ID = 041417060201470071 00

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Vel Hrusack

PHONE NUMBER: () -

DATE OF FIELD EXAM: *12/7/92*

APPOINTMENT MADE: Y () N ()

TIME: A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

F.E. @ Swatoka Nat'l Forest Specious Office in Trail Falls

MICROFILMED
OCT 28 1994

A. AJ CLAIM: # A71-07053

PRIORITY DATE: 06-06-1980

STAGE: L

B. WR RECORD: # 71-07053

PRIORITY DATE: 06-06-1980

STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

NOTES:

MICROFILMED
OCT 28 1994

RECOMMENDED PRIORITY DATE:

06-06-1980

REVIEWED BY

Adm

DATE

12/17/93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
471-07053	08N	14E	31		NE	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: GROUNDWATER

TRIP:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
71-07053	08N	14E	30		SE	SE		BLAINE

OTHER WR RECORDS WITH SAME WR POD
 AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIP:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
 DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
 Y
 N

FIELD
 EXAMINER

NOTES:

Actual P/u d Pod is well @ Tic Cup Trustee
 Camp in source see 30. There is 2 second
 well for the houses covered under 71-07068 at
 same location
 Confirmed by USFS files of Quad W-20

RECORDED
 06-22-1994

C03
 C05

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4

LOT

COUNTY

DIVERSION NAME

T8N R14E 30

SW SW SE

Blaine

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

Adm

12/17/93

* Another well covered under 71-07068
is in same ~~area~~ compound
242.

MICROFILMED

OCT 28 1994

A. ROOT WATER RIGHT NUMBERS: A71-07053

B. POU LISTING

TWP RING SEC 1/4 1/4 LOT NAME

A1
#/ACRES

WR
#/ACRES

LANDSAT
DATA

FIELD
EXAM.

OPR 11/21/93
TOTAL ACRES A71-07053

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET.

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: BLAINE

PRESUMPTION FLAG:

NOTES:

Correct P/a is SWSE Sec 30

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

12/17/93

MICROFILMED
OCT 28 1994

A. AJ CLAIMED USES:

PURPOSES
A71-07053 RECREATIONMONTH/DAY
FROM 06-01 TO 10-31DIVERSION QUANTITY
.020 CFS
.10 AE/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS
.10 AE/A

B. WR RECORDED USES:

PURPOSES
71-07053 DOMESTICMONTH/DAY
FROM 06-01 TO 10-31DIVERSION QUANTITY
.020 CFS
.10 AE/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)FIELD
DATABASE EXAMINER
Y
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y () N (X)
Y (X) N ()

Explain in notes, below.

NOTES:

*See memo 12/15/93**Recommend 5/1 to 10/31*MICROFILMED
OCT 28 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

FIELD DATABASE EXAMINER

B.

MEASUREMENT METHOD

N/A

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: None

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED

OCT 28 1994

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(Taken from p/v review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AE/A
ACRES _____ X CONSUMPTIVE VOL. AE/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AE/A

N/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.10 AE/A
ACRES _____ X DIVERSION VOL. AE/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
D/TIN CUP TRAIL HEAD.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Reconné is licensed.

Assure C.U. de mines

MICROFILMED
OCT 28 1996

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AE/A

REC. CONS.
USE

Domestic

5/1 1951

DATABASE EXAMINER
0.02

DATABASE EXAMINER
0.1

DATABASE EXAMINER
←

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

ABW
12/17/95

Use is domestic as licensed.

MICROFILMED

OCT 28 1994

PLATE NUMBER: 877-07053

ACCEPTED
AS CLAIMED
NEEDS
REVIEW

1111

2/14

DATABASE

EXAMINER

 $\sigma = 0.30$

CES

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "F"
CLAIM NUM.

"K" RATIO

MR RIGHT
NUMBERS

DIVERSION
RATE

0.030

100

77-07053

0-030

TOTAL CES

0.020

0.020

FIELD EXAMINER

NOTES:

SIGNATURE:

DATE:

FILE

MICROFILMED
OCT 28 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A71-07053

12:38:59
10/27/93
313

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	06/06/1980	RECREATION	06-01 10-31	0.02 CFS	0.11 CFS
TOTAL DIVERSION:					0.02 CFS	0.11 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R14E S31

NENW

BLAINE County

Place of use Legal Description for: RECREATION

	NENE	NWNE	SWNE	SENE		NENW	NWNW	SWNW	SENW		NESW	NWSW	SWSW	SESW		NESSE	NWSE	SWSE	SESE	
T R S	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac
08N 14E 31	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BLAINE

Remarks: FOREST SERVICE RECORD ID = 041417060201470071 00

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 28 1994