CLAIM NUMBER: A71-07052

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	06/06/1980	INDUSTRIAL	05-01	10-31	0.20 CFS	2.0 AFA
			TOTAL DIVERSION:			0.20 CFS	2.0 AFA

Water Source: FISHHOOK CREEK Tributary to: REDFISH LAKE Stage: LICENSE

Point(s) of Diversion: T10N R13E S34 SWNW SENW NWSW CUSTER County

Place of use Legal Description for: INDUSTRIAL

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
10N	13E	22							I	I		I						

POU County: CUSTER

Remarks: FOREST SERVICE RECORD ID = 041417060201500011 01

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY Sw

AJ0749NP
No. R71-07052

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724	06/06/1980	WATER QUAL. IMPROVEMENT	05-01	10-31	0.20 CFS	
					TOTAL DIVERSION:	0.20 CFS	

Water Source: FISHHOOK CREEK Tributary to: REDFISH LAKE Stage: LICENSE

Point(s) of Diversion: T10N R13E S34 NWSESE CUSTER County

Place of use Legal Description for: WATER QUAL. IMPROVEMENT

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
10N	13E 22						W	03-W			W						

POU County: CUSTER

Other Rights: 71-07065

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 71-07065 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 26.4 AF.

EXP WATER QUALITY IMPROVEMENT/ MAINTENANCE WATER FOR SEWER COMPLEX
FOREST SERVICE RECORD ID = 041417060201500011 01

Dates: Exam Made Date: 12/09/1993 Verified Date: 06/24/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

R PROOF X

CVR X

MAPS X

PHOTOS

MISC

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OCT 28 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R71-07052 Prefix Translation: RESEARCH Old (D) Number -

Last Name	First Name	Address
*** A - ATTORNEY ***		
HAUGRUD, JACK AND/OR GEOFFREY GARVER		1 - US DEPT OF JUSTICE 2 - ENV & NR DIV GEN LIT SEC 3 - PO BOX 663 City- WASHINGTON State- DC Zip- 200440663 Phone - 202-272-4134
*** C - CURRENT OWNER ***		
AMERICA ACTING THROUGH	UNITED STATES OF	1 - USDA FOREST SERVICE 2 - 324 25TH STREET 3 - City- OGDEN State- UT Zip- 844012394 Phone - 801-625-5360
*** K - ALSO KNOWN AS ***		
US DEPT OF AGRICULTURE		1 - FOREST SERVICE 2 - 324 25TH STREET 3 - City- OGDEN State- UT Zip- 844012394 Phone - 801-625-5360
USFS		1 - 2 - 3 - City- X State- UT Zip- 0 Phone -
*** R - REPRESENTATIVE ***		
BOYLE	GARY	1 - USDA FOREST SERVICE 2 - 324 25TH STREET 3 - City- OGDEN State- UT Zip- 844012394 Phone - 801-625-5360

Priority Date	Region	Stage	Status
06/06/1980	17 SOUTHERN	L - LICENSE	

Source	Tributary
FISHHOOK CREEK	REDFISH LAKE

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County
10N	13E	34	NW SE SE		(37)	CUSTER

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
31	WATER QUAL. IMPROVEMENT	05/01	10/31	0.200	

Total Div. Rate	Total Div. Volume	Total Consumptive Use	KW Usage
0.200		0.0	

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Water right number - R71-07052 Prefix Translation: RESEARCH

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10N	13E	22	SW NW			31	WATER QUAL. IMPROVEMENT	(37) CUSTER
10N	13E	22	SE NW	3		31	WATER QUAL. IMPROVEMENT	(37) CUSTER
10N	13E	22	NW SW			31	WATER QUAL. IMPROVEMENT	(37) CUSTER

Total Acres:

Diversion Means - PIPELINE FROM CREEK TO SEWERAGE SYSTEM WITH THREE TREATMENT PONDS

Non-Irrigation Use - WATER QUALITY IMPROVEMENT/ MAINTENANCE WATER FOR SEWER COMPLEX

Other Rights for Same Use - 71-07065

Remarks

FOREST SERVICE RECORD ID = 041417060201500011 01
WATER IS FOR REDFISH LAKE COMPLEX SEWERAGE SYSTEM.
USE OF THIS RIGHT WITH RIGHT NO. 71-07065 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 26.4 AF AND TO A TOTAL COMBINED CONSUMPTIVE USE VOLUME OF 26.4 AF.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff | Decree Defendant | Decree Date
00/00/0000

Comments

No Comments Found

Audit Fields
12/14/93 MERRITT

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 12/09/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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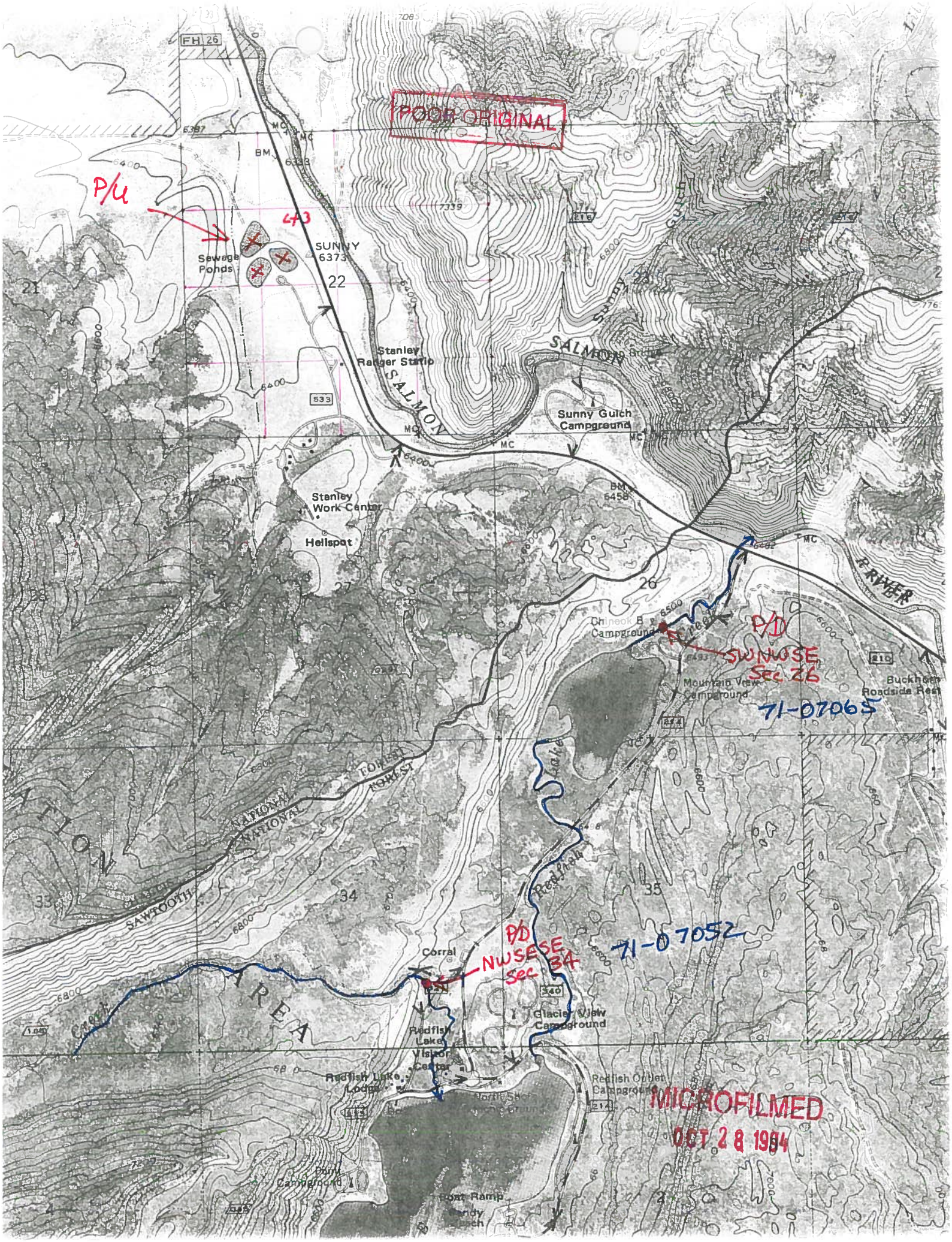
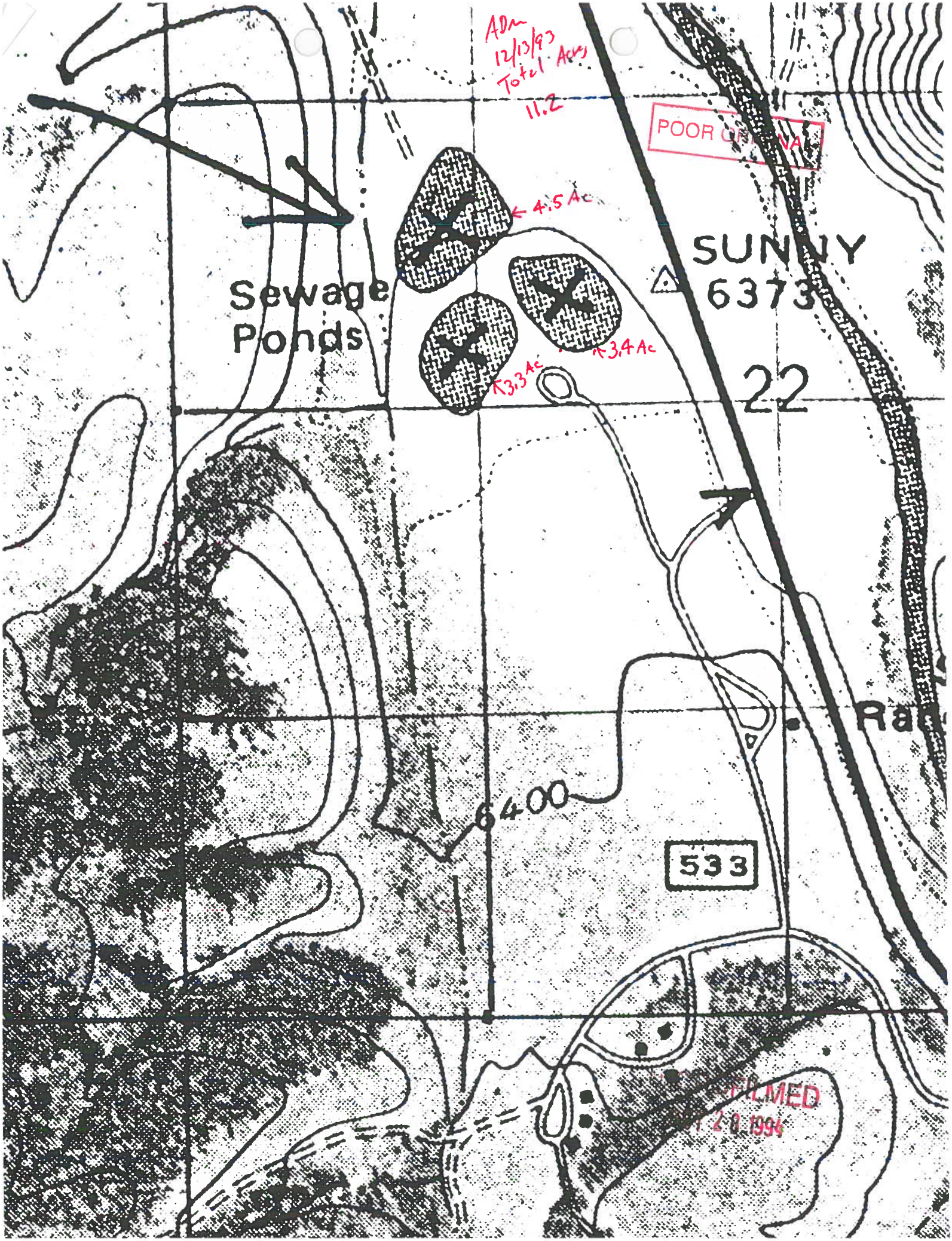
OCT 28 1994


POOR ORIGINAL
P/U
43
Sewage Ponds
SUNNY
6373
Stanley Ranger Station
SALMON
Sunny Gulch Campground
Stanley Work Center
Hellspot
Chinook B Campground
P/D
SW NW SE
Sec 26
71-07065
Mountain View Campground
Buckhorn Roadside Rest
R RIVER
Redfish Lake
SAWTOOTH NATIONAL FOREST
SAWTOOTH NATIONAL RECREATION AREA
P/D
NW SE SE
Sec 34
71-07052
Corral
Glacier View Campground
Redfish Lake Visitor Center
Redfish Lake Lodge
Redfish Outlet Campground
Boat Ramp
MICROFILMED
OCT 2 8 1994


ADM
12/13/93
Total Acres
11.2
POOR QUALITY
4.5 Ac
3.4 Ac
3.3 Ac
Sewage
Ponds
SUNNY
6373
22
6400
533
Ra
FILMED
DEC 20 1994

NOTES:
1. For Typical Pressure Line Manhole See Sheet 24.
2. For Detail of Pressure Line Crossing at Fishhook Creek See Sheet 26, (site "C")
3. For Detail of Intake Structure & Valve at Fishhook Creek See Sheet 24
4. ——W—— Existing Water Line.
5. Small Stone Rip-Rap to be placed around intake structure and on Fishhook Creek banks at stream crossing.

POOR ORIGINAL

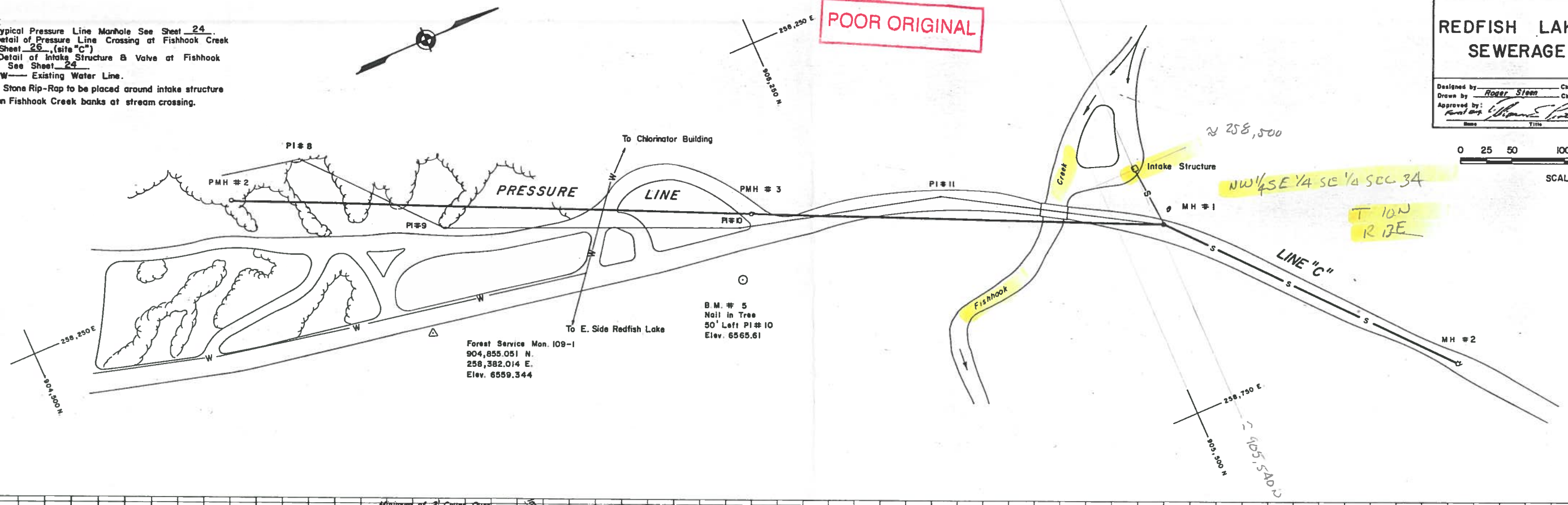
U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE
REGION 4 SAWTOOTH NATIONAL FOREST

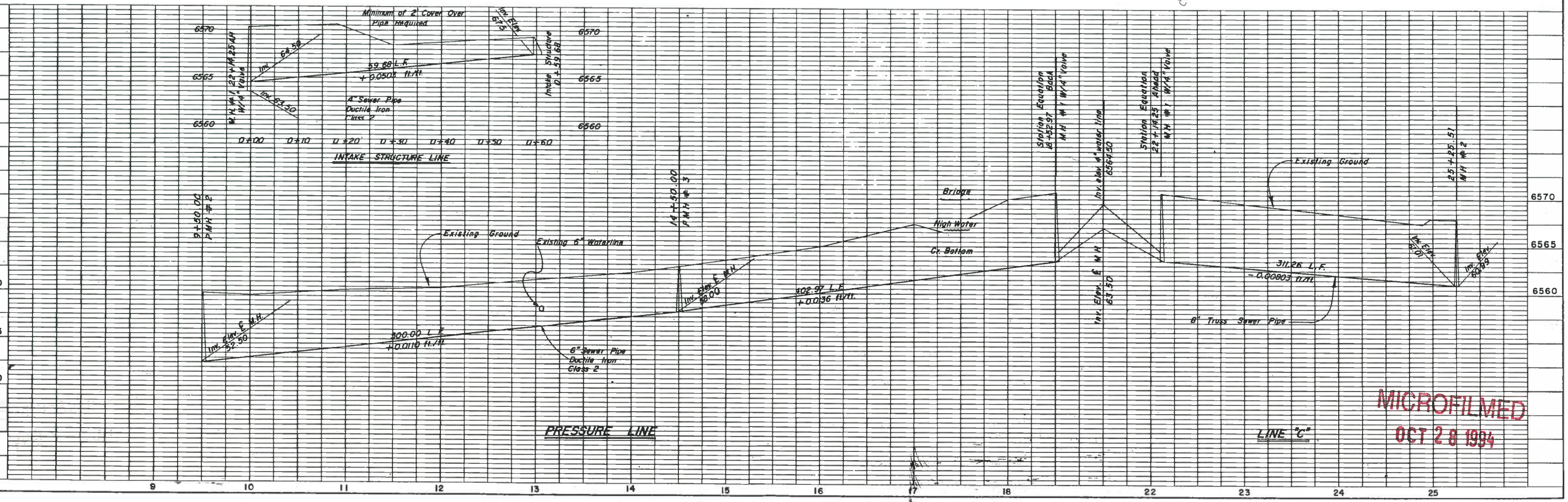
REDFISH LAKE COMPLEX SEWERAGE SYSTEM

Designed by ____ Ck'd by ____
Drawn by Roger Steen Ck'd by ____
Approved by: Forest Supv. ____ Name ____ Title ____ Date 2/28/57

SHEET 7 OF 50
SCALE Horizontal 1" = 50' Vertical 1" = 5'

PLAN — SURVEYED, PLOTTED, ALIGNMENT CHECKED, NOTE BOOK, BL. M.S NOTED, NO. ____, AT. OF WAY CHECKED, STRUCTURE NOTAT'NS CH'KD, BY, DATE





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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:08:29
10/25/93

PAGE: 10
QUICKLOOK INFORMATION

10
CLAIM NUMBER: A71-07052

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			AM	—			AM	
POINT OF DIV				Y	1, 6			
SOURCE				—				
PLACE OF USE				—				
DIV. AMOUNT CFS/VOLUME					Limit			
CONSUMPTIVE USE					Limit			
PURPOSES				Y	License			
PERIOD OF USE				—				
BASIS OF CLAIM				—				
REMARKS	Y		D	—			D	

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"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

6- Other = USFS Plan.

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER FIRST:
ADDRESS: US DEPT OF JUSTICE
ENV & NR DIV GEN LIT SEC
PO BOX 663
CITY: WASHINGTON STATE: DC ZIP: 200440663
PHONE NUMBER: 202-272-4134

OWNER CODE: A

LAST: US DEPT OF AGRICULTURE FIRST:
ADDRESS: FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: K

LAST: USFS FIRST:
ADDRESS:
CITY: X STATE: UT ZIP: 0
PHONE NUMBER:

OWNER CODE: K

LAST: BOYLE FIRST: GARY
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: R

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

FIELD EXAMINER

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OCT 28 1994

VERIFICATION REQUIRED DUE TO REMARKS? Y _____

CLAIM REMARKS: FOREST SERVICE RECORD ID = 041417060201500011 01

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Val Hancock - USFS PHONE NUMBER: (___) ___-____

DATE OF FIELD EXAM: 12/9/93 APPOINTMENT MADE: Y(___) N(___) TIME: ___:___ A(___) P(___)

ACCOMPANIED BY: Jim Simpson USFS PHONE NUMBER: (___) ___-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

F.E. @ Sawtooth Nat'l Forest Supr. Office T.F.

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A. AJ CLAIM: # A71-07052 PRIORITY DATE: 06-06-1980 STAGE: L

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(X)
IF YES EXPLAIN.

NOTES: As licensed

RECOMMENDED PRIORITY DATE:
6-6-1980

REVIEWED BY [signature] DATE 12/13/93

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POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A71-07052

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A71-07052	10N	13E	34		SW	NW		CUSTER
A71-07052	10N	13E	34		SE	NW		CUSTER
A71-07052	10N	13E	34		NW	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A71-07043	NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: FISHHOOK CREEK ✓

TRIB: REDFISH LAKE ✓

NOTES:

Licensed SESE Sec 34
Confirmed NWSESE Sec 34 using USFS Plans of ortho U-19

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
10N	13E	34		~~SW~~	~~NW~~		CUSTER	
10N	13E	34		~~SE~~	~~NW~~	NWSESE	CUSTER	
10N	13E	34		~~NW~~	~~SW~~		CUSTER	

SOURCE: Fishhook Creek TRIB: Redfish Lake

REVIEWED BY: AD DATE: 12/13/93

SYSTEM DESCRIPTION:

PAGE: 5
PLACE OF USE REVIEW SHEET

5
CLAIM NUMBER: A71-07052

A. ROOT WATER RIGHT NUMBERS: A71-07052

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES		WR #/ACRES		LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	13E	22	SW	NW		HAUGRUD, JACK AND/OR GEOFFREY	A71-07052	/	-	/		✓	
10N	13E	22	SE	NW		HAUGRUD, JACK AND/OR GEOFFREY	A71-07052	/	-	/		✓	
10N	13E	22	NW	SW		HAUGRUD, JACK AND/OR GEOFFREY	A71-07052	/	-	/		✓	
						TOTAL ACRES	A71-07052						

PRESUMPTION FLAG:

NOTES: OK

RECOMMENDATIONS:

TOTAL ACRES: —

REVIEWED BY: ADM DATE: 12/13/93

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A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A71-07052	INDUSTRIAL	FROM 05-01 TO 10-31	.200 CFS	2.00 AF/A
		TOTAL DIVERSION RATE/VOLUME CLAIMED	.200 CFS	2.00 AF/A

PRESUMPTION FLAG:

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(✓) N(___)

RECOMMEND TO WR STANDARDS OR OTHER? Y(___) N(___) Explain in notes, below.

NOTES:

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OCT 28 1994

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A71-07052

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N(__)

AJ TOTAL CLAIMED DIVERSION RATE:	0.200	CFS
WR ROOT RIGHT TOTAL DIVERSION RATE:	0.200	CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)	N	N

B. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(X) N(__) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 71-07065

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE CFS DATABASE	REC. DIV RATE CFS EXAMINER	REC. DIV VOL. AF/A DATABASE	REC. DIV VOL. AF/A EXAMINER	REC. CONS. USE DATABASE	REC. CONS. USE EXAMINER
INDUSTRIAL	05-01	10-31	0.200	✓	~~2.00~~		~~0.0~~	
TOTAL FOR THIS RIGHT			0.200		~~2.00~~		~~0.0~~	

REVIEWED BY: ADM DATE: 12/13/93

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P/U & Use same as 71-07065

Vol. Licensed	Annual Vol.
71-07052	2.0 AF
71-07065	24.4 AF
Combined Limit →	26.4 AF

Consumptive Use would be that which is evaporated from ponds. Total pond size 11.2 Acres. Using Memo 36 free water evap is 3.0 AF/Ac. for area ∴ Total Max Evap = 11.2 × 3 = 33.6 AF.

∴ Limit would be that which is licensed or 26.4 AF.

The other volume evap, would be supplied from seepage.

BASIS OF CLAIM REVIEW SHEET

9
CLAIM NUMBER: A71-07052

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	( )
FORFEIT/ABANDON	(X)	( )
ADDITIONAL DIV. AMOUNT	(X)	( )

AUTHENTICATION:

SIGNATURE: [signature] DATE: 12/13/93

NAME OF FIELD EXAMINER: _____ TITLE: _____

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OCT 2 8 1994