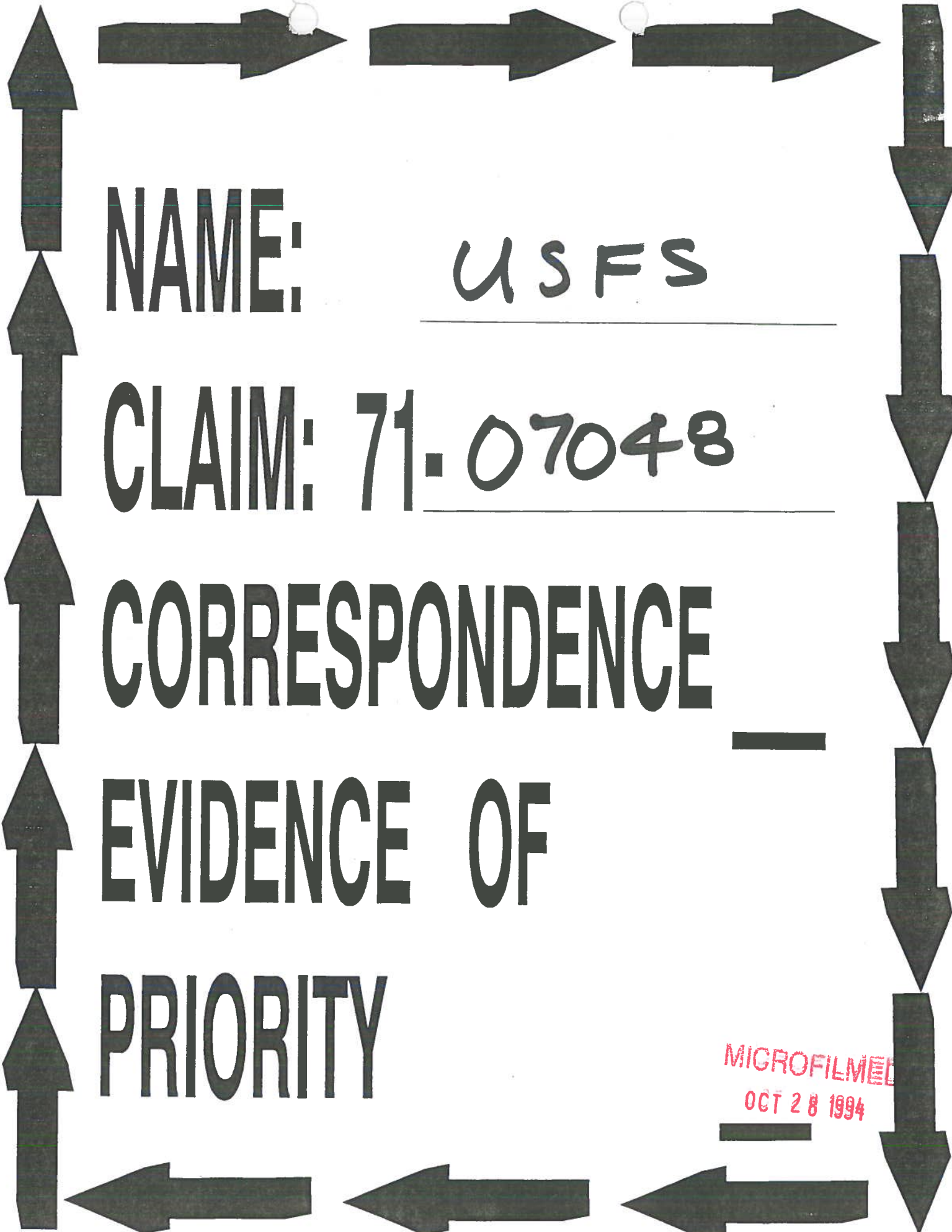




NAME:

USFS

CLAIM: 71-07048

CORRESPONDENCE

EVIDENCE OF

PRIORITY

MICROFILMED  
OCT 28 1994

JUL 15 1994

AJ5809NP  
NO. A71-07048

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/93  
PAGE: 22

| OWNER<br>CODE | NAME & ADDRESS                                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 844012394<br>(801) 625-5360 | 06/06/1980       | RECREATION | 05-01 09-30           | 0.02 CFS          | 0.6 AFA             |
|               |                                                                                                                           |                  |            | TOTAL DIVERSION:      |                   | 0.6 AFA             |

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

T10N R13E S26

ESSAYS

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: RECREATION

323

MS

55

|     |     |    |   |       |       |       |       |   |       |       |       |       |   |       |       |       |       |   |       |       |       |       |
|-----|-----|----|---|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|
| T   | R   | S  |   | NENE  | NWNE  | SWNE  | SENE  | : | NENW  | NWNW  | SWNW  | SENW  | : | NESW  | NWSW  | SWSW  | SESW  | : | NESE  | NWSE  | SWSE  | SESE  |
| -   | -   | -  | - | LT AC | LT AC | LT AC | LT AC | : | LT AC | LT AC | LT AC | LT AC | : | LT AC | LT AC | LT AC | LT AC | : | LT AC | LT AC | LT AC | LT AC |
| -   | -   | -  | - | -     | -     | -     | -     | : | -     | -     | -     | -     | : | -     | -     | -     | -     | : | -     | -     | -     | -     |
| 10N | 13E | 26 | : | :     | :     | :     | :     | : | :     | :     | :     | :     | : | :     | R     | :     | :     | : | :     | :     | R     | :     |

POU COUNTY: CUSTER

REMARKS: FOREST SERVICE RECORD ID = 041417060201500001 01

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:  
PRESUMPTION FLAG:

Stanley  
Sawtooth N.F.

**"Verified By"**  
Tono Map/Ortho-PQ  
Aerial Map  
Verified Photos  
Aerial Photos  
File  
Other (See Remarks)  
County Records  
Business Statement  
Other Records

# DATA ENTRY

**ENTERED**  
**CHECKED**

5-26-9A

**CERTIFIED**

466 11 1994

**WATER EXAMINER**

VERIFIED

FEB 17 1951

**MICROFILMED**  
**OCT 28 1994**

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-12-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 71-07048

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
550 W FORT ST MSC 033  
BOISE ID 83724

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS  
0.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/06/1980

POINT OF DIVERSION: T10N R13E S26 LOT 7 (SWNWSE) Within CUSTER County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE                    | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------------------------|---------------|----------|
|                               | DOMESTIC CAMPGROUND POTABLE WATER | 05-01 09-30   | 0.02 CFS |
|                               |                                   |               | 0.6 AFY  |

PLACE OF USE: DOMESTIC Within CUSTER County  
T10N R13E S26 Lot 7 (NWSE) ~~Lot 18 (NESE)~~ ~~Lot 10 (SWSE)~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE  
FOREST SERVICE RECORD ID = 041417060201500001 01  
PLACE OF USE IS CHINOOK BAY CAMPGROUND.  
SOURCE IS ALSO KNOWN AS CHINOOK BAY WELL.

VERIFIED BY *R. Brown*  
8-12-97

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 71-07048

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
550 W FORT ST MSC 033  
BOISE ID 83724

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS  
0.6 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/06/1980

POINT OF DIVERSION: T10N R13E S26 LOT 7 (SWNWSE) Within CUSTER County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                    | PERIOD OF USE | QUANTITY |
|----------------|-----------------------------------|---------------|----------|
|                | DOMESTIC CAMPGROUND POTABLE WATER | 05-01 09-30   | 0.02 CFS |
|                |                                   |               | 0.6 AFY  |

PLACE OF USE: DOMESTIC Within CUSTER County  
T10N R13E S26 ~~Lot 8 (NWSE)~~ Lot 7 (NWSE) ~~Lot 10 (SWSE)~~*as licensed (1983)*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

FOREST SERVICE RECORD ID = 041417060201500001 01

PLACE OF USE IS CHINOOK BAY CAMPGROUND.

SOURCE IS ALSO KNOWN AS CHINOOK BAY WELL.

*Portion of campground  
removed per USFS file  
RB 8-6-97*

1

VERIFIED BY. *[Signature]*

AJ5809NP  
No. R71-07048

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/01/97  
PAGE: 27

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 844012394<br>(801) 625-5360 | 06/06/1980       | DOMESTIC  | 05-01 09-30           | 0.02 CFS          | 0.60 AFA            |
| TOTAL DIVERSION: |                                                                                                                           |                  |           |                       | 0.02 CFS          | 0.60 AFA            |

*licensed  
n.a. too*

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10N R13E S26 Lot07(SWNWSE)

CUSTER County

Place of use Legal Description for: DOMESTIC

| NE            |   |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
|---------------|---|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
| NENE          |   | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T             | R | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| 10N 13E 26 :  |   |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
| : 08-D :      |   |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
| : 07-D 10-D : |   |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |

POU County: CUSTER

Non-Irrigation Uses: ~~DOMESTIC/ POTABLE WATER IN CHINOOK BAY CAMPGROUND~~

Other Rights: NONE

Remarks: ~~GEN~~ FOREST SERVICE RECORD ID = 041417060201500001 01  
PLACE OF USE IS CHINOOK BAY CAMPGROUND.

*BPI chinook bay well*

Dates: Exam Made Date: 12/07/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 12/13/93 MERRITT 12/14/93 MERRITT

*updated  
4-4-97  
KLC*

1

### BASIS OF CLAIM

0.02 CFS LICENSE  
0-6 AFY

Matches license

|      |     |
|------|-----|
| 0.02 | CFS |
| 0.6  | AFY |

DOMESTIC/ POTABLE WATER IN CHINOOK BAY CAMPGROUND  
CONTAMINATED TRIBUTARY.

**TRIBUTARY:**

LOT 7 (SWMSE)

**MESMA**  
**MADE**

**ΣΜΣΕ**

Lot 8 (NE<sup>SW</sup>)

ESW)

FEEL YOUR WAY

MS  
ECS

PLACE OF USE IS CHINOOK BAY CAMPGROUND.

01

RECEIVED  
MAR 05 1997  
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-07048**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33  
Boise, ID 83724

2. Date of Priority: 06/06/1980

3. Source of water: CHINOOK BAY WEL

From: Groundwater

4. Location

Description of Diversion Works: Wells

Location of Point of Diversion

Meridian BOISE

T: 10 N R: 13 E S: 26 NWSE Fl:

Location of Point of Use

T: 10 N R: 13 E S: 26 NWSE

5. Quantity claimed:

| Period         | Quantity | For      |
|----------------|----------|----------|
| 5/ 01 -- 9/ 30 | 0.02 CFS | Domestic |

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 50 0 0001

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

**R PROOF**

**X**

**CVR**

**X**

**MAPS**

**X**

**PHOTOS**

**MISC**

**MICROFILME**

**OCT 28 1994**

Water Right Number - R71-07048

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK AND/OR GEOFFREY GARVER

\*\*\* C - CURRENT OWNER \*\*\*  
AMERICA ACTING THROUGH

UNITED STATES OF

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON  
Phone - 202-272-4134

State- DC Zip- 200440663

\*\*\* K - ALSO KNOWN AS \*\*\*  
US DEPT OF AGRICULTURE

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
Phone - 801-625-5360

State- UT Zip- 844012394

USFS

1 - FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
Phone - 801-625-5360

State- UT Zip- 844012394

\*\*\* R - REPRESENTATIVE \*\*\*  
BOYLE

GARY

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN  
Phone - 801-625-5360

State- UT Zip- 844012394

+- Priority Date - - +  
06/06/1980

+ - - - Region - - - +  
17 SOUTHERN

+ - - - Stage - - - +  
L - LICENSE

+ - - - Status - - - +

+- Source - - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

+- - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County  
10N 13E 26 SW NW SE 7 (37) CUSTER

+- - - - - Water Use - - - - - +  
Code Description Period from Period to Diversion Rate Diversion Volume  
43 - DOMESTIC 05/01 09/30 0.020 0.60  
+- Total Div. Rate - + - Total Div. Volume - +  
0.020 0.60  
+- Total Consumptive Use - + - KM Usage - +  
0.0

MICROFILMED  
OCT 28 1994

Water right number - R71-07048

Prefix Translation: RESEARCH

| Twn |     | Ring | Sec   | Tract | Lot | Acres    | Code | Place of Use | Description | County |
|-----|-----|------|-------|-------|-----|----------|------|--------------|-------------|--------|
| 10N | 13E | 26   | NE SW | 8     | 4.3 | DOMESTIC | (37) | CUSTER       |             |        |
| 10N | 13E | 26   | NW SE | 7     | 4.3 | DOMESTIC | (37) | CUSTER       |             |        |
| 10N | 13E | 26   | SW SE | 10    | 4.3 | DOMESTIC | (37) | CUSTER       |             |        |

Total Acres:

- - - Diversion Means - WELL WITH PUMP TO PIPELINE NETWORK IN CAMPGROUND

- - - Non-Irrigation Use - DOMESTIC/ POTABLE WATER IN CHINOOK BAY CAMPGROUND

- - - Other Rights for Same Use - NONE

FOREST SERVICE RECORD ID = 041417060201500001 01  
PLACE OF USE IS CHINOOK BAY CAMPGROUND.

- - - No Old Water Right Numbers Found

- - - Conditions of Approval - - - - - No Conditions of Approval found.

- - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - +  
00/00/0000

- - - Comments - - - - - No Comments Found

- - - Audit Fields - - +  
12/14/93 MERRITT

- - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 12/07/1993 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X111111    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

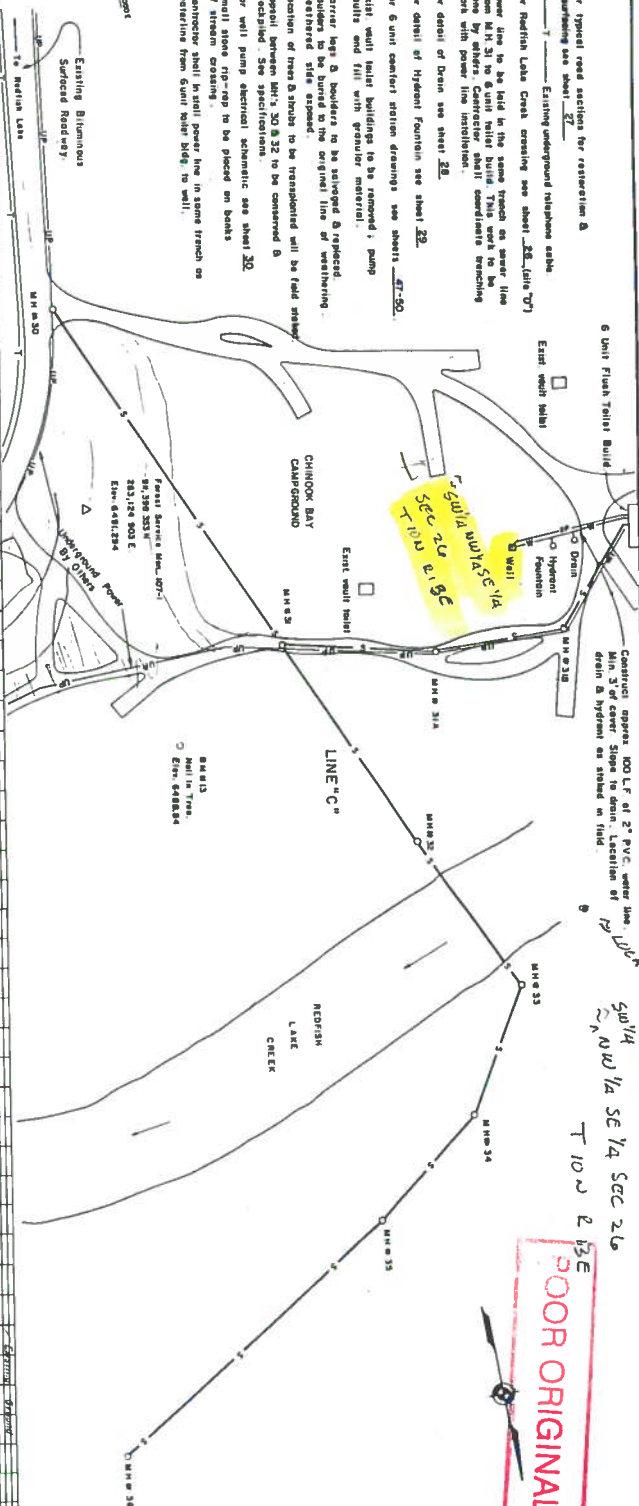
MICROFILMED  
OCT 28 1994

| DATE      | BT                 |
|-----------|--------------------|
| PROFILER  | SUPPLIER           |
| NOTE BOOK | NOTES              |
| NO.       | NO. IN MODEL       |
|           | NO. OF ANY CHECKER |

| DATE      | BT                 |
|-----------|--------------------|
| PLAN      | SUPPLIER           |
| NOTE BOOK | NOTES              |
| NO.       | NO. IN MODEL       |
|           | NO. OF ANY CHECKER |

# NOTES

1. For typical road section for restoration & resurfacing see sheet 28.
2. Existing underground telephone cable.
3. For Redfish Lake Creek crossing see sheet 28, (left of)
4. Power line to be left in the same trench as water line (see sheet 28) in unit inlet build. This work to be done by others. Contractor shall coordinate trenching work with power line installation.
5. For detail of Drain see sheet 28.
6. For detail of Hydrant Fountain see sheet 28.
7. For 6 unit center station drawings see sheets 27-30.
8. Existing wall water buildings to be removed; pump vaults and fill with granular material.
9. Border legs & borders to be salvaged & replaced. Weirwater side exposed.
10. Location of trees & shrubs to be transported will be field notes.
11. Topsoil between lot's 30 & 32 to be conserved & stockpiled. See specifications.
12. For wall pump electrical schematic see sheet 30.
13. Small stone rip-rap to be placed on banks of stream crossing.
14. Contractor shall install power line in same trench as waterline from south shore bridge to wall.



Sheet to be used

Sewer 26  
Sewer 27  
T 10' & 13'

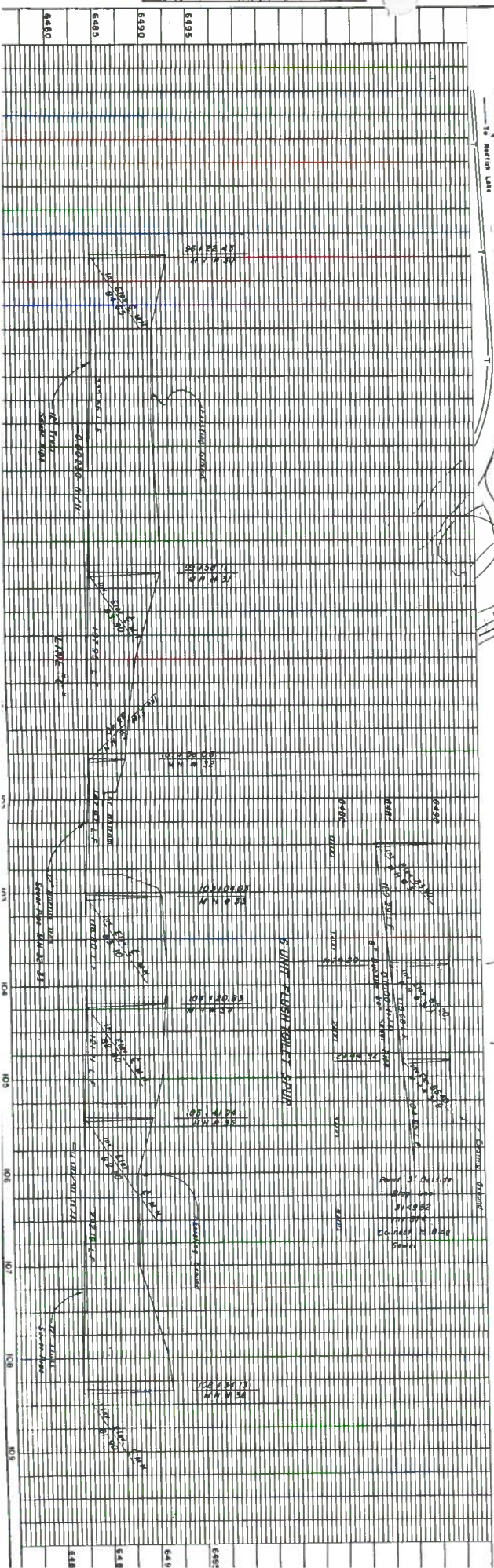
POOR ORIGINAL

MICROFILMED

REDFISH LAKE COMPLEX  
SEWERAGE SYSTEM

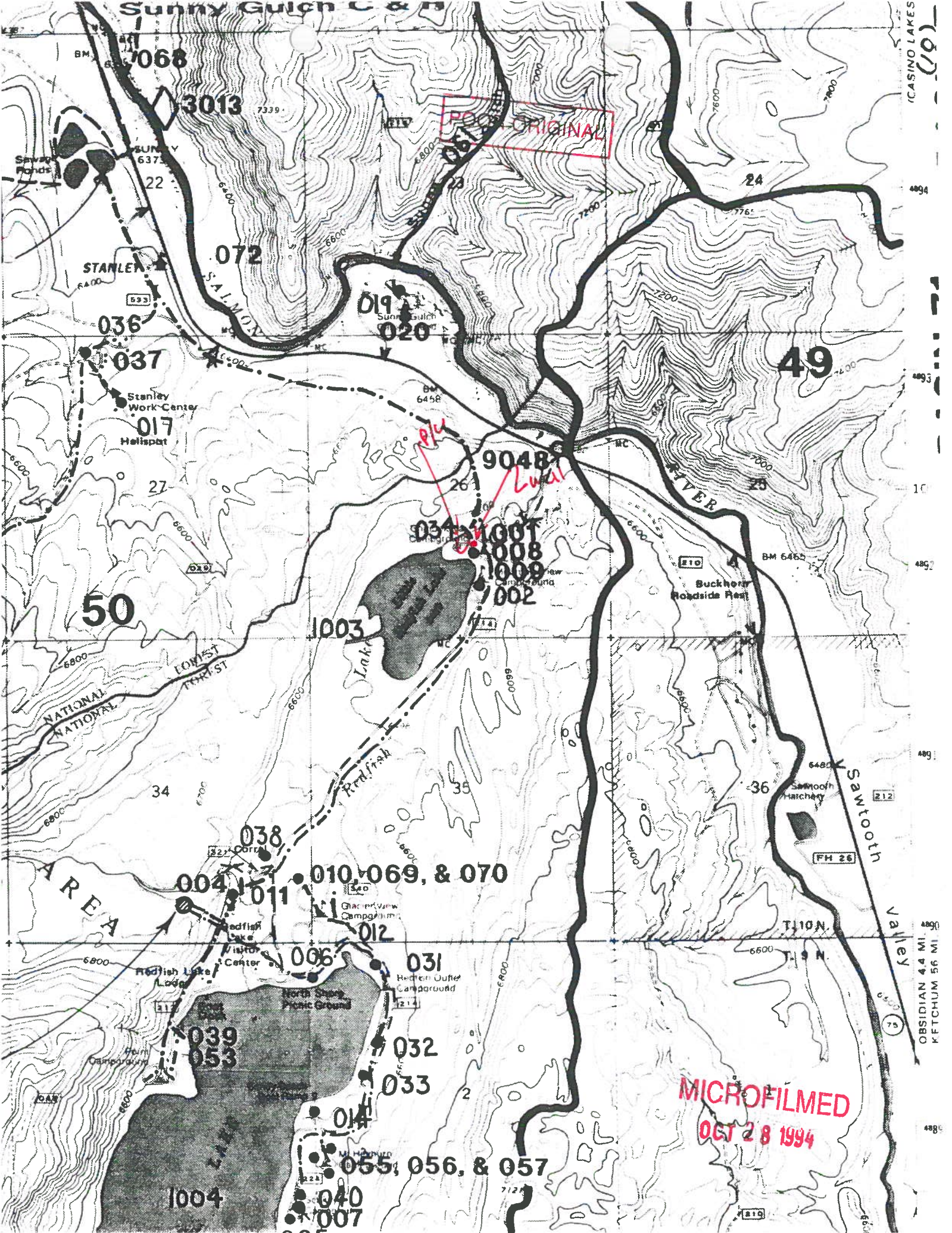
U.S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
NATIONAL FOREST

|              |                |
|--------------|----------------|
| Project No.  | 11/72          |
| Drawn by     | J. A. S. B. S. |
| Check by     | J. A. S. B. S. |
| Date         | 11/72          |
| Scale        | 1" = 10'       |
| Sheet No.    | 10             |
| Total Sheets | 10             |



Sunny Gulch C & H

CASINO LAKES  
(90)



MICROFILMED  
OCT 28 1994

OBSEDIAN 4.4 MI.  
KETCHUM 56 MI.

From: Allen Mervitt

To: SRBA USFS Recreation Claims in Basin 71

Date: 12/15/93

Subject: Season of Use

Review of the claims & licenses finds there is a large variation in the season of use for this area with little reason. In an effort to standardize I contacted Mark Moulton, USFS, to provide insight. We discussed the "Sawtooth Nat'l Forest" Map which provides a season of use for the campgrounds generally 6/15 to 9/15 which is more restrictive than the water rights. Mark indicated the use of the campgrounds is dictated more by weather & budget of the USFS. He indicated that the Map's season would be more of an indication that the campgrounds would be open. From our conversation and review of the licenses it appears three situations exist: 1. Handpumps; 2. Pipelines; 3. Organization camps. Generally Organization camps can be year-round - Allow 1/1 - 12/31. Generally Pipelines are shut off early to prevent damage and handpumps are used until weather prevents access. Mark indicated that no license appears to support that use starts around 5/1 and pipelines generally shut off after Labor Day (9/30) reasonable and handpumps used into hunting season until snow limits access, (10/31) reasonable.

|                    |              |
|--------------------|--------------|
| Organization camps | 1/1 to 12/31 |
| Hand pumps         | 5/1 to 10/31 |
| Pipelines          | 5/1 to 9/30  |

**MICROFILMED**  
**OCT 28 1994**

11:37:31  
10/27/93

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12  
QUICKLOOK INFORMATION

286  
CLAIM NUMBER: A71-07048

MICROFILMED  
OCT 28 1994

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | APR                        |                        |                     |                                  | APR                                  |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 1,6                 |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 1                   | ADD<br>lots                      |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            | Y                      | Lic                 |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

\*VERIFIED BY\* CODES

TOPO MAP/ORTHO-PH = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

6- USFS Plan

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:37:31  
10/27/93

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A71-07048  
275

MICROFILMED  
OCT 28 1994

LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER

FIRST:

ADDRESS: US DEPT OF JUSTICE  
ENV & NR DIV GEN LIT SEC

PO BOX 663

WASHINGTON

CITY: PHONE NUMBER: 202-272-4134

STATE: DC

ZIP: 200440663

OWNER CODE: A

LAST: US DEPT OF AGRICULTURE

FIRST:

ADDRESS: FOREST SERVICE  
324 25TH STREET

CITY: OGDEN

PHONE NUMBER: 801-625-5360

STATE: UT

ZIP: 844012394

OWNER CODE: K

LAST: USFS

FIRST:

ADDRESS:

CITY: X

PHONE NUMBER:

STATE: UT

ZIP: 0

OWNER CODE: K

LAST: BOYLE

FIRST: GARY

ADDRESS: USDA FOREST SERVICE

324 25TH STREET

CITY: OGDEN

PHONE NUMBER: 801-625-5360

STATE: UT

ZIP: 844012394

OWNER CODE: R

LAST: AMERICA ACTING THROUGH

FIRST: UNITED STATES OF

ADDRESS: USDA FOREST SERVICE

324 25TH STREET

CITY: OGDEN

PHONE NUMBER: 801-625-5360

STATE: UT

ZIP: 844012394

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD  
EXAMINER

DATABASE

MICROFILMED  
OCT 28 1994

VERIFICATION REQUIRED DUE TO REMARKS? Y

CLAIM REMARKS: FOREST SERVICE RECORD ID = 041417060201500001 01

FIELD EXAMINATION INFORMATION

CONTACT PERSON: U21 Harcourt

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 12/7/99

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY:

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

F.E conducted @ Soluton U21 Forest Office in T.F.

MICROFILMED  
OCT 28 1994

A. AJ CLAIM: # A71-07048 PRIORITY DATE: 06-06-1980 STAGE: L  
B. WR RECORD: # 71-07048 PRIORITY DATE: 06-06-1980 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD  
EXAMINER  
DATABASE  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

NOTES:

MICROFILMED  
OCT 28 1994

RECOMMENDED PRIORITY DATE:

06-06-1980

REVIEWED BY

DATE

12/19/93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A71-07048 | 10N  | 13E  | 26   | NE  | SW  | SW  | 7   | CUSTER |
| A71-07048 | 10N  | 13E  | 26   | NW  | SE  | SE  |     | CUSTER |
| A71-07048 | 10N  | 13E  | 26   | SW  | SE  | SE  |     | CUSTER |

*WV045*

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX  
A71-07047  
NONE

WR RECORDS IN SAME 40 ACRE TRACT  
71-07047  
71-07055

SOURCE: GROUNDWATER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 71-07048 | 10N  | 13E  | 26   | SW  | NW  | SE  | 7   | CUSTER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX  
R PREFIX

71-07065

NONE

NONE

SOURCE: GROUNDWATER

TRIP:

C. FIELD EXAM REQUIRED?

| FIELD EXAMINER | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE |
|----------------|-------------------------------|----------------------------------|----------|
|                |                               |                                  |          |

NOTES:

P/D confirmed as licensed in NWSE. Further defined as SW NWSE Lt 7 by using WFS plan sheet.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TWP. RGE. SEC. 1/4 1/4

10N 13E 2C

SW NW SE

1/4

LOT

7

COUNTY

Croft

DIVERSION NAME

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Adm

DATE:

12/14/93

SYSTEM DESCRIPTION:

MICROFILMED  
OCT 28 1994

A. ROOT WATER RIGHT NUMBERS: A71-07048

B. FOU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                          | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECORD<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------------|---------------|---------------|-----------------|----------------|-----------------|
| 10N | 13E | 26  | NE  | SW  | 48  | HAUGRUD, JACK AND/OR GEOFFREY | A71-07048 /   | 71-07048 /    |                 | ✓              |                 |
| 10N | 13E | 26  | NW  | SE  | 47  | HAUGRUD, JACK AND/OR GEOFFREY | A71-07048 /   | 71-07048 /    |                 | ✓              |                 |
| 10N | 13E | 26  | SW  | SE  | 410 | HAUGRUD, JACK AND/OR GEOFFREY | A71-07048 /   | 71-07048 /    |                 | ✓              |                 |
|     |     |     |     |     |     | HAUGRUD, JACK AND/OR GEOFFREY | A71-07047 /   | 71-07047 /    |                 |                |                 |

TOTAL ACRES A71-07048

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

FOU COUNTY: CUSTER

FIELD EXAMINER

DATABASE Y

DUE TO FOU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

*Ad*

DATE:

12/18/93

RECEIVED  
A71-07048  
OCT 28 1993

A. AJ CLAIMED USES:

PURPOSES  
A71-07048 RECREATION

MONTH/DAY  
FROM 05-01 TO 09-30

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.020 CFS .60 AF/A

.020 CFS .60 AF/A

B. WR RECORDED USES:

71-07048 DOMESTIC

MONTH/DAY  
FROM 05-01 TO 09-30

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.020 CFS .60 AF/A

.020 CFS .60 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER

Y N  
N N

FIELD

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )

Y( ) N( )

Explain in notes, below.

NOTES:

*Recommended is Domestic is licensed*

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OCT 28 1994

## DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A71-07048

## A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CES  
 WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CES

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
 \*\* If an amount smaller than the original diversion rate is \*\*  
 \*\* claimed and an exam is NOT required, explain in notes. \*\*

## FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER

Y

Y( ☒ ) N( )MICROFILMED  
OCT 28 1994

## B.

## FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.C. ARE OTHER WATER RIGHTS USED? Y( ☒ ) N( ) IF YES COMPLETE OVERLAP REVIEW.OTHER RIGHTS LISTED IN CLAIM: None

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                          | MONTH/DAY      | RATE     | VOLUME   |
|-----------|------------|-------------------------------|----------------|----------|----------|
| A71-07048 | RECREATION | HAUGRUD, JACK AND/OR GEOFFREY | 05-01 TO 09-30 | .020 CES | .60 AE/A |
| A71-07047 | RECREATION | HAUGRUD, JACK AND/OR GEOFFREY | 05-01 TO 09-30 | .020 CES | .10 AE/A |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES  $\times 0.02$  CFS/ACRE = CFS  
(taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A  
ACRES  $\times$  CONSUMPTIVE VOL. AE/A FOR AREA =  
TOTAL CONSUMPTIVE USE AE/A

N/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.60 AE/A  
ACRES  $\times$  DIVERSION VOL. AE/A FOR AREA =  
TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )  
D/CHINOOK BAY CAMPGROUND.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Assume Domestic is non-consumptive

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OCT 28 1994

RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CES

REC. DIV  
VOL. AE/A

REC. CONS.  
USE

*Domestic*

*5/1 9/30*

DATABASE EXAMINER  
*0.02*

DATABASE EXAMINER  
*0.6*

DATABASE EXAMINER  
*0.6*

TOTAL FOR THIS RIGHT

REVIEWED BY:

*AD*

DATE:

*12/14/93*

MICROFILMED

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )

NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-07048  
TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

A71-07048

0.020

71-07048

0.020

TOTAL CFS

0.020

0.020

DIVERSION RATE REVIEW

FIELD  
EXAMINER

DATABASE  
Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

12/14/93

*Chris D. Moore*

MICROFILMED  
OCT 28 1994

N/A

CFS

DATABASE  
0.020

