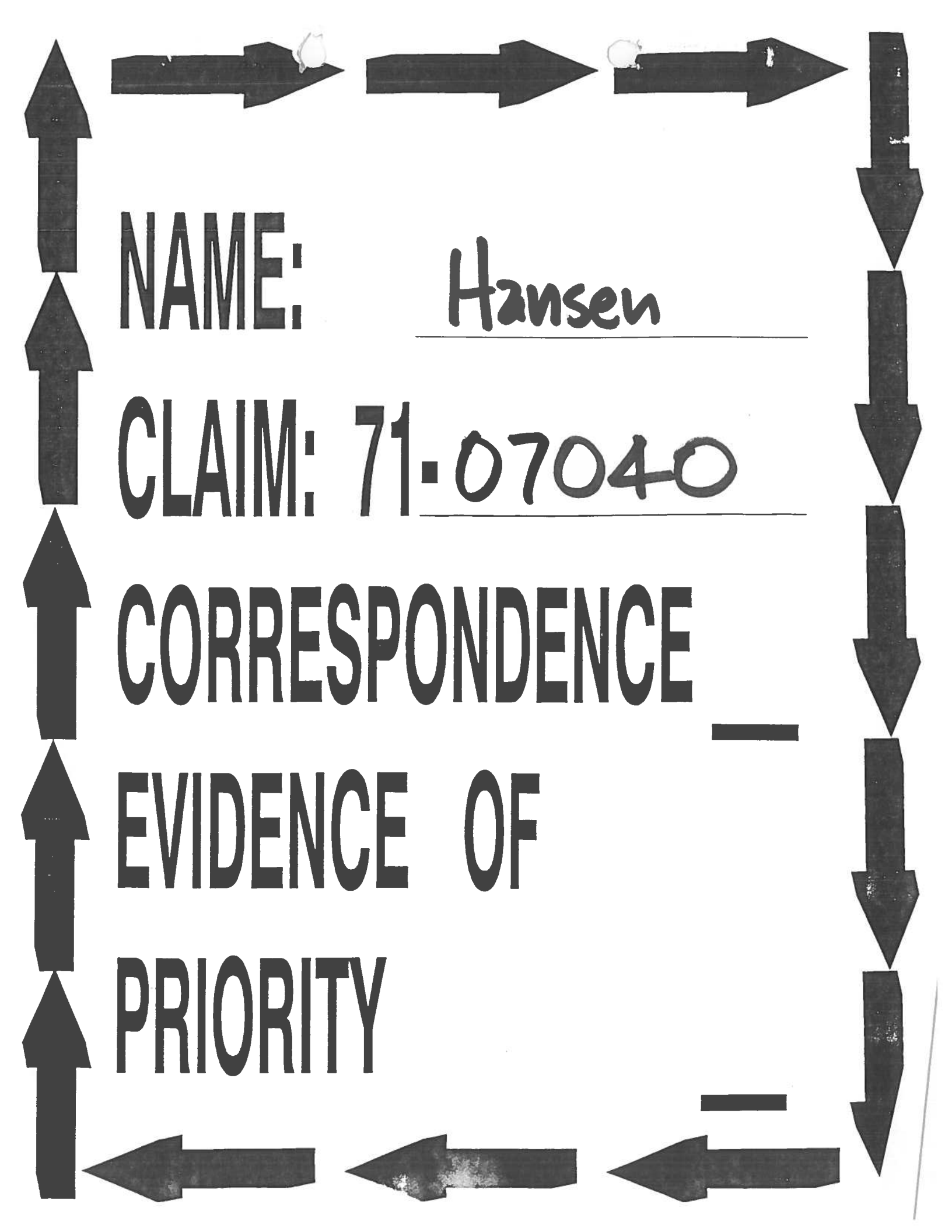




NAME:

Hansen

CLAIM: 71-07040

CORRESPONDENCE

EVIDENCE OF

PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-07040
Date Received: 12/08/1989
Receipt No: 5010830
Received By: ADN

RECEIVED

JAN 4 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Southern Region Office

1. Name: C. L. HANSEN 208-774-3310
Address: SUMMER HOME TRAILER CT.
STANLEY, ID 83278

Name: MATTIE HANSEN 208-774-3310
Address: SUMMER HOME TRAILER CT.
STANLEY, ID 83278

2. Date of Priority: MAR 19, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	14E	6	NE	SW			CUSTER
			SE	SW			CUSTER

5. Description of diverting works:
WELLS & PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.010		0.50
DOMESTIC	01/01	12/31	0.060		2.40

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 2.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/STORE, GAS STATION, D/21 UNIT TRAILER CT. & 1 HOME.

A71-07040

Page 1

Date: 12/08/89

MICROFILMED
MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	14E	6	NE	SW		DOMEST	
			NW	SW		COMMER	
			SE	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
Mattie Hansen Date: 1/2/90

State of Idaho)
County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of Jan 19 90 Ethel M. Peck
Notary Public

Seal

Residing at Challis
My Commission Expires 3-21-92

Water Right Number - 71-07040 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

*** C - CURRENT OWNER *** C. L. 1 - SUMMER HOME TRAILER CT.

HANSEN MATIE 2 - City- STANLEY State- ID Zip- 83278

3 - 1 - SUMMER HOME TRAILER CT. State- ID Zip- 83278

2 - City- STANLEY State- ID Zip- 83278

1 - Priority Date - 03/19/1980 17 L - LICENSE

GROUNDWATER 2 100' x 6" SHP Pump & 1 hp pump

Tw n Rng Sec Tract Lot RFlg County Point of Diversion

09N 14E 6 NE SW (37) CUSTER
09N 14E 6 SE SW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

10 - COMMERCIAL 01/01 12/31 0.010 0.50
43 - DOMESTIC 01/01 12/31 0.060 2.40

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
0.070 2.90 0.070

Total Acres:

+ - Diversion Means - WELLS & PUMPS.
+ - Non-Irrigation Use - C/STORE, GAS STATION, D/21 UNIT TRAILER CT. & 1 HOME.
+ - Other Rights for Same Use -

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 9, 1990

Re: A71-07040

C L HANSEN
SUMMER HOME TRAILER CT
STANLEY ID 83278

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

Water Right Number - R71-07040

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
HANSEN

MATTIE

HANSEN

C L

1 - SUMMER HOME TRAILER CT
2 -
3 -
City- STANLEY
Phone - 208-774-3310
1 - SUMMER HOME TRAILER CT
2 -
3 -
City- STANLEY
Phone - 208-774-3310
State- ID Zip- 83278
State- ID Zip- 83278

Priority Date - +
03/19/1980

Region - +
17 SOUTHERN

Stage - +
L - LICENSE

Status - +

Source - +
GROUNDWATER

Tributary -

Twn Rng Sec Tract Lot Rflg County
09N 14E 6 NW SE SW (37) CUSTER

Point of Diversion -

TWO WELLS

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.070 2.90

Total Div. Rate - + Total Div. Volume - +
0.070 2.90

Total Consumptive Use - + KM Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
09N	14E	6	NE SW			43 DOMESTIC		(37) CUSTER
09N	14E	6	SE SW			43 DOMESTIC		(37) CUSTER

Total Acres:

- - - Diversion Means - TWO WELLS WITH PUMPS
- - - Non-Irrigation Use - DOMESTIC/ 1 HOUSE WITH YARD, 26 RV OR TRAILER HOOKUPS
- - - Other Rights for Same Use - NONE

Remarks -
TWO POINTS OF DIVERSION LOCATED IN NWSESW, S06, T09N, R14E.

MICHO FILMED

001 2 8 1994

Water right number - R71-07040

Prefix Translation: RESEARCH

Old Water Right Numbers -
Old Water Right Numbers -
No Old Water Right Numbers Found

Conditions of Approval
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO IDAHO CODE 42-1416a.
C04 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT
TO IDAHO CODE 42-1416a.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
IDAHO CODE 42-1416a.

Decree Plaintiff -
Decree Defendant -
Decree Date -
00/00/0000

Comments -
Date: 11/29/1993 User Id: MERRITT Subject: CHANGES
THE STORE & GAS STATION ORIGINALLY LICENSED HAS NOT BEEN USED
THE RV SITES. THE ORIGINAL LICENSE LISTED THE WELLS IN TWO
HOUSE WELL IS IN THE SAME FORTY AS THE PARK WELL. THE RV PARK
TO THE LINE BETWEEN NESW AND SESW BUT APPEARS TO BE WITHIN THE
Date: 12/01/1993 User Id: MERRITT Subject: OWNERSHIP
THE USFS OWNS W1/2SW1/4 OF SEC. 6. THEY CONDUCTED A SURVEY
AND AT THAT TIME INDICATION OF MR. HANSEN TO FS WAS HE HAD A
INDICATES THAT HE IS NOT AWARE OF PERMIT BUT HE RELATED THE
SHE INDICATED THAT TRAILERS ON THEIR LAND. IT APPEARS THE
LAND. MY REVIEW OF ORTHOQUAD TENDS TO INDICATE USE IS ON
Date: 12/03/1993 User Id: MERRITT Subject: OWNERSHIP REVISITED
I HAVE RE-EVALUATED THE SCALING OF THE PHOTO. I TALKED WITH
CLIFF GAVE ME INFO ABOUT WHICH FENCES ARE ON LINE AND WITH THIS
THE AERIAL PHOTO AND IT APPEARS THE WHAT MR. HANSEN INDICATES
GIVING A FALSE INDICATION OF THE LINE. I AM CORRECTING
TO USFS PROPERTY.
FOR SEVERAL YEARS HOWEVER A FEW MORE SPACES HAVE BEEN ADDED TO
DIFFERENT FORTIES BUT WITH BETTER MAPS IT APPEARS THAT THE
IS SPREAD OVER 4 FORTY ACRE TRACTS. THE RESIDENCE IS VERY CLOSE
SESW.
IN 1990 CONFIRMING PORTION OF THE TRAILERS WERE ON GOV'T LAND
SPECIAL USE PERMIT. THIS DAY CONV. WITH MARK MOULTON OF USFS
ABOVE INFO. ABOUT SURVEY. I ALSO TALKED WITH MRS. HANSEN AND
USE IS VERY CLOSE TO THE LINE AND MAY WANDER OVER INTO USFS
USFS LAND SO THAT IS HOW I AM RECOMMENDING IT.
CLIFF HANSEN AND HE INDICATES THE TRAILERS ARE ON PRIVATE LAND.
AND PROJECTING DOWN HES 594 LINES FROM THE NORTH I HAVE RE-SCALED
IS CORRECT. I SUSPECT THAT THE ORTOPHOTO QUAD IS SLIGHTLY OFF
THE P/U TO LIST ONLY THE NESW & SESW TRACTS WITH NO OVERLAP ON

Audit Fields -
12/03/93 MERRITT

Adjudication Rights Dates and Flags Area -
Court Report Filing - 00/00/0000 Field Inspection Made - 08/27/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 01/04/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S010830 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag - C
Notice of Error Flag -

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OCT 28 1994

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OCT 28 1994

A71-07040

8/27/93 ADM

P2VK well

POOR ORIGINAL



No photo of other well in
same system.

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OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

POOR ORIGINAL

CLAIM NUMBER: A71-07040

04:55:16
05/28/92

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OCT 28 1994

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			Y	5,1			
SOURCE								
PLACE OF USE	Y			Y	5,1			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES				Y	5			
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

C43
C45
C44

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

POOR ORIGINAL

04:55:16
05/28/92

CLAIM NUMBER: A71-01 040

LAST: HANSEN
ADDRESS: SUMNER HOME TRAILER CT.
CITY: STANLEY
PHONE NUMBER: 208-774-3310
OWNER CODE: C

FIRST: C. L.

STATE: ID ZIP: 83278

LAST: HANSEN
ADDRESS: SUMNER HOME TRAILER CT.
CITY: STANLEY
PHONE NUMBER: 208-774-3310
OWNER CODE: C

FIRST: MATTIE

STATE: ID ZIP: 83278

FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

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OCT 28 1994

POOR ORIGINAL

CLAIM NUMBER: A71-07040

CONTACT PERSON: Cliff Hansen

DATE OF FIELD EXAM: 8/27/93 APPOINTMENT MADE: Y () N ()

ACCOMPANIED BY: _____ TIME: _____ A () P ()

RELATIONSHIP TO CLAIMANT: _____ PHONE NUMBER: () _____

DIRECTIONS TO PROPERTY / REMARKS:

Met to review all Hansen claims on ranch @ trailer park.

MICROFILMED
OCT 28 1994

POOR ORIGINAL

CLAIM NUMBER: A71-07040

A. AJ CLAIM: # A71-07040 PRIORITY DATE: 03-19-1980 STAGE: L

B. WR RECORD: # 71-07040 PRIORITY DATE: 03-19-1980 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE EXAMINER FIELD

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

REMARKS:

RECOMMENDED PRIORITY DATE:

03-19-1980

REVIEWED BY DATE

1/4/92

MICROFILMED
OCT 28 1994

POOR ORIGINAL

CLAIM NUMBER: A71-07040

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A71-07040	09N	14E	6		NE	SW		CUSTER
A71-07040	09N	14E	6		SE	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
71-07040	09N	14E	6		NE	SW		CUSTER
71-07040	09N	14E	6		SE	SW		CUSTER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
Y	N		

MARKS:

Confirmed the wells located in NW SE SW. The northern well fairly close to like between NW SE SW & SE SW but with better map it is concluded both in same tract.

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OCT 28 1994

C03

POOR ORIGINAL

CLAIM NUMBER: A71-07040

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

9N 14E 6

NW SE SW

1/4

CUSTER

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

APM

DATE:

1/4/94

12pts

MICROFILMED
OCT 28 1994

POOR ORIGINAL

CLAIM NUMBER: A71-07040

A. ROOT WATER RIGHT NUMBERS: A71-07040

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM. RECORDS
09N	14E	6	NE	SW		HANSEN, C.L.	A71-07040 / 18.0	71-07040 / 18.0		✓
			NE	SW		HANSEN, C.L.	A71-02015 / 22.0	71-02015 / 22.0		✓
			NE	SW		HANSEN, C.L.	A71-04051 / 28.0	71-04051 / 28.0		✓
09N	14E	6	NE	SW		HANSEN, C.L.	A71-07040 / 18.0	71-07040 / 18.0		✓
			NE	SW		HANSEN, C.L.	A71-02015 / 22.0	71-02015 / 22.0		✓
			NE	SW		HANSEN, C.L.	A71-04051 / 28.0	71-04051 / 28.0		✓
09N	14E	6	SE	SW		HANSEN, C.L.	A71-07040 / 12.0	71-07040 / 12.0		✓
			SE	SW		HANSEN, C.L.	A71-02015 / 28.0	71-02015 / 28.0		✓
			SE	SW		HANSEN, C.L.	A71-04051 / 28.0	71-04051 / 28.0		✓
TOTAL ACRES							A71-07040	80.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (Y) (N)
IF YES SEE ATTACHED SHEET: ☒ (N)

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

Place of use now solely within private land is
E 1/2 SW 1/4 Sec 6

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

1/4/94

MICROFILMED
OCT 28 1994

905

POOR ORIGINAL

A. AJ CLAIMED USES:

PURPOSES
A71-07040 COMMERCIAL
A71-07040 DOMESTIC

MONTH/DAY
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.010 CFS 50 AF/A
.060 CFS 2.40 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.070 CFS 2.90 AF/A

B. WR RECORDED USES:

PURPOSES
71-07040 COMMERCIAL
71-07040 DOMESTIC

MONTH/DAY
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.010 CFS 50 AF/A
.060 CFS 2.40 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.070 CFS 2.90 AF/A

NOT RECORDED
OCT 28 1994

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in remarks, below.

REMARKS:

Write how only used for Domestic purposes

POOR ORIGINAL

CLAIM NUMBER: 471-07040

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y (X) N ()

A1 TOTAL CLAIMED DIVERSION RATE: 0.070 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y

MEASUREMENT METHOD

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N (X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A71-02015	CLEVELAND CREEK	HANSEN, C.L.	3.860	0.020		
	NIECE CREEK					
A71-04051	CLEVELAND CREEK	HANSEN, C.L.	2.140	0.020		
	NIECE CREEK					

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED
OCT 28 1994

POOR ORIGINAL

CLAIM NUMBER: 471-07040

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ $\times 0.02$ CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ $\times$ CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2.90 AF/A

ACRES _____ $\times$ DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Dr. Vol.

26 units or spots and 1

house with small barn for Mrs. House.

House & barn = 1.2 Af. (standard rate)

Trailer = Est. 4 people/unit

50 spd/person

Est 90-120 season (use 105 Av.)

$4 \times 50 \times 26 \times 105 \approx 1.7$ Af.

325900

Total: 2.9 Af. (Sum 2, licensed)

C/D

MICROFILMED
OCT 28 1984

POOR ORIGINAL

CLAIM NUMBER: A71-07040

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AE/A

REC. CONS.
USE

COMMERCIAL
DOMESTIC

~~01-01~~ ~~12-31~~
01-01 12-31

DATABASE EXAMINER
~~0.010~~
~~0.060~~ 0.07

DATABASE EXAMINER
~~0.30~~
~~2.40~~ 2.9

DATABASE EXAMINER
0.0

TOTAL FOR THIS RIGHT

0.070

2.90

REVIEWED BY:

DATE:

1/4/94

Change in nature of use when commercial converted to more domestic. Since 1977, license should have reflected this but it didn't.

MICROFILMED
OCT 28 1994

FOR ORIGINAL

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREIGN/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-07040
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.070

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS
A71-07040

DIVERSION
RATE
0.070

CURRENT "R"
CLAIM NUM.
-

"R" DIV.
RATE
Y

WR RIGHT
NUMBERS
71-07040

DIVERSION
RATE
0.070

TOTAL CFS

0.070

0.070

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

1/4/92

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED
OCT 28 1994

MICROFILMED

Stage: LICENSE
CUSTER County

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

WRS809NP
No. 71-07040

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/05/92
PAGE: 98

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C. L. HANSEN	03/19/1980	COMMERCIAL	01-01 12-31	0.01 CFS	0.5 AFA
C	MATTIE HANSEN		DOMESTIC	01-01 12-31	0.06 CFS	2.4 AFA
TOTAL DIVERSION:					0.07 CFS	2.9 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T09N R14E S06 NE SW SE SW

Place of use Legal Description for: COMMERCIAL

NE	NW	SW	SE
NENE NENE SENE : NENW NWNW SNNW SENW : NESW NWSW SWSW SESW : NESE NUSE SUSE SESE :	T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :	09N 14E 6 :	

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
NENE NENE SENE : NENW NWNW SNNW SENW : NESW NWSW SWSW SESW : NESE NUSE SUSE SESE :	T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :	09N 14E 6 :	

Pou County: CUSTER

Non-Irrigation Uses: C/STORE, GAS STATION, D/21 UNIT TRAILER CT. & 1 HOME.

Other Water Rights Listing Overlapping Place(s) of use:

71-02015 71-04051

Dates: App. Received: 06/01/1983 Priority Date: 03/19/1980

Proof Due Date: 08/16/1983 Proof Made Date: 01/01/1900

Exam Made Date: 12/23/1986 Exam Sent to S.O.:

Licensed Date: 12/23/1986

Misc: Water District Number:

Field Exam Fee:

Audit: 04/02/87 05/28/88 CONVERT

MICROFILMED
OCT 28 1994

Water Right Number - R71-07040

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HANSEN

MATTIE

1 - SUMMER HOME TRAILER CT
2 -
3 -

State- ID Zip- 83278

HANSEN

C L

City- STANLEY
Phone - 208-774-3310
1 - SUMMER HOME TRAILER CT
2 -
3 -
City- STANLEY
Phone - 208-774-3310

State- ID Zip- 83278

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/19/1980 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

09N 14E 6 NW SE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.070 2.90

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 2.90 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09N 14E 6 NE SW 43 DOMESTIC (37) CUSTER
09N 14E 6 SE SW 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - TWO WELLS WITH PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

POD TWO POINTS OF DIVERSION LOCATED IN T09N, R14E, S 06, NWSESW.

EXP DOMESTIC IS FOR 1 HOME AND 26 RV HOOKUPS INCLUDING IRRIGATION

Water right number - R71-07040

Prefix Translation: RESEARCH

OF LAWS.

No Old Water Right Numbers Found

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
C04 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Comments

Date: 11/29/1993 User Id: MERRITT Subject: CHANGES
THE STORE & GAS STATION ORIGINALLY LICENSED HAS NOT BEEN USED
THE RV SITES. THE ORIGINAL LICENSE LISTED THE WELLS IN TWO
HOUSE WELLS IN THE SAME FORTY AS THE PARK WELL. THE RV PARK
TO THE LINE BETWEEN NESW AND SESW BUT APPEARS TO BE WITHIN THE
Date: 12/01/1993 User Id: MERRITT Subject: OWNERSHIP
THE USFS OWNS W1/2SW1/4 OF SEC. 6. THEY CONDUCTED A SURVEY
AND AT THAT TIME INDICATION OF MR. HANSEN TO FS WAS HE HAD A
INDICATES THAT HE IS NOT AWARE OF PERMIT BUT HE RELATED THE
SHE INDICATED THAT TRAILERS ON THEIR LAND. IT APPEARS THE
LAND. MY REVIEW OF ORTHOQUAD TENDS TO INDICATE USE IS ON
Date: 12/03/1993 User Id: MERRITT Subject: OWNERSHIP REVISITED
I HAVE RE-EVALUATED THE SCALING OF THE PHOTO. I TALKED WITH
CLIFF GAVE ME INFO ABOUT WHICH FENCES ARE ON LINE AND WITH THIS
THE AERIAL PHOTO AND IT APPEARS THE WHAT MR. HANSEN INDICATES
GIVING A FALSE INDICATION OF THE LINE. I AM CORRECTING
TO USFS PROPERTY.

FOR SEVERAL YEARS HOWEVER A FEW MORE SPACES HAVE BEEN ADDED TO
DIFFERENT FORTIES BUT WITH BETTER MAPS IT APPEARS THAT THE
IS SPREAD OVER 4 FORTY ACRE TRACTS. THE RESIDENCE IS VERY CLOSE
SESW.
IN 1990 CONFIRMING PORTION OF THE TRAILERS WERE ON GOV'T LAND
SPECIAL USE PERMIT. THIS DAY CONV. WITH MARK MOULTON OF USFS
ABOVE INFO. ABOUT SURVEY. I ALSO TALKED WITH MRS. HANSEN AND
USE IS VERY CLOSE TO THE LINE AND MAY WANDER OVER INTO USFS
USFS LAND SO THAT IS HOW I AM RECOMMENDING IT.
CLIFF HANSEN AND HE INDICATES THE TRAILERS ARE ON PRIVATE LAND.
AND PROJECTING DOWN HES 594 LINES FROM THE NORTH I HAVE RE-SCALED
IS CORRECT. I SUSPECT THAT THE ORTHOPHO QUAD IS SLIGHTLY OFF
THE P/U TO LIST ONLY THE NESW & SESW TRACTS WITH NO OVERLAP ON

Audit Fields
06/23/98 AMERRITT

Adjudication Rights Dates and Flags Area		Civil Case Number
Court Report Filing	- 00/00/0000	- 39576
Objection Filed Date	- 00/00/0000	- Old Case Number
Response Filed Date	- 00/00/0000	- Old Judicial District
Claim Received Date	- 01/04/1990	- Temporary Right
		- P
		- Water District
		- Federal/State Indicator
		- S
		- Presumption Flag
		- C
		- Notice of Error Flag

MAR-05-1997
0004

1

RIGHT NUMBER: 71-07040

NAME AND ADDRESS: MATTIE HANSEN
C L HANSEN
SUMMER HOME TRAILER CT
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS
2.9 AFY

PRIORITY DATE: 03/19/1980

POINT OF DIVERSION: T09N R14E S06 N45E5W
N45E5W
S45E5W Within CUSTER County

TWO POINTS OF DIVERSION LOCATED IN T09N, R14E, S 06, N45E5W.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE
DOMESTIC 1 HOME AND 26 RV HOOKUPS	01-01 12-31
DOMESTIC 1 STORE & GAS STATION 1/12	
COMMERCIAL	01/01 12/31

PLACE OF USE:

DOMESTIC	Within CUSTER County	SESW
T09N R14E S06	N45E5W	
COMMERCIAL	Within CUSTER County	
T09N R14E S06	N45E5W	

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

QUANTITY
0.07 CFS
0.07 AFY
2.9 AFY
0.07 AFY
0.07 AFY

Handwritten notes:
2.9 AFY is for
on property on this
is all the water
overwinding
D 5

Handwritten signatures:
Held
Ked
3-6-97

VERIFIED BY

A15808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/12/97 08:20:38
Page 1

Water Right Number - R71-07040

Prefix Translation: RESEARCH

Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- + ---

*** C - CURRENT OWNER ***
HANSEN

MATTIE

1 - SUMMER HOME TRAILER CT
2 -
3 -

State- ID Zip- 83278

HANSEN

C L

City- STANLEY
Phone - 208-774-3310

State- ID Zip- 83278

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
03/19/1980 17 SOUTHERN L - LICENSE

--- Source --- + --- Tributary --- +
GROUNDWATER

--- Twn --- Rng --- Sec --- Tract --- Lot --- Rflg --- County --- Point of Diversion --- Diversion Name ---
09N 14E 6 NW SE SW (37) CUSTER TWO WELLS

--- Code --- Description --- Period From --- Period To --- Water Use --- Diversion Rate --- Diversion Volume ---
43 - DOMESTIC 01/01 12/31 0.070 2.90

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Div. Capacity --- + --- Total Consumptive Use --- + --- KW Usage --- +
0.070 2.90 0.0

--- Twn --- Rng --- Sec --- Tract --- Lot --- Acres --- Place of Use --- Code --- Description --- County ---
09N 14E 6 NE SW 43 DOMESTIC (37) CUSTER
09N 14E 6 SE SW 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - TWO WELLS WITH PUMPS

+ - - Non-Irrigation Use - DOMESTIC/ 1 HOUSE WITH YARD, 26 RV OR TRAILER HOOKUPS

+ - - Other Rights for Same Use - NONE

--- Remarks ---

GEN TWO POINTS OF DIVERSION LOCATED IN NWSESW, S06, T09N, R14E.

--- Old Water Right Numbers ---
No Old Water Right Numbers found.

*License 12-23-86
updated
3-3-97*

*208 N11
N13*

P93

Prefix Translation: RESEARCH

+ - Decree
00/00/0000

we cannot in
the past 2 years

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/27/1993	Civil Case Number	- 35976
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/04/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S0108350	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	-	Notice of Error Flag	-

- Fee Pd = \$51

JUN-28-1995
0207

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-07040	MATTIE HANSEN C L HANSEN SUMMER HOME TRAILER CT STANLEY ID 83278	03/19/1980	DOMESTIC	01-01 12-31	0.07 0.06 2.9 2.4 0.07 0.07 0.07 2.9	CFS CFS AFY AFY CFS CFS AFY AFY
NON-IRRIGATION USES: 1 House DOMESTIC: 1 HOUSE WITH YARD, 26 RV ~~BE TRAILER~~ HOOKUPS 0.07064 ~~AFY~~ ~~STATION~~ 0.0721 UNIT TRAILER 0.07 & 1 HOME TRIBUTARY: SOURCE: GROUNDWATER POINT OF DIVERSION: T09N R14E S06 NSESW T09N R14E S06 NSESW PLACE OF USE: DOMESTIC T09N R14E S06 SESW PLACE OF USE: DOMESTIC T09N R14E S06 REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1416A. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO IDAHO CODE 42-1416A. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A. TWO POINTS OF DIVERSION LOCATED IN NSESW, S06, T09N, R14E.						

Should RV Park be
commercial or
domestic?