

9-13

RECEIVED
SEP 18 1995
Department of Water Resources
Adjudication Bureau

RECEIVED
SEP 15 1995
OFFICE OF THE
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	STANDARD FORM 4
	)	
Case No. 39576	)	MOTION TO FILE A LATE
	)	NOTICE OF CLAIM
	)	

95-09-0010

INSTRUCTIONS FOR USE

This form is to be used to file a late notice of claim in a reporting area where the director's report has been filed and is made a part of *SRBA Administrative Order 1*, Section 4A (amended June 21, 1993), which may be consulted for further information.

A motion for premission to file a late notice of claim requires you to certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay or needlessly increase the cost of litigation.

You may copy or reproduce this form. If you do, the text must be on the front and back of each page exactly as it appears here. Fill out the form completely and attach all fees or the court will not accept the motion for filing. The Verification and Certificate of Mailing must be completed. Check each box to verify you have followed the instructions.

- ☒ I have read the *SRBA Administrative Order 1, Rules of Procedure* (amended June 21, 1993).
- ☒ I have read *SRBA Administrative Order 10 Order Governing Procedures in the SRBA for Domestic and Stock Water Uses* (dated March 22, 1995).

My name is Envirosafe Services of Idaho, Inc.

My address is P.O. Box 400, Grand View, Idaho 83624

My phone number is: Work (208) 834-2275 Home _____

I am an attorney representing Envirosafe Services of Idaho, Inc.

My name is Dana L. Hofstetter

My address is Holland & Hart, P.O. Box 2527, Boise, Idaho 83701

My phone number is (208) 342-5000

The water right number I want to file a late notice of claim for is A57-10036

- ☐ I did not file a notice of claim to the use of water in the SRBA because:

- ☒ I filed a notice of claim and elected to defer judicial proceedings on my domestic or stock water use. I desire to reinstate my notice of claim for domestic or stock water use.

I am providing legal and factual documentation for my claimed use of water. The documents I am providing are: (You must describe the documents and attach a readable copy.)

The previous owners of the property, Harold A. and Dorothy J. Steiner, initially filed a Notice of Claim but later withdrew the claim in November 1989 based on the deferral option for domestic and stock water uses. Envirosafe Services of Idaho, Inc. succeeded to the Steiners' interest in the water rights as a result of a real property transaction on March 24, 1993.

Attachments: SRBA Notice of Claim form with Well Driller's Report attached
Notice of Claim originally submitted by the Steiners
IDWR Proofreading Report for SRBA Claim No. A57-10036
Notice of Change in Ownership and attached Warranty Deed
October 25, 1994 letter from Linda Werner, IDWR, to David Hodge

You do not have to fill this out if you are reinstating a notice of claim for domestic or stock water use but you **must** attach a copy of your notice of claim.

I have attached:

- ☒ A fully completed notice of claim (available from the Idaho Department of Water Resources (IDWR)).
- ☒ A claim filing fee for a domestic and stock water use. IDWR may charge this fee pursuant to I.C. §42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: *State of Idaho Department of Water Resources* in the amount of \$ 25.00.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock water use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: *State of Idaho Department of Water Resources* in the amount of \$ _____.
- ☐ For those claimants who did not previously file a notice of claim, a court appearance fee in the amount of \$65.00 in the form of a check made payable to: *SRBA*. Persons filing a motion for late notice of claim do not become a party or claimant in the SRBA simply by filing this motion.
Per SRBA Administrative Order No. 10 no late fee and no appearance fee are required.
Follow these instructions regarding the hearing on this motion.

1. Contact the SRBA Court (208-736-3011) to request a hearing date and time.

2. Fill in the following information:

This motion will be heard on 12/19/95 @ 1:30

(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

VERIFICATION

(Must be completed)

State of Idaho

County of Ada

Dana L. Hofstetter, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the person or entity filing this motion and I have read the motion, know its contents and that the statements are true to the best of my knowledge and belief.

Signature of person filing form

By:

Dana Hofstetter
Attorney signing in representative capacity

Subscribed and sworn to before me on 9-12-95
(Insert Date)

Jammy P. Billian
Notary Public for Nelland & Hart
Residing at: Middleton, Idaho
My Commission expires: 6-24-2000

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on September 12, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

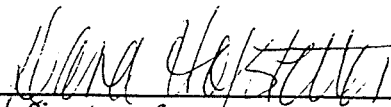
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

3. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33 MSC 33
Boise, Idaho 83724



Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A57-10036

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Envirosafe Services of Idaho, Inc. Phone (208) 834-2275

Mailing Address P.O. Box 400, Grand View, ID Zip 83624

2. Date of Priority (Only one per claim) 11/21/75 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 4 South Range 2 East

Section 20 , SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Owyhee

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1270' deep free flowing artesian well with pipeline to stock pond.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stock purposes from January 1 to December 31 amount 0.03 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully (Domestic give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater for 51-100 head of cattle/horses.

10. Place of use is: Township: 4 South Range 2 East
Section 20, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: See Attached Well Driller's Report.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number A57-10036

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 (Well Driller's Report)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct:

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Executive Vice President

of Envirosafe Services of Idaho, Inc. Title _____
Organization _____ that I have signed the foregoing

document in the space below as Executive Vice President of Envirosafe Services of Idaho
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 9/7/95

Title and Organization Richard A. Harker, Executive Vice President, Envirosafe Service
of Idaho

State of Idaho or PENNSYLVANIA)

County of MONTGOMERY) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

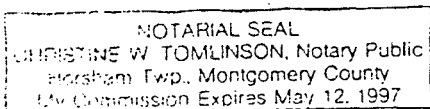
Subscribed and sworn (or affirmed) before me this 7TH day of SEPTEMBER 1995

SEAL

Notary Public Christine W. Tomlinson

Residing at 200 Welsh Rd., Horsham, Pa. 19014

My Commission Expires May 12, 1997



Last Name Envirosafe Services of Ident No A57-10036
Idaho Green-White-State Yellow-Claimant

USE TYPEWRITER OR
BALL POINT PENState of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Harold A. Steiner
Address Murphy Id
Owner's Permit No. Domestic

7. WATER LEVEL

Static water level _____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 3 G.P.M.
Temperature 51 ° F. Quality good
Artesian closed-in pressure 35 p.s.i.
Controlled by ☐ Valve ☒ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

On-charge G.P.M. _____ Draw Down _____ Hours Pumped _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

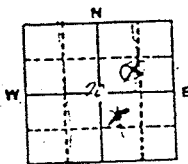
Diameter of hole 4 inches Total depth 90 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness _____ Diameter _____ From _____ To _____ feet
24 inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No
Manufacturer's name _____ Model No. _____
Type _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet
Placed from _____ feet to _____ feet
Surface seal? ☒ Yes ☐ No To what depth 31 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
4	0	86	yellow clay		
4	86	171	Blue clay		
4	171	196	Sand		
4	196	321	Shale grey		
4	321	478	Soft grey shale		
4	478	716	Blue shale		
4	716	1007	Shale with rock layers		
4	1007	1121	Shale grey		
4	1121	1213	Shale red floaters		
4	1213	1320	Shale small sand st		

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Curry
Sec 20 T. 4 N. R. 2 E10. Work started 9/12/75 finished 11/21/75

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Harold A. Steiner 66
Driller's or Firm's Name NumberAddress _____
Signed by Harold A. Steiner Date _____

USE ADDITIONAL SHEETS IF NECESSARY

WITHDRAWN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10036
Date Received: 11/22/1988
Receipt No: W001505
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD J. STEINER 208-834-2093
Address: BOX 2060
MURPHY, ID 83650
AND/OR
Name: DOROTHY J. STEINER 208-834-2093
Address: BOX 2060
MURPHY, ID 83650

2. Date of Priority: NOV 21, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	20	SE	SE	NW		OWYHEE

5. Description of diverting works:
1270' DRILLED WELL W/ARTESIAN FLOW W/PIPELINE TO STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/90 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	02E	20	SE NW		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold A. Steiner Date: 11/22/88

Date: _____

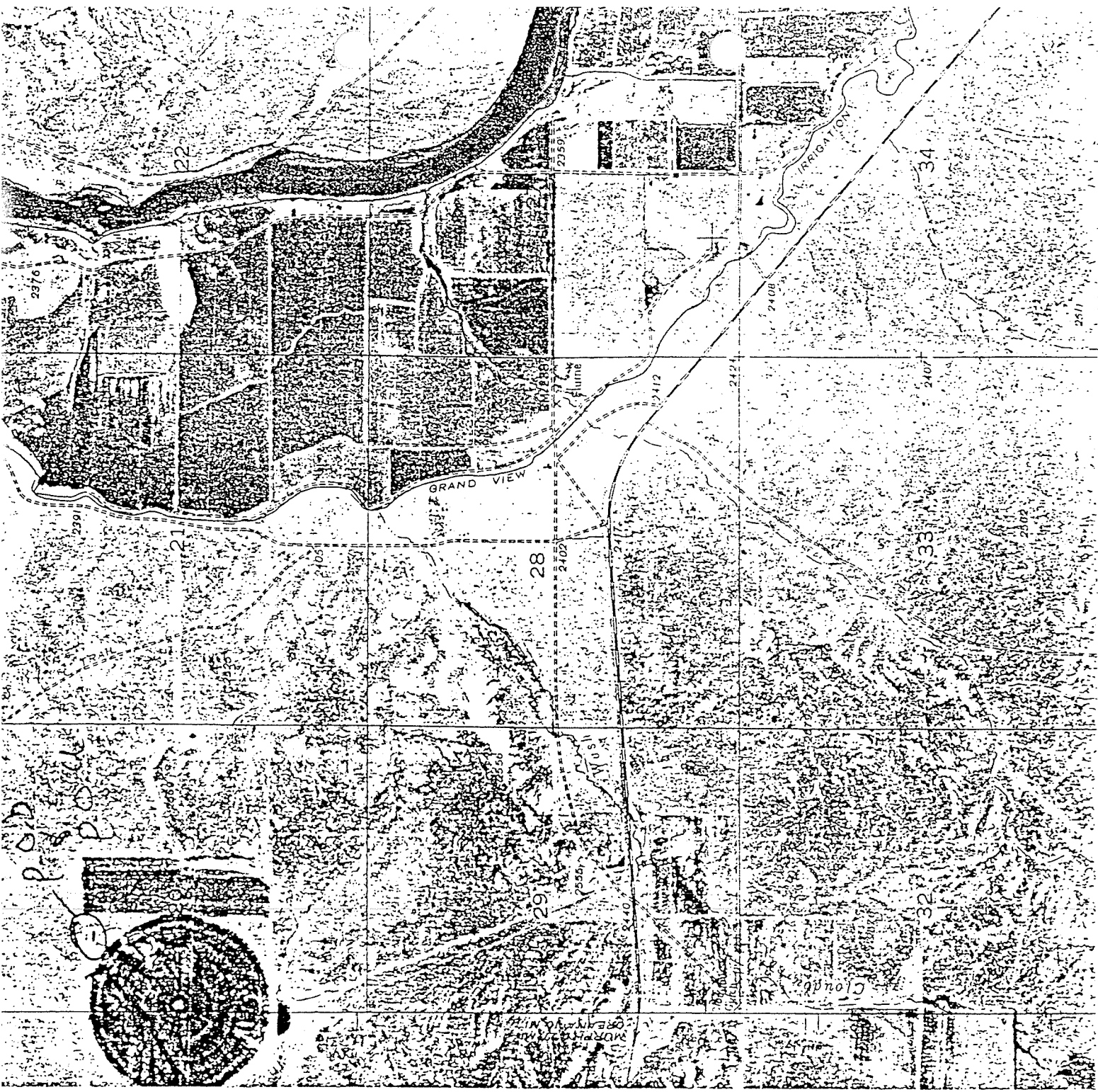
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of Nov 19 88
Eldon J. Rush
Notary Public

Seal

Residing at Boor
My Commission Expires 07/01/97

MICROFILMED
OCT 06 1992



T45 R2E
Sec 20
SE NW

AS7-100336

MICROFILMED
OCT 06 1992
T4S

Water Right Number - A57-10036

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
STEINER
Last Name - First Name - Address -

HAROLD J.
1 - BOX 2060
2 -
3 -
City- MURPHY
Phone - 208-834-2093
1 - BOX 2060
2 -
3 -
City- MURPHY
Phone - 208-834-2093
State- ID Zip- 83650

State- ID Zip- 83650
City- MURPHY
Phone - 208-834-2093

Priority Date - 11/21/1975
Region - ERROR IN REGION
Stage -
Status - W - WITHDRAWN

Source - GROUNDWATER
WITHDRAWN
Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion
04S 02E 20 SE NW (73) OWYHEE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.030

Total Div. Rate - 0.030
Total Div. Volume -
Total Consumptive Use - 0.0
KW Usage -

Twn Rng Sec Tract Lot Acres Code Description Place of Use
04S 02E 20 SE NW 04 STOCKWATER (73) OWYHEE

Total Acres:

+ - - Diversion Means - 1270' DRILLED WELL W/ARTESIAN FLOW W/PIPELINE TO STOCK TANK
+ - - Non-Irrigation Use - S/90 HEAD CATTLE
+ - - Other Rights for Same Use - NONE
+ - - Remarks - No Remarks found.

Water right number - A57-10036

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - +
+ - - - - Decree Date - - - - - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Audit Fields - - - - - +
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/22/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W001505	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-



NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
APR 15 1993

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4 South Range 2 East
Section 20, S $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{4}$ of N $\frac{1}{2}$ S $\frac{1}{2}$ E $\frac{1}{4}$ of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) Assigned by IDWR: 02-2267; A57-10035 and A57-10036
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Harold A. Steiner and Dorothy J. Steiner
P. O. Box 2260, Murphy, Idaho 83650
- ☐ New Owner/Claimant (Purchaser): Envirosafe Services of Idaho, Inc.
- ☐ New Mailing Address: P. O. Box 16217, Boise, Idaho 83715-6217
- ☐ New Telephone Number: (208) 384-1500
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): David L. Hodge for Envirosafe Services of Idaho Date Mar 24, 1993
- ☐ Signature of Former Owner/Claimant(s): Harold A. Steiner Date 3/24/93
Dorothy J. Steiner Date 3/24/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED,
HAROLD A. STEINER and DOROTHY J. STEINER, husband and wife,
the Grantors, do hereby grant, bargain, sell and convey unto
ENVIROSAFE SERVICES OF IDAHO, INC.

the Grantee, whose current address is P. O. BOX 16217
Boise, Idaho 83715-6217
the following described real property, located in Owyhee
County, Idaho, to-wit:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY,
IDAHO
Section 20: S½N½, N½S½

Together with all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in anywise
appertaining, including all water and ditch rights and
rights of way for water and ditches.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto said Grantee, its heirs and assigns
forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee
simple of said premises; that said premises are free from
all encumbrances except: None.

Subject to such rights, easements, covenants, restrictions
and zoning regulations as appear of record or by use upon
the premises.

Taxes and assessments of all taxing units not yet due and
payable.

Reservations in patents or state grants or in acts
authorizing the issuance thereof.

All repayment contracts between any irrigation district
within which the premises are situated and any government or
agency.

The bonded debt of all taxing units within which said premises are located.

Restrictions imposed by law, ordinance, or regulation imposed by any governmental entity, department or agency.

Restrictions contained in any covenants of record affecting the premises.

All rights of way or easements affecting the premises regardless of how evidenced or acquired and whether the same appear of record or not.

DATED: 3-24-93

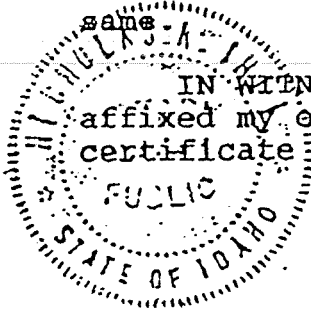
Harold A. Steiner
Harold A. Steiner

Dorothy J. Steiner
Dorothy J. Steiner

STATE OF IDAHO, COUNTY OF OWYHEE, ss.

On this 24th day of March, 1993, before me, a Notary Public, in and for the State, personally appeared HAROLD A. STEINER and DOROTHY J. STEINER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year in this certificate first above written.



Nicholas K. Shli
Notary Public for Idaho
Residing at Murphy, Idaho
Commission Expires: 11/31/94

FILED - RECORDED
93 MAR 24 PM 12 14
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY C. Heston
DEPUTY

RECEIVED BY
Shli, Dille & Steiner
P.C. 2.00

INDEXED
MICROFILMED

209923



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 25, 1994

DAVID L HODGE
ENVIROSAFE SERVICES OF IDAHO INC
PO BOX 16217
BOISE ID 83715

Dear Mr. Hodge:

I am writing in regard to the change of ownership notice for the Notices of Claim to a Water Right for the property appurtenant to the land purchased from Harold Steiner. These claims are numbered A57-10035 and A57-10036.

Although Mr. Steiner did file these claims in the Snake River Basin Adjudication, he withdrew the claims in November of 1989. He did this based on the deferral option for domestic and stockwater uses.

You do have the option of refiling a claim for these uses. However, the Notices of Claim will need to be filed with the court because the director's report has been filed in basin 57. I am enclosing the necessary forms should you wish to file a claim.

The change of ownership notice also referred to a third Notice of Claim. This claim is numbered A02-02267 and is for irrigation from the Snake river. The ownership has been changed on this claim and I am enclosing a copy for your records.

If you have any questions or need assistance in completing the Notice of Claim form, don't hesitate to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures: Motion to file a late Notice of Claim (2)
Notice of Claim to a Water Right (2) w/instructions
Report on SRBA explaining domestic deferral
Notice of Claim to a Water Right, number A02-02267
Copy of ownership change request