

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 71-07032

NAME AND ADDRESS: RONALD G STEWART
DORIS M STEWART
1750 BERWICK DR
CAMBRIA CA 93428

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/16/1980

POINT OF DIVERSION T10N R13E S08 SESW Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S08 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. 10S13E086610RECEIVED
JUN 09 1998
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

71-07032

RONALD G STEWART

DORIS M STEWART

1750 BERWICK DR

CAMBRIA CA 93428

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

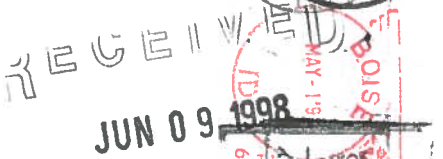
RECEIVED

MAY 20 1997

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

**AUTHORIZED TIME
FOR FORWARDING
HAS EXPIRED**



Department of Water
Southern



STEM750 93423026 IN 05/14/97
RETURN TO SENDER
NO FORWARD ORDER ON FILE ST 10
UNABLE TO FORWARD
RETURN TO SENDER

MAR-18-1997
0016

RIGHT NUMBER: 71-07032
NAME AND ADDRESS: RONALD G STEWART
DORIS M STEWART
1750 BERWICK DR
CAMBRIA CA 93428
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/16/1980
POINT OF DIVERSION: T10N R13E S08 SESW Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS
1.2 AFY

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S08 SESW
OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. 10S13E086610

✓
R
G
✓

Water Right Number - R71-07032

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***
STEWART

RONALD G

1 - 1750 BERWICK DR
2 -
3 -

State- CA Zip- 93428

STEWART

DORIS M

City- CAMBRIA
Phone - 805-927-4703
1 - 1750 BERWICK DR
2 -
3 -

State- CA Zip- 93428

*** O - ORIGINAL OWNER ***
STEWART

GEORGE S

1 - 659 SPYGLASS WAY
2 -
3 -

State- ID Zip- 83616

STEWART

IRMA L

City- EAGLE
Phone - 208-000-0000
1 - 659 SPYGLASS WAY
2 -
3 -

State- ID Zip- 83616

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/16/1980 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

10N 13E 8 SE SW (37) CUSTER

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0

+ - - - - - - - - - - Place of Use - - - - - County - - - - -

TwN Rng Sec Tract Lot Acres Code Description (37) CUSTER

10N 13E 8 SE SW 43 DOMESTIC

+ - - Diversion Means - 6" X 85' WELL, 1/2 HP PUMP

+ - - Non-Irrigation Use - 1 HOME

RE

+ - - Other Rights for Same Use - NONE

Remarks

Old Water Right Numbers

Conditions of Approval

N13 - DETERMINATION OF HISTORICAL DEPLETION OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

| + - - - - Decree Plaintiff | - - - + | + - - - - Decree Defendant | - - - + | + - Decree Date |
|----------------------------|---------|----------------------------|---------|-----------------|
| | | | | 00/00/0000 |

+ - - Audit Fields - 07/07/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

| | -Comments- | |
|--|------------|--|
| Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK. | | |

| | | | | | | | |
|--|----------------------|--------------|-----------------------|--------------|-------------------------|---|-------|
| | Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| | Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| | Response Filed Date | - 00/00/0000 | Verified Date | - | Old Judicial District | - | |
| | Claim Received Date | 12/21/1989 | Last Amended Date | - | Temporary Right | - | P |
| | Proof Due Date | - 00/00/0000 | Proof Made Date | - | Water District | - | |
| | Licensed Date | - 00/00/0000 | Receipt Number | - S010744 | Federal/State Indicator | - | S |
| | | | POU Ownership Flag | - Y | Presumption Flag | - | |
| | | | Name Connector | - AND/OR | Notice of Error Flag | - | |

JUN-28-1995
0405

1

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|-----------------|--|------------------|----------------|--------------------------|---------------------|---------------------------|
| 71-07032 | RONALD G STEWART
DORIS M STEWART
1750 BERWICK DR
CAMBRIA CA 93428 | 07/16/1980 | DOMESTIC | 01-01 12-31 | 0.04
1.2 | CFS BENEFICIAL USE
AFY |

Matches License

TOTAL QUANTITY:
TOTAL VOLUME:

NON-IRRIGATION USES:
DOMESTIC, 1 HOME

SOURCE: GROUNDWATER
POINT OF DIVERSION:
T10N R13E S08 SESW
PLACE OF USE: DOMESTIC
T10N R13E S08 SESW
REMARKS: PARCEL NO. 10S13E086610

TRIBUTARY:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-07032
Date Received: 12/21/1989
Receipt No: S010744
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD G STEWART 805-927-4703
Address: 1750 BERWICK DR.
CAMBRIA, CA 93428

AND/OR
Name: DORIS M. STEWART 805-927-4703
Address: 1750 BERWICK DR.
CAMBRIA, CA 93428

2. Date of Priority: JUL 16, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 8 | SE | SW | | | CUSTER |

5. Description of diverting works:
6" X 85' WELL, 1/2 HP PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | 1.20 |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N | 13E | 8 | SE | SW | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 471-07032Date Received 12-21-89Receipt Number 5010744NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ronald G. Stewart and/or Phone (805) 927-4703Mailing Address Doris M. Stewart
1750 Berwick Dr., Cambria, CA Zip 934282. Date of Priority (Only one per claim) July 16, 1980 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 10 N. Range 13 E.
Section 8 , SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CusterAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 85' deep, 1/2 H.P. submersible pump, pipe to
House.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 ^(cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home

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DEC 19 1989

Department of Water Resources
Western Regional Office

RECEIVED

DEC 21 1989

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 17 1993

10. Place of use is: Township: 10 N. Range 13 E.
Section 8, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 71-7032

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ernest Stewart Date 12/15/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or California)

County of San Luis Obispo) SS. _____

Subscribed and sworn (or affirmed) before me this 15th day of December 1989

SEAL Notary Public Marcy L. Smith-Carr Marcy L. Smith-Carr

Residing at 2222 Main St., Cambria Ca 93428

My Commission Expires 5-30-93

Last Name Stewart Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 22, 1989

Re: A71-07032

RONALD G STEWART
.1750 BERWICK DR
.CAMBRIA CA 93428

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 17 1993

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APR 27 1992

Department of Water Resources
Southern Region Office

April 22, 1992

Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

Re: Evidence of Priority
Water Right No. A71-07032

Gentlemen:

Enclosed is a copy of the Well Driller's Report dated August 26, 1978, and received by the Department of Water Resources on November 16, 1978, to be used as supporting evidence of the priority date of the well described therein.

Respectfully submitted


Ronald G. Stewart

MICROFILMED

MAR 17 1993

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

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APR 27 1992

Department of Water Resources
Southern Region Office

1. WELL OWNER
Name Mr. Ron Stewart
Address 178 Chippendale - Boise 83705
Owner's permit No. 71-7034

7. WATER LEVEL
Static water level: _____ feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA
☐ Pump ☐ Bailor ☐ Other Leak
Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

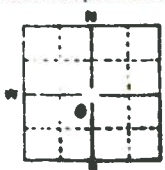
3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG
Note: Depth From To Material Yes No
6 0 3 Top Soil ☒ ☒
3 3 40 Boulders ☒ ☒
30 30 40 Boulders ☒ ☒
30 40 40 Clay ☒ ☒
4 50 50 Channel ☒ ☒

4. METHOD DRILLED
☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 6 inches Total depth 50 feet
Casing schedule ☐ Steel ☐ Concrete
Thickness _____ Diameter _____ From _____ To _____
150 inches 6 inches 1 feet 50 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
30 perforations 36 feet 48 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal ☐ Cement grout
☒ Putting clay ☐ Well cuttings
Sealing procedure used ☒ Clay pit ☐ Temporary surface sealing
☐ Overbore to seal depth

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NOV 16 1978
Department of Water Resources

6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Custer
NE 1/4 Sec 8 T. 10 N. R. 12 E.

10. Work started 8-15-78 ended 8-16-78
11. DRILLERS CERTIFICATION
Firm Name W. J. and D. J. Hargrave
Address Box 177 Chippendale Boise-83705
Signed by (Pump Operator) _____
and _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

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MAR 17 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[X] Water Right Number (s): A 71-04007

A 71-07032

APR 24 1992

Department of Water Resources
Cottonwood Office

[] Old Mailing Address: _____

[XX] New Mailing Address: Ronald G. Stewart and Doris M. Stewart

1750 Berwick Dr.

Cambria, CA 93428

New Telephone Number: (805) 927-4703 Home (805) 927-3889 Work

[XX] Signature of Claimant: *Ronald G. Stewart*

Date: March 20, 1992

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

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MAR 17 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A71-07032

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - - NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - - DECREE DATE - - +
00/00/0000

+ - - AUDIT FIELDS - 12/21/89 WORSTELL

+ - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 01/28/1985 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 12/21/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S010744 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

10N13E086610

Clark, James & Linda K
E. Stewart

PROOF
OCT 23 1991

DATA ENTRY
ENTERED 1-1-92
CHECKED

Verified By: P-Q
Topo Map
ASCS Master Records
Water Photos
NAPP Photos
Field Exam
Field (See Record)
Other Records
County Records
Witness Records
Project Records
IDNR Records

VERIFIED
APR 18 1992

CERTIFIED
JUN 22 1992
WATER EXAMINER