

MAR-18-1997
0015

RIGHT NUMBER: 71-07030

NAME AND ADDRESS: CHARLOTTE STANFORD
1916 FILMORE
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/09/1978

POINT OF DIVERSION: T08N R14E S09 NENE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME
DOMESTIC DOMESTIC 1 HOME
QUANTITY
0.04 CFS
1.2 AFY

PERIOD OF USE
01-01 12-31

PLACE OF USE: DOMESTIC Within CUSTER County
T08N R14E S09 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP08S14E090030

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/11/97 09:23:53
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Water Right Number - R71-07030

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
STANFORD

CHARLOTTE

1 - 1916 FILMORE

2 -

3 -

City- CALDWELL

Phone - 208-459-0249

State- ID Zip- 83605

+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/09/1978 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - + + - - - Tributary - - - - -

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Diversion Name - - - - -

Diversion Name

Point of Diversion

County

County

County

County

County

(37) CUSTER

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -

Period From Period To

Period From

Period To

Period From

Period To

43 - DOMESTIC

01/01 12/31

0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 1.2 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - -

Place of Use

Description

County

County

County

County

(37) CUSTER

+ - - Diversion Means - WELL, 6" CASING, 300' DEEP, SUBMERSIBLE PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - -

EXP PARCEL NO. RP08S14E090030

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.

+ - - - - - - - - - - - - - - - Conditions of Approval - - - - -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Handwritten signature/initials.

JUN-28-1995
0324

RIGHT
NUMBER

NAME & ADDRESS

PRIORITY
DATE

PURPOSE OF USE

PERIOD OF USE
FROM TO

MAXIMUM
QUANTITY

BASIS OF CLAIM

71-07030 CHARLOTTE STANFORD
1916 FILMORE
CALDWELL ID 83605

03/09/1978 DOMESTIC

01-01 12-31

0.04 CFS BENEFICIAL USE

0.04 CFS

NON-IRRIGATION USES:
DOMESTIC, 1 HOME

SOURCE: GROUNDWATER

POINT OF DIVERSION:

T08N R14E S09 NENE

PLACE OF USE: DOMESTIC

T08N R14E S09 NENE

REMARKS: PARCEL NO. RP08S14E090030

TOTAL QUANTITY:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-07030

Date Received: 11/01/1989

Receipt No: C012630

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLOTTE STANFORD
Address: 1916 FILMORE
CALDWELL, ID 83605
208-459-0249

2. Date of Priority: MAR 09, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N | 14E | 9 | NE | NE | | | CUSTER |

5. Description of diverting works:
WELL, 6" CASING, 300' DEEP, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 08N | 14E | 9 | NE | NE | | DOMEST | |

11. Place of use in counties: CUSTER

A71-07030

Page 1

Date: 11/01/89

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charlotte Stanford Date: 11-1-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of November 19 89

Carter Fritschle
Notary Public

Seal.

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

WATER RIGHT NUMBER - A71-07030

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STANFORD

CHARLOTTE

1 - 1916 FILMORE
2 -
3 -

CITY- CALDWELL
PHONE - 208-459-0249

STATE- ID ZIP- 83605

+ - - - - PRIORITY DATE - - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/09/1978 17 SOUTHERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

08N 14E 9 NE NE (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + + - - - TOTAL DIV. VOLUME - + + - - - TOTAL DIV. CAPACITY - + + - - - TOTAL CONSUMPTIVE USE - + + - - - KW USAGE - +
0.040 0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE PLACE OF USE - - - - - DESCRIPTION COUNTY

08N 14E 9 NE NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - WELL, 6" CASING, 300' DEEP, SUBMERSIBLE PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 11/01/89 FRITSCHL

MICROFILMED
MAR 17 1993

