

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/98
PAGE: 1

DIVERSION
VOLUME

3.60 AFA

3.60 AFA

Tributary to:

Stage: LICENSE
CUSTER county

SE

[illegible]

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:	07/21/1998	Objection Filed Date:
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Field Inspection Flag:
Presumption Flag:

Audit: 07/21/98 DSHAFF

RECEIVED
JUL 24 1998
WATER RESOURCES
WESTERN REGION

Department of Water Resource
Sulphur Springs

2
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1

71-07026

STATE OF IDAHO
DEPT OF TRANSPORTATION
~~DEPT OF TRANSPORTATION~~
DIVISION OF HIGHWAYS
PO BOX 7129
~~7101 BOX 7129~~
BOISE ID 83707

GROUNDWATER

0.04	CFS
3.6	AFY

09/21/1976

T10N R13E S06 LOT 3 (NENW)

PURPOSE OF USE
DOMESTIC 2 HOMES, MAINT BUILDING
~~DOMESTIC 0/3 HOMES~~

DOMESTIC
T10N R13E S06
Lot 3 (NENW)
Within CUSTER County

BASIS OF CLAIM - BENEFICIAL USE
PERMIT NO. 6-15-88
PROPERTY ALSO KNOWN AS STANLEY MAINTENANCE SITE.

PERIOD OF USE	12-31
01-01	

Within CUSTER County

QUANTITY	CFS	AFY
0.04		
3.6		

for DS
Held
K-6-97

VERIFIED BY

Water Right Number - R71-07026 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER *** STATE OF IDAHO

1 - DEPT OF TRANSPORTATION
2 - DIVISION OF HIGHWAYS
3 - PO BOX 7129
City- BOISE
Phone - 208-334-8505
State- ID Zip- 83707
L
License basis on orig
Change back
Tributary

Priority Date - 09/21/1976
Region -
ERROR IN REGION
Source -
GROUNDWATER

Point of Diversion
Diversion Name
Diversion Rate
Diversion Volume
Water Use
Period From
Period To
Total Div. Volume
Total Div. Capacity
Total Consumptive Use
KW Usage

Code
Description
Rng
Sec
Tract
Lot
RFLg
County
(37) CUSTER
01/01
12/31
0.040
3.6
0.040
0.0

Place of Use
Code
Description
County
(37) CUSTER
43 DOMESTIC
Remarks

Diversion Means - WELL & PUMP.
Non-Irrigation Use - DOMESTIC, 3 HOMES
Other Rights for Same Use - NONE
PERMIT NO. 6-15-88
PROPERTY ALSO KNOWN AS STANLEY MAINTENANCE SITE.
Old Water Right Numbers found.

Conditions of Approval
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Handwritten notes in red ink: "H 252", "Judged for", "Judged paid", "5-1", "up to 3-1", "K C".

Handwritten notes in red ink: "Maintenance Building", "2 ft x 10 ft".

Handwritten notes in red ink: "Judged paid".

JUN-28-1995
0374

RIGHT NUMBER 71-07026 NAME & ADDRESS STATE OF IDAHO DEPT OF TRANSPORTATION DIVISION OF HIGHWAYS PO BOX 7129 P/01 BOX 7129 BOISE ID 83707

PRIORITY DATE 09/21/1976

PURPOSE OF USE DOMESTIC

PERIOD OF USE FROM 01-01 TO 12-31

MAXIMUM QUANTITY 0.04 CFS

BASIS OF CLAIM BENEFICIAL USE

3.60 AFY

TOTAL QUANTITY: 0.04 CFS 3.60 AFY

NON-IRRIGATION USES: 2- DOMESTIC, 3 HOMES, 1 MAINTENANCE BUILDING

SOURCE: GROUNDWATER

POINT OF DIVERSION: T10N R13E S06 LOT 3 (NENW)

PLACE OF USE: DOMESTIC T10N R13E S06 Lot 3 (NENW)

REMARKS: PERMIT NO. 6-15-88 PROPERTY ALSO KNOWN AS STANLEY MAINTENANCE SITE.

Receipt No. 0002215 Paid \$5700

Checked license and w.r. file
CF 7-14-95

ct

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 22 1988

Ident. Number: A71-07026
Date Received: 4/05/1988
Receipt No: C002215
Received By: _____

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-334-8505
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83707

2. Date of Priority: SEP 21, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	6	NE	NW		3	CUSTER

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	6	NE	NW	3	DOMEST	

A71-07026

Page 1

Date: 07/28/88

MICROFILMED

MAR 17 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
SPECIAL USE PERMIT FROM U.S. FOREST SERVICE.
STANLEY MAINTENANCE SITE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title

_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Stanley Mtee Site
Custer Co.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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~~0.070~~ C.F.S. (and/or)
0.040 ~~AKS~~

A.F.A.

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D/3 HOMES.

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	13E	6	NE	NW	3	DOMEST	

A71-07026

Page 1

Date: 07/05/88

MICROFILMED

MAR 17 1993

RECEIVED
JUL 27 1988

Department of Water Resources
Idaho

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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of _____
Title

I.T.D. Division of Hwy's, that I have signed the foregoing
Organization

document in the space below as Senior R/W Agent of _____
Title

I.T.D. Division of Hwy's and that the statements contained in the
Organization

foregoing document are true and correct.

Shirley L. Gould
Signature of Authorized Agent

SRWA, I.T.D., Div. of Hwy's
Title and Organization

7/15/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of July 19 88

Rick A. Beckman
Notary Public

Seal

Residing at Boise

My Commission Expires 5-11-93

