

MAR-18-1997
0012

RIGHT NUMBER: 71-07019

NAME AND ADDRESS: RUTH NIECE
JACK NIECE
PO BOX 45
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFY

PRIORITY DATE: 10/10/1972

POINT OF DIVERSION: T10N R13E S09 NENE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE
DOMESTIC 1 HOME 01-01 12-31
~~DOMESTIC 1 HOME~~

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S09 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: THE QUANTITY OF WATER DECREEED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP ED027006003A
PROPERTY ALSO KNOWN AS BLOCK 6, LOTS 3 & 4, STANLEY ORIGINAL

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

QUANTITY
0.04 CFS
1.2 AFY

10/1

+ - - - - Conditions of Approval - - - - -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - Decree Date	- - +
00/00/0000	

+ - - Audit Fields - 07/07/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

+	-Comments-	
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". ANY GEN REMARK CHANGED TO AN EXP REMARK.		CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

[illegible]

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-07019	RUTH NIECE JACK NIECE PO BOX 45 STANLEY ID 83278	10/10/1972	DOMESTIC	01-01 12-31	0.04 CFS	BENEFICIAL USE
	NON-IRRIGATION USES: DOMESTIC, 1 HOME				1.20 AFY	
	SOURCE: GROUNDWATER POINT OF DIVERSION: TTON R13E S09 NENE				0.04 CFS	
	PLACE OF USE: DOMESTIC TTON R13E S09 NENE				1.20 AFY	
	REMARKS: PARCEL NO. RP E0027006003A PROPERTY ALSO KNOWN AS BLOCK 6, LOTS 3 & 4, STANLEY ORIGINAL TOWNSITE					

TOTAL QUANTITY:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-07019
Date Received: 1/02/1990
Receipt No: 50/0798
Received By: Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK NIECE 208-774-3380
Address: P.O. BOX 45
STANLEY, ID 83278

AND/OR

Name: RUTH NIECE 208-774-3380
Address: P.O. BOX 45
STANLEY, ID 83278

2. Date of Priority: OCT 10, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	9	NE	NE	NE		CUSTER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	9	NE NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack R. Nien Date: 1-2-90

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2ND day

of January 19 90

Steve Chell
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

S010798

01/02/90
09:39:37

NIECE, JACK

ADJUDICATION FEE

0410162 9337 6490

\$25.00

\$25.00

CASH

WR/NO: A71-0719

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

1-12-90

Allen,

Please change this receipt
to A71-07019.

Thombs
Stum

MICROFILMED

MAR 17 1993

S010798

01/02/90
09:39:37

NIECE, JACK

ADJUDICATION FEE

0410162 9337 6490

\$25.00

\$25.00

CASH

WR/NO: A71-07019

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

*checked
1/12/90
ADR*

MICROFILMED
MAR 17 1993

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