

MAR-18-1997
0011

1

RIGHT NUMBER:

71-07015

NAME AND ADDRESS:

ALMA MARIE OSBORN
PO BOX 149
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.03 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

09/12/1971

POINT OF DIVERSION:

T08N R14E S09

NENE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.03 CFS
1.2 AFY

PLACE OF USE:

DOMESTIC
T08N R14E S09

Within CUSTER County
NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
PARCEL NO. RP08S14E090020

✓ DGR

Water Right Number - R71-07015

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
OSBORN

ALMA MARIE

1 - PO BOX 149

2 -

3 -

City- STANLEY

Phone - 208-774-3559

State- ID Zip- 83278

*** O - ORIGINAL OWNER ***
OSBORN

CALVIN

1 - 3015 HILLWAY DR

2 -

3 -

City- BOISE

Phone - 208-000-0000

State- ID Zip- 83702

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/12/1971 17 SOUTHERN

+ - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name

08N 14E 9 NE NE (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31

0.030

1.20

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.030 1.20 0.030 0.0

+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08N 14E 9 NE NE

43 DOMESTIC

(37) CUSTER

+ - - Diversion Means - WELL & PUMP.

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RP08S14E090020

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

| | | | | | | |
|--|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| | Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| | Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| | Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| | Claim Received Date | - 05/17/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| | Licensed Date | - 00/00/0000 | Receipt Number | - C006873 | Federal/State Indicator | - S |
| | | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | | Name Connector | - AND/OR | Note of Error Flag | - |

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|------------------------------------|---|------------------|----------------|--------------------------|---------------------|----------------|
| 71-07015 | ALMA MARIE OSBORN
PO BOX 149
STANLEY ID 83278 | 09/12/1971 | DOMESTIC | 01-01 12-31 | 0.03
1.2 | CFS
AFY |
| NON-IRRIGATION USES: | | | | | | |
| DOMESTIC, 1 HOME | | | | | | |
| DOMESTIC FOR ONE HOUSEHOLD | | | | | | |
| SOURCE: GROUNDWATER | | | | | | |
| POINT OF DIVERSION: | | | | | | |
| T08N R14E S09 NENE | | | | | | |
| PLACE OF USE: DOMESTIC | | | | | | |
| T08N R14E S09 NENE | | | | | | |
| REMARKS: PARCEL NO. RP08S14E090020 | | | | | | |

TOTAL QUANTITY:
TOTAL VOLUME:

0.03 CFS
1.2 AFY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-07015
Date Received: 5/17/1989
Receipt No: COO6873
Received By: JP

NOV 9 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALMA MARIE OSBORN
Address: P.O. BOX 149
STANLEY, ID

83278

208-774-3559

RECEIVED

2. Date of Priority: SEP 12, 1971

NOV 15 1989

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N | 14E | 9 | NE | NE | NE | | CUSTER |

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.030 | | 1.20 |

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 08N | 14E | 9 | NE | NE | | DOMEST | |

11. Place of use in counties: CUSTER

A71-07015

Page 1

Date: 05/17/89

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alma Marie Olson Date: 5-17-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17TH day
of MAY 19 89

Jeff D. Pappas
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff D. Pappas, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

WATER RIGHT NUMBER - A71-07015 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - - ADDRESS - - - - - + - - - - -

*** C - CURRENT OWNER ***
OSBORN

ALMA MARIE

1 - P.O. BOX 149
2 -
3 -

STATE- ID ZIP- 83278

CITY- STANLEY
PHONE - 208-774-3559

*** O - ORIGINAL OWNER ***
OSBORN

CALVIN

1 - 3015 HILLWAY DR.
2 -
3 -

STATE- ID ZIP- 83702

CITY- BOISE
PHONE - 208-000-0000

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
09/12/1971 17 SOUTHERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) +

TWN 08N 14E 9 NE NE (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME +

43 - DOMESTIC 01/01 12/31 0.030 1.20

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.030 1.20 0.030 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

08N 14E 9 NE NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - WELL & PUMP.

+ - - - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - OLD WATER RIGHT NUMBERS FOUND.
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

MAR 17 1995

