

MAR-18-1997
0006

RIGHT NUMBER: 71-07000

NAME AND ADDRESS: FRED HUMPHREYS
ERNEST DAY
1919 S PHILLIPI
BOISE ID 83705

SOURCE: SPRING

QUANTITY: 0.04 CFS
1.2 AFY

TRIBUTARY: SINKS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/15/1967

POINT OF DIVERSION: T09N R14E S33

PURPOSE AND PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE 01-01 12-31

QUANTITY 0.04 CFS
1.2 AFY

PLACE OF USE: DOMESTIC
T09N R14E S33

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP09N14E333602

✓ ID

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

Water Right Number - R71-07000 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER ***
HUMPHREYS + - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

FRED 1 - 1919 S PHILLIPI
2 -
3 - State- ID Zip- 83705
City- BOISE
Phone - 208-375-6940

ERNEST 1 - 1919 S PHILLIPI
2 -
3 - State- ID Zip- 83705
City- BOISE
Phone - 208-375-6940

MARK 1 - 207 W WASHINGTON
2 -
3 - State- ID Zip- 837025992
City- BOISE
Phone - 208-344-2547

*** R - REPRESENTATIVE ***
RICHEY + - - - - Priority Date - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
09/15/1967 17 SOUTHERN J - BENEFICIAL USE L J - BENEFICIAL USE L + - - - - Tributary - - - - - +

+ - - - - Source - - - - - + + - - - - SPRING + - - - - SINKS + - - - -

+ - - - - Point of Diversion - - - - - Diversion Name + - - - -

Twn Rng Sec Tract Lot RFlg County Diversion Name + - - - -

09N 14E 33 SW SW SE (37) CUSTER + - - - -

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume + - - - -

Code 43 - DOMESTIC 01/01 12/31 0.040 1.20 + - - - -

+ - - - - Total Div. Rate - - + + - - - - Total Div. Volume - - + + - - - - Total Div. Capacity - - + + - - - - Total Consumptive Use - - + + - - - - KW Usage - - +
0.040 1.20 1.20 0.0

+ - - - - TwN Rng Sec Tract Lot Acres Code Description County + - - - -

09N 14E 33 SW SE 43 DOMESTIC (37) CUSTER + - - - -

+ - - - - Diversion Means - PIPED TO RESIDENCE + - - - -

+ - - - - Non-Irrigation Use - 1 HOME + - - - -

+ - - - - Other Rights for Same Use - NONE + - - - -

+ - - - - Remarks - - - - - + - - - -

12/3/97

[illegible]

+ - - - - Decree Plaintiff	- - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date	- +
				00/00/0000	

	+-----+-----+-----+-----+-----+-----+ Date	-Comments-
Date:	01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". ANY GEN REMARK CHANGED TO AN EXP REMARK.	CONDITION CODES N11 AND M13 ADDED IF NOT ALREADY PART OF RECORD.

[illegible]

JUN-28-1995
0343

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-07000	FRED HUMPHREYS ERNEST DAY 1919 S PHILLIPS BOISE ID 83705	09/15/1967	DOMESTIC	01-01 12-31	0.04 1.2	~~CFS-BENEFICIAL-USE~~ <i>Matches</i> AFY
NON-IRRIGATION USES: DOMESTIC, 1 HOME ~~DOMESTIC & HOUSEHOLD~~						
SOURCE: SPRING						
POINT OF DIVERSION: T09N R14E S33 SWSWSE						
PLACE OF USE: DOMESTIC						
T09N R14E S33 SWSE						
REMARKS: PARCEL NO. RP09N14E333602						

TOTAL QUANTITY:
TOTAL VOLUME:

Matches
License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-07000
Date Received: 1/10/1990
Receipt No: C013908
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED HUMPHREYS 208-375-6940
Address: 1919 S PHILLIPI
BOISE, ID 83705
AND
Name: ERNEST DAY 208-375-6940
Address: 1919 S PHILLIPI
BOISE, ID 83705

2. Date of Priority: SEP 15, 1967

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	14E	33	SW	SW	SE		CUSTER

5. Description of diverting works:
PIPED TO RESIDENCE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	14E	33	SW	SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Humphreys DayCLAIM IDENT. NO. A71-07000DATE RECEIVED 1-10-90CK # 0013908

AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: [Signature]Date: 1-09-91

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐Receipt Prepared by:
Claim data entered by: [Signature]
Sent to claimant by: [Signature]

Date:

Date: 1-09-91

Checked by:

Date:

Comments: _____

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 471-07000Date Received 1-10-90Receipt Number 0013908

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FRED HOMPHEYS/ERNEST DAY Phone (208) 375-6940Mailing Address 1919 S. PHILLIP, BOISE, ID Zip 837052. Date of Priority (Only one per claim) 9/15/87 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other ☒ (a) SPRING

Name or kind of source

which is tributary to (b) SINK4. Location of point of diversion is: Township 9N Range 14ESection 33, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of CUSTERAdditional points of diversion if any: N/A5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. PIPED TO RESIDENCE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSEHOLD

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MAR 17 1993

10. Place of use is: Township: 9N Range 14E

Section 33, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any N/A

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or N/A

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number A 71-07000

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kyle L. Humphrey Date 12-5-89
Emmery Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of JANUARY 19 90

SEAL

Notary Public Margie D. Emery

Residing at BOISE, IDAHO

My Commission Expires 2-22-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 17 1993

1/09/91

C013908

\$ 917

#	\$ Humphreys / Day	Acre	
71-00028	\$ 260	210 ~~#~~	
71-00029	50	113	Same as 260
71-00035	107	150	
471-00033B	50	45	
71-00034C	125	75	
71-00036B	50	120	
471-02085	50	57	~~same as 260~~
471-10191	\$ 25 -		Ranch 5.32#33 267A Whitecloud 75
471-10192	25 -		Total Ac. \$ 342 Flat-Irr. \$ 400 D&S : \$ 175 <u>\$ 917</u>
471-10193	25 -		
4	25 -		
5	25 -		
6	25 -		
471-07000	25 -		
471-10197	50	20	
	<u>\$ 917</u>		

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MAR 17 1993

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	14E	4					000340										15		15
		9														5	20	15	20
9N	14E	33					00035	31	20	37	24		18	20					150
9N	14E	33					00036B					31	20	40			18		120
							11												
9N	14E	32				10	00028												10
		33						37	24	31	40	10	40				18		200
9N	14E	33					00029					24	31	20	20		18		113
9N	14E	32				10	00033B												10
		33										20	10	5					35
9N	14E	32	36		7		02085B									11			54
		33						3											3
9N	14E	33					10197					5	10				5		20
			36				71031	20											
8N	14E	4															15		15
		9														5	20	15	20
9N	14E	32	36				10197									11	7		14
		33						31	20	40	24	31	40	18	40		5	18	

Total number of acres irrigated _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1991

Mark W. Richey
207 W. Washington
Boise, ID 83702-5992

RE: Snake River Basin Adjudication (SRBA)
Custer County - #A71-00028, -00029, -00033B
-00034C, -00035, -00036B, -02085B, -07000,
and -10191 through -10197
Humphrey-Day Claims

Dear Mark,

With an embarrassed apology for the time delay, I have enclosed the copies of the claims submitted by your clients for the properties near the Salmon River. The claims will be held until the investigation of claims in the sub-basin commences.

Using one of the maps submitted with the claims, I have attached a revised map depicting the difference between the claim map and the legal descriptions in Item #10 of the claims. You will see in Section 32, the NE1/4 NE1/4 is described in Item #10, while the NW1/4 SE1/4 is excluded. On the map, the cross-hatchings do not reflect approximate acreage within the tract; merely the tract is covered. Mark, I've pointed this out simply to inform you of the matter. The claims will be investigated and the problem resolved at that time.

Thank you for your patience and assistance in the filing of these claims. If I can be of further help to you in this or other matters, please feel free to contact me.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:southern

Enclosures:

Yellow Copies of Above Claims
Copy of Revised Map

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MAR 17 1993

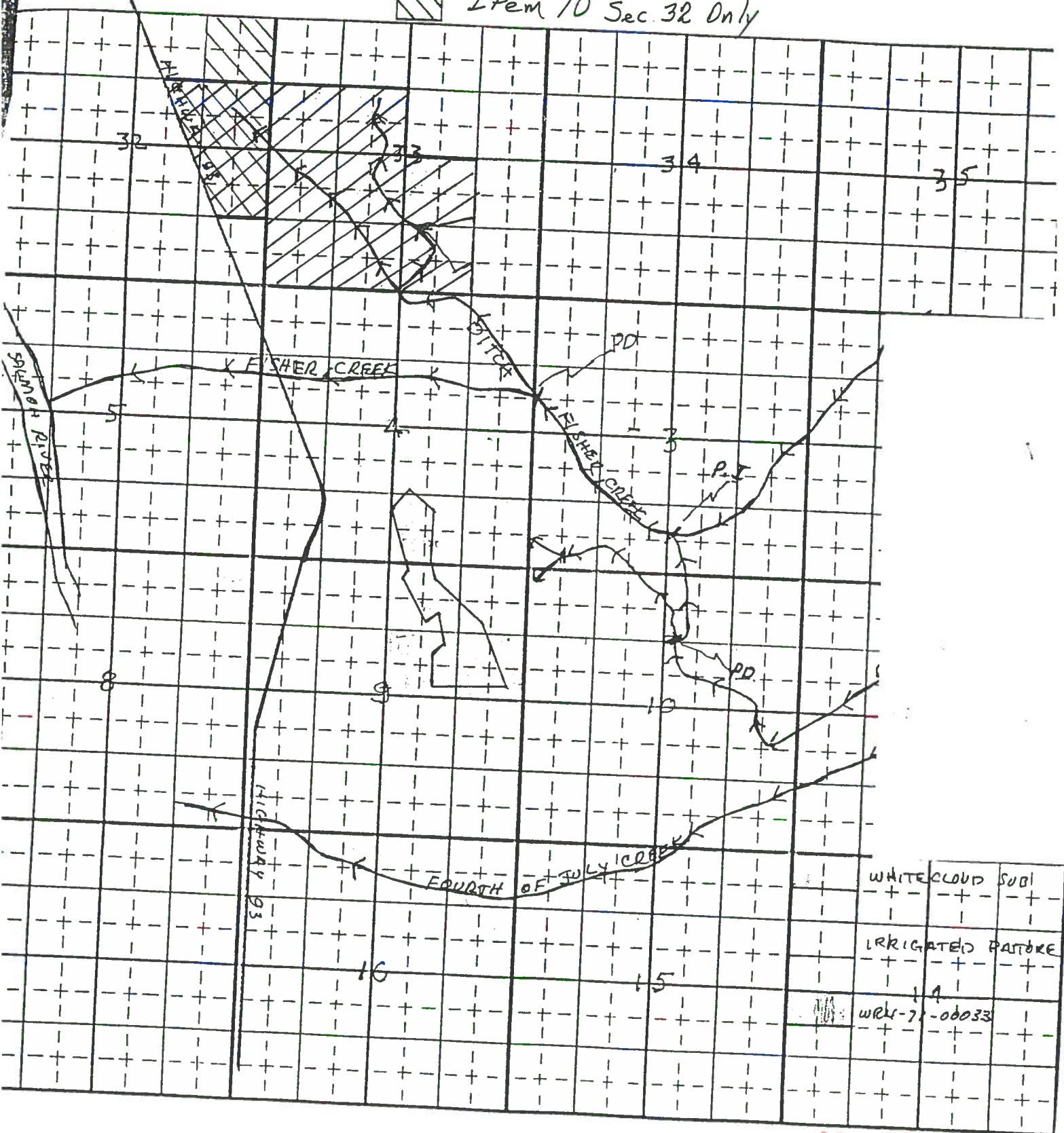
Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale 2 inches equals 1 mile



Map

Item 10 Sec. 32 Only



WHITE CLOUD SUBI
IRRIGATED PASTURE
WRL-71-00033

MICROFILMED
MAR 17 1993

ast Name HUMPHREYS Ident No. _____

Copies: White-State, Yellow-Claim:ant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 13, 1996

KARL J. DREHER
DIRECTOR

MARK W RICHEY MAI
207 W WASHINGTON
BOISE ID 83702-5992

AT 1-07000

RECEIVED

FEB 15 1996

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim - List Attached
Fred C. Humphreys - Change of Address

Department of Water Resources
Southern Region

Dear Mr. Richey:

As I explained on the telephone Tuesday morning, IDWR has been notified the address presently in our claim records for Fred Humphreys is incorrect. The Post Office gave his new address as 10495 Stone Quarry Rd., Payette, ID 83661-5134. We need him to confirm this is his correct mailing address. Future notices related to Mr. Humphreys' SRBA claims can be sent only to the address on his claims or as otherwise changed by him. The staff of this agency must avoid relying upon the word of others about his mailing address.

If the Payette address above is correct, please have Mr. Humphreys sign his name at the bottom of this letter, and return it to this office. Otherwise, please ask Mr. Humphreys to make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that Mr. Humphreys receives future notices about SRBA matters.

If the ownership of the property to which the water rights referenced on the attached list has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:southern:western

Enclosure:

Water Right Listing

#####

The address is correct as shown above or as otherwise changed.

Claimant

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

63336
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

HUMPHREYS 837052221 1994 04/18/95
FORWARDING TIME EXPIRED
HUMPHREYS, FRED C
10495 STONE QUARRY RD
PAYETTE ID 83661-5134
RETURN TO SENDER
|||||

FRED HUMPHREYS
ERNEST JAY
1919 S PHILLIPI
BOISE ID 83705

RECEIVED

APR 20 1995

Department of Water Resources

WATER RIGHT NUMBER - A71-07000

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
DAY

ERNEST

1 - 1919 S PHILLIPI

1 1
2 3

3.

CITY- BOISE

PHONE - 208-375-6940

1 - 1919 S PHILLIPI

2

13

CITY-BOISE

PHONE - 208-375-6940

STATE- ID ZIP- 83705

HUMPHREYS

0300

STATE- ID ZIP- 83705

*** R - REPRESENTATIVE ***
RICHEY

MARK

1 - 207 W WASHINGTON

12

13

CITY- BOISE

PHONE - 208-344-2547

STATE- ID ZIP- 837025992

+ - -	PRIORITY DATE	- - +	+ - -	REGION	- - -	+ - -	LICENSE	STAGE	- - -	+ - -	STATUS
	09/15/1967			17 SOUTHERN							

+ - - - SOURCE - - - +
SPRING

+ - - - TRIBUTARY - - - +
SINKS

[illegible]

09N	14F	33	SW SW SE	(37)	CLUSTER

[illegible]

43 - DOMESTIC	01/01	12/31	0-040	1-20
---------------	-------	-------	-------	------

	+ - TOTAL DIV.	RATE	- +	+ - TOTAL DIV.	VOLUME	- +	+ - TOTAL DIV.	CAPACITY	- +	+ - TOTAL CONSUMPTIVE USE	- +	+ - KW USAGE
		0.040			1.20					0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

09N	14E	33	SW SE	43	DOMESTIC
-----	-----	----	-------	----	----------

+ - - DIVERSION MEANS - PIPED TO RESIDENCE

+ - - NON-IRRIGATION USE - DOMESTIC 1 HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

