



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 1998

Duane & Catherine Freeman
12148 Bakman Ct
Lakeside CA 92040

RE: Response to Notice of Error for 71-04056
Revised recommendation 71-00022A

Dear Mr. & Mrs. Freeman:

Thank you for meeting me last friday to review with you the notice of error you filed for our initial recommendation for your water right. Based on your withdrawing your original claim A71-04056 and replacing it with the one you filed last friday which I have numbered A71-00022A and based on the additional field data I gathered during our visit, I have modified our recommendation.

Please find enclosed a revised map which shows what lands are now being recommended. The shape of the land was derived by using GPS. Additionally please find enclosed a copy of a computer printout of our modified recommendation numbered R71-00022A.

By using GPS it was determined that the land area described by our walk around the perimeter of the irrigated area calculates out to be 1.9 acres in size. Using soils information, weather data and observing the method of irrigation I have calculated that these 1.9 acres justify 0.23 cfs for irrigation. Additionally I have calculated that there is a loss in the ditch from the headgate to your field of 0.05 cfs. My total recommendation is for 0.28 cfs. I assume the stock will drink from the ditch or pipe.

Please review the enclosed and if you have questions please feel free to contact me at this office.

Please also find enclosed a change of address form for your use after your pending move. Please send it in so that you will get important future mailings about the adjudication of your water right.

Sincerely,

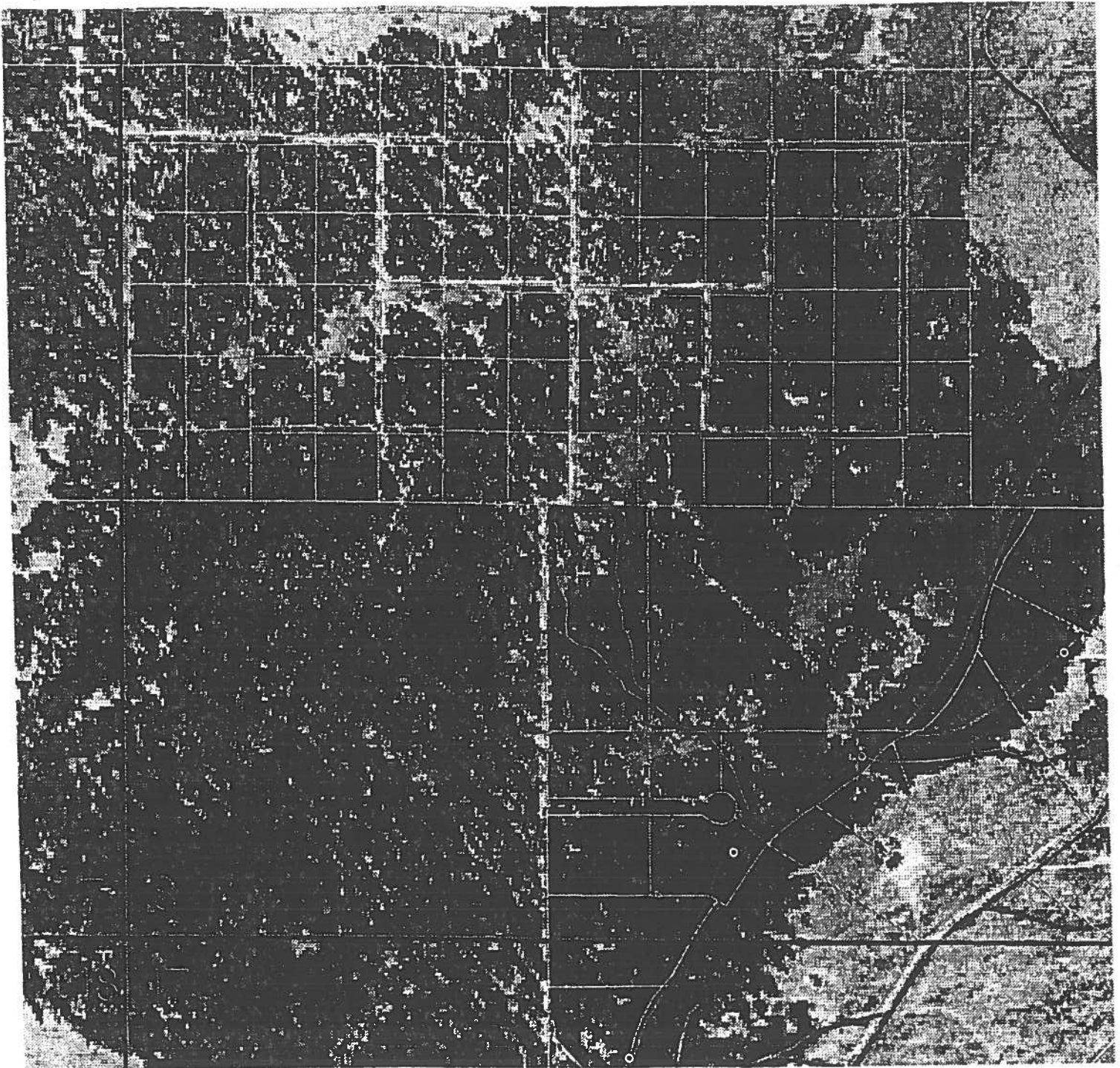
Allen Merritt, PE
Southern Region Manager

CC: IDWR-Doug Jones

IDAHO DEPARTMENT OF WATER RESOURCES

71-00022A

TWP 10N, RNG 13E, S 08



1320

0

1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  STREAMS AND DITCHES
-  SECTION LINES
-  QUARTER/QUARTER LINES
-  TAX LOT/PROPERTY LINES



GIS REPRESENTATION OF CLAIM RECOMMENDATION
1987 NAPP PHOTOGRAPHY
DATA ENTRY BY: ALLEN MERRITT
DATA ENTERED: 8/24/98