

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-04051
Date Received: 12/08/1989
Receipt No: 5010635
Received By: ADW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C.L. HANSEN 208-774-3310
Address: SUMMER HOME TRAILER CT.
STANLEY, ID 83278
AND/OR
Name: MATTIE HANSEN 208-774-3310
Address: SUMMER HOME TRAILER CT.
STANLEY, ID 83278
AND/OR
Name: CLIFF M. HANSEN 208-774-3575
Address: HC 64, BOX 9910
STANLEY, ID 83278

2. Date of Priority: JUN 01, 1930

3. Source: CLEVELAND CREEK Trib. to: SALMON RIVER
NIECE CREEK SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	14E	31	NE	NE	NE		CUSTER
			SW	SE	SE		CUSTER

5. Description of diverting works:
HEADGATES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.140		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 267.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	14E	6	NE		NW		IRR	30.0
			SW		NW		IRR	7.0
			SE		NW		IRR	20.0
			NE		SW		IRR	22.0
			SE		SW		IRR	28.0
							Section Acres	107.0
							Total Acres	107.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A71-02015, 07092

14. Remarks:
GROUNDWATER WELL ALSO USED ON PROPERTY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): C. M. Hansen Date: 12-8-89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Dec 19 89 Lois White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

Water Right Number - 71-04051

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

--- Last Name --- +

+ First Name --- +

+ Address --- +

--- Status --- +

*** C - CURRENT OWNER ***
HANSEN

CLIFF

1 -
2 -
3 -
City- STANLEY
Phone -

State- ID Zip- 83278

+ Priority Date - +
06/01/1930

17

Region - +

+ Stage - +
S - STATUTORY CLAIM

Source -
CLEVELAND CREEK
NIECE CREEK

Tributary -
SALMON RIVER
SALMON RIVER

--- Point of Diversion ---

Twn Rng Sec Tract Lot RFlg County
10N 14E 31 NE NE (37) CUSTER
10N 14E 31 SW SE (37) CUSTER

Code Description

Period From Period To

Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

2.140

+ Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - +
2.140

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
09N	14E	6	NE NW		30.0	01	IRRIGATION	(37) CUSTER	
09N	14E	6	SW NW		7.0	01	IRRIGATION	(37) CUSTER	
09N	14E	6	SE NW		20.0	01	IRRIGATION	(37) CUSTER	
09N	14E	6	NE SW		22.0	01	IRRIGATION	(37) CUSTER	
09N	14E	6	SE SW		28.0	01	IRRIGATION	(37) CUSTER	

Total Acres: 107.0

+ - - Diversion Means - DITCHES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LICENSE 71-2015

Remarks
No Remarks found.

MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A71-04051
C.L. HANSEN
MATTIE HANSEN
SUMMER HOME TRAILER CT.
STANLEY ID 83278

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A71-04051
CLIFF M. HANSEN
HC 64, BOX 9910

STANLEY

ID 83278

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

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The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 17 1993

April 29, 1992

RECEIVED

MAY 04 1992

Department of Water Resources
Southern Region Office

H/C 64 Box 9910
Stanley, ID 83278

Allen Merritt, Water Rights Supervisor
Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

Dear Mr. Merritt,

Enclosed please find information, on the affidavit form, verifying the priority date of water claim number A71-04051.

In reference to water right number A71-04051, I am requesting an extension of time, if it is necessary, to prove the priority date of the water in question. Information is hard to obtain as records and people with knowledge of the water right are not readily available.

If more information is required, please let me know and I will proceed with an investigation.

Sincerely,



Cliff M. Hansen

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MAR 17 1993

IN THE MATTER OF:

Water Right Number A71-04051

State of Idaho

County of Custer

RECEIVED

AFFIDAVIT

MAY 04 1992

Department of Water Resources
Southern Region Office

Mattie Hansen

being first duly sworn,

deposes and says: Fred Flemming purchased the ranch with water rights on November

9, 1932. Fred and I were married in 1933 and made our home on the ranch. At

that time the water in question (water right number A71-04051, priority date

6-1-1930) was being used to irrigate the ranch and has been used every year

since then.

Mattie Hansen
(signature)

Subscribed and sworn to before me this 30th day of April 19 92.

Edna M. Peck
(notary public)

Residing at Challis

My commission expires 1-21-98

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RECEIVED

MAY 04 1992

Department of Water Resources
Southern Region Office

E. D. Lanier and Nellie)
B. Lanier, his wife,)
Grantors,)
to)
Fred W. Fleming,)
Grantee.)

WARRANTY DEED

Dated----- November 9, 1932.

Recorded----- November 27, 1935 in Book 22 of
Deeds at page 609.

Acknowledged----- November 10, 1932, both appeared be-
fore C. A. Gregory, N. P. Seal af-
fixed.

Consideration----- Eleven Hundred and Ninety-four and
78/100 Dollars.
\$1.50 R. S. attached and cancelled.

Granting words----- Grant, bargain, sell, convey and con-
firm.

Conveys----- The East half of the southwest quarter
(E $\frac{1}{2}$ SW $\frac{1}{4}$) and the West Half of the South-
east quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) Section Six (6), in Township Nine (9) North of
Range 14, East Boise Meridian. Containing 160 acres. And the South-
east quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and Lots Three (3),
Four (4), Five (5). All in Section Six (6) Township Nine (9) North
of Range Fourteen (14) East Boise Meridian, containing 157.96 acres,
more or less.
With appurtenances.

Euster County Abstract Company, Limited

11 MICAFILMED

MAR 17 1993

RECEIVED

MAY 04 1992

Department of Water Resources
Southern Region Office

Fred W. Fleming,)
Grantor,)
to)
Mattie Fleming,)
Grantee.)

QUIT CLAIM DEED

Dated----- September 22, 1934.

Recorded----- July 13, 1936 in Book 23 of Deeds
at page 82.

Acknowledged----- September 22, 1934, before J. G.
Hedrick, N. P. Seal affixed.

Consideration----- One and other good and valuable con-
siderations---Dollars.

Granting words----- Bargain, sell, remise, release and
forever quit-claim.

Conveys----- All of the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and
Lots 3, 4 and 5, all in Section Six
(6), in Township Nine (9) North, Range Fourteen (14) East of the
Boise meridian.

Together with all of the right, title and interest of the said
party of the first part in and to that certain contract for the
purchase of the said land made by and between the said party of
the first part and Barney Lanier, held in escrow in the Hailey
National Bank, at Hailey, Idaho.

(The consideration for this deed is less than \$100).

With appurtenances.

Custer County Abstract Company, Inc.

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MAR 17 1993

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/23/98 08:34:23
Page 1

Water Right Number - R71-04051

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
HANSEN

C L

1 - SUMMER HOME TRAILER CT
2 -
3 -
City- STANLEY
Phone - 208-774-3310
1 - SUMMER HOME TRAILER CT
2 -
3 -
City- STANLEY
Phone - 208-774-3310
1 - HC 64 BOX 9910
2 -
3 -
City- STANLEY
Phone - 208-774-3575

State- ID Zip- 83278

HANSEN

MATTIE

State- ID Zip- 83278

HANSEN

CLIFF M

State- ID Zip- 83278

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1933 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - Tributary - - - - +
CLEVELAND CREEK SALMON RIVER
NIECE CREEK SALMON RIVER

+ - - - - - - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot RFlg County
10N 14E 31 SW SW NE (37) CUSTER CLEVELAND CREEK
NW SW SE (37) CUSTER NIECE CREEK
SW NW SE (37) CUSTER CLEVELAND TO NIECE

+ - - - - - - - - - Water Use - - - - -
Code Description Period from Period To Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 09/30 2.140

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.140 0.0

+ - - - - - - - - - Place of Use - - - - -
Twn Rng Sec Tract Lot Acres Code Description County
09N 14E 6 NE NW 3 29.5 01 IRRIGATION (37) CUSTER
09N 14E 6 NW NW 4 35.7 01 IRRIGATION (37) CUSTER
09N 14E 6 SW NW 5 28.9 01 IRRIGATION (37) CUSTER
09N 14E 6 SE NW 34.1 01 IRRIGATION (37) CUSTER
09N 14E 6 NE SW 38.2 01 IRRIGATION (37) CUSTER
09N 14E 6 SE SW 33.3 01 IRRIGATION (37) CUSTER
09N 14E 6 NW SE 5.5 01 IRRIGATION (37) CUSTER
09N 14E 6 SW SE 16.6 01 IRRIGATION (37) CUSTER

Total Acres: 221.8

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

Remarks

POU1 USE OF THIS RIGHT WITH RIGHTS NO. 71-04051 & 71-07092 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 221.8 ACRES IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NOS. 71-04051 & 71-10723 ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.

+ - - - - - Conditions of Approval - - - - -
+ - - - - - No Conditions of Approval found.

.....-Comments-.....

Date: 06/23/1998 User Id: AMERRITT Subject: COPIED FROM REMARKS
THE WATERS DIVERTED FROM CLEVELAND CREEK IS INJECTED INTO

POINTS OF DIVERSION DESCRIBED ABOVE.
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON

LIMITED TO A TOTAL COMBINED CONSUMPTIVE USE VOLUME OF 442 AF,
SINGLE IRRIGATION SEASON.

+-----Adjudication Rights Dates and Flags Area-----+

| | | | | | | | | |
|----------------------|---|------------|-----------------------|---|------------|-----------------------|---|-------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 08/27/1993 | Civil Case Number | - | 39516 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 12/08/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| | | | | | 000075 | Judicial District | - | |

| | | |
|--------------------|----------|-------------------------|
| POU Ownership Flag | - Y | Federal/State Indicator |
| Name Connector | - AND/OR | Presumption Flag |
| | | Notice of Error Flag |

R PROOF

X

CVR

X

MAPS

X

PHOTOS

MISC

X

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OCT 27 1994

Water Right Number - R71-04051

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
HANSEN
Last Name
First Name
Address
CL
1 - SUMMER HOME TRAILER CT
2 -
3 -
City- STANLEY
Phone - 208-774-3310
1 - SUMMER HOME TRAILER CT
2 -
3 -
City- STANLEY
Phone - 208-774-3310
1 - HC 64, BOX 9910
2 -
3 -
City- STANLEY
Phone - 208-774-3575
State- ID Zip- 83278

HANSEN
MATTIE
State- ID Zip- 83278

HANSEN
CLIFF M
State- ID Zip- 83278

Priority Date - 05/01/1933
Region - 17 SOUTHERN
Stage - J - BENEFICIAL USE
Status -

Source - CLEVELAND CREEK
NIECE CREEK
Tributary - SALMON RIVER
SALMON RIVER

Point of Diversion -
Twn Rng Sec Tract Lot Rflg County
10N 14E 31 SW SW NE (37) CUSTER CLEVELAND CREEK
NW SW SE (37) CUSTER NIECE CREEK

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 09/30 0.560

Total Div. Rate - 0.560
Total Consumptive Use - 0.0
KW Usage -

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 09N | 14E | 6 | NE NW | 3 | 25.0 | 01 | IRRIGATION | (37) CUSTER |
| 09N | 14E | 6 | NW NW | 4 | 38.0 | 01 | IRRIGATION | (37) CUSTER |
| 09N | 14E | 6 | SW NW | 5 | 26.0 | 01 | IRRIGATION | (37) CUSTER |
| 09N | 14E | 6 | SE NW | | 36.0 | 01 | IRRIGATION | (37) CUSTER |
| 09N | 14E | 6 | NE SW | | 39.0 | 01 | IRRIGATION | (37) CUSTER |
| 09N | 14E | 6 | SE SW | | 32.0 | 01 | IRRIGATION | (37) CUSTER |
| 09N | 14E | 6 | NW SE | | 8.0 | 01 | IRRIGATION | (37) CUSTER |
| 09N | 14E | 6 | SW SE | | 17.0 | 01 | IRRIGATION | (37) CUSTER |

MICROFILMED
OCT 27 1994

Water right number - R71-04051 Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|--------------------|-----|-----|-------|-----|-------|------|-------------|--------|
| Total Acres: 221.0 | | | | | | | | |

+ - - Diversion Means - EARTHEN DITCHES FOR FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 71-02015 & 71-07092

Remarks - - - - -
THE WATER DIVERTED FROM CLEVELAND CREEK IS INJECTED INTO
NIECE CREEK WITHIN THE SUMMSE S31, T10N, R14E THEN RE-DIVERTED
AT THE NIECE CREEK DIVERSION.
RIGHT NOS. 71-04051 & 71-10723 ARE ALSO DIVERTED THROUGH THE
POINTS OF DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 28 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHTS NO. 71-02015 & 71-07092 IS
LIMITED TO A TOTAL COMBINED CONSUMPTIVE USE VOLUME OF 442 AF,
AND TO THE IRRIGATION OF A COMBINED TOTAL OF 221 ACRES IN A
SINGLE IRRIGATION SEASON.

+ - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

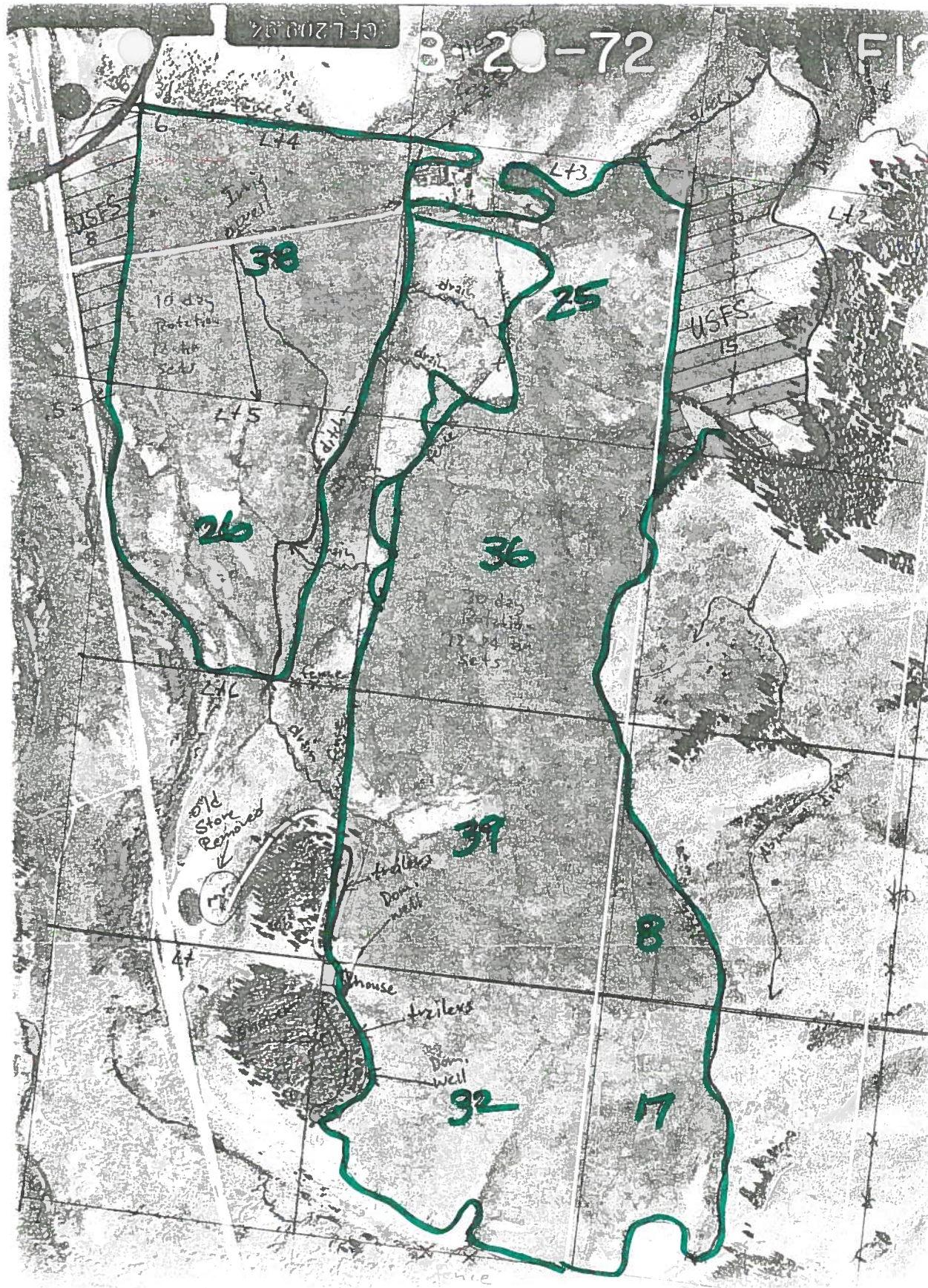
+ - - - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - -
00/00/0000

+ - - - - Comments - - - - -
Date: 12/10/1993 User Id: MERRITT Subject: COPIED FROM REMARKS
GROUNDWATER WELL ALSO USED ON PROPERTY.

+ - - Audit Fields - - - +
02/22/94 MERRITT

| Adjudication Rights Dates and Flags Area | | | | | | | | | |
|--|---|------------|-----------------------|---|------------|-------------------------|---|-------|--|
| Court Report Filing | - | 00/00/0000 | field Inspection Made | - | 08/27/1993 | Civil Case Number | - | 39576 | |
| Objection Filed Date | - | 00/00/0000 | field Inspection Flag | - | | Old Case Number | - | | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | | |
| Claim Received Date | - | 12/08/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P | |
| | | | Receipt Number | - | S010635 | Water District | - | | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S | |
| | | | Name Connector | - | AND/OR | Presumption Flag | - | | |
| | | | | - | | Notice of Error Flag | - | | |

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See Original in **MICROFILMED**
A71-02015 **OCT 27 1994**

1/5/94

ADM

Excess Flow Review and Basis for Diversion Rate
Recommendation for 71-02015, 71-04051 &
71-07092

The above referenced rights are utilized to irrigate a total of 221 acres. These acres are physically located on an upper bench (157 Acres, Soil LA4) and a lower bench (64 Acres, Soil TN1). Based on Mr. Hansen's indicated rotation and utilizing the wild flood analysis method the upper bench could justify 6.26 cfs and the lower bench could justify 7.64 cfs; however, the sources utilized do not appear to be adequate to provide this diversion rate to optimally irrigate these acres.

At the time of the field review in Aug 93 the majority of the water being diverted was coming from Cleveland CK (1.22 cfs). This diversion ditch intercepts Niece CK (It was impossible to measure Niece CK independent but total flow below in ditch was found to be 1.80 cfs) then flows on to Clements property. The 1.80 cfs measured in Aug 93 on to Clements property was all in one ditch. The other ditch on to the property (Other FK) was dry. From the evidence and logic:

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more water is capable of being diverted early in the spring when the water is available.

At the time of the F.E. it was estimated that 95% of Cleveland CK was being diverted (5% leakage) and 211 or 100% of Niece CK was being diverted. It is estimated that the FK of the inlet ditch measured could hold approx. 50% more and the ditch dry could hold a like amount if not more. It is est. that the total capacity of the inflow could be in the range of 5 cfs. early in the spring. Lic. 71-02015 was

for 3.86 cfs on 193 acres (1"/acre). Claim Allow 6.0
71-04051 is for 2.14 cfs on an additional 107 6/23/98
acres (1"/acre). I discussed the possibility AD
of Mr. Hansen claiming more than 1"/acre at the time of the F.E. but he didn't want to since he indicated that he would be satisfied with 1"/acre and indicated it was only during flooding times more is used and generally he has less.

Based on my calculations & observations I recommend that 71-02015 be recommend as licensed for 3.86 cfs on 193 acres and 71-04051 recognized 28 additional acres at a rate of 1"/acre and both of these be combined in a permissible piece of use of 221 acres. That 71-07092 be allowed to overlap with no limit as to combined diversion rate (Allow 1.05 on the 63 acres)

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OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-04051

03:34:02
05/28/92

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | Y | | | | | | | |

VERIFIED BY CODES

TOPO MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 27 1994

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-04051

03:34:02
05/28/92

LAST: HANSEN
ADDRESS: SUMMER HOME TRAILER CT.
CITY: STANLEY
PHONE NUMBER: 208-774-3310

FIRST: C.L.
STATE: ID ZIP: 83278

OWNER CODE: C

J. HANSEN
ADDRESS: SUMMER HOME TRAILER CT.
CITY: STANLEY
PHONE NUMBER: 208-774-3310

FIRST: MATTIE
STATE: ID ZIP: 83278

OWNER CODE: C

LAST: HANSEN
ADDRESS: HC 64, BOX 9910
CITY: STANLEY
PHONE NUMBER: 208-774-3575

FIRST: CLIFF M.
STATE: ID ZIP: 83278

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y
FIELD
EXAMINER

CLAIM REMARKS: GROUNDWATER WELL ALSO USED ON PROPERTY.

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CONTACT PERSON: *Cliff Fuser*

DATE OF FIELD EXAM: *8/27/93* APPOINTMENT MADE: Y() N()

ACCOMPANIED BY: PHONE NUMBER: () - - - - -
TIME: : A() P()
PHONE NUMBER: () - - - - -

RELATIONSHIP TO CLAIMANT: - - - - -

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A71-04051

PRIORITY DATE: 06-01-1930

STAGE: S

Change to J

B. WR RECORD: # 71-04051

PRIORITY DATE: 06-01-1930

STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

REMARKS:

Affidavit supports 1933

Recommend beginning of Itys. Series 1933

RECOMMENDED PRIORITY DATE:

~~06-01-1930~~

5/1/1933

REVIEWED BY

For

DATE

1/5/94

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A71-04051 | 10N | 14E | 31 | | NE | NE | | CUSTER |
| A71-04051 | 10N | 14E | 31 | | SW | SE | | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A71-02015 NONE

WR RECORDS IN SAME 40 ACRE TRACT

71-02015

SOURCE: CLEVELAND CREEK
NICE CREEK

TRIB: SALMON RIVER
SALMON RIVER

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WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 71-04051 | 10N | 14E | 31 | | NE | NE | | CUSTER |
| 71-04051 | 10N | 14E | 31 | | SW | SE | | CUSTER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

71-02015

A71-02015 NONE

SOURCE: CLEVELAND CREEK
NICE CREEK

TRIB: SALMON RIVER
SALMON RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y | |
| | N | | |

REMARKS:

Using orthogrand of aerial photo from ASCS
2nd description of HES in sec 31 the photo was
S&S divided 2nd tracts determined. *Note this
is unsurveyed land. It was determined Cleveland
CR P/D is SUSWNE & NICE CR is NWSWSE
211 in sec 31 T 10N R 14E.

Maps described above is file 71-02015

COUNTY

~~1492~~

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A. ROOT WATER RIGHT NUMBERS: A71-04051

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------|------------------|-----------------|-----------------|-------------------------|
| 09N | 14E | 6 | NE | NW | | HANSEN, C.L. | A71-04051 / 30.0 | 71-04051 / 30.0 | | |
| | | | NE | NW | | HANSEN, C.L. | A71-02015 / 10.0 | 71-02015 / 10.0 | | |
| | | | NE | NW | | HANSEN, CLIFFE M. | A71-07092 / 20.0 | - | | |
| 09N | 14E | 6 | SW | NW | | HANSEN, C.L. | A71-04051 / 77.0 | 71-04051 / 77.0 | | |
| | | | SW | NW | 5 | HANSEN, CLIFFE M. | A71-02015 / 30.0 | 71-02015 / 30.0 | | |
| | | | SW | NW | | | A71-07092 / 40.0 | 71-07092 / 29.0 | | |
| 09N | 14E | 6 | SE | NW | | HANSEN, C.L. | A71-04051 / 20.0 | 71-04051 / 20.0 | | |
| | | | SE | NW | | HANSEN, C.L. | A71-02015 / 20.0 | 71-02015 / 20.0 | | |
| 09N | 14E | 6 | NE | SW | | HANSEN, C.L. | A71-04051 / 22.0 | 71-04051 / 22.0 | | |
| | | | NE | SW | | HANSEN, C.L. | A71-02015 / 18.0 | 71-02015 / 18.0 | | |
| | | | NE | SW | | HANSEN, C.L. | A71-07040 / | 71-07040 / | | |
| 09N | 14E | 6 | SE | SW | | HANSEN, C.L. | A71-04051 / 28.0 | 71-04051 / 28.0 | | |
| | | | SE | SW | | HANSEN, C.L. | A71-02015 / 12.0 | 71-02015 / 12.0 | | |
| | | | SE | SW | | HANSEN, C.L. | A71-07040 / | 71-07040 / | | |
| TOTAL ACRES | | | | | | | A71-04051 107.00 | 107.00 | 120.00 | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POU COUNTY: CUSTER
DUE TO POU DISCREPANCY? (Y/N) Y

*Recommend 28 additional acres beyond that
licensed under 71-02015 so in total
recommend 221 Acres, for convenience
recommend both rights in 2 221 acre
permissible piece of use with this right limited
to 28 Acres within said PPL,*

281-02015
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PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

28 Acres is 221 Ac PPA

REVIEWED BY:

ADW

DATE:

1/5/92

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A. AJ CLAIMED USES:

PURPOSES
A71-04051 IRRIGATION
A71-04051 STOCKWATER

MONTH/DAY
FROM 04-01 TO 11-01
FROM 01-01 TO 12-31

DIVERSION QUANTITY
2.140 CFS
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.140 CFS

B. WR RECORDED USES:

PURPOSES
71-04051 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
2.140 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.140 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | FIELD | EXAMINER |
|------------------------------------|-------|----------|
| DUE TO WATER-USE DISCREPANCY? | (Y/N) | Y |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | Y |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() ~~X~~ N() ~~X~~
Y() ~~X~~ N() ~~X~~

Explain in remarks, below.

REMARKS:

Standard season 5/1 to 9/30 for Irr.

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| | |
|-------|-----|
| 2.140 | CES |
| 2.140 | CES |

IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement
 If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in remarks. *

FIELD
DATABASE EXAMINER

人

SEE ATTACHED CALCULATIONS.

OTHER RIGHTS LISTED IN CLAIM: A71-02015, 07092

DIV. RATE RATE/ACRE DIV. VOL. VOL./ACRE

2.140 0.020

3 = 860 0 = 030

2.000 0.020

VOLUME

3. 40 AE/A

See Current rules in the
71-02015 Memo
1/5/99 regarding div. rate,
CALCULATIONS.

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0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 28 x 0.02 CFS/ACRE = 0.56 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

See Memo 1/5/94

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 267.5 AF/A

ACRES 221 x CONSUMPTIVE VOL. AF/A FOR AREA 2

TOTAL CONSUMPTIVE USE 442 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 221 x DIVERSION VOL. AF/A FOR AREA 2 =

TOTAL DIVERSION VOLUME 442 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Stock recommended to 7/1-02015,
Delete stock from this recommendation.

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RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS
USE

Ivis.

5/1 9/30

0.56

** AF/A*

** EXAMINER*

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

** Limit CIV. 442 AF.
221 AF. PDU,*

** Note Stock covered under 7/1-02015*

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-04051
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.140

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS
A71-04051

DIVERSION
RATE
2.140

CURRENT "R"
CLAIM NUM.
-

"R" DIV.
RATE
Y

WR RIGHT
NUMBERS
71-04051

DIVERSION
RATE
2.140

TOTAL CFS

2.140

2.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

[Handwritten Signature]

DATE:

1/5/92

TITLE:

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DATE: 09/05/92
PAGE: 82

| USE PERIOD
FROM | TO | DIVERSION
RATE | DIVERSION
VOLUME |
|--------------------|-------|-------------------|---------------------|
| 04-01 | 11-01 | 2.14 CFS | |

Stage: STATUTORY CLAIM

SW SE

SE

107.0

Other Water Rights Listing Overlapping Place(s) of use:
71-02015

Priority Date:
Proof Made Date:
Exam Sent to S.O.:

| | | |
|--------|---------------------------|-----------------|
| Misc: | Water District Number: | Field Exam Fee: |
| Audit: | 01/28/86 05/28/88 CONVERT | 07/11/89 CURTIS |

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