

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-04046**
Date Received: 3/ 9/1990
Receipt No: C015423
Received By: _____

MAR - 3 1994

Department of Water Resources
Southern Region Office

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: THOMAS R. STUART, III 208-343-3017
Address: 2301 HILLWAY DRIVE
BOISE ID 83702

2. Date of Priority: JUN 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	13E	34	SE	SE	SE		CUSTER

5. Description of diverting works:
6" X 60' WELL WITH PUMP, TANKS, PIPELINES TO CABINS & COTTAGES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC PURPOSE IN CABINS, COTTAGES WITH LAUNDRY & MANAGERS HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	13E	34	SE	SE		DOMEST	

11. Place of use in counties: CUSTER

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A71-04012 SAME LOCATION

14. Remarks:
DBA REDWOOD MOTEL, LOWER STANLEY, IDAHO.
PRIORITY CHANGED FROM ORIGINAL STATUTORY CLAIM.
PERIOD OF USE CHANGED FROM ORIGINAL STATUTORY CLAIM.
USE INCLUDES FIRE PROTECTION FOR BUILDING.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Thomas Brown* Date: 1 March 94

Date: _____

State of Idaho)
County of A&A) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of March 19 94

Blair Jayne
Notary Public

Seal

Residing at *Boise*

My Commission Expires 22 Dec 98

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-04046
Date Received: 6/20/1990
Receipt No: C015423 5012527
Received By: 12

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS R. STUART, III 208-343-3017
Address: 2301 HILLWAY DRIVE
BOISE, ID 83702

2. Date of Priority: JUN 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	13E	34	SE	SE	SE		CUSTER

5. Description of diverting works:
6" X 60' WELL WITH PUMPS, TANKS, PIPELINES TO CABINS & COTTAGES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL DOMESTIC PURPOSE IN CABINS, COTTAGES & LAUNDRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	13E	34	SE	SE		COMMER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A71-04012 SAME LOCATION

14. Remarks:
DBA REDWOOD MOTEL, LOWER STANLEY, IDAHO.
PRIORITY CHANGED FROM ORIGINAL STATUTORY CLAIM.
PERIOD OF USE CHANGED FROM ORIGINAL STATUTORY CLAIM.
USE INCLUDES FIRE PROTECTION FOR BUILDING.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576Ident. Number A71-04046Date Received 3/9/90Receipt Number 2015423

RECEIVED

JUN 19 1990

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

MAR 9 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) THOMAS R. STUART III Phone (208) 343-3017Mailing Address 2301 HILLWAY DR, BOISE IDAHO Zip 837022. Date of Priority (Only one (1) per claim) JULY 1, 19353. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 11 N Range 13 E Section 34,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, BLOCK 1, LOT 5, STANLEY GOVERNMENT TOWNSITE
B.M., County of CUSTER

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, APPROXIMATELY 60 FEET DEEP,WITH 6 INCH CASING, WITH PUMPS, TANKS, PIPELINES TO CABINS
AND COTTAGES.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from APRIL 1 to NOV 1 amount .40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC PURPOSES IN RENTAL CABINS, COTTAGES, LAUNDRY ON PROPERTY
DBA REDWOOD MOTEL

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	13E	34																C	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER COUNTY, IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

#71-4012, FROM SALMON RIVER, FOR IRRIGATION AND FIRE PROTECTION. SAME or None ()
OWNER.

14. Remarks:

OCTOBER 14, 1983
THIS CLAIM WAS PREVIOUSLY FILED ON ~~DECEMBER 12, 1979~~ AND ~~REMOVED~~
AS CLAIM NO. 71-4046. COMMERCIAL USE FOR THE PURPOSE OF
TOURIST LODGING BEGAN IN 1935, AND HAS BEEN CONTINUOUS SINCE THAT
TIME UNDER SEVERAL OWNERS AND BUSINESS NAMES. CURRENT OPERATIONS
DBA REDWOOD MOTEL, LOWER STANLEY, IDAHO.

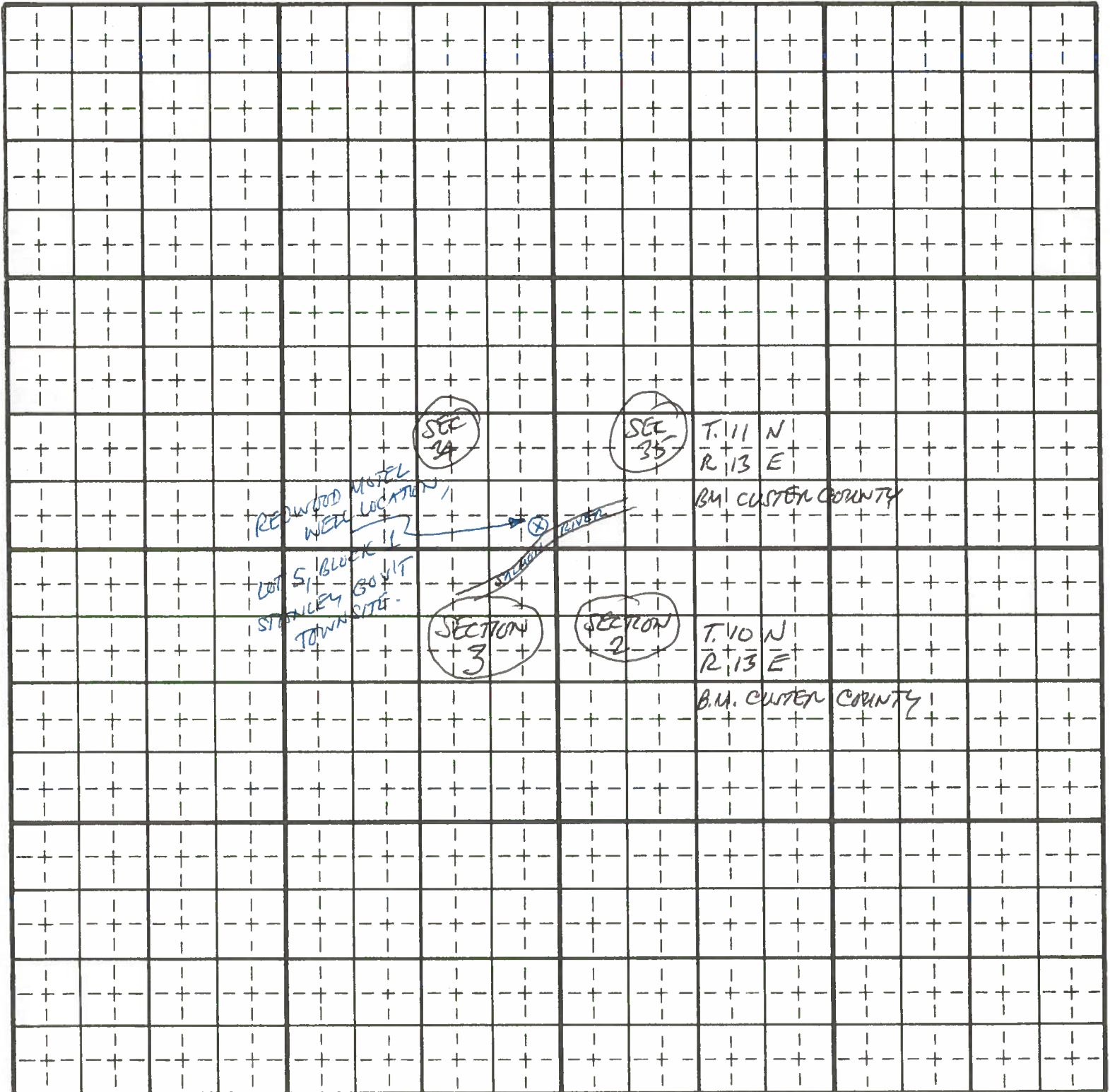
Last Name STUART Ident No. _____

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Copy: White - State Yellow - Claimant
MAR 17 1985

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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MAR 17 1993
Copies: White State, Yellow Claimant

Last Name STUART

Ident No. _____

15. Basis of Claim (check one) IDWR 71-4046 Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number 71-4046 CLAIM
Court ☐ Case Number ☐ Decree Date ☐
Plaintiff vs Defendant ☐

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 9 March 90
Date ☐

For Organizations: I do solemnly swear or affirm that I am ☐ Title ☐
of ☐ Organization ☐ that I have signed the foregoing
document in the space below as ☐ of ☐
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ☐
Title and Organization ☐ Date ☐

State of Idaho/or ☐)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day of March 19 90

SEAL

Notary Public [Signature]
Residing at ☐

My Commission Expires SALLY FRAZEE, Notary Public
Residing at Boise, Idaho

Please Print Name

My Commission Expires November 14, 1992

17. Notice of Appearance:
Notice is hereby given that I, ☐ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature ☐

Address ☐

Date ☐

Last Name STUART Ident. Number ☐

MICROFILMED
Copies White-State, Yellow-Claimant
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Jun-1990 14:12

Thomas R. Stuart, III
2301 Hillway Drive
Boise, ID 83702

RE: SRBA Claims A71-04012 & A71-04012
NOTICE OF LATE FEE DUE

Dear Mr. Stuart:

Our office was recently forwarded your claims for processing. In reviewing your claims it appears that when you filed your claims in Boise on March 9, 1990 the Department failed to inform you that your claims were late and subject to the additional late fee. Please note that the deadline for timely claims in Custer County was January 12, 1990. All claims filed after January 12, 1990 for uses of water in Custer county are subject to, in your situation, a late fee of \$50.00 per claim. (\$100. total late fee due)

If you have sufficient reason for not filing your claims before the deadline the late fee may be waived. Please find enclosed a form which can be completed to request waiving of the late fee. Our office will hold your claims for 30 days pending payment of the late fee or granting of the Request for Extension of Time. If after 30 days the late fee has not been paid or the Extension of Time been granted our office will initiate rejection of your claims and a refund of the money already paid. (If you choose to finalize this matter with one of the Department's offices in Boise please take this letter with you for their reference.)

Please note that our office has already data entered your claims as the enclosed copy of the electronic record indicates. Please review this record and if you have corrections please contact this office.

If you have questions please feel free to contact me at my office.

Sincerely

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A71-04046
THOMAS R. STUART, III
2301 HILLWAY DRIVE

BOISE

ID 83702

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 17 1993

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APR 27 1992

Division of Water Rights
Boise, Idaho

Thomas R. Stuart III
2301 Hillway Dr
Boise, Id 83702

TF IDWR. Water Rights Supervisor
Boise, Idaho

20 April 92

Dr. Mr Merritt.

Attached find a notarized letter. to provide evidence or the proper priority date for my Stanley, Idaho water rights claim. Note that the priority date should be corrected for my claims. # A71-04012 and A71-04046. I had relied on "best guess" information for my claims: Mr Savage has provided personal testimony that is clearly more accurate. Please adjust the priority dates for both claims to June 1944.

Additionally, I have an early photo of the property, dated 1947. to provide further evidence of beneficial use at that time. Please advise me if Mr. Savage's affidavit is insufficient.

Thank you.

Regards.



MICROFILMED

MAR 17 1993

RECEIVED

APR 17 1992

Department of Public Resources
Boise, Idaho

Robert N. Savage
Custer County Assessor
Challis, Idaho

To whom it may concern:

This letter is an affidavit, attesting to my personal knowledge of the beneficial use of water applied to property in Lower Stanley, Idaho, where I lived as a younger man. Water was used at the location below, for the purposes as indicated.

Property: T11N. R13E. Sec 34. SE/SE/SE. block 1. lots 1-7.
Stanley Government Townsite (Lower Stanley), Custer
County, Idaho. This property is now owned by
Mr. Thomas R. Stuart III, DBA Redwood Motel.

Sources: 1. Ground Water(well), serving the residence and
buildings on site.
2. Salmon River, used for irrigation and fire
control, for all buildings on site.

Date: Water was applied at least as early as June 1944. I
have personal recollection of same.

Please accept this testimony to verify Mr Stuart's claim for
the beneficial application of water/ water rights.



Robert N. Savage

*State of Idaho
County of Custer*

*Subscribed & sworn to before
me this 20th of April, 1992.*

*Eckel M. Peck
Notary Public
1-21-98*

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MAR 17 1993

Water Right Number - A71-04046

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
STUART, III

THOMAS R.

1 - 2301 HILLWAY DRIVE
2 -
3 -
City- BOISE
Phone - 208-343-3017

State- ID Zip- 83702

Priority Date - 06/01/1935
Source - GROUNDWATER
Region - 17 SOUTHERN
Stage - S - STATUTORY CLAIM
Tributary -
Status -

Trn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)
11N 13E 34 SE SE SE (37) CUSTER

10 - COMMERCIAL

04/01 11/01

0.400

- Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
0.400 0.0

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11N	13E	34	SE SE		10	COMMERCIAL		(37) CUSTER

- - - Diversion Means - 6" X 60' WELL WITH PUMPS, TANKS, PIPELINES TO CABINS & COTTAGES.

- - - Non-Irrigation Use - COMMERCIAL DOMESTIC PURPOSE IN CABINS, COTTAGES & LAUNDRY

- - - Other Rights for Same Use - A71-04012 SAME LOCATION

Remarks -
DBA REDWOOD MOTEL, LOWER STANLEY, IDAHO.
PRIORITY CHANGED FROM ORIGINAL STATUTORY CLAIM.
PERIOD OF USE CHANGED FROM ORIGINAL STATUTORY CLAIM.
USE INCLUDES FIRE PROTECTION FOR BUILDING.

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

- - - Conditions of Approval -
No Conditions of Approval found.

RECEIVED

APR 27 1992

- - - Decree Plaintiff - + - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

NOTICE OF ERROR



RESPONSE



CORRECTED R PROOF





State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

10/2/98

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THOMAS R STUART III
2301 HILLWAY DRIVE
BOISE ID 83702

RE: Notice of Error Reply

Dear Mr Stuart:

I am writing to provide explanation of the proposed recommendations for claims 71-04046 and 71-04012. Your reply raises some questions that may best be addressed by presenting a description of the claim elements you have concerns about.

In your reply for 71-04012 you stress that you have three sources of water for your motel. You go on to describe two pumps from the Salmon River in addition to the well. You feel that you have another water right that we should recommend. Please be assured that IDWR is recommending two (2) pumps from the Salmon River, hence two 10-acre legal descriptions. I believe the confusion stems from the legal description of the 40-acre tract that includes a government lot reference. This lot description should not be confused with the lot and block description within the townsite. By convention 40-acre tracts along major rivers are described with government lots and that is why we include "Lot 2" on the place of use and point of diversion descriptions. Note that we have referenced your townsite description in the explanatory material section.

The above explanation of the government lot versus townsite lot and block applies to your observations for 71-04046 and should resolve your concerns. In addition, I have made a couple of other refinements. When you amended your claim in 1994 from commercial to domestic it was Allen Merritt's intent to allocate a greater amount of water for the house, laundry and motel. In that regard I have added two conditions: The first limits to diversion to a maximum 13,000 gallons per day (for commercial use the limit would be 2500 gpd); the second condition indicates that IDWR did not investigate what changes/additions may have occurred over the years. I believe that these clarifications will better describe your usage and provide some flexibility for operating the motel.

Thank you for your interest in these water rights and taking the time to express your concerns. Please contact me if you have any other questions.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor
Southern Adjudication Unit

71-04046

Water Right Number - R71-04046

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - - - - - - - +

*** C - CURRENT OWNER ***

STUART III

THOMAS R

1 - 2301 HILLWAY DRIVE

2 -

3 -

City- BOISE

Phone - 208-343-3017

State- ID Zip- 83702

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +

06/01/1944

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - - +

TwN Rng Sec Tract Lot RFlg County

11N 13E 34 SE SE SE 2 (37) CUSTER

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 04/01 11/01 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - - - - - - - - Place of Use - - - - - Description County

TwN Rng Sec Tract Lot Acres Code

11N 13E 34 SE SE 2 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 6" X 60' WELL WITH 3/4 HP PUMP TO PIPELINE NETWORK

+ - - Non-Irrigation Use - 1 MOTEL

+ - - Other Rights for Same Use - 71-04012 FOR IRRIGATION OF AREA

+ - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - - +

EXP PROPERTY IS ALSO KNOWN AS REDWOOD MOTEL WITHIN LOTS 1 THRU 7,

BLK. 1 OF STANLEY TOWNSITE (LOWER STANLEY).

MOTEL CONSISTS OF MANAGERS RESIDENCE, LAUNDRY AND 13 UNITS.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - - - - - - - +

No Old Water Right Numbers Found

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 06/02/1993 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/09/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C015423 | Water District | - |
| | | PQU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

RIGHT NUMBER: 71-04046

NAME AND ADDRESS: THOMAS R STUART III
2301 HILLWAY DRIVE
BOISE ID 83702

RECEIVED

SEP 29 1998

Department of Water Resources
Southern Region

RECEIVED

SEP 28 1998

Department of Water Resources

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY-DATE: 06/01/1944

POINT OF DIVERSION T11N R13E S34 LOT ^{5 (well)} 2 (SESESE) Within CUSTER County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
| | DOMESTIC 1 MOTEL | 04-01 11-01 | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R13E S34 LOT ^{5 (well)} 2 (SESESE)
1-47

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 71:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |

ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS REDWOOD MOTEL WITHIN LOTS 1 THRU 7,
BLK. 1 OF STANLEY TOWNSITE (LOWER STANLEY).

NOTE: I should have 1 more irrigation right - see notice of claim
for # 71-04012

July 22, 1998

RECEIVED

SEP 29 1998

Department of Water Resources
Southern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: 71-04046

THOMAS R STUART III
2301 HILLWAY DRIVE
BOISE ID 83702

Daytime Telephone Number: 208 345-3621

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

POINT OF DIVERSION

PLACE OF USE:

2. Describe the changes you wish to make in the proposed recommendation:

ACTUAL DIVERSION LOCATION IS LOT 5, BLK 1, STANLEY GOLF
TOWNSHIP. PLACE OF USE IS GENERALLY LOT ~~1-7~~ 1-7 FOR
ALL BUILDINGS.

3. Give a brief explanation as to why you disagree with these portions:

(ADMINISTRATIVE ERROR!)

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 1 SEP 98 SIGNATURE: Thomas R Stuart
Please print your name: THOMAS R STUART

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/07/98 16:33:19
Page 1

Water Right Number - R71-04046

Prefix Translation: RESEARCH

Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
STUART III

THOMAS R

1 - 2301 HILLWAY DRIVE
2 -
3 -
City- BOISE
Phone - 208-343-3017

State- ID Zip- 83702

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
06/01/1944 17 SOUTHERN J - BENEFICIAL USE

--- Source --- + --- Tributary --- +
GROUNDWATER

--- Rng Sec Tract Lot Rflg County Point of Diversion --- +
11N 13E 34 SE SE SE 2 (37) CUSTER

--- Code Description Period From Period To Water Use --- +
43 - DOMESTIC 04/01 11/01 0.040

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Consumptive Use --- + --- KW Usage --- +
0.040 0.0

--- Rng Sec Tract Lot Acres Code Description County --- +
11N 13E 34 SE SE 2 43 DOMESTIC (37) CUSTER

Total Acres:

--- Diversion Means - 6" X 60' WELL WITH 3/4 HP PUMP TO PIPELINE NETWORK

--- Non-Irrigation Use - 1 MOTEL

--- Other Rights for Same Use - 71-04012 FOR IRRIGATION OF AREA

--- Remarks --- +

EXP PROPERTY IS ALSO KNOWN AS REDWOOD MOTEL WITHIN LOTS 1 THRU 7,
BLK. 1 OF STANLEY TOWNSITE (LOWER STANLEY).

--- Old Water Right Numbers --- +
No Old Water Right Numbers Found

--- Conditions of Approval --- +
No Conditions of Approval found.

*Approved
7-7-KKC*

Prefix Translation: RESEARCH

+ - - - Decree Defendant - - +

+ - Decree Date - +
00/00/0000

| | -Comments- |
|--|---|
| Date: 01/06/1994 User Id: MERRITT Subject: COPIED FROM REMARKS | |
| DBA REDWOOD MOTEL, LOWER STANLEY, IDAHO. | |
| PERIOD OF USE CHANGED FROM ORIGINAL STATUTORY CLAIM. | PRIORITY CHANGED FROM ORIGINAL STATUTORY CLAIM. |
| Date: 09/12/1995 User Id: DSM1TH Subject: NON-IRRIGATION USE | USE INCLUDES FIRE PROTECTION FOR BUILDING. |
| ORIGINALLY WAS " 13 UNIT 23 BED MOTEL WITH LAUNDRY & MANAGER'S | |
| Date: 07/07/1998 User Id: KCHRISTE Subject: COMMENTS ON N11 N13 | RESIDENCE. CONFORMED WITH DATA ENTRY STANDARDS |
| FEEES PAID = \$52.00 THEREFORE N11 N13 DO NOT APPLY TO THIS CLAIM. | |

07/07/98 KCHRISTE

| Adjudication Rights Dates and Flags Area | |
|--|--------------|
| Court Report Filing | - 00/00/0000 |
| Objection Filed Date | - 00/00/0000 |
| Response Filed Date | - 00/00/0000 |
| Claim Received Date | - 03/09/1990 |
| Field Inspection Made | - 06/02/1993 |
| Field Inspection Flag | - |
| Verified Date | - 00/00/0000 |
| Last Amended Date | - 00/00/0000 |
| Receipt Number | - C015423 |
| POU Ownership Flag | - Y |
| Name Connector | - |
| Civil Case Number | - 39576 |
| Old Case Number | - |
| Old Judicial District | - |
| Temporary Right | - P |
| Water District | - |
| Federal/State Indicator | - S |
| Presumption Flag | - |
| Notice of Error Flag | - |

MAR-14-1997
0010

1

RIGHT NUMBER: 71-04046

NAME AND ADDRESS:
THOMAS R STUART III
2301 HILLWAY DRIVE
BOISE ID 83702

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1944
~~06/01/1938~~

POINT OF DIVERSION: T11N R13E S34 LOT 2 (SESESE) Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC DOMESTIC, 1 MOTEL 04-01 11-01 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R13E S34 Lot 2 (SESE)
/8838

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PROPERTY IS ALSO KNOWN AS REDWOOD MOTEL WITHIN LOTS 1 THRU 7,
BLK. 1 OF STANLEY TOWNSITE (LOWER STANLEY).

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Updated Sept
to current \$53
to Standard
Free Paid KKC
Perfor N 13 addy
to 11/14*

Not Das

DX

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/12/97 08:13:46
Page 1

Water Right Number - R71-04046

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
STUART III

THOMAS R

1 - 2301 HILLWAY DRIVE
2 -
3 -
City- BOISE
Phone - 208-343-3017

State- ID Zip- 83702

Priority Date - +
06/01/1944

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
GROUNDWATER

Tributary - +

Twn Rng Sec Tract Lot Rflg County Point of Diversion
11N 13E 34 SE SE SE 2 (37) CUSTER

Diversion Name

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 04/01 11/01 0.040

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +
0.040

Twn Rng Sec Tract Lot Acres Code Description County
11N 13E 34 SE SE 2 43 DOMESTIC (37) CUSTER

- - - Diversion Means - 6" X 60' WELL WITH 3/4 HP PUMP TO PIPELINE NETWORK

- - - Non-Irrigation Use - DOMESTIC, 1 MOTEL

- - - Other Rights for Same Use - 71-04012 FOR IRRIGATION OF AREA

- - - Remarks -

GEN PROPERTY IS ALSO KNOWN AS REDWOOD MOTEL WITHIN LOTS 1 THRU 7,
BLK. 1 OF STANLEY TOWNSITE (LOWER STANLEY).

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

- - - Conditions of Approval -
N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
N13 DETERMINATION OF HISTORICAL BENEFICIAL USE.
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

\$52

1941045

P93

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

```

+ - - Audit Fields - 11/06/92 MERRITT 11/14/92 POST-STD 01/06/94 MERRITT 01/07/94 MERRITT 03/03/94 MERRITT
03/30/95 POST-STD 09/12/95 DSMITH 01/13/97 D&S-DSMA

```

| Date: | 01/06/1994 | User Id: | MERRITT | Subject: | COPIED FROM REMARKS | -Comments- |
|-----------------------|------------|-----------------|---------|------------------------------|---------------------|---|
| DBA REMOVED MOTEL, | | LOWER STANLEY, | | IDAHO. | | PRIORITY CHANGED FROM ORIGINAL STATUTORY CLAIM. |
| PERIOD OF USE CHANGED | | FROM ORIGINAL | | STATUTORY CLAIM. | | USE INCLUDES FIRE PROTECTION FOR BUILDING. |
| Date: 09/12/1995 | | User Id: DSMITH | | Subject: | NON-IRRIGATION USE | |
| ORIGINALY WAS " | | 13 UNIT 23 BED | | MOTEL WITH LAUDRY & MANAGERS | | RESIDENCE. CONFORMED WITH DATA ENTRY STANDARDS |

+ - - - - - Adjudication Rights Dates and Flags Area

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 06/02/1993 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 03/09/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - | |
| Licensed Date | - 00/00/0000 | Receipt Number | - C015423 | Federal/State Indicator | - S | |
| | | POU Ownership Flag | - Y | Presumption Flag | - | |
| | | Name Connector | - | Notice of Error Flag | - | |

JUN-28-1995
0335

1

X

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|---|---|--------------------------|----------------|--------------------------|---------------------|--------------------|
| 71-04046 | THOMAS R STUART III
2301 HILLWAY DRIVE
BOISE ID 83702 | 06/01/1944
06/01/1933 | DOMESTIC | 04-01 11-01 | 0.04 | CFS BENEFICIAL USE |
| NON-IRRIGATION USES:
DOMESTIC/13 UNIT 23 <u>23</u> BEDS MOTEL WITH LAUNDRY & MANAGER'S RESIDENCE
DOMESTIC/PURPOSE IN CABINS/ 1077 AGES & LAUNDRY & MANAGER'S HOME
SOURCE: GROUNDWATER
POINT OF DIVERSION: TRIBUTARY:
T11N R13E S34 LOT <u>2</u> (SESESE)
PLACE OF USE: DOMESTIC
T11N R13E S34 Lot <u>2</u> (SESE)
REMARKS: PROPERTY IS ALSO KNOWN AS REDWOOD MOTEL WITHIN LOTS 1 THRU 7,
BLK. 1 OF STANLEY TOWNSITE (LOWER STANLEY). | | | | | | |

6/12/95
Jm

23 beds in comments
24 7-13-95

Ante -
Commercial 2

R PROOF

CVR

MAPS

PHOTOS

MISC

Water Right Number - R71-04046

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +
*** C - CURRENT OWNER ***
STUART III

+ - First Name - - - +

Address - - - - -

THOMAS R

1 - 2301 HILLWAY DRIVE
2 -
3 -City- BOISE
Phone - 208-343-3017

State- ID Zip- 83702

+ - Priority Date - - +
06/01/1944+ - - - - Region - - - +
17 SOUTHERN+ - - - - Stage - - - +
J - BENEFICIAL USE

+ - - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11N 13E 34 SE SE SE 2 (37) CUSTER

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC

04/01 11/01

0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11N 13E 34 SE SE 2 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 6" X 60' WELL WITH 3/4 HP PUMP TO PIPELINE NETWORK

+ - - Non-Irrigation Use - DOMESTIC/13 UNIT(23 BED) MOTEL WITH LAUNDRY & MANAGER'S RESIDENCE

+ - - Other Rights for Same Use - 71-04012 FOR IRRIGATION OF AREA

+ - - - - Remarks - - - - - +
PROPERTY IS ALSO KNOWN AS REDHOOD MOTEL WITHIN LOTS 1 THRU 7,
BLK. 1 OF STANLEY TOWNSITE (LOWER STANLEY).+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
OCT 27 1994

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

PRIORITY CHANGED FROM ORIGINAL STATUTORY CLAIM.
USE INCLUDES FIRE PROTECTION FOR BUILDING.

03/03/94 MERRITT

Adjudication Rights Dates and Flags Area

| | | |
|-------------------------|-----|-------|
| Civil Case Number | - | 39576 |
| Old Case Number | - | |
| Old Judicial District | - | |
| Temporary Right | - P | |
| Water District | - | |
| Federal/State Indicator | - S | |
| Presumption Flag | - | |
| Notice of Error Flag | - | |

MICROFILMED
OCT 27 1994

Old (D) Number -

THOMAS R

State- ID Zip- 83702

stage -
J - BENEFICIAL USE

Status

+

OK

370 CUSTER

| Period From | Period To | Water Use |
|-------------|------------|-----------|
| 01/01/2010 | 01/01/2011 | 10000 |
| 01/01/2011 | 01/01/2012 | 10000 |
| 01/01/2012 | 01/01/2013 | 10000 |
| 01/01/2013 | 01/01/2014 | 10000 |
| 01/01/2014 | 01/01/2015 | 10000 |
| 01/01/2015 | 01/01/2016 | 10000 |
| 01/01/2016 | 01/01/2017 | 10000 |
| 01/01/2017 | 01/01/2018 | 10000 |
| 01/01/2018 | 01/01/2019 | 10000 |
| 01/01/2019 | 01/01/2020 | 10000 |
| 01/01/2020 | 01/01/2021 | 10000 |
| 01/01/2021 | 01/01/2022 | 10000 |
| 01/01/2022 | 01/01/2023 | 10000 |
| 01/01/2023 | 01/01/2024 | 10000 |
| 01/01/2024 | 01/01/2025 | 10000 |
| 01/01/2025 | 01/01/2026 | 10000 |
| 01/01/2026 | 01/01/2027 | 10000 |
| 01/01/2027 | 01/01/2028 | 10000 |
| 01/01/2028 | 01/01/2029 | 10000 |
| 01/01/2029 | 01/01/2030 | 10000 |
| 01/01/2030 | 01/01/2031 | 10000 |
| 01/01/2031 | 01/01/2032 | 10000 |
| 01/01/2032 | 01/01/2033 | 10000 |
| 01/01/2033 | 01/01/2034 | 10000 |
| 01/01/2034 | 01/01/2035 | 10000 |
| 01/01/2035 | 01/01/2036 | 10000 |
| 01/01/2036 | 01/01/2037 | 10000 |
| 01/01/2037 | 01/01/2038 | 10000 |
| 01/01/2038 | 01/01/2039 | 10000 |
| 01/01/2039 | 01/01/2040 | 10000 |
| 01/01/2040 | 01/01/2041 | 10000 |
| 01/01/2041 | 01/01/2042 | 10000 |
| 01/01/2042 | 01/01/2043 | 10000 |
| 01/01/2043 | 01/01/2044 | 10000 |
| 01/01/2044 | 01/01/2045 | 10000 |
| 01/01/2045 | 01/01/2046 | 10000 |
| 01/01/2046 | 01/01/2047 | 10000 |
| 01/01/2047 | 01/01/2048 | 10000 |
| 01/01/2048 | 01/01/2049 | 10000 |
| 01/01/2049 | 01/01/2050 | 10000 |
| 01/01/2050 | 01/01/2051 | 10000 |
| 01/01/2051 | 01/01/2052 | 10000 |
| 01/01/2052 | 01/01/2053 | 10000 |
| 01/01/2053 | 01/01/2054 | 10000 |
| 01/01/2054 | 01/01/2055 | 10000 |
| 01/01/2055 | 01/01/2056 | 10000 |
| 01/01/2056 | 01/01/2057 | 10000 |
| 01/01/2057 | 01/01/2058 | 10000 |
| 01/01/2058 | 01/01/2059 | 10000 |
| 01/01/2059 | 01/01/2060 | 10000 |
| 01/01/2060 | 01/01/2061 | 10000 |
| 01/01/2061 | 01/01/2062 | 10000 |
| 01/01/2062 | 01/01/2063 | 10000 |
| 01/01/2063 | 01/01/2064 | 10000 |
| 01/01/2064 | 01/01/2065 | 10000 |
| 01/01/2065 | 01/01/2066 | 10000 |
| 01/01/2066 | 01/01/2067 | 10000 |
| 01/01/2067 | 01/01/2068 | 10000 |
| 01/01/2068 | 01/01/2069 | 10000 |
| 01/01/2069 | 01/01/2070 | 10000 |
| 01/01/2070 | 01/01/2071 | 10000 |
| 01/01/2071 | 01/01/2072 | 10000 |
| 01/01/2072 | 01/01/2073 | 10000 |
| 01/01/2073 | 01/01/2074 | 10000 |
| 01/01/2074 | 01/01/2075 | 10000 |
| 01/01/2075 | 01/01/2076 | 10000 |
| 01/01/2076 | 01/01/2077 | 10000 |
| 01/01/2077 | 01/01/2078 | 10000 |
| 01/01/2078 | 01/01/2079 | 10000 |
| 01/01/2079 | 01/01/2080 | 10000 |
| 01/01/2080 | 01/01/2081 | 10000 |
| 01/01/2081 | 01/01/2082 | 10000 |
| 01/01/2082 | 01/01/2083 | 10000 |
| 01/01/2083 | 01/01/2084 | 10000 |
| 01/01/2084 | 01/01/2085 | 10000 |
| 01/01/2085 | 01/01/2086 | 10000 |
| 01/01/2086 | 01/01/2087 | 10000 |
| 01/01/2087 | 01/01/2088 | 10000 |
| 01/01/2088 | 01/01/2089 | 10000 |
| 01/01/2089 | 01/01/2090 | 10000 |
| 01/01/2090 | 01/01/2091 | 10000 |

Diversion Rate Diversion Volume

04/01

0.040

30

| | |
|-------------------------|---------------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + |
| 0.040 | 1.30 |

0.0

+ KM Usage +

Lot (Acres)

Description

County

20

COM

(37) CUSTEN

Total Acres

+ - - Diversion Means - ~~6"~~ 6" X 60' WELL WITH 3/4" HP PUMP TO PIPELINE NETWORK

+ - - Non-Irrigation Use - COMMERCIAL/ 13 UNIT (23 BED) MOTEL & MANAGER RESIDENCE

+ - - Other Rights for Same Use - 71-04012 FOR IRRIGATION OF AREA

| Remarks |
|---|
| PROPERTY IS ALSO KNOWN AS REDWOOD MOTEL WITHIN LOTS 1 THRU 7, BLK. 1 OF STANLEY TOWNSITE (LOWER STANLEY). |

No Old Water Right Numbers Found

Old Water Right Numbers -

[illegible]

MICROFILMED
OCT 27 1994

Water right number - R71-04046

Prefix Translation: RESEARCH

+ - - - Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date - +
00/00/0000

| Date | User Id | Subject | Comments |
|------------|----------|--|----------|
| 01/06/1994 | Merriitt | COPIED FROM REMARKS | |
| | | DBA REDWOOD MOTEL, LOWER STANLEY, IDAHO. | |
| | | PERIOD OF USE CHANGED FROM ORIGINAL STATUTORY CLAIM. | |
| | | PRIORITY CHANGED FROM ORIGINAL STATUTORY CLAIM. | |
| | | USE INCLUDES FIRE PROTECTION FOR BUILDING. | |

01/07/94 MERRITT

| Adjudication Rights Dates and Flags Area | | | | | |
|--|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 06/02/1993 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/09/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C015423 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-Jan-1994 09:28

Thomas R Stuart III
2301 Hillway Drive
Boise, ID 83702

RE: SRBA Claim A71-04046

Dear Mr. Stuart:

As we discussed in our phone conversation yesterday I am reviewing your SRBA claims for your water uses in the Stanley area. As we discussed based on my review of your claim A71-04046 I have concluded that the uses covered under this right could be defined as "Domestic" pursuant to Section 42-111 PART B of the IDAHO CODE (Please find a copy enclosed for your review) or this right could be defined as "Commercial" as it presently is claimed. At this point it is entirely your choice.

Please find enclosed proof reports for my draft recommendations. Draft "A" is how I will recommend your right as it is presently claimed. Draft "B" is how I will recommend your right if you amend your claim. Enclosed is also a draft amendment of your claim if you desire to have your claim changed. If you wish to amend your claim and the draft appears proper then sign the back page before a notary and return the amendment to our office and I will change our records.

If you have questions please feel free to contact our office. If I do not hear from you within the next few weeks I will assume you do not wish to change your claim so in a few months you will receive our proposed recommendation based on Draft "A".

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen D. Merritt'.

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-04046**
Date Received: 3/ 9/1990
Receipt No: C015423
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: THOMAS R. STUART, III 208-343-3017
Address: 2301 HILLWAY DRIVE
BOISE ID 83702

2. Date of Priority: JUN 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11N | 13E | 34 | SE | SE | SE | | CUSTER |

5. Description of diverting works:
6" X 60' WELL WITH PUMP, TANKS, PIPELINES TO CABINS & COTTAGES.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 04/01 | 11/01 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC PURPOSE IN CABINS, COTTAGES WITH LAUNDRY & MANAGERS HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11N | 13E | 34 | SE | SE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A71-04012 SAME LOCATION

14. Remarks:
DBA REDWOOD MOTEL, LOWER STANLEY, IDAHO.
PRIORITY CHANGED FROM ORIGINAL STATUTORY CLAIM.
PERIOD OF USE CHANGED FROM ORIGINAL STATUTORY CLAIM.
USE INCLUDES FIRE PROTECTION FOR BUILDING.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 27 1994

Water Right Number - R71-04046

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***
STUART III

THOMAS R

1 - 2301 HILLWAY DRIVE
2 -
3 -City- BOISE
Phone - 208-343-3017

State- ID Zip- 83702

+ - - Priority Date - - +
06/01/1944+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - -

+ - - - - Point of Diversion - - - - -

Twn Rng Sec Tract Lot RFlg County
11N 13E 34 SE SE SE 2 (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

10 - COMMERCIAL

04/01 11/01

0.040

1.30

+ - Total Div. Rate - + - Total Div. Volume - +
0.040 1.30+ - Total Consumptive Use - + - KW Usage - +
0.0+ - - - - Place of Use - - - - -
Twn Rng Sec Tract Lot Acres Code Description County
11N 13E 34 SE SE 2 10 COMMERCIAL (37) CUSTER

Total Acres:

+ - - Diversion Means - 6" X 60' WELL WITH 3/4 HP PUMP TO PIPELINE NETWORK

+ - - Non-Irrigation Use - COMMERCIAL 13 UNIT (23 BED) MOTEL & MANAGER RESIDENCE

+ - - Other Rights for Same Use - 71-04012 FOR IRRIGATION OF AREA

Remarks -
PROPERTY IS ALSO KNOWN AS REDWOOD MOTEL WITHIN LOTS 1 THRU 7,
BLK. 1 OF STANLEY TOWNSITE (LOWER STANLEY).

No Old Water Right Numbers Found

Old Water Right Numbers -
Conditions of Approval -
No Conditions of Approval found.MICROFILMED
OCT 27 1994MICROFILMED
OCT 27 1994

Water Right Number - R71-04046

Prefix Translation:

RESEARCH

Old (D) Number -

Last Name - +
*** C - CURRENT OWNER ***
STUART IIIFirst Name - +
THOMAS R

Address - +

1 - 2301 HILLWAY DRIVE
2 -
3 -
City- BOISE
Phone - 208-343-3017

State- ID Zip- 83702

Priority Date - +
06/01/1944Region - +
17 SOUTHERNStage - +
J - BENEFICIAL USE

Status - +

Source - +
GROUNDWATER

Tributary - +

Point of Diversion - +
Twn Rng Sec Tract Lot Rflg County
11N 13E 34 SE SE SE 2 (37) CUSTERWater Use - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

04/01 11/01

0.040

0.0

Total Div. Rate - + Total Div. Volume - + Total Consumptive Use - + KW Usage - +
0.040Place of Use - +
Twn Rng Sec Tract Lot Acres Code Description County
11N 13E 34 SE SE 2 43 DOMESTIC (37) CUSTER

Total Acres:

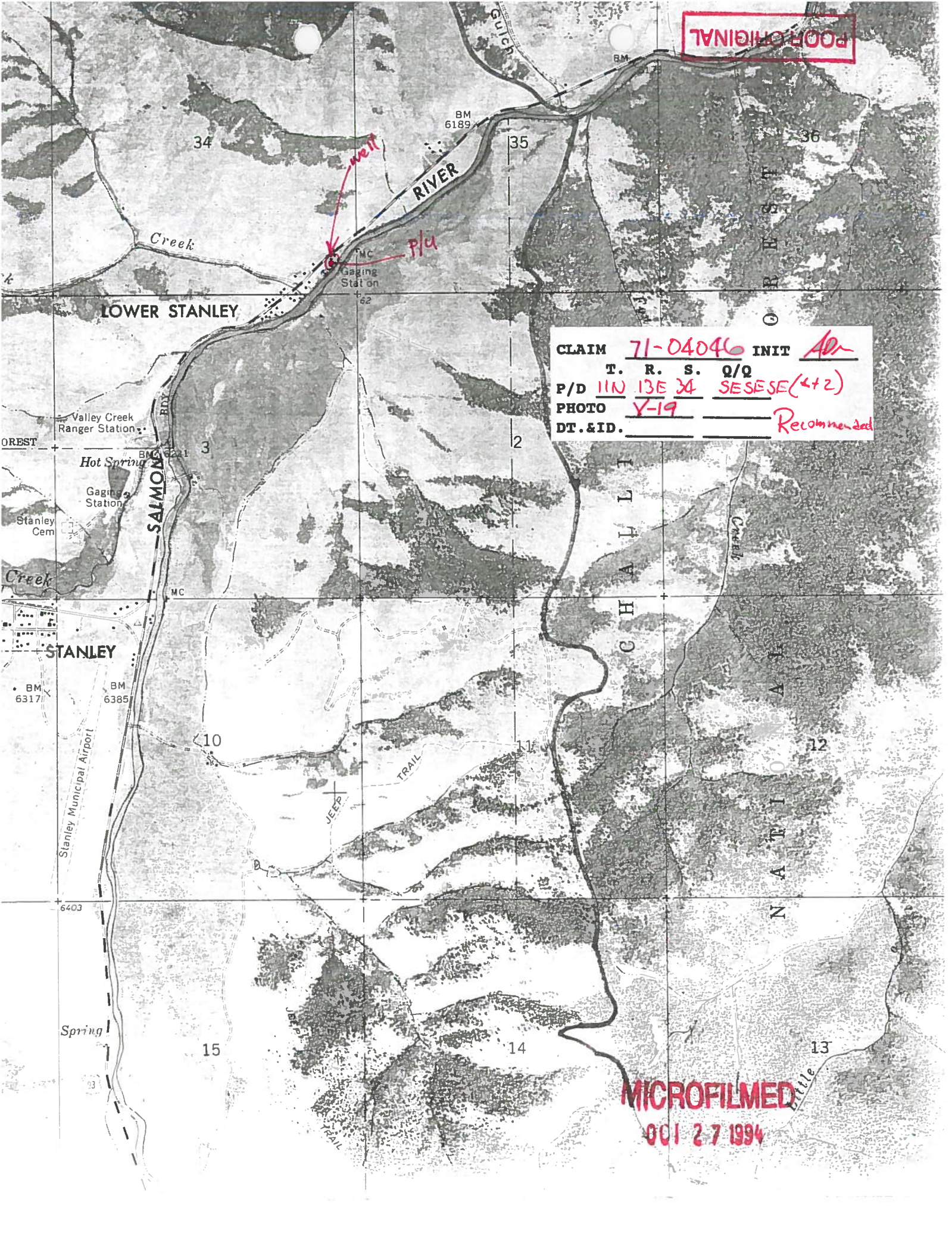
+ - Diversion Means - 6" X 60' WELL WITH 3/4 HP PUMP TO PIPELINE NETWORK

+ - Non-Irrigation Use - DOMESTIC 13 UNIT (23 BED) MOTEL & MANAGER RESIDENCE

+ - Other Rights for Same Use - 71-04012 FOR IRRIGATION OF AREA

Remarks - +
PROPERTY IS ALSO KNOWN AS REDWOOD MOTEL WITHIN LOTS 1 THRU 7,
BLK. 1 OF STANLEY TOWNSITE (LOWER STANLEY).Old Water Right Numbers - +
No Old Water Right Numbers FoundConditions of Approval - +
No Conditions of Approval found.MICROFILMED
OCT 27 1994

POOR ORIGINAL



CLAIM 71-04046 INIT AD
T. R. S. Q/Q
P/D 11N 13E 34 SESESE(+2)
PHOTO X-19
DT.&ID. Recommended

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POOR ORIGINAL

A71-04012
A71-04046

AD
6/2/97

well behind
Redwood Menzies
House

River Pump

2 river pumps

river
pump

Gassed over sprinkled
with two river pumps.

(Original Photo in 71-04012)

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OCT 27 1994

A71-04046
ADN
6/2/93

POOR ORIGINAL

inside
pump pit



well &
pump pit

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OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:34:02
05/28/92

CLAIM NUMBER: 671-04046

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | Y | | | | | | | |

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 27 1994

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-04046

03:34:02
05/28/92

LAST: STUART, III
ADDRESS: 2301 HILLWAY DRIVE
CITY: BOISE
PHONE NUMBER: 208-343-3017

FIRST: THOMAS R.
STATE: ID ZIP: 83702

OWNER CODE: C

FIELD EXAM REQUIRED?

ADJUDICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS:

DBA REDWOOD MOTEL, LOWER STANLEY, IDAHO.
PRIORITY CHANGED FROM ORIGINAL STATUTORY CLAIM.
PERIOD OF USE CHANGED FROM ORIGINAL STATUTORY CLAIM.
USE INCLUDES FIRE PROTECTION FOR BUILDING.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Thomas Stuart III

DATE OF FIELD EXAM: 6/2/1993

APPOINTMENT MADE: Y () N ()

PHONE NUMBER: () - - - - -
TIME: : : A () P ()

ACCOMPANIED BY:

Frank Teuscher

RELATIONSHIP TO CLAIMANT:

Manager @ Motel

DIRECTIONS TO PROPERTY / REMARKS:

I phoned Mr Stuart 1/6/94 & we discussed the
system and also my estimate of water use. We discussed
improving claim to "Domestic" so I sent the attached letter.

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061 27 1994

A. AJ CLAIM: # A71-04046

PRIORITY DATE: 06-01-1935

STAGE: S

B. WR RECORD: # 71-04046

PRIORITY DATE: 06-01-1960

STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y (X) N ()
IF YES EXPLAIN.

REMARKS:

Affidavit by Bob Surge supports 6/1/1994

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RECOMMENDED PRIORITY DATE:

6-1-1994

REVIEWED BY

Adm

DATE

1/7/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|--------|
| A71-04046 | 11N | 13E | 34 | SE | SE | SE | | CUSTER |
| OTHER AJ CLAIMS WITH SAME AJ POD | | | | | | | | |
| | | | | WR RECORDS IN SAME 40 ACRE TRACT | | | | |
| A PREFIX | | | | | | | | |
| R PREFIX | | | | | | | | |
| NONE | | | | | | | | |
| A71-04012 | | | | 71-04003 | | | | |
| A71-10071 | | | | 71-04010 | | | | |
| | | | | 71-04011 | | | | |
| | | | | 71-04012 | | | | |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------------------------------|------|------|------|---------------------------------|-----|-----|-----|--------|
| 71-04046 | 11N | 13E | 34 | SE | SE | SE | | CUSTER |
| OTHER WR RECORDS WITH SAME WR POD | | | | | | | | |
| | | | | AJ CLAIMS IN SAME 40 ACRE TRACT | | | | |
| | | | | A PREFIX | | | | |
| | | | | R PREFIX | | | | |
| 71-04003 | | | | NONE | | | | |
| 71-04010 | | | | | | | | |
| 71-04011 | | | | | | | | |
| 71-04012 | | | | | | | | |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | | |
| | N | Y | |

REMARKS:

P/D confirmed well in SESESE (LTS) using orthograde
if US Gosh Plots to determine description.

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OCT 27 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1N 13E 2

SE SE SE

1/4

LOT 2

Custer COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

1/7/94

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Motel has 13 units est 2 people/unit
\$ 50 gpd/person

210 days $\times$ 13 $\times$ 2 $\times$ 50
325500 gal/day $\approx$ 0.5 AF

Residence 0.6 AF. for 12 mo
for 7 mo. 2100 $\div$ 12 $\times$ 0.6 $\approx$ 0.4 AF

1.3 AF

Altitude 23 sed $\times$ 50/gal $\times$ 210 days $\approx$ 0.8 AF
325500 gal/day

Allow 1st calc.

A. ROOT WATER RIGHT NUMBERS: A71-04046
B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|------------------------|---------------|---------------|-----------------|----------------|------------------|
| T1N | 13E | 34 | SE | SE | 2 | STUART, III, THOMAS R. | A71-04046 | 71-04046 | | | |
| | | | SE | SE | | PORTER, ROBERT J. | A71-02081 | 71-02081 | | | |
| | | | SE | SE | | PORTER, KAREN | A71-10070 | | | | |
| | | | SE | SE | | FUNDERBURG, AKLENE R. | A71-10061 | | | | |
| | | | SE | SE | | STUART, JR., T.R. | A71-04010 | 71-04010 | | | |
| | | | SE | SE | | STUART, JR., T.R. | A71-10071 | | | | |
| | | | SE | SE | | WOOLLEY, BRITT | A71-02111 | 71-02111 | | | |
| | | | SE | SE | | WOOLLEY, BRITT | A71-04012 | 71-04012 | | | |
| | | | SE | SE | | STUART, III, THOMAS R. | A71-10104 | | | | |
| | | | SE | SE | | DUBENDORFF, H. T. | | 71-04003 | | | |
| | | | SE | SE | | STUART, III, THOMAS R. | | 71-04011 | | | |
| | | | SE | SE | | ADAMS, NAT J. | | 71-07031 | | | |
| | | | SE | SE | 2 | | | | | | |
| | | | | | | TOTAL ACRES | A71-04046 | | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N)
PRESUMPTION FLAG: C
REMARKS:

P/u correct. Add Govt Lot 2 to description.

RECOMMENDATIONS:

TOTAL ACRES: *1*
REVIEWED BY: *APM*

DATE: *1/2/94*

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OCT 27 1994

A. AJ CLAIMED USES:

PURPOSES
A71-04046 COMMERCIAL

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.400 CFS

B. WR RECORDED USES:

PURPOSES
71-04046 COMMERCIAL

MONTH/DAY
FROM 05-01 TO 11-01

DIVERSION QUANTITY
.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.400 CFS

PRESUMPTION FLAG: C

MICROFILMED
OCT 27 1994

C. FIELD EXAM REQUIRED?

| | (Y/N) | DATABASE | FIELD EXAMINER |
|------------------------------------|-------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? | (Y/N) | N | --- |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | N | --- |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y | --- |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

*Received 9/1 to 11/1 - Season
visits year to year depending on weather
if fish runs, according to Mr. Teuscher,*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y (☒) N (☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.400 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y _____

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OCT 27 1994

B.

MEASUREMENT METHOD

Theoretical, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A71-04012 SAME LOCATION

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------------|-----------------------|-----------|----------------|-----------|----------------|
| A71-02081 | NIP AND TUCK CREEK | PORTER, ROBERT J. | 0.020 | 0.010 | | |
| A71-02111 | SALMON RIVER | WOOLLEY, BRETT | 2.300 | 0.020 | | |
| A71-04012 | SALMON RIVER | STUART, III THOMAS R. | 0.200 | 0.100 | | |
| A71-10104 | SALMON RIVER | WOOLLEY, BRETT | 1.700 | 0.008 | | |

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|---------------|---------------------|----------|--------|
| A71-10070 | DOMESTIC | PORTER, KAREN | FROM 01-01 TO 12-31 | .060 CFS | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

$$Q = \frac{8.8 \times \frac{3}{4} \times .7}{10 + (45 \times 2.31)} = 0.04 \text{ cfs}$$

est
from
psi

Measure

From Mr. Stuart

10.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES ----- X 0.02 CFS/ACRE = CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES ----- X CONSUMPTIVE VOL. AE/A FOR AREA ----- =

TOTAL CONSUMPTIVE USE ----- AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES ----- X DIVERSION VOL. AE/A FOR AREA ----- =

TOTAL DIVERSION VOLUME ----- AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*Lead record
Noted
by A71-04012*

MICROFILMED
OCT 27 1994

RECOMMENDATIONS:

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AE/A

REC. CONS.
USE

COMMERCIAL

04-01 11-01

TOTAL FOR THIS RIGHT

DATABASE EXAMINER
~~0.400~~ 0.04

DATABASE EXAMINER
0.0

REVIEWED BY:

DATE:

1/7/94

See Page 4

Assume C.A.
de minimis

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OCT 27 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-04046
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.400

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS
A71-04046

DIVERSION
RATE
0.400

CURRENT "R"
CLAIM NUM.

"R" DIV
RATE

WR RIGHT
NUMBERS
71-04046

DIVERSION
RATE
0.400

TOTAL CFS

0.400

0.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

Plu is lots 1-7 of Bk 1
is old four-site of Stables

Lower Stables

Noted dbz Reduced Motel

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

1/7/92

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED
OCT 27 1994

CLAIM NUMBER: A71-04046

REVIEWS
VOLUME

TOTAL DIVERSION=

Tributary to:

SESESE

Stage: STATUTORY CLAIM
CUSTER County

```

# of use Legal Description for: COMMERCIAL

```

[illegible]

POU County: CUSTER

Non-Irrigation Uses: COMMERCIAL DOMESTIC PURPOSE IN CABINS, COTTAGES & LAUNDRY

Other Rights: A71-04012 SAME LOCATION

Non-Irrigation Use: COMMERCIAL DOMESTIC PURPOSE IN CABINS, COTTAGES & LAUNDRY

Remarks: DBA REDWOOD MOTEL, LOWER STANLEY, IDAHO. PRIORITY CHANGED FROM ORIGINAL STATUTORY CLAIM. PERIOD OF USE CHANGED FROM ORIGINAL STATUTORY CLAIM. USE INCLUDES FIRE PROTECTION FOR BUILDING.

Verified Date:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
 JUL 27 1994

| USE PERIOD | DIVERSION | DIVERSION |
|------------|-----------|-----------|
| FROM | TO | RATE |
| ----- | ----- | ----- |
| 05-01 | 11-01 | 0.40 CFS |
| ----- | ----- | ----- |

0.40 CFS

0.40 CFS

Stage: STATUTORY CLAIM

SE SE

NE

[illegible]

Non-Irrigation Uses: C/CABINS & COTTAGES DBA REDWOOD MOTEL

Other Water Rights Listing Overlapping Place(s) of use:

71-02081 71-02111 71-04003

| | |
|-----------------------|------------|
| Dates: | |
| App. Received: | 06/01/1960 |
| Priority Date: | |

| | |
|-----------------|--------------------|
| Proof Due Date: | Proof Made Date: |
| Exam Made Date: | Exam Sent to S.O.: |

Licensed Date:

Misc: **Water District Number:** **Field Exam Fee:**

Audit: 01/28/86 05/28/88 CONVERT

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DEC 27 1994