

\$55

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 4 1990

Ident. Number: A71-04041
Date Received: 12/06/1989
Receipt No: 5010827
Received By: AD

Department of Water NOTICE OF CLAIM TO A WATER RIGHT
Southern Region Office ACQUIRED UNDER STATE LAW

1. Name: CITY OF STANLEY 208-774-2286
Address: P.O. BOX 53
STANLEY, ID 83278

2. Date of Priority: JAN 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	13E	9	NE	NE	NE		CUSTER

5. Description of diverting works:
WELL WITH SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ CITY OF STANLEY

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	13E	9				MUNI	

11. Place of use in counties: CUSTER

A71-04041

Page 1

Date: 12/06/89

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MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
7107038

14. Remarks:
P/U WITHIN CITY LIMITS OF STANLEY

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor of
the city of Stanley, that I have signed the foregoing
document in the space below as Mayor of
the city of Stanley and that the statements contained in the
foregoing document are true and correct.

James Anderson
Signature of Authorized Agent

Mayor, city of Stanley
Title and Organization

1/3/90
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

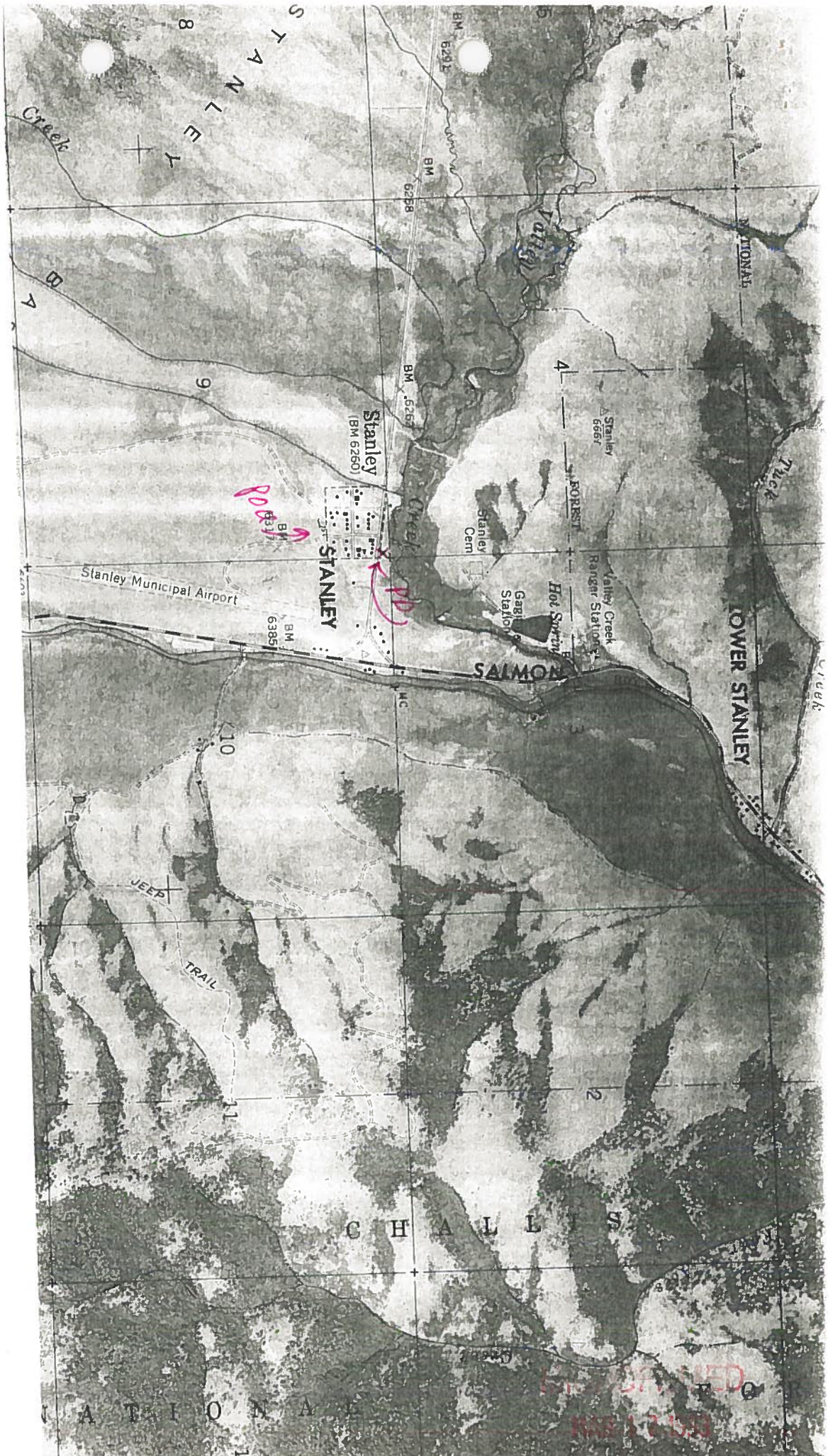
of January 19 90

Seal

Colleen Nixon
Notary Public

Residing at Stanley, Idaho

My Commission Expires 7-22-92



Water Right Number - 71-04041

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***
CITY OF STANLEY

1 - P.O. BOX 53
2 -

State- ID Zip- 83278

+ - - Priority Date - - +
01/01/1963

Region - - - +
+ - - -
17

+	-	-	-	Stage	-	-	-	+
S	-			STATUTORY CLAIM				

+	-	-	-	-	STATUS	-	-
---	---	---	---	---	--------	---	---

- - Source
GROUNDWATER

----- Tributary

[illegible]

10N	13E	9	NE NE	(37)	CUSTER
-----	-----	---	-------	------	--------

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	----------------	------------------

40 - MUNICIPAL

01/01 12/31

0.050

+ - Total Div. Rate	+ - Total Div. Volume	+ - Total Div. Capacity	+ - Total Consumptive Use	+ - KW Usage
0.050				

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10N	13E	9					40	MUNICIPAL	(37) CUSTER

Total Acres:

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

P/U WITHIN CITY LIMITS OF STANLEY		Remarks
1	1	
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97	97	
98	98	
99	99	
100	100	

+ - - - - - Conditions of Approval - -
No Conditions of Approval found

```

+ - - - - Decree Plaintiff - - - +
+ - - - - Decree Defendant - - - +

```

+	-	Decree Date	-	+
		00/00/0000		

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+ - - Audit Fields - 01/28/86      05/28/88  CONVERT

```

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MAR 17 1993

.050 mm wall

Water right number - 71-04041

Adj. flag translation: Standard Water Right Number

Proof Due Date	Approved/Denied	Proof Made Date	Start Work Date	Order Show Cause	Licensed Date	Decree Date	Field Exam Made	Protested Date	Hearing Date	Verified Date	Receipt Number	Appl Received	Field Exam Fee	Swan Falls	Temporary Right	DUE/Carey Act	Water District	Transfer/Amended
- 00/00/0000	- 00/00/0000	- 00/00/0000	- 00/00/0000	- 00/00/0000	- 00/00/0000	- 00/00/0000	- 00/00/0000	- 00/00/0000	- 00/00/0000	- 01/28/1986	-	- 00/00/0000	-	-	-	-	-	-

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Jan. 9, 1990

Re: A71-04041

. CITY OF STANLEY
. P O BOX 53
. STANLEY ID 83278

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A71-04041
CITY OF STANLEY
P.O. BOX 53

STANLEY

ID 83278

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 17 1993

CITY OF STANLEY



P.O. Box 53

Stanley, Idaho 83278

(208) 774-2286

April 24, 1992

Allen Merritt, P.E.
Water Rights Supervisor
Dept of Water Resources
222 Shoshone St. East
Twin Falls ID 83301

RECEIVED

MAY 01 1992

Department of Water Resources
Southern Region Office

RE: Evidence of Priority, A71-04041, City of Stanley

Dear Mr. Merritt:

Enclosed please find an affidavit of Evidence of Priority for the City of Stanley's water right number A71-04041.

Because of the absence of other documentation to substantiate a priority date for the City of Stanley's water right, the City has chosen to forward this affidavit to the IDWR from someone with personal knowledge of when beneficial use was first made. The water well was originally owned by the State of Idaho, Department of Transportation.

I trust this is adequate documentation to support the priority date on A71-04041. If you have questions, or need additional information, please contact Dan Anderson at 774-3319 or the City of Stanley.

Sincerely,

Dan Anderson for

Launna Gunderson
Mayor, City of Stanley

cc: C. Nixon

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MAR 17 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region
Twin Falls, Idaho

RECEIVED

MAY 01 1992

Department of Water Resources
Southern Region Office

AFFIDAVIT OF WATER RIGHT PRIORITY DATE

IN THE MATTER OF;

Proof of Priority Date: 1/01/1963

Water Right Number: A71-04041

Source; groundwater,

Point of Diversion; T10N, R13E, Sec. 9, Tract NE NE NE,
City of Stanley, Custer County, Idaho

Place of Use; T10N, R13E, Sec. 9, Custer County, Idaho

Water Use; Code 40, Municipal, 01/01 to 12/31

Diversion Rate; 0.050 cfs

Diversion Means; Well with sub. pump

I, Jack Morris, do hereby attest to having personally witnessed the above described water right in use beginning X 1959. I ~~was~~/am employed by the previous owner (Idaho Department of Transportation) of the above described property from X Aug. 1953 to X Present Time

Dated and signed this 30 day of April, 1992.

By: X Jack P. Morris
Jack Morris

RECEIVED

MAY 01 1992

Department of Water Resources
Southern Region Office

STATE OF IDAHO)
) ss.
COUNTY OF LINCOLN)

Subscribed and sworn to by JACK MORRIS, whose address is

x Box 633, Shoshone, Id, before me this 30th
day of April, 1992.

Robert V. Slater

Notary Public in and for the State of Idaho

Residing at: Twin Falls

My Commission Expires on: 11/1/93

COPY

E. NARRATIVE/REMARKS/COMMENTS

DATE: 15 July 1999
FILE: 71-07129
FROM: Georgia Satterlee

Met with Connieroze (City of Stanley employee) on 17 June 1999 to conduct a field examination for the City of Stanley. There is a licensed right, 71-02083, and a beneficial use claim, 71-04041, associated with the first well. The permit recognizes the second well.

The licensing exam for 71-02083 was conducted in July 1958. At that time, the State Highway Department owned the property and, according to the Engineer's Report, "... the well located in the concrete pit furnished water to wash vehicles and for drinking, etc..." The licensed diversion rate was 0.01 cubic feet per second.

The beneficial use claim, filed in June 1983, with a priority date of January 1, 1963, increased the diversion rate of the first well to 0.05 cubic feet per second.

The permit, 71-07129, allowed a second well to be drilled. The beneficial uses include commercial use for the city hall building which consists of the city hall, library, visitor center, auditorium, and the fire department. The irrigation was for the surrounding land encompassing the building.

The fire department does not use the well water for the fire truck reservoir. Similiar to the highway department, the fire departement utilizes the shop to wash trucks and clean equipment.

The largest water use inside the city hall appears to be the restaurant style kitchen adjacent to the auditorium. The auditorium is regularly rented out for public gatherings, i.e. wedding receptions, etc. The kitchen has three sinks and a dishwasher, plus a drinking fountain adjoining the kitchen. The two bathrooms each have two toilets and one sink.

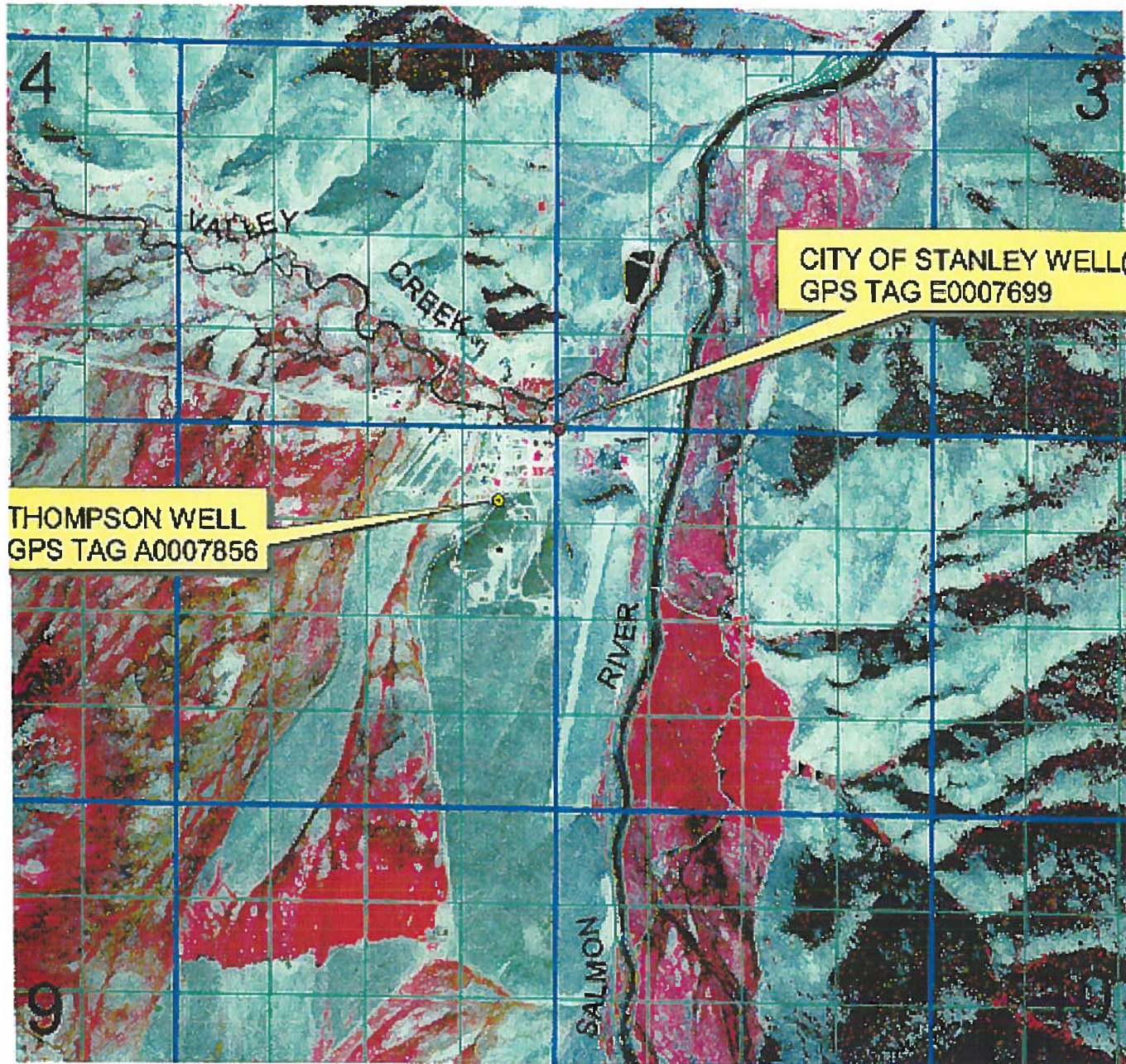
The city has plans to expand the existing building (project date 2005). It seems the project will add more area on the eastern side. Although Connieroze was unsure, it sounds as if the only additional water use would be two more bathrooms, (i.e. 2 sinks and 4 toilets).

The 3 acres of irrigation were never developed. The only irrigation observed is approximately a $\frac{1}{4}$ acre of manicured lawn with flower beds decorating the front of the city hall.

The wells are tied together but are controlled by a valve. The diversion rate for the second well is 20 gallons per minute or 0.04 cfs. The rate was established by bucket and stopwatch. Due to the verified uses, which appear to be minimal, this rate seems to be appropriate and will be recommended.

IDAHO DEPARTMENT OF WATER RESOURCES

FIELD EXAM FOR CITY OF STANLEY AND
BARRY AND JUANITA THOMPSON
PERMIT 71-07129 SECTION 10
PERMIT 71-07180 SECTION 09



T10N, R13E



SECTION LINES



QUARTER/QUARTER LINES



POINT OF DIVERSION CITY OF STANLEY



POINT OF DIVERSION THOMPSON



GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 MAP PHOTOGRAPHY
DATA ENTRY BY AMANDA FOLSON



photo looking South



Photo looking North

Now man
60's Flashback



Looking at the rear (NE side) of the building



Photo looking W'ly

City of Stanley

71-02083,-04041,-07129

DATE: 06/23/98
PAGE: 1

Stage: BENEFICIAL USE

CUSTER County

SE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.

Field Inspection Flag:
Presumption Flag:

MAR-14-1997
0008

1

RIGHT NUMBER:

71-0404.1

NAME AND ADDRESS:

CITY OF STANLEY
PO BOX 53
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS
0.03 EPS

PRIORITY DATE:

06/01/1982
01/01/1983

POINT OF DIVERSION:

T10N R13E S10
S09

LOT 2 (NNNNN)
NNNNN

Within CUSTER County

TWO POINTS OF DIVERSION LOCATED IN NNNW, S10, T10N, R13E.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC COMMUNITY CENTER
MUNICIPAL W/ CITY OF STANLEY

PERIOD OF USE
01-01 12-31
01/01 12/31

QUANTITY
0.04 CFS
0.03 EPS

PLACE OF USE:

DOMESTIC
T10N R13E S09
S10

Within CUSTER County
NNNN
Lot 2 (NNNN)
NNNN

MUNICIPAL
T10N R13E S09

Within CUSTER County
NNNN
Lot 2 (NNNN)
NNNN

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
RECOMMENDED AS RIGHT NO. : This is included for a
claim that is proposed to be disallowed because the right claimed
is recommended pursuant to another right. The remark indicates
the water right number of the OTHER right that is proposed to be
recommended. If you have not mailed a notice of the recommendation
of the OTHER right, then the OTHER right is recommended in
another claimant's name.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

*Referenced
claim is based on
NEW 1982
add'l cond. add
N/A
not cond. add
6/23/98*

*Not 1045
2425
24*

MAR-14-1997
0009

2

71-04041 CONTINUED

RIGHT NO. 71-02083 IS ALSO DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE.

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/12/97 08:13:12
Page 1

Water Right Number - R71-04041

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
CITY OF STANLEY

1 - PO BOX 53
2 -
3 -
CITY- STANLEY
Phone - 208-774-2286

State- ID Zip- 83278

Priority Date - +
06/01/1982

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
GROUNDWATER

Tributary - +

Tract - +
10 NW NW NW 2 (37) CUSTER

Point of Diversion - +
County

Code - +
43 - DOMESTIC

Description - +
Period From Period To Water Use - +
01/01 12/31 0.040

Diversion Rate - +
Diversion Volume - +

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +
0.040 0.0

Tract	Sec	Tract	Lot	Acres	Code	Description	County
10N	13E	9	NE NE		43	DOMESTIC	(37) CUSTER
10N	13E	10	NW NW	2	43	DOMESTIC	(37) CUSTER

Diversion Means - TWO WELLS

Non-Irrigation Use - DOMESTIC COMMUNITY CENTER

Other Rights for Same Use - 71-02083 FROM SAME SYSTEM

Remarks -
TWO POINTS OF DIVERSION LOCATED IN NW1/4, S10, T10N, R13E.
RIGHT NO. 71-02083 IS ALSO DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE.

Old Water Right Numbers -
No Old Water Right Numbers found.

Conditions of Approval - +
M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
M15 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

3/4

106104

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

-----+
 -Comments-
 No Comments Found

+-----Adjudication Rights Dates and Flags Area-----+

Court Report Filing	-	00/00/0000	Field Inspection Made	-	05/12/1993	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	07/14/1993	Old Judicial District	-	
Claim Received Date	-	01/04/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	S010827	Federal/State Indicator	-	S
			POU Ownership Flag	-	Y	Presumption Flag	-	
			Name Connector	-		Notice of Error Flag	-	

JUN-28-1995
0203

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-04041	CITY OF STANLEY PO BOX 53 STANLEY ID 83278	06/01/1982	DOMESTIC MUNICIPAL	01-01 12-31 01/01 12/31	0.04 0.03	CFS BENEFICIAL USE
TOTAL QUANTITY:					0.04 0.03	CFS

NON-IRRIGATION USES:
DOMESTIC/COMMUNITY CENTER
M/ CITY OF STANLEY

SOURCE: GROUNDWATER

POINT OF DIVERSION:
T10N R13E S10 LOT 2 (NNNNN)
T10N R13E S09 NENNE
PLACE OF USE: DOMESTIC
T10N R13E S09 NENE
S10 Lot 2 (NNNN)

PLACE OF USE: MUNICIPAL
T10N R13E S09

REMARKS: TWO POINTS OF DIVERSION LOCATED IN NNNN, S10, T10N, R13E.
RIGHT NO. 71-02083 IS ALSO DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE.

R PROOF

X

CVR

X

MAPS

X

PHOTOS

X

MISC

~~MICROFILMED~~

OCT 27 1994

Water Right Number - R71-04041 Prefix Translation: RESEARCH Old (D) Number -
Last Name - First Name - Address -
*** C - CURRENT OWNER ***
CITY OF STANLEY
1 - PO BOX 53
2 -
3 -
City- STANLEY State- ID Zip- 83278
Phone - 208-774-2286

Priority Date - 06/01/1982 Region - 17 SOUTHERN Stage - J - BENEFICIAL USE Status -

Source - GROUNDWATER Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion
10N 13E 10 NW NW NW 2 (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

Total Div. Rate - 0.040 Total Div. Volume - Total Consumptive Use - 0.0 KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10N	13E	9	NE NE	2		43 DOMESTIC		(37) CUSTER	
10N	13E	10	NW NW	2		43 DOMESTIC		(37) CUSTER	

Total Acres:

Diversion Means - TWO WELLS
Non-Irrigation Use - DOMESTIC/ COMMUNITY CENTER
Other Rights for Same Use - 71-02083 FROM SAME SYSTEM

Remarks - TWO POINTS OF DIVERSION LOCATED IN MNW, S10, T10N, R13E.
RIGHT NO. 71-02083 IS ALSO DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE.

No Old Water Right Numbers Found Old Water Right Numbers -

MICROFILMED
OCT 27 1994

Prefix Translation: RESEARCH

--- Conditions of Approval ---
No Conditions of Approval found.

+ - Decree Date - +
00/00/0000

- - -Comments- -
No Comments Found

07/14/93 MERRITT

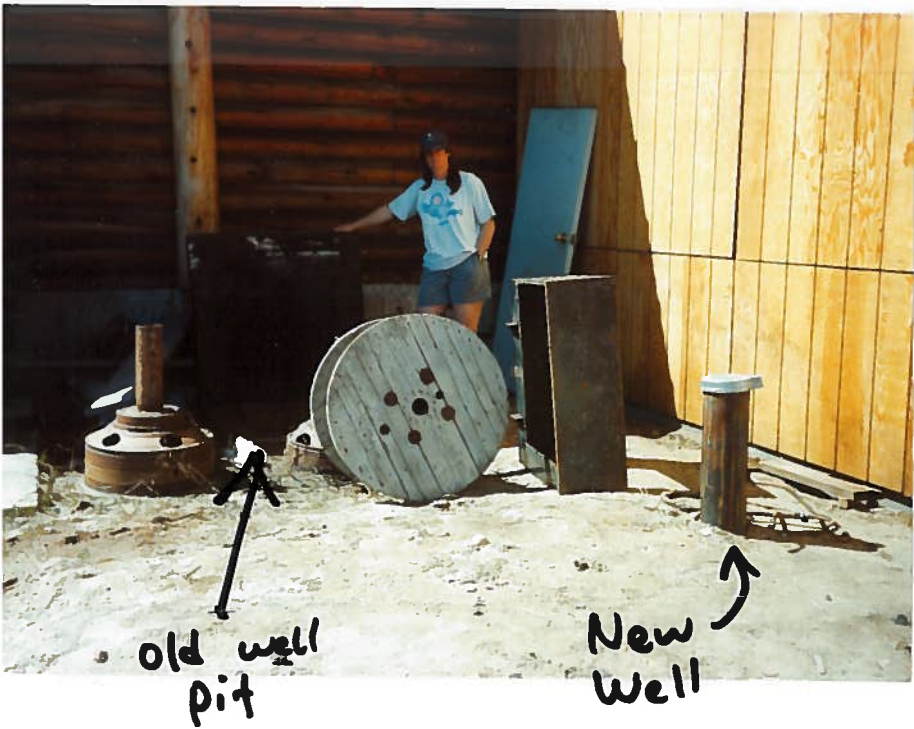
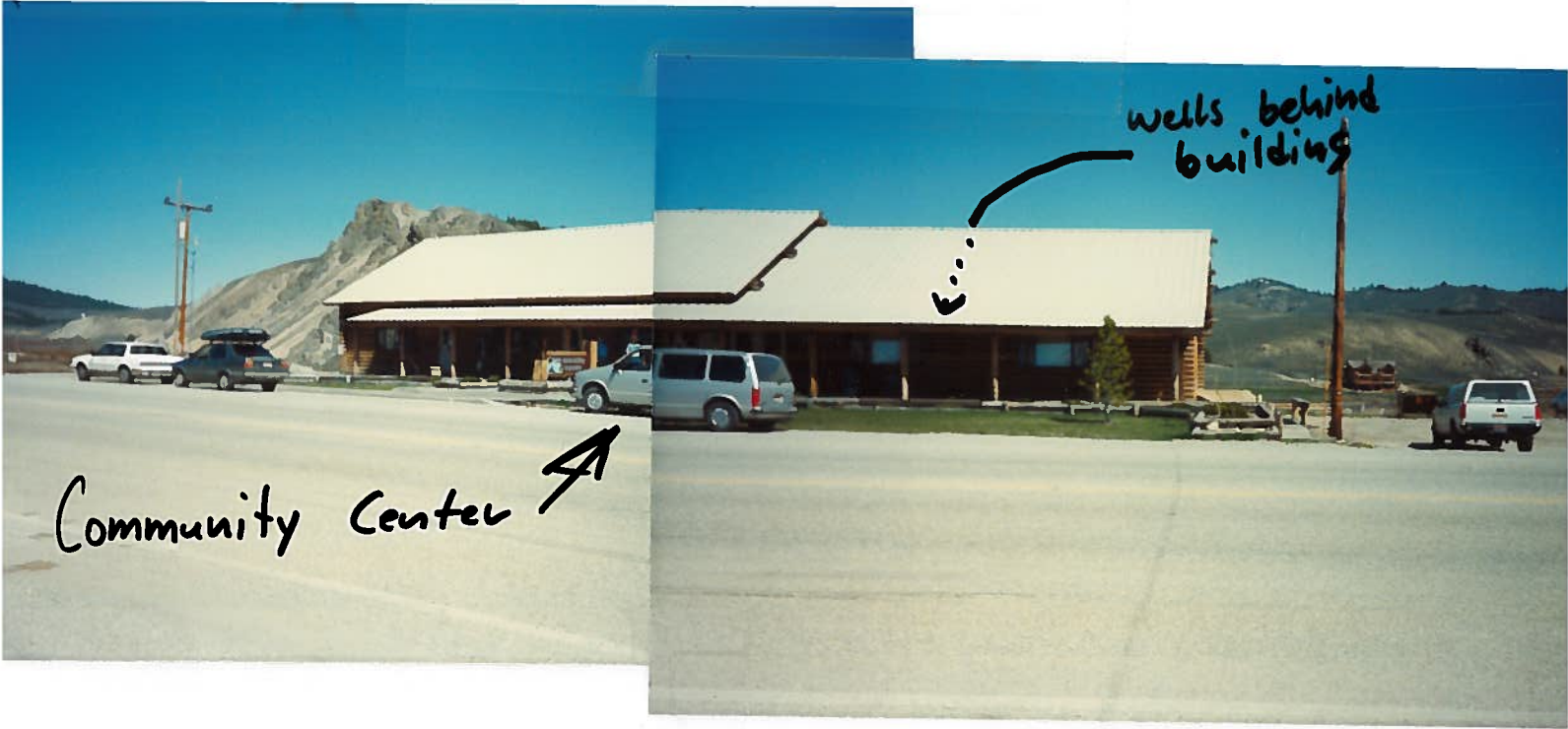
Adjudication Rights Dates and Flags Area	
000	Field Inspection Made - 05/12/1993
000	Field Inspection Flag -
000	Verified Date - 07/14/1993
90	Last Amended Date - 00/00/00000
	Receipt Number - S010827
	POU Ownership Flag - Y
	Name Connector -

- Civil Case Number
- Old Case Number
- Old Judicial District
- Temporary Right
- Water District
- Federal/State Indicator
- S
- Presumption Flag
- Notice of Error Flag

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OCT 27 1994

POOR ORIGINAL

A71-02083
A71-04041
5/12/93
ADW



MICROFILMED
OCT 27 1994
View inside old well pit ↗

100M
E
MICROFILMED
OCT 27 1994
CERINT

DIVERSION
VOLUME

0.05 CES
0.05 CES

Tributary to

NENENE

Stage: STATU
CUSTER County

[illegible]

Non-Irrigation Uses: M/ CITY OF STANLEY

Non-Irrigation Use: H/ CITY OF STANLEY

REMARKS: P/U WITHIN CITY LIMITS OF STANLEY

Exam Note Date: _____

Verified Date: 01/28/1986

Water District Number:

Field Inspection Flag: Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-04041

03:34:02
05/28/92

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 27 1992

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-04041

03:34:02
05/28/92

LAST: CITY OF STANLEY
ADDRESS: P.O. BOX 53
CITY: STANLEY
PHONE NUMBER: 208-774-2286
OWNER CODE: C
FIRST: STATE: ID ZIP: 83278

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER
CLAIM REMARKS: P/U WITHIN CITY LIMITS OF STANLEY

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____
DATE OF FIELD EXAM: 5/12/93 APPOINTMENT MADE: Y() N()
ACCOMPANIED BY: M2yov
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS: _____

PHONE NUMBER: () -
TIME: : A() P()
PHONE NUMBER: () -

CITY OF STANLEY



Laurna Gunderson
Mayor
Business P.O. Box 53 Stanley, Idaho 83278 (208) 774-2286
Residence P.O. Box 133 Stanley, Idaho 83278 (208) 774-3512

MICROFILMED
OCT 27 1994

A. AJ CLAIM: # A71-04041 PRIORITY DATE: 01-01-1963 STAGE: 5

B. WR RECORD: # 71-04041 PRIORITY DATE: 01-01-1963 STAGE: 5

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

From review of letter dated 4/24/82 from the city of Stanley & the referenced affidavit it appears the well was drilled in 1955 for use with Idaho Dept. of Trans. use. Since that time the property has been sold to the City of Stanley and the city has constructed 2 Community center on the property. Since that time 2 second well has been drilled next to the old well as a replacement/backup but it has yet to be connected. Basis of claim is statutory claim filed June 29, 1983. Community center of new well developed in 1982

RECOMMENDED PRIORITY DATE:

01-01-1963

REVIEWED BY

6/1/1982

DATE

7/13/83

* Note that this claim is being recommended to 1982 cover the new well uses the old well is covered under A71-02083 which will be recommended in City's name with a priority of 5/25/1955 as licensed. for the old uses of truck wash, which continues. Both wells, one to be tied together (one as backup) so both P/D will be listed on both rights.

RECORDED
OCT 27 1984

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A71-04041	10N	13E	~~9~~	NE	NE	NE		CUSTER
OTHER AJ CLAIMS WITH SAME AJ POD								
A PREFIX				WR RECORDS IN SAME 40 ACRE TRACT				
R PREFIX								
NONE								
A71-07037							71-04001	
A71-10092							71-04019	
A71-10096							71-07019	
A71-10125							71-07037	
							71-07039	
							71-07108	
							71-07111	
							71-07112	
							71-07113	
							71-07120	
							71-07125	
							71-07131	
							L71-07108	
							L71-07110	

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
71-04041	10N	13E	~~9~~	NE	NE	NE		CUSTER
OTHER WR RECORDS WITH SAME WR POD								
				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX R PREFIX				
71-04001							A71-04001A	NONE
71-04019							A71-07019	
71-07019							A71-07037	
71-07037							A71-10064	
71-07039							A71-10078	
71-07108							A71-10092	
71-07111							A71-10094	
71-07112							A71-10096	
71-07125							A71-10113	
L71-07108							A71-10120	
L71-07110							A71-10125	
							A71-10132	

SOURCE: GROUNDWATER

TRIB:

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C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
Y

REMARKS:

Confirmed location using Quad map Y-19

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

1/4 1/4

1/4

LOT

COUNTY

10N ~~10E~~ 10

NW NW NW

2

~~13E~~

Custer

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

AD

5/12/93

* Recommend both wells as P/D for
this right.

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A. ROOT WATER RIGHT NUMBERS: A71-04041
B. POUL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	13E	9				CITY OF STANLEY	A71-04041	71-04041			
NE	NE	NE	NE	NE	NE	STATE OF IDAHO	A71-02083				
NE	NE	NE	NE	NE	NE	NICHOLSON J. G.	A71-07037				
SW	NE	NE	NE	NE	NE	PERKINS, ROSS B.	A71-10640				
NW	NE	NE	NE	NE	NE	WETZEL, JAMES R.	A71-10131				
NE	NE	NE	NE	NE	NE	MASONER, K. E.	A71-10096				
NE	NE	NE	NE	NE	NE	SULLIVAN, ALAN	A71-10064				
NE	NE	NE	NE	NE	NE	KROHN, RONALD C.	A71-10078				
NE	NE	NE	NE	NE	NE	DANNER, LOG CABINS	A71-10092				
NE	NE	NE	NE	NE	NE	SMITH, LOYEL D.	A71-10094				
SE	NE	NE	NE	NE	NE	SCHOOL, DIST. NO. 181, CHALLISA	A71-07028	2.0			
NE	NE	NE	NE	NE	NE	SILVA, ANDREW J.	A71-10113				
NW	NE	NE	NE	NE	NE	LAMB, JOSEPH	A71-10119				
NW	NE	NE	NE	NE	NE	MC KOVICH III, GEORGE	A71-10130				
NE	NE	NE	NE	NE	NE	MC COY, LAWRENCE A.	A71-10132				
NE	NE	NE	NE	NE	NE	WAITE, RICHARD H.	A71-10120				
NE	NE	NE	NE	NE	NE	NIECE, RUTH	A71-07019				
NE	NE	NE	NE	NE	NE	BITTON, MAX J.	A71-10125				
NE	NE	NE	NE	NE	NE	REMBER, ELIZABETH L.	A71-04001A				
NE	NE	NE	NE	NE	NE	REMBER, CRAIG	R71-04001A				
NW	NE	NE	NE	NE	NE	PIVA, PIERO	A71-00005	10.0			
NW	NE	NE	NE	NE	NE	PIVA, MARY C.	A71-00006	10.0			
NW	NE	NE	NE	NE	NE	PIVA, PIERO	A71-10190	10.0			
NW	NE	NE	NE	NE	NE	PIVA, MARY C.	A71-00007	10.0			
NW	NE	NE	NE	NE	NE	PIVA, BRUNO	A71-00004B	10.0			
NW	NE	NE	NE	NE	NE	HEGARTY, TERRENCE K.	A71-10636				
NW	NE	NE	NE	NE	NE	HEGARTY, TERRENCE K.	A71-10639				
NE	NE	NE	NE	NE	NE	DREWITT, TOM					
NE	NE	NE	NE	NE	NE	SALMON RIVER EMERGENCY CLINIC					
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-07120				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-07131				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00003				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00004				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00005				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00006				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00007				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00008				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00009				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00010				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00011				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00012				
NE	NE	NE	NE	NE	NE	CAVANAGH, DAN J.	71-00013				
NE	NE	NE	NE	NE	NE	BENNER, MRS. M. A.	71-02000				
NE	NE	NE	NE	NE	NE	BENNER, MRS. H. L.	71-02001				
NE	NE	NE	NE	NE	NE	STATE OF IDAHO	71-02083				
NE	NE	NE	NE	NE	NE	REMBER, CRAIG	71-04001				

2/50 in
NW NW 42 of
Sec 10
MICROFILMED
OCT 27 1985

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
NE	NE	NE	NE	NE	NE	SMITH, LOVEL DEAN	71-04019	7			
NE	NE	NE	NE	NE	NE	NIECE, JACK	71-07019	/			
SE	NE	NE	NE	NE	NE	SCHOOL DISTRICT NO. 181	71-07028	/	2.0		
NE	NE	NE	NE	NE	NE	NICHOLSON, J. G.	71-07037	/			
SE	NE	NE	NE	NE	NE	CITY OF STANLEY	71-07038	/			
NE	NE	NE	NE	NE	NE	DENNEY, ALBERT A.	71-07039	/			
NE	NE	NE	NE	NE	NE	STANHARRAH	71-07108	/			
NE	NE	NE	NE	NE	NE	STANHARRAH	71-07111	/			
NE	NE	NE	NE	NE	NE	GROUSE CREEK MINING INC.	71-07113	/			
NE	NE	NE	NE	NE	NE	CORNERSTONE DEVELOPMENT	71-07125	/			
NE	NE	NE	NE	NE	NE	CITY OF STANLEY	71-07129	/	1.5		
NE	NE	NE	NE	NE	NE	HARRAH, VERA	71-07112	/			
NE	NE	NE	NE	NE	NE	STANHARRAH	L71-07108	/			
NE	NE	NE	NE	NE	NE	STANHARRAH	L71-07110	/			

TOTAL ACRES A71-04041

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: CUSTER

DUE TO POU DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER

PRESUMPTION FLAG:

REMARKS:

*Plc of Community center in NE 1/4 Sec 9 of Nunn (L72) Sec 10
T.10N, R.13E, B.M.*

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: *AM* DATE: *7/13/93*

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A. AJ CLAIMED USES:

PURPOSES
A71-04041 MUNICIPAL

MONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.050 CFS

B. WR RECORDED USES:

PURPOSES
71-04041 MUNICIPAL

MONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.050 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.050 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.050 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y

MEASUREMENT METHOD

See Below

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 7107038

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A71-00004B	MEADOW CREEK	PIVA , BRUND	2.000	0.003		
A71-00005	MEADOW CREEK	PIVA , PIERO	6.400	0.012		
A71-00006	GOAT CREEK	PIVA , MARY C.	6.400	0.006		
A71-00007	GOAT CREEK	PIVA , MARY C.	6.400	0.006		
A71-07028	GROUNDWATER	SCHOOL DIST. NO. 181 , CHALLIS	0.060	0.030		
A71-10190	GOAT CREEK	PIVA , PIERO	17.600	0.018		

ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A71-02083	DOMESTIC	STATE OF IDAHO	FROM 01-01 TO 12-31	.010 CFS	

$$Q_{est} = \frac{8.8 (14.0) (.17 cfs)}{(30' \text{ net}) + (50' \times 2.31)} = 0.04$$

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE $\times 0.02$ CFS/ACRE = CFS
ACRES (Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

NA

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*This use is minimal for use of restrooms & kitchen in
community center. System also supplied water under 71-02083
for washing of fire trucks @ old maint. shed.
Recomend 25 domestic*

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RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DOMESTIC

Domestic

01-01 12-31

DATABASE EXAMINER
0.050 0.04

DATABASE EXAMINER
0.0

DATABASE EXAMINER
0.0

TOTAL FOR THIS RIGHT

REVIEWED BY:

AD

DATE:

7/13/93

RECEIVED
JUL 13 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREIGN/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-04041
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.050

EXAMINER

CFS

N/A

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A71-04041	0.050	-	-	71-04041	0.050

TOTAL CFS 0.050

0.050

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y
FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE:

7/14/93

NAME OF FIELD EXAMINER:

TITLE:

NOT RECORDED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-May-1993 14:51

City of Stanley
Attn: Launna Gunderson, Mayor
PO Box 53
Stanley, ID 83278

RE: Water Right for Ball Park

Dear Launna:

After our meeting on May 12, 1993 I returned to my office to determine if the city had a filing for the water use for the ballpark well. I discovered that the City of Stanley has filed for the use of the well under permit 71-07038. Our records indicate that the city filed for the permit in 1980; the required "proof of beneficial use" documents were filed in 1988 and that the Department has conducted a field review of the water uses in 1991. At present the water right is awaiting licensing. I reviewed the field exam report prepared in 1991 and the uses covered under the exam include watering of trees in a small park, irrigation of 2 acres at the ball park and domestic water for a church building. As the licensing procedure concludes you will receive more letters regarding this matter. As for this right being included in the Snake River Basin Adjudication, you are not required to file a SRBA claim for this right since the "proof of beneficial use" documents for the permit were not filed before November 19, 1987 which is the date the court case started. If you have further questions regarding this right I suggest you contact Loren Holmes, Regional Manager for the Southern Region of the Department.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

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USE PERIOD	DIVERSION	DIVERSION
FROM TO	RATE	VOLUME
01-01 12-31	0.05 CFS	

Stage: STATUTORY CLAIM

NE NE

	NENE	NNNE	SUNE	SENE	:	NENW	MNWU	SWNU	SENW	:	NESW	MNSW	SMSW	SESW	:	NESE	NWESE	SMSE	SESE	:
T R S :	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
-----	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
1ON 13E 9 :	----	----	----	----	:	----	----	----	----	:	----	----	----	----	:	----	----	----	----	:

Dates:	App. Received:	Priority Date:
		01/01/1963

Proof Made Date:
Exam Sent to S.O.:

Field Exam Fee:

IM
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OCT 27 1994