

# Idaho Department of Water Resources



Claim Number: 02-10198  
Legal: T05S, R04E, S31 & S34,  
T05S, R03E, S36 &  
T06S, R04E, S6  
Reviewed By: JLD 6/10/05

06/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10198

NAME AND ADDRESS: DAVID C UNRUH  
32397 MUD FLAT RD  
GRAND VIEW ID 83624-5048

CATHERINE W UNRUH  
32397 MUD FLAT RD  
GRAND VIEW ID 83624-5048

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 7.590 CFS  
1,726.000 AFY

PRIORITY DATE: 07/23/1974

POINT OF DIVERSION:

T05S R04E S34 SESW Lot 9 Within OWYHEE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>           |
|-----------------------|----------------------|---------------------------|
| IRRIGATION            | 03/15 11/15          | 7.590 CFS<br>1,726.00 AFY |

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T05S R03E S36 | NWNE | 15.0 | T05S R03E S36 | SWNE | 34.0 |
| T05S R03E S36 | SENE | 40.0 | T05S R03E S36 | NENW | 40.0 |
| T05S R03E S36 | NWNW | 6.0  | T05S R03E S36 | SWNW | 33.0 |
| T05S R03E S36 | SENW | 10.0 | T05S R03E S36 | NESW | 3.0  |
| T05S R03E S36 | NWSW | 12.0 | T05S R03E S36 | NESE | 22.0 |
| T05S R03E S36 | NWSE | 21.0 | T05S R03E S36 | SWSE | 3.0  |
| T05S R03E S36 | SESE | 12.0 | T05S R04E S31 | SWNW | 29.0 |
| T05S R04E S31 | SENW | 1.5  | T05S R04E S31 | NESW | 35.0 |
| T05S R04E S31 | NWSW | 12.0 | T05S R04E S31 | SWSW | 10.0 |
| T05S R04E S31 | SESW | 32.0 | T06S R04E S06 | NENW | 10.0 |
| T06S R04E S06 | NWNW | 3.0  |               |      |      |

383.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

06/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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The following rights are diverted through point of diversion described above:  
02-10198, 02-10201, & 02-10202.

This right is a split from former right 02-07154.

164 423

10301

2176B/24053

2272

30

40

50

60

70

80

90

100

110

120

130

140

150

160

170

180

190

200

210

220

230

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340

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360

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770

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790

800

810

820

830

840

850

860

870

880

890

900

910

920

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940

950

960

970

980

990

1000

1010

1020

1030

1040

1050

1060

1070

1080

1090

1100

1110

1120

1130

1140

1150

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1170

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1190

1200

1210

1220

1230

1240

1250

1260

1270

1280

1290

1300

1310

1320

1330

1340

1350

1360

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1390

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2100

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2150

2160

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2190

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3000

3010

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3100

3110

3120

3130

3140

3150

3160

3170

3180

3190

3200

3210

3220

3230

3240

3250

3260

3270

3280

3290

3300

3310

3320



2-2372, 2-2305 Transes.

- cont. covered 2-2023, 2-2084 (taken, 700000)
- found 1 covered but not completed 1/1/82
- tipped to 1/1/82 and 50ae

2-2176  
2-2176  
2-2176

- 1/1/82, 200000, 1005
- good in 1/1/82
- 1/1/82 and 200000, 2005
- 1/1/82 wire across 4/04 1/1/82
- 1/1/82 by transfer to other bands
- < 1" per

2-2405 (200000)

- to supplement 2176
- on 1/1/82 and OK but maybe covered on 2-23, 2005
- more (1/1/82 and 200000, 2005)
- 1/1/82 and 200000, 2005

2-2330 (1005)

- 1/1/82 and 200000, 2005

2-2176 (200000)

- 1/1/82 and 200000, 2005

35 3176 - 558 ac - d430 a/h

67 J405A-342-855.3

'5 24053 - 175 - 602.6

2016.12.25

1564

POD, INC.

201

(General in F-105A)

$$2400 \text{ on top } 5 \text{ } \left( \begin{array}{c} 2400 \\ 2400 \end{array} \right) \Rightarrow \left( \begin{array}{c} 2400 \\ 2400 \end{array} \right) \Rightarrow \dots$$

100

---

Water rights 10198 + 10201

|          |       | <u>10198</u> | <u>10201</u> |      |
|----------|-------|--------------|--------------|------|
| 5S 3E 36 | NW NE | 15           |              |      |
|          | SW NE | 34           |              |      |
|          | SE NE | 40           |              |      |
|          | NE NW | 40           |              |      |
|          | NW NW | 6            |              |      |
|          | NW SE | 21           |              |      |
|          | SW SE | 3            |              |      |
|          | SW NW | 33           |              |      |
|          | SE NW | 10           |              |      |
|          | NE SW | 3            |              |      |
|          | NW SW | 12           | 4            | → 13 |
|          | NE SE | 22           |              |      |
|          | SE SE | 12           |              |      |

|          |       |     |     |
|----------|-------|-----|-----|
| 5S 4E 31 | SWNW  | 29  |     |
|          | NE SW | 35  | 2   |
|          | NW SW | 12  | 24  |
|          | SW SW | 10  |     |
|          | SE SW | 32  |     |
|          | SE NW | 1.5 | 3.5 |
|          | NW NW |     | .5  |
|          | SW NW |     | 8   |

|         |       |    |             |
|---------|-------|----|-------------|
| 6S 4E 6 | NENW  | 10 | 422.5 acres |
|         | NW NW | 3  | 1902 AFY    |
|         |       |    | 8.35 cfs    |

From transfer in 7154 → shall not exceed .02 or 4.5

Claim Number:

7154  
10197, 10198

Date:

11/29

Name of Contact:

Chris Unruh

Notetaker:

SR

Notes:

lux split 7154 < 10197  
10198

✓ need to include 525 SW m-10198

✓ get up to canal

- ~~2065B~~

- ~~2176B~~

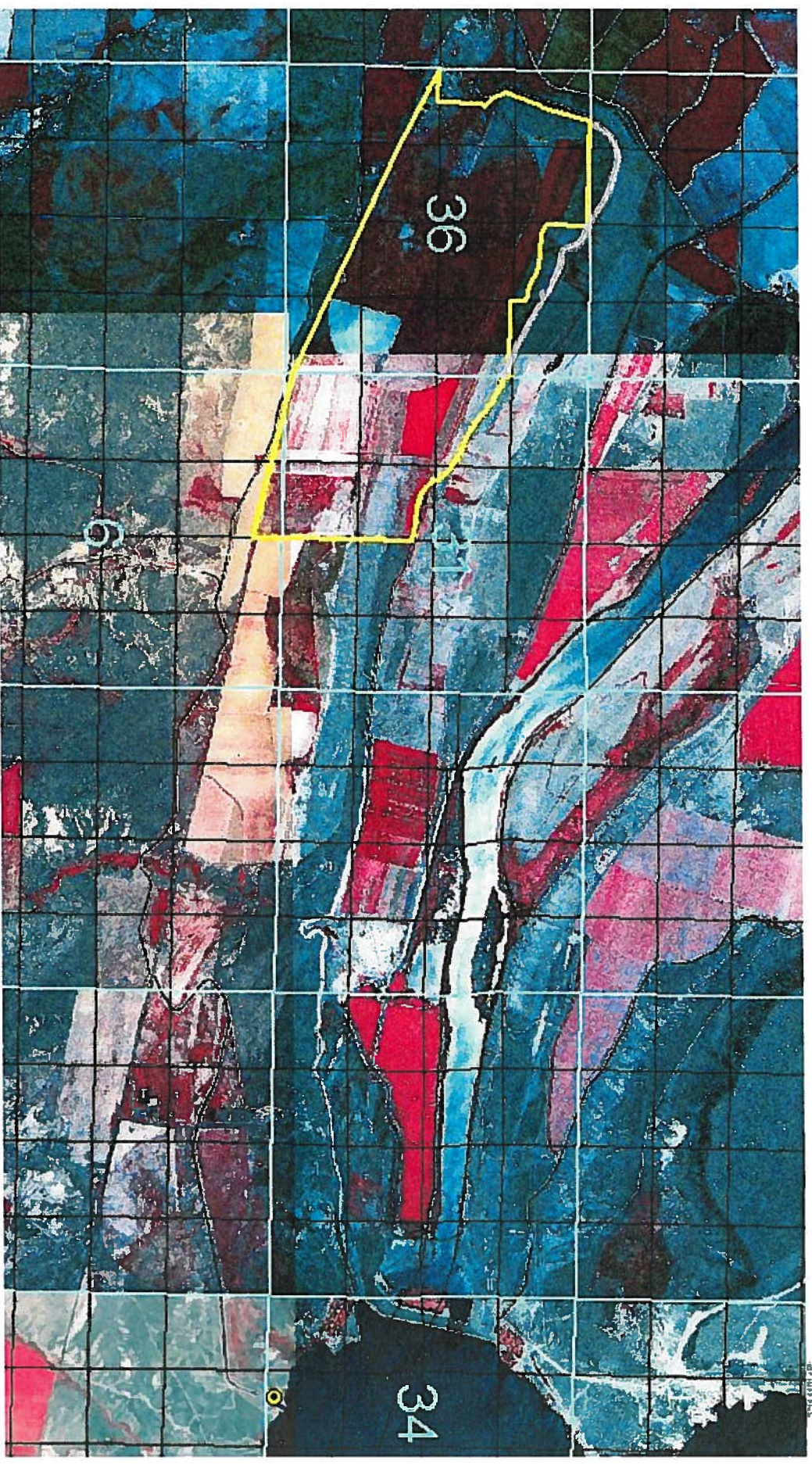
~~383.5~~  
~~2~~  
~~7.670~~

✓ 10198 adjust POU to canal as indicated on layout.

check Unruh/Becker on 57 rights

send new maps/recommendations

# Idaho Department of Water Resources



Claim Number: 02-10198

Legal: T05S, R04E, S31 & S34,

T05S, R03E, S36 &

T06S, R04E, S6

Reviewed By: JLD 6/10/05

- Place of Use
- Point of Diversion
- Section Lines
- Quarter Quarter Lines



11/09/2005

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005**

Water right number: 2-2176B

DAVID C UNRUH  
32397 MUD FLAT RD  
GRAND VIEW ID 83624-5048  
Telephone Number: (208)834-2879

CATHERINE W UNRUH  
32397 MUD FLAT RD  
GRAND VIEW ID 83624-5048  
Telephone Number: (208)834-2879

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Refer to 2-10/98 for combined  
water rite.*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation: *no changes need to be made.*

DATE:

*11/29/05*

SIGNATURE:

*Chris Unruh*

Please print your name:

*Chris Unruh*

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

11/09/2005

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005**

Water right number: 2-2405B

DAVID C UNRUH  
32397 MUD FLAT RD  
GRAND VIEW ID 83624-5048  
Telephone Number: (208)834-2879

CATHERINE W UNRUH  
32397 MUD FLAT RD  
GRAND VIEW ID 83624-5048  
Telephone Number: (208)834-2879

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Refer to 2-10/98 for combined water rite.*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/29/05 SIGNATURE: *Chris Unruh*  
Please print your name: Chris Unruh

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

11/09/2005

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005**

Water right number: 2-10198

DAVID C UNRUH  
32397 MUD FLAT RD  
GRAND VIEW ID 83624-5048  
Telephone Number: (208) 834-2879

CATHERINE W UNRUH  
32397 MUD FLAT RD  
GRAND VIEW ID 83624-5048  
Telephone Number: (208) 834-2879

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*The map is wrong. Doesn't match legal*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

*11/29/05*

SIGNATURE:

*Chris Unruh*

Please print your name:

*Chris Unruh*

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

# Idaho Department of Water Resources

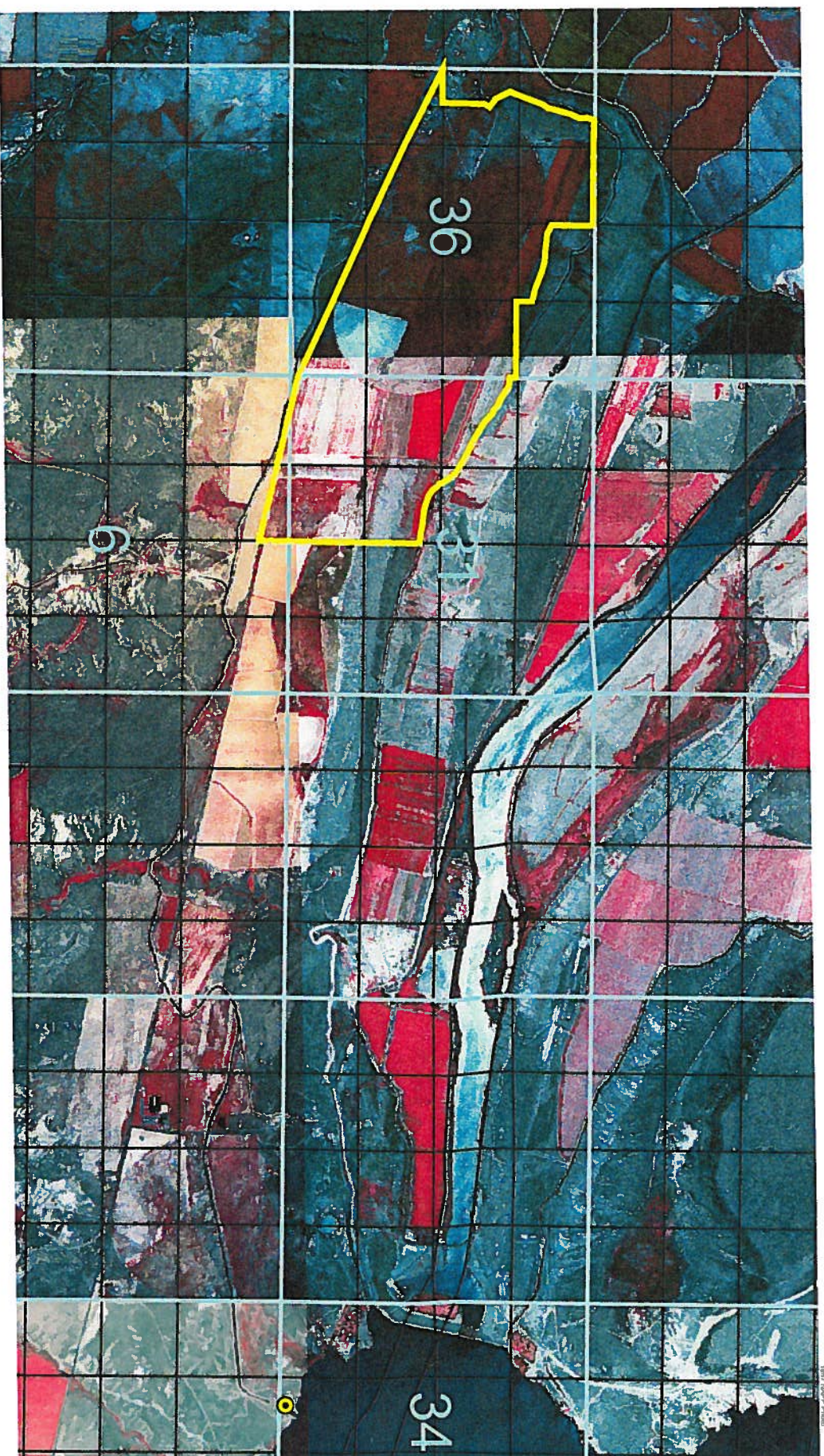


Claim Number: 2-10198  
Legal: T05S, R03E, S25 & 36,  
T05S, R04E, S31, T06S, R04E, S6  
Reviewed By: SJR 12/5/05

 Place of Use  
 Sections  
 Quarter Quarter Lines

  
12/5/05  
SJR modified

# Idaho Department of Water Resources



Claim Number: 02-10198  
Legal: T05S, R04E, S31 & S34,  
T05S, R03E, S36 &  
T06S, R04E, S6  
Reviewed By: JLD 6/10/05

-  Place of Use
-  Point of Diversion
-  Section Lines
-  Quarter Quarter Lines



# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: \_\_\_\_\_ Date: \_\_\_\_\_

|       | TNS | RNG | SEC | NE |    |    |    | NW |     |    |     | SW |    |    |    | SE |    |     |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|-----|----|-----|----|----|----|----|----|----|-----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW  | SW | SE  | NE | NW | SW | SE | NE | NW | SW  | SE |     |
| Claim | 55  | 3E  | 36  |    | 15 | 34 | 40 | 40 | 6   | 33 | 10  | 3  | 12 |    |    | 22 | 21 | 3   | 12 |     |
| GIS   |     |     |     |    |    | 40 | 40 | 40 | 19  |    | 41  | 30 |    |    |    | 40 | 40 | 7.4 | 25 |     |
| Claim | 55  |     | 31  |    |    |    |    |    |     | 29 | 1.5 | 35 | 12 | 10 | 32 |    |    |     |    |     |
| GIS   |     |     |     |    |    |    |    |    |     | 29 | 1.5 | 37 | 47 | 45 | 40 |    |    |     |    |     |
| Claim | 6   | 4E  | 6   |    |    |    |    | 0  | 3   |    |     |    |    |    |    |    |    |     |    |     |
| GIS   |     |     |     |    |    |    |    | 10 | 1.3 |    |     |    |    |    |    |    |    |     |    |     |
| Claim |     |     |     |    |    |    |    |    |     |    |     |    |    |    |    |    |    |     |    |     |
| GIS   |     |     |     |    |    |    |    |    |     |    |     |    |    |    |    |    |    |     |    |     |

Number of POD's \_\_\_\_\_

Total Claimed Acres: \_\_\_\_\_

Overlapping FOU Claim #'s: \_\_\_\_\_

Total GIS Acres: 8

## COMMENTS:

I did not claim acres because the license to transfer was not suitable to me. In areas where lines don't match up image very well I was following county ownership boundaries for claimants land.

## Idaho Department of Water Resources

**Claim Number: 02-10198**

Legal: T05S, R03E, S36

T05S, R04E, S31

# T06S, R04E, S06

Reviewed By:

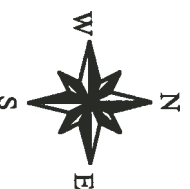
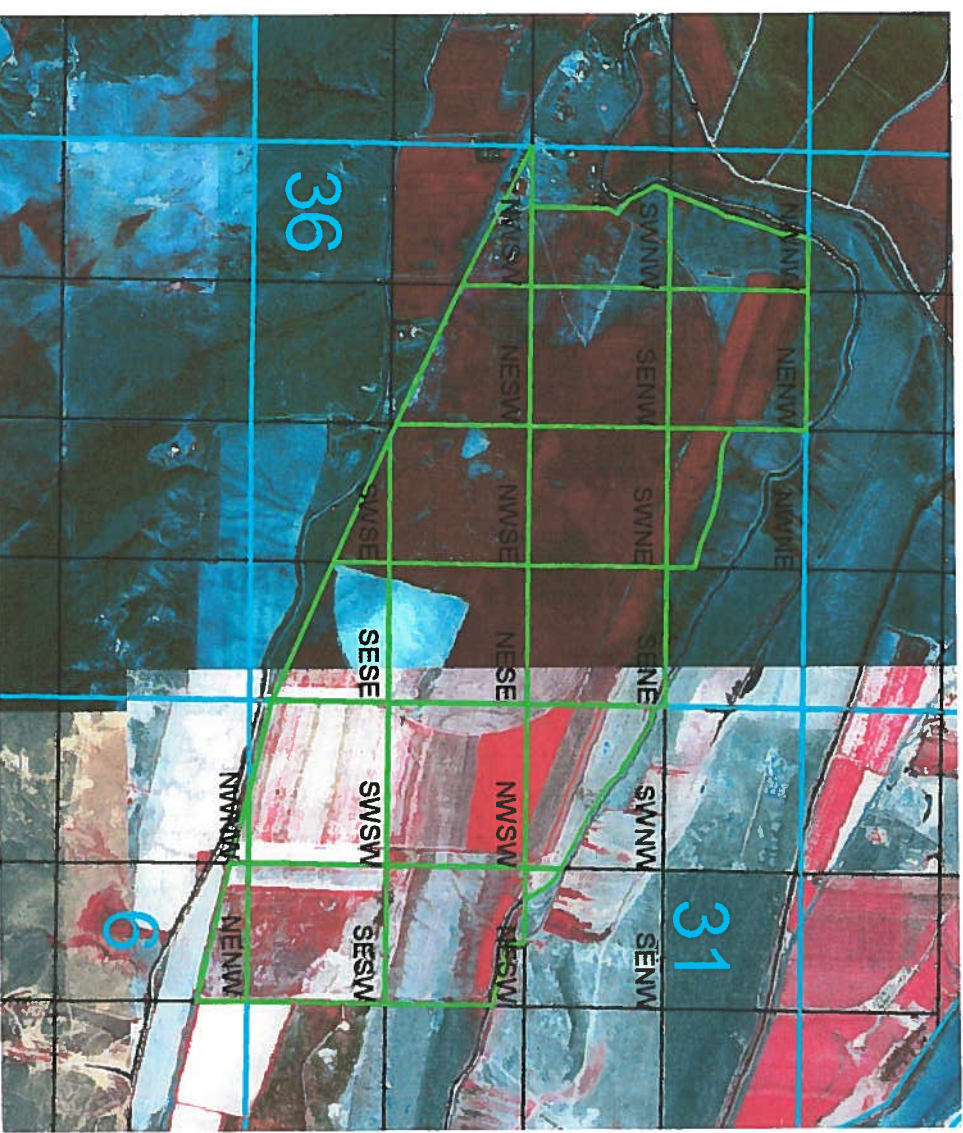


**Point of Diversion  
(Located outside of view)**

## Place of Use

## Section Lines

# Quarter Quarter Lines



# Idaho Department of Water Resources

Claim Number: 02-10198

Legal: T05S, R03E, S36

T05S, R04E, S31

T06S, R04E, S06

Reviewed By:



Point of Diversion  
(Located outside of view)



Place of Use

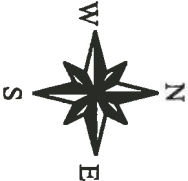
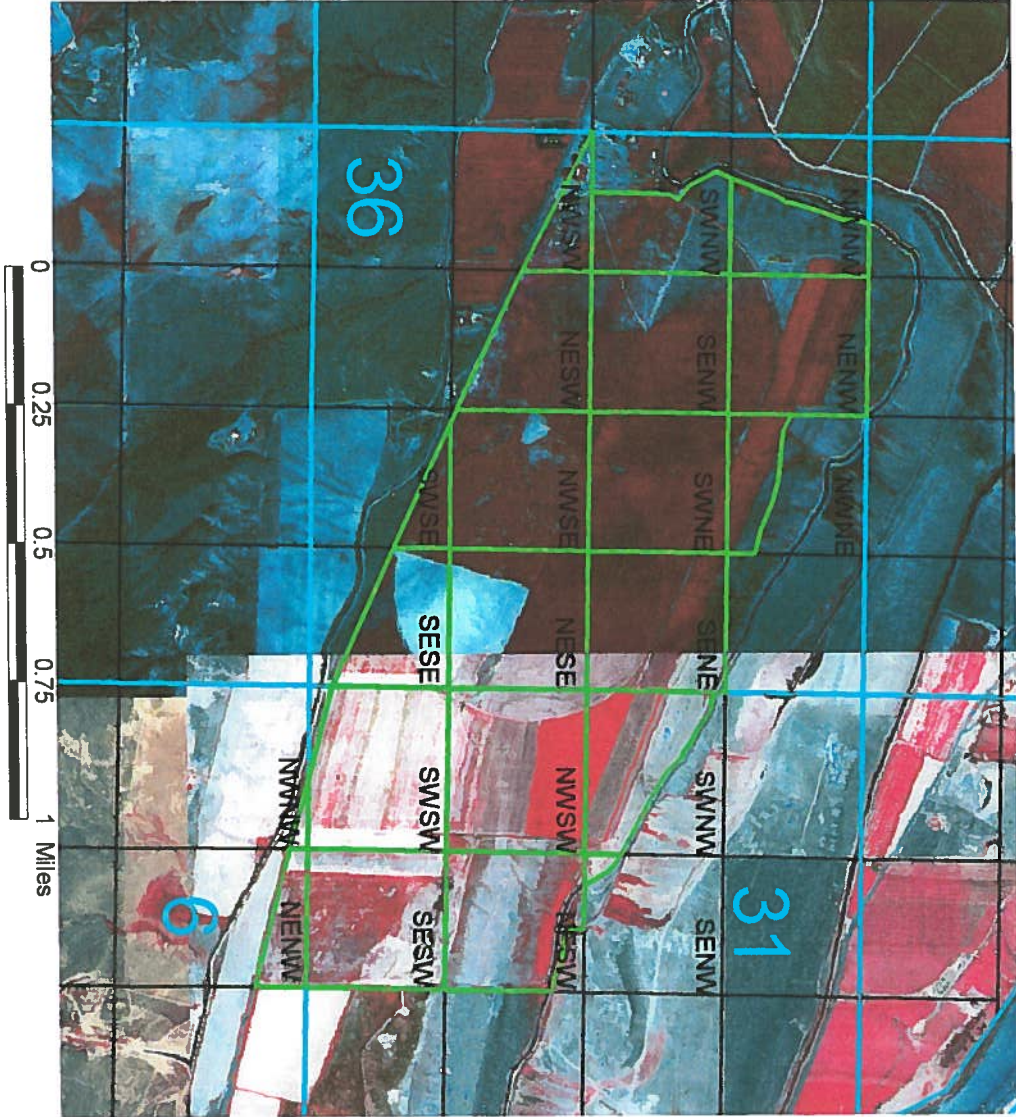


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-10198  
Date Received: 1/16/1989  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): DAVID C UNRUH Phone: (208) 834-2879  
HC 85 BOX 375  
GRANDVIEW ID USA 83624

CATHERINE W UNRUH Phone: (208) 834-2879  
HC 85 BOX 375  
GRANDVIEW ID USA 83624

2. Date of Priority: 07/23/1974

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05S      | 04E   | 34      | SE SW 9               | OWYHEE |      |

5. Description of diverting works:

PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 7.59   | 1727       |

7. Total Quantity Appropriated is:  
7.59 C.F.S. and/or 1727 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 05S      | 03E   | 36      | NW NE      |     | IRRIGATION    | 15    |
|          |       |         | SW NE      |     | IRRIGATION    | 34    |
|          |       |         | SE NE      |     | IRRIGATION    | 40    |
|          |       |         | NE NW      |     | IRRIGATION    | 40    |
|          |       |         | NW NW      |     | IRRIGATION    | 6     |
|          |       |         | NW SE      |     | IRRIGATION    | 21    |
|          |       |         | SW SE      |     | IRRIGATION    | 3     |
|          |       |         | SW NW      |     | IRRIGATION    | 33    |
|          |       |         | SE NW      |     | IRRIGATION    | 10    |
|          |       |         | NE SW      |     | IRRIGATION    | 3     |
|          |       |         | NW SW      |     | IRRIGATION    | 12    |
|          |       |         | NE SE      |     | IRRIGATION    | 22    |
|          |       |         | SE SE      |     | IRRIGATION    | 12    |
|          |       |         |            |     |               |       |
| 05S      | 04E   | 31      | SW NW      |     | IRRIGATION    | 29    |
|          |       |         | NE SW      |     | IRRIGATION    | 35    |
|          |       |         | NW SW      |     | IRRIGATION    | 12    |
|          |       |         | SW SW      |     | IRRIGATION    | 10    |
|          |       |         | SE SW      |     | IRRIGATION    | 32    |
|          |       |         | SE NW      |     | IRRIGATION    | 1.5   |
|          |       |         |            |     | Section Acres | 119.5 |
| 06S      | 04E   | 6       | NE NW      |     | IRRIGATION    | 10    |
|          |       |         | NW NW      |     | IRRIGATION    | 3     |
|          |       |         |            |     | Section Acres | 13    |
|          |       |         |            |     | Total Acres   | 383.5 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 2-7154. DB 8/13/2001

15. Basis of Claim: License

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****AUG 01 2001****WATER RESOURCES  
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 2-7154                | 2-7154                       |       |                       |                              |       |
| 2-2405B               | 2-2405B                      |       |                       |                              |       |
| 2-2176B               | 2-2176B                      |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

**RECEIVED****JUL 24 2001**

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

Department of Water Resources

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

Triangle Dairy  
P.O. Box 7526 Boise ID. 83707

4. New Owner/Claimant(s)

David C. Unruh or Catherine W. Unruh  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

HC 85 Box 375

City, State and ZIP Code

Grandview ID. 83624

New Telephone Number

(208) 834-2879

5. Date you acquired the property

Nov 30 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*David C. Clark*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CLARK (CBC)

Date 7/24/01

Fee N/A

Received by \_\_\_\_\_

Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Processed by \_\_\_\_\_

AJ

Date \_\_\_\_\_

WR \_\_\_\_\_

Date \_\_\_\_\_

## Triangle Dairy to Unruh

Checked into search on entire P.O.D these are only 3 rights that apply. Not sure what reference to Nemco water rights list is.

✓ 02-2405B - change in full

✓ 02-2176B - change in full

02-7154

02-10197

Triangle

SS 3E, 36 NWSW 4

4E, 31 NWNW .5

SWNW 8

SENW 3.5

NESW 2

NWSW 24

6S, 3E. See 11414 → No change

102 Acres

2,010 FS

460 AFA

(1-16-89)

Unruh

02-10198

SS, 3E, 36

NWNE 15

SWNE 24

SENE 40

NENW 40

NWNW 6

SWNW 33

SEW 10

NESW 3

NWSW 12

NESE 22

NWSE 21

SWSE 3

SESE 12

4E, 31 SWNW 29

SENW 1.5

NESW 35

NWSW 12

SWSW 10

SESW 32

6S, 4E, 6 NENW 10

NWNW 3

Acres - 383.5

7.59 FS

1727 AFA

AJ5809NP  
No. A02-07154

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/06/01  
PAGE: 5

OWNER CODE: C  
NAME & ADDRESS: TRIANGLE DAIRY INC  
PO BOX 7526  
BOISE ID 83707  
(208) 345-3130

PRIORITY DATE: 07/23/1974  
WATER USE: IRRIGATION  
USE PERIOD FROM TO: 03-15 11-15  
DIVERSION RATE: 9.600 CFS  
DIVERSION VOLUME: 2187.00 AFA

TOTAL DIVERSION: 2187.00 AFA

Water Source: SNAKE RIVER  
Tributary to: COLUMBIA RIVER  
Stage: LICENSE  
ONYHEE County

Point(s) of Diversion: T05s R04E S34 Lot09( SESW)

Place of use Legal Description for: IRRIGATION

|    |  | NE   |  |  |  | NW   |  |  |  | SW   |  |  |  | SE   |  |  |  |      |  |  |  |  |  |
|----|--|------|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|--|--|
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AJ5809NP  
No. A02-07154

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/06/01  
PAGE: 6

Remarks:

OF APPROVED TRANSFER NO. 4195 APPROVED 9/21/1993.  
LAND FROM WHICH THE WATER RIGHT IS REMOVED IS NOT PRESENTLY  
AUTHORIZED TO BE IRRIGATED FROM ANY SOURCE.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag:

RECEIVED TO ADD ADDITIONAL LEGAL DESCRIPTION

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

Triangle Dairy, Inc.

organized and existing under the laws of the State of Idaho, with its principal office at PO Box 7026  
Boise, ID 83707 of County of Ada ,a corporation  
Boise, ID 83707 of County of Ada ,State of Idaho

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto  
David C. Unruh and Catherine W. Unruh, husband and wife

Grantee(S), whose current address is: 25306 16 Road  
the following described real property in Owyhee  
more particularly described as follows, to wit:  
"See Attached Exhibit A"

Montezuma, KS 67867  
County, State of Idaho,

RECEIVED

JUL 24 2001

Department of Water Resources

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 30th day of November, in the year of 1998.

Triangle Dairy Inc. Corporate Name  
By Kathleen A. Tate, PRESIDENT  
Attest William D. Tate, VICE PRES.

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho, County of Elmore, ss.

On this 30th day of November  
in the year of 1998, before me, the undersigned, a Notary Public in  
and for said State, personally appeared  
Kathleen A. Tate/William D. Tate

known or identified to me to be the Pres/Vice Pres of the  
corporation that executed the instrument or the person(s) who executed  
the instrument on behalf of said corporation, and acknowledged to me that  
such corporation executed the same.

Signature: Sheryl A. Reymont  
Name: Sheryl A. Reymont

(type or print)  
Residing at: Mountain Home

My commission expires: 12-27-99

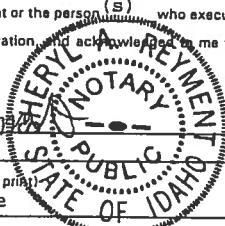


Exhibit "A"

Township 5 South, Range 3 East, Boise Meridian, Owyhee County, Idaho

- Section 25: That part of the S1/2SW1/4 lying South of the Grand View Mutual Canal.  
Section 36: That part of the NW1/4NW1/4 lying East of the Grand View Mutual Canal.  
Section 36: That part of the SW1/4NW1/4 described as follows: BEGINNING at the Quarter Corner common to Sections 35 and 36; thence South 89° 56' East a distance of 660.00 feet to the REAL POINT OF BEGINNING; thence North 00° 17'14" East a distance of 794.72 feet; thence West 50 feet to the center of the Grand View Mutual Canal; thence North along said center line to the North boundary of said SW1/4NW1/4; thence East along the North boundary line to the NE corner of said SW1/4NW1/4; thence South to the Southeast corner of said SW1/4NW1/4; thence West along the South boundary to the REAL POINT OF BEGINNING.  
Section 36: E1/2NW1/4, SW1/4NE1/4  
E1/2NE1/4 lying South of the Grand View Mutual Canal.  
NW1/4NE1/4 EXCEPT that part lying North of the Grand View Mutual Canal.  
S1/2 lying North of the Grand View-Bruneau Highway (now known as State Highway #78) the centerline of which begins at a point which is 221 feet South of the West Quarter corner of said Section 36; thence South 66° 36' East a distance of 5751 feet to a point in the East line of said Section 36, 144 feet North of the Southeast section corner.

Township 5 South, Range 4 East, Boise Meridian, Owyhee County, Idaho

- Section 31: Lot 4 and the SE1/4SW1/4  
That portion of Lots 2 and 3 and that portion of the SE1/4NW1/4 and that portion of the NE1/4SW1/4 lying South of the Grand View Mutual Canal.  
That portion of Lot 5 lying North of the main Highway from Grand View to Bruneau as reserved in U.S. Patent for a Federal Aid Highway under act of November 9, 1921 (42 Stat. 212).

Township 6 South, Range 4 East, Boise Meridian, Owyhee County, Idaho

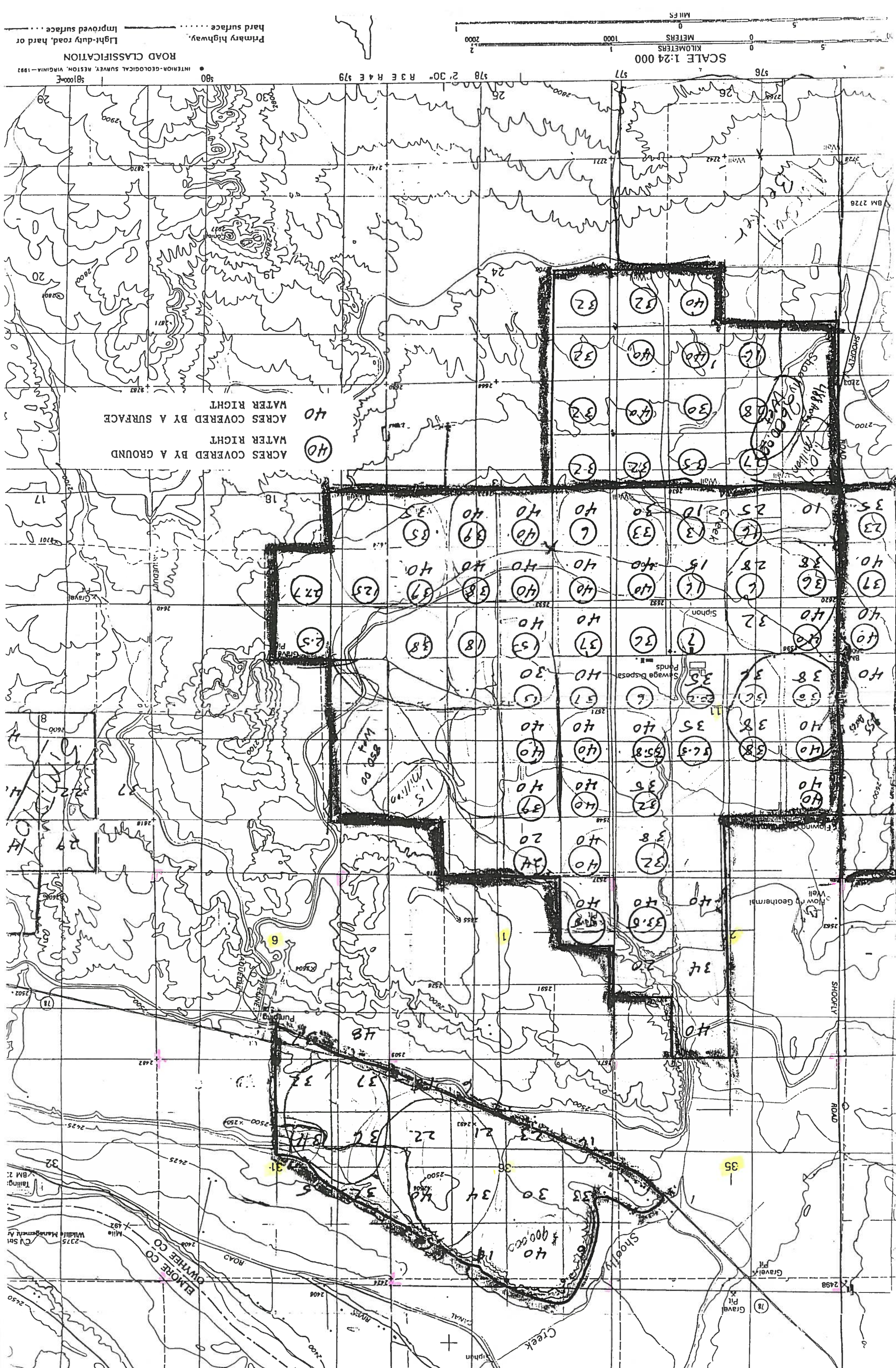
- Section 6: That portion of Lots 3 and 4 lying North of the Grand View-Bruneau Highway as reserved in U.S. Patent for a Federal Aid Highway under act of November 9, 1921 (42 Stat. 212)

REGISTERED  
BY  
J. H. HILL  
DEPUTY

226767

J. H. HILL  
Owyhee County, Idaho  
DEPUTY

FILED - RECORDED  
50 DEC - 2 PM 4:53



RECEIVED

DEC 29 1998

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right Number(s) A02-07154, A02-02405B, A02-02176B  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) TRIANGLE DAIRY  
\_\_\_\_\_
4. New Owner/Claimant(s) DAVID C. UNRUH AND CATHERINE W. UNRUH  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address 25306 16 ROAD, MONTEZUMA, KS 67867  
City, State and ZIP Code New address in Idaho after 12/15  
New Telephone Number ( ) -
5. Date you acquired the property 12/2/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) David C. Unruh Date \_\_\_\_\_  
Catherine W. Unruh Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

Triangle Dairy, Inc.

organized and existing under the laws of the State of Idaho, with its principal office at PO Box 7026  
Boise, ID 83707 of County of Ada, State of Idaho

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto  
David C. Unruh and Catherine W. Unruh, husband and wife

Grantee(S), whose current address is: 25306 16 Road Owyhee  
the following described real property in  
more particularly described as follows, to wit:  
"See Attached Exhibit A"

Montezuma, KS 67867  
County, State of Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 30th day of November, in the year of 1998.

Triangle Dairy, Inc. Corporate Name  
By Kathleen A. Tate PRESIDENT  
Attest William D. Tate SECRETARY  
Vice Pres,

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho, County of Elmore, ss.

On this 30th day of November  
in the year of 1998, before me, the undersigned, a Notary Public in  
and for said State, personally appeared

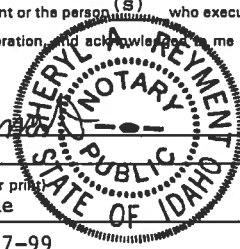
Kathleen A. Tate/William D. Tate

known or identified to me to be the Pres/Vice Pres of the  
corporation that executed the instrument or the person(s) who executed  
the instrument on behalf of said corporation and acknowledged to me that  
such corporation executed the same.

Signature: Sheryl A. Reymont  
Name: Sheryl A. Reymont

(type or print)  
Residing at: Mountain Home

My commission expires: 12-27-99





# ADJUDICATION AND OTHER WATER RIGHT MATTERS DISCLOSURE ADDENDUM



EARNEST MONEY# \_\_\_\_\_

☐ APPLICABLE

DATE June 25, 1998

☐ NON APPLICABLE

THIS IS AN ADDENDUM TO A PURCHASE AND SALE AGREEMENT. READ THE ENTIRE DOCUMENT, INCLUDING ANY ATTACHMENTS, CAREFULLY BEFORE SIGNING. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.

This is an ADDENDUM to the Real Estate Purchase and Sale Agreement and Receipt for Earnest Money:

Earnest Money Dated: June 25 23, 1998 ID# \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BUYER(S): John R. Unruh, Trust

SELLER(S): TRIANGLE DAIRY, INC.

Seller(s) and Broker or their representative hereby disclose:

1. Buyer(s) is/are aware of the Snake River Basin Adjudication Process and understand(s) that the Seller(s) is/are unable to guarantee that the water right(s) appurtenant to the land will remain unchanged past the date of closing.
2. The Bureau of Reclamation of the Department of Interior is developing a policy on water spreading which is defined as the unauthorized use of federally developed project facilities or water supplies on lands not approved by reclamation for such use. This could impact the amount of land that can be irrigated in Idaho.
3. Buyer(s) is/are aware that the Idaho Department of Water Resources is in the process of developing rules for the conjunctive management of the State's above-ground and under-ground water resources. These rules could have an impact on junior and senior water right holders throughout the State.
4. Buyer(s) and Seller(s) are advised to contact their own attorney, accountant, residential structural and/or environmental specialist if there are questions concerning the Purchase and Sale Agreement, at their own expense. For information on the adjudication process or water law and rules in Idaho, you should contact the Idaho Department of Water Resources, the local office of the Bureau of Reclamation and your attorney.

John B Unruh BUYER  
(Signature)

(Signature)

BUYER

Triangle Dairy, Inc. SELLER  
(Signature)

(Signature)

SELLER

William D. Tate SELLER  
(Signature)

(Signature)

SELLER

DATED: June 25, 1998

DATED: \_\_\_\_\_

TIME: 3:30 PM ☐ A.M. ☐ P.M.

TIME: \_\_\_\_\_ ☐ A.M. ☐ P.M.

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STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right Number(s) See attachment  
Adjudication Claim Number(s) \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Triangle Dairy Inc

4. New Owner/Claimant(s) John B Duruh Trust  
New Mailing Address Box 156

Name connector (Check one): [ ] AND, [ ] OR, [ ] AND/OR

City, State and ZIP Code Monteama, Id 83647  
New Telephone Number (316) 896-2465

5. Date you acquired the property 10-23-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 694 Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes 1 Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) John B Duruh Trust Date \_\_\_\_\_  
John B Duruh Trustee Date \_\_\_\_\_

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

ID# 151 - JOHN B UNRUH - ADDENDUM# 2

**Nemco Water Rights**

57-02135  
57-02136  
57-02138  
57-02142  
57-02149  
57-02180  
57-00188  
57-00189  
57-00190  
57-00191  
57-11542

and 123 minor's inches of ground water to be transferred by Seller  
from the following water rights:

57-00185  
57-00187A  
57-02225B

JOHN B. UNRUH  
P O BOX 156  
MONTEZUMA, KS 67867

RECEIVED

AUG 06 1999

WATER RESOURCES  
WESTERN REGION

DEPARTMENT OF WATER RESOURCES  
STATE OF IDAHO

AUGUST 3, 1999

REF: IN ANSWER TO YOUR LETTER OF JULY 28, 1999.

DEAR SIRs;

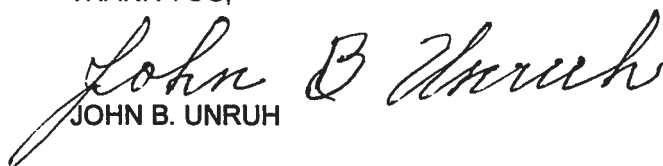
YOUR OFFICE AND MYSELF ARE VICTIMS OF SOME GROSS MISINFORMATION. THERE HAS BEEN NO WATER TRANSFERRED FROM THE FORMER TATE LAND TO MY PROPERTY TO THE SOUTH. FURTHERMORE THAT WAS NOT THE REASON FOR LAYING THE PIPELINE. AT THE TIME WE WERE DEALING FOR THE TATE LAND, BILL TATES FOREMAN TOLD US THAT THE TWO WELLS ON THE TATE LAND WERE TWO SMALL FOR THE PROPOSED LAND SALE. SO- THE PURPOSE OF THE PIPELINE WAS JUST THE OPPOSITE, WE INTEND TO PUMP WATER NORTH TO THE TATE LAND AFTER WE ARE AUTHORIZED TO DO SO.

THE REASON WE LAID THE LINE BEFOR WE HAD AUTHORIZATION IS BECAUSE I WANTED THE EXPENSE IN THE 1998 TAX YEAR. THE ONLY WATER THAT HAS PUMPED THRU THE LINE WAS DONE AT THE TIME OF COMPLETION OF THE LINE, TO TEST FOR LEAKS ETC., ABOUT 30 MINUTES, FROM SOUTH TO NORTH. WE HAVE TWO LARGE WELLS ON OUR SOUTH LAND, CERTAINLY NO NEED TO DIVERT WATER SOUTH UPHILL.

MY TENANT HAS BEEN WORKING WITH SHERL L. CHAPMAN CONSULTING OF BOISE SINCE JANUARY OF THIS YEAR TO OBTAIN AUTHORIZATION TO DIVERT WATER NORTH, IN THE FUTURE, IF NECESSARY. HOWEVER, WE DON'T THINK IT WILL BE NECASARY. BY LOWERING THE WATER PRESSURE TO 35LB FROM 70LB PRESSURE USED BY TATE FARMS, WE ARE EXPERIENCING NO RUNOFF, AND ARE HAVING NO WATER PROBLEMS.

I'M SORRY THAT THE MISINFORMATION SUPPLIED BY BILL TATE CAUSED TROUBLE IN YOUR OFFICE. BUT I CAN ASSURE YOU WE HAVE NOT PUMPED ANY WATER, EITHER NORTH OR SOUTH, SINCE THE TEST OF LAST YEAR. WE ARE WELL AWARE OF THE IMPORTANCE OF WATER RIGHTS IN THE STATE OF IDAHO, AND WE CERTAINLY ARE NOT GOING TO JEOPARDIZE OUR WATER RIGHTS. IN REGARD TO THE WATER RIGHTS TRANFER. I PRESUMED THE TITLE COMPANY TOOK CARE OF THAT. I AM ENCLOSING COPIES OF I HAD SIGNED IN THEIR OFFICE.

THANK YOU,

  
JOHN B. UNRUH

# Sheri L. Chapman Consulting, Inc.

410 S. Orchard / Suite 144 / Boise, Idaho 83705 / Phone (208) 344-6690  
Fax (208) 344-2744 / Email chapmaninc@trici.net

TO: Mr. Bill Tate - Triangle Dairy  
FROM: Sheri L. Chapman, President   
DATE: October 7, 1998  
SUBJECT: WATER RIGHTS - NIMCO DIVISION

This office was contacted by Mr. Bill Tate of Triangle Dairies requesting that I analyze the NIMCO Division of the Triangle Ranch to determine the extent of the water rights appurtenant to this property. This division includes lands in Sections 13, 14, 23 and 24, T6S, R3E. The division is irrigated solely with ground water from two (2) wells located in the NWSW and the NESW of Section 14, T6S, R3W. The list of water rights appurtenant to the NIMCO property is extensive due to restructuring under the Snake River Basin Adjudication. In the adjudication there is a process termed "permissible place of use" which allows irrigation of a given number of acres within prescribed boundaries by a claimant without identifying the specific acreage to be irrigated each year. The NIMCO Division is a portion of a permissible use designation by the Adjudication Court and as such presently has water rights within the division for 488 acres. Water rights appurtenant to these lands include the following: 57-02135, 57-02136, 57-02138, 57-02142, 57-02149, 57-02180, 57-00188, 57-00189, 57-00190, 57-00191 and 57-11542. These water rights provide a total diversion rate for the 488 acres of approximately .018 cfs per acre (.9 miners inch per acre) which is more than adequate for sprinkler irrigation of the property. The distribution of the 488 acres within the division include the following: Section 13 - NWSW, SWSW; Section 14 - NESW, SESW, NESE, NWSE, SWSE, SESE; Section 23 - NENE, NWNE, SWNE, SENE, NENW; Section 24 - NWNW, SWNW. There are unirrigated lands within the division, primarily in the west portion of Sections 14 and 23.

I've attached a copy of each one of the appurtenant water rights to this memo for your information and reference. All of these rights are for ground water and the final decree in the Snake River Basin Adjudication Court.

If there are any questions regarding this report, please contact Sheri L. Chapman.

Specialist In  
Ground-Water Hydrology / Water Rights / Water Well Design / Geothermal Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07154  
Date Received: 1/16/1989  
Receipt No: C005147  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TRIANGLE DAIRY INC 208-345-3130  
Address: PO BOX 7526  
BOISE ID 83707

2. Date of Priority: JUL 23, 1974

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05S      | 04E   | 34      |        | SE     | SW     | 9   | OWYHEE |

5. Description of diverting works:  
PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A.  |
|------------|-------|-------|-------|------|---------|
| IRRIGATION | 03/15 | 11/15 | 9.600 |      | 2187.00 |

7. Total Quantity Appropriated is:  
9.600 C.F.S. (and/or) 2187.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

~~MICROFILMED~~  
AUG 16 1994

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 05S      | 03E   | 36      | NW     | NE     |     | IRR | 15.0  |
|          |       |         | SW     | NE     |     | IRR | 34.0✓ |
|          |       |         | SE     | NE     |     | IRR | 40.0✓ |
|          |       |         | NE     | NW     |     | IRR | 40.0✓ |

# 10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05S      | 03E   | 36      | NW     | NW  |     | IRR | 6.0✓  |
|          |       |         | SW     | NW  |     | IRR | 33.0✓ |
|          |       |         | SE     | NW  |     | IRR | 10.0✓ |
|          |       |         | NE     | SW  |     | IRR | 3.0✓  |
|          |       |         | NW     | SW  |     | IRR | 16.0  |
|          |       |         | NE     | SE  |     | IRR | 22.0✓ |
|          |       |         | NW     | SE  |     | IRR | 21.0✓ |
|          |       |         | SW     | SE  |     | IRR | 3.0✓  |
|          |       |         | SE     | SE  |     | IRR | 12.0✓ |

Section Acres 255.0

|     |    |    |    |  |     |       |
|-----|----|----|----|--|-----|-------|
| 04E | 31 | NW | NW |  | IRR | 0.5   |
|     |    | SW | NW |  | IRR | 37.0  |
|     |    | SE | NW |  | IRR | 5.0✓  |
|     |    | NE | SW |  | IRR | 37.0✓ |
|     |    | NW | SW |  | IRR | 36.0✓ |
|     |    | SW | SW |  | IRR | 10.0✓ |
|     |    | SE | SW |  | IRR | 32.0✓ |

Section Acres 157.5

|     |     |    |    |    |  |     |      |
|-----|-----|----|----|----|--|-----|------|
| 06S | 03E | 11 | SE | SW |  | IRR | 32.0 |
|-----|-----|----|----|----|--|-----|------|

Section Acres 32.0

|  |    |    |    |  |     |      |
|--|----|----|----|--|-----|------|
|  | 14 | NE | NW |  | IRR | 28.0 |
|--|----|----|----|--|-----|------|

Section Acres 28.0

|     |   |    |    |  |     |      |
|-----|---|----|----|--|-----|------|
| 04E | 6 | NE | NW |  | IRR | 10.0 |
|     |   | NW | NW |  | IRR | 3.5  |

Section Acres 13.5

Total Acres 486.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

OWNERSHIP CHANGED BY RDH ON 6/27/91.

CLAIM AMENDED PER TRANSFER NO. 4195 APPROVED 9/21/1993.

~~MICROFILMED~~

AUG 16 1994

14. Remarks: Continued

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY  
OF APPROVED TRANSFER NO. 4195 APPROVED 9/21/1993.  
LAND FROM WHICH THE WATER RIGHT IS REMOVED IS NOT PRESENTLY  
AUTHORIZED TO BE IRRIGATED FROM ANY SOURCE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and  
understand the form entitled "How you will receive notice in the Snake River  
Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay  
a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the  
foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

August 14, 2001

DAVID C UNRUH  
CATHERINE W UNRUH  
HC 85 BOX 375  
GRANDVIEW ID 83624

Re: Original Notice of Claim to a Water Right No. 02-07154

Renumbered Notice of Claim to a Water Right No. 02-10198

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim. Also enclosed is a copy of the original claim for your reference.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

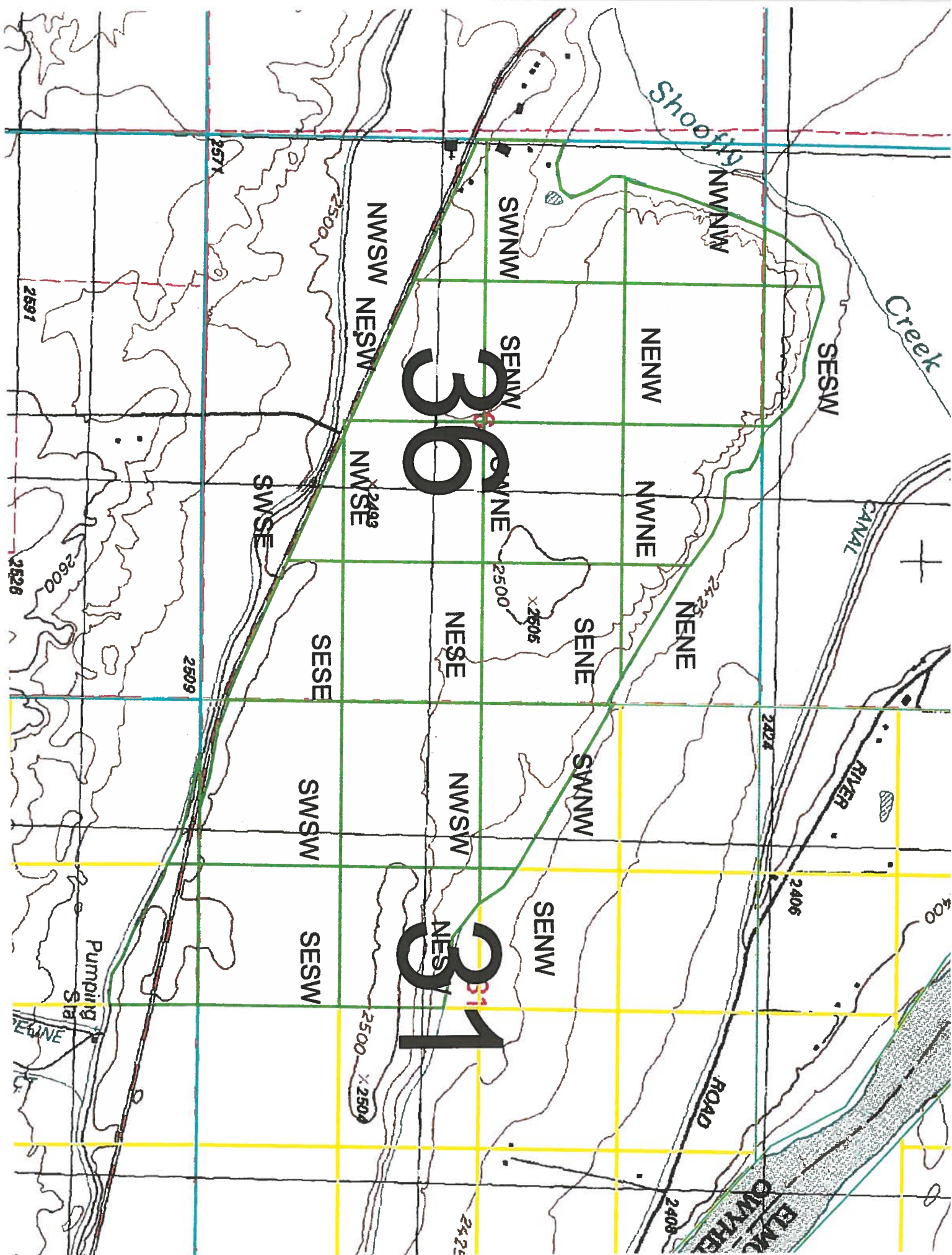
Sincerely,

  
Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB: db

Enclosure





29

29

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