

Idaho Department of Water Resources

1987 NAPP Photo



0 0.2 0.4 0.6 0.8 Miles

Claim Number: 02-10178
Legal: T03N, R04W, S34
Reviewed By: BTB 6/28/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-10178 Date: 7-29-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	4W	34					-8												395
GIS								5												5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 3.95

Overlapping FOU Claim #'s:

Total GIS Acres: 5

COMMENTS:

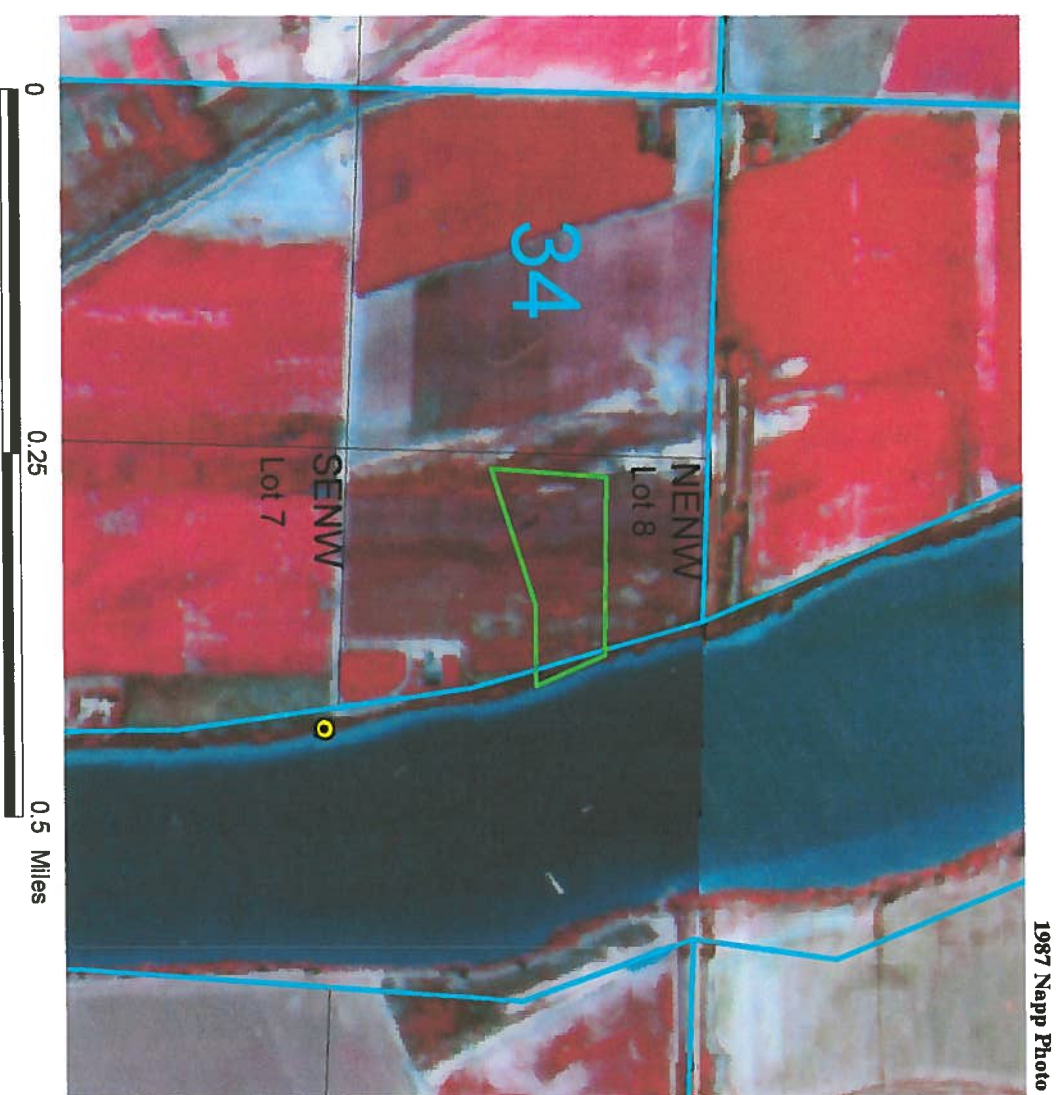
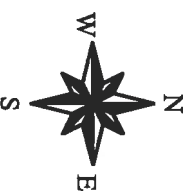
Per claim map. No county data available.

POD- estimated per claim logal.

Idaho Department of Water Resources

Claim Number: 02-10178
Legal: T03N, R04W, S34
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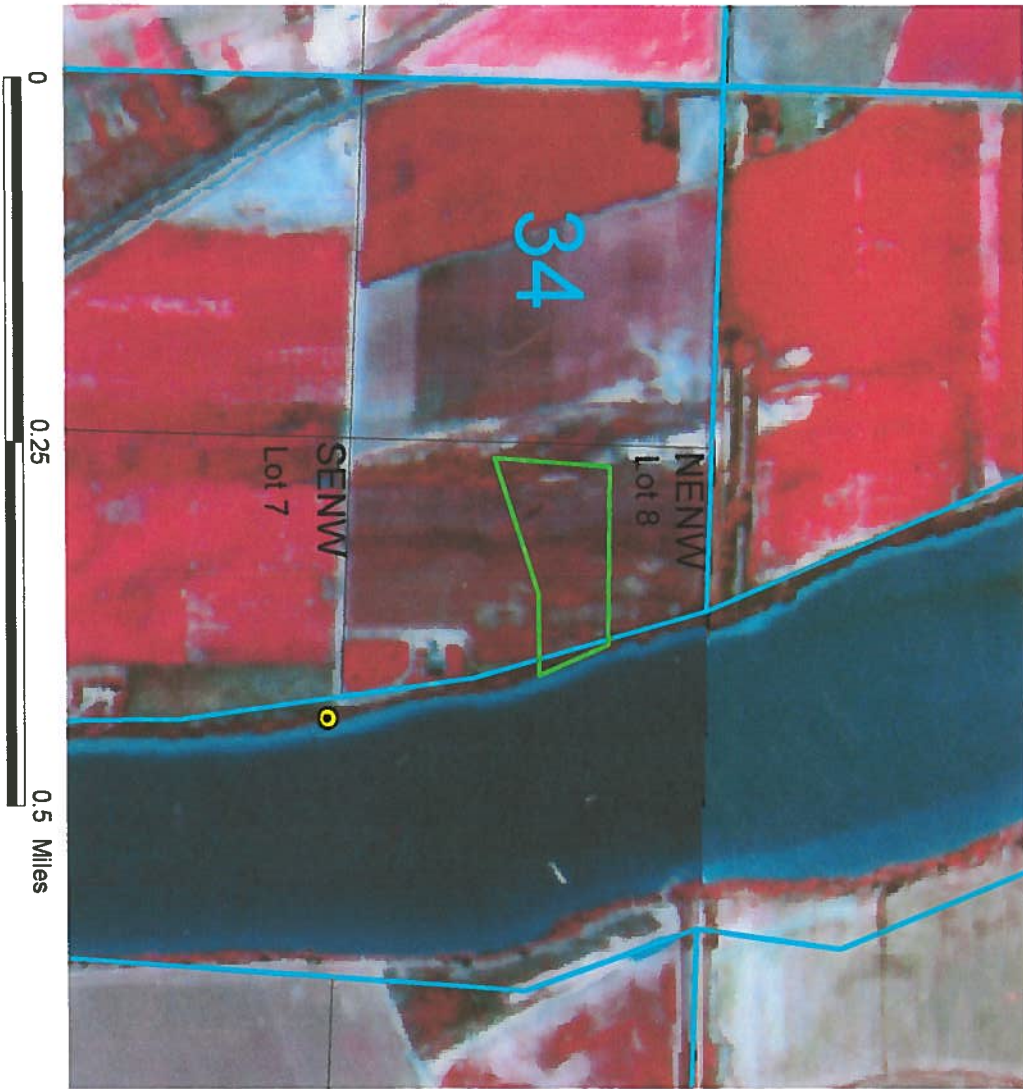
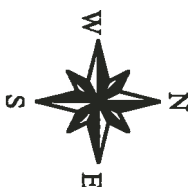
-  Point of Diversion
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Idaho Department of Water Resources

Claim Number: 02-10178
Legal: T03N, R04W, S34
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Memo to File 02-2113J and splits

May 25, 2001

Sue Bock

Raymond Holt filed a change of ownership on 02-2113J. Mr. Holt purchased 5.04 acres from Vance Van Hall; however, the warranty deed limited the number of irrigated acres to 3.75. Subsequently the Sugarwala's purchased from Holt. The Sugarwala's have been informed that only 3.75 acres of irrigation can be conveyed to them. Their property is located in Govt lot 8 see attached maps. On May 24, 2001 they filed an application for permit for 1.25 acres to cover their entire parcel.

Robert Bell also purchased from Van Hall. The remainder of the right, 7.85 acres was put in Bell's name when the change of ownership was submitted. This was an oversight on our part. Bell has 2 pieces of property 4.2 acres and 2.8 acres; however both parcels of land are located govt lot 7. The number of acres remaining in Lot 7 is 3.9 acres this is the amount of land the Bell's claim will reflect.

The remainder of the right, 3.95 acres in govt lot 8 will stay in Van Hall's name until a new change of ownership has been submitted.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-10178
Date Received: 1/3/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

j r jones Phone: (208) 896-4845
po box 784
marsing ID USA 83639

2. Date of Priority: 04/05/1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	34	SE NW 7	OWYHEE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.075	

7. Total Quantity Appropriated is:
0.075 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03N	04W	34	NE	NW	8	IRRIGATION	3.95
						Section Acres	3.95
						Total Acres	3.95

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split for a portion of 02-10173. DB 5/25/2001
Ownership change 6/5/01 SB.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	02-1078				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) J.R. Jones
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 784
- City, State and ZIP Code Marsing ID 83639
- New Telephone Number 208 896-4845
5. Date you acquired the property 7/10/1993

94 31581

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME
STREET
ADDRESS
CITY,
STATE
ZIP

J. R. JONES

Title Order No. _____ Escrow No. _____

STEWART TITLE
J. DAVIS
BOISE ID

'94 APR 5 PM 1 37

FEE *600* *Brubaker*
RECORDED AT THE REQUEST OF

ACCOUNTING RECORDING

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ _____

- ☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax

Firm Name

Barbara Lynn Trager and Joyce Ann Wesche

AN UNMARRIED WOMAN (print or type name of grantor(s))

AN UNMARRIED WOMAN

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do _____ hereby remise,

release and forever quitclaim to

J. R. Jones, an unmarried man

P. O. Box 784, Marsing, ID
83639

the following described real property in the City of

County of Owyhee

, State of Idaho

Real property more fully described on Exhibit "A" attached hereto and by reference thereto made a part hereof:

Assessor's parcel No. _____

EXHIBIT "A"

This parcel is a portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northwest corner of said Section 34; thence South 89°37'06" East along the North boundary of said Section 34 a distance of 1322.61 feet to the; thence South 0°13'20" East a distance of 331.13 feet to the TRUE POINT OF BEGINNING; thence South 89°37'06" East parallel with said North boundary a distance of 712.72 feet to a point on the mean high water line of the Westerly bank of the Snake River; thence North 24°04'26" East along the meander of said high water line a distance of 227.74 feet; thence South 84°37'16" West a distance of 206.76 feet; thence South 72°18'25" West a distance of 577.09 feet; thence North 6°59'25" West a distance of 410.50 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 35.00 foot easement for Ingress-egress and drainage described as follows: COMMENCING at the northwest corner of Section 34, Township 3 North, Range 4 West, Boise Meridian; thence South 89°37'06" East along the north boundary of said Section 34 a distance of 1322.61 feet; thence South 0°13'20" East a distance of 331.13 feet; thence South 89°37'06" East parallel with said north boundary a distance of 103.02 feet to the TRUE POINT OF BEGINNING of said easement; thence South 0°55'54" East a distance of 967.99 feet to a point on the north boundary of the easement shown in the document filed as Instrument No. 151317, records of Owyhee County; thence North 89°54'00" East (record N.89°52'40"E.) along said boundary a distance of 35.00 feet; thence North 0°55'54" West a distance of 967.99 feet; thence North 89°37'06" West a distance of 35.00 feet to the TRUE POINT OF BEGINNING for said easement.

STATE OF CALIFORNIA.
County of Riverside
On 3-30-94 before me, Joyce Ann Wesche
in and for said State, personally appeared Joyce Ann Wesche
personally known to me or proved to me on the basis of the foregoing, that she is/are subscribed to the foregoing.

WARRANTY DEED

For Value Received

VANCE VAN HALL, a married man, dealing as his sole and separate property

the grantor, do hereby grant, bargain, sell and convey unto
JOYCE ANN WESCHE, a married woman as her sole and separate property
and

BARBARA LYNN TRAGER, an unmarried woman
the grantee s, whose current address is,

the following described premises, to-wit:

Real property more fully described on Exhibit "A" attached hereto
and by reference thereto made a part hereof:

RESERVING unto the Grantor, his heirs, successors or assigns in
interest in the remaining portion of the NW $\frac{1}{4}$ of Section 34, T. 3
N., R. 4 W., Boise Meridian, a permanent easement across that
portion of the real property lying Westerly of the Ingress-egress
and drainage easement described on Exhibit "A" for construction,
maintenance and repair of a pond, including the right to
permanently flood with water any portion of the property so
reserved.

Subject to any change in the meander line of the Snake River and
Subject to any claims that any portion of the property conveyed
herewith is accretion land of the Snake River

Subject to reservations in Patents and State Deeds and to all
others easements and reservations of record and of use.

Subject to Restrictive Covenants recorded June 26, 1992 as
Instrument No. 208243, Owyhee County records, and amendments
thereto.

Subject to an unrecorded easement to Idaho Power Company for an
underground power line easement across a portion of said
property.

Exhibit "A" to Warranty Deed Van Hall to Trager and Wesche

This parcel is a portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northwest corner of said Section 34; thence South 89°37'06" East along the North boundary of said Section 34 a distance of 1322.61 feet to the; thence South 0°13'20" East a distance of 331.13 feet to the TRUE POINT OF BEGINNING; thence South 89°37'06" East parallel with said North boundary a distance of 712.72 feet to a point on the mean high water line of the westerly bank of the Snake River; thence South 24°04'26" East along the meander of said high water line a distance of 227.74 feet; thence South 84°37'16" West a distance of 206.76 feet; thence South 72°18'25" West a distance of 577.09 feet; thence North 6°59'25" West a distance of 410.50 feet to the TRUE POINT OF BEGINNING.

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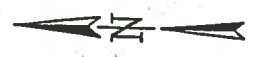
20953
FILED-RECORD
JAN 15 2 32 PM
BY *G. Shulman*
CLERK OF
OWYHEE COUNTY
RECEIVED
JAN 15 1907

808212

RECORD OF SURVEY

A PORTION OF GOV'T LOT 8 OF SECTION 34
TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN
OWYHEE COUNTY, IDAHO

FILED-RECORDED
JUN 26 AM 9 14
BARBARA J. JEN
OWYHEE COUNTY, IDAHO
BY
06-17
S. 02



SCALE: 1" = 100'

BASIS OF BEARINGS
Record of Survey Inst. No. 202090

LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" REBAR - FOUND
- 5/8" REBAR - SET WITH PLASTIC CAP
- 1/2" REBAR - FOUND
- 1/2" REBAR - SET WITH PLASTIC CAP
- CALCULATED POINT
- W.C. WITNESS CORNER
- PROPERTY BOUNDARY LINE
- () DATA OF RECORD

CERTIFICATION

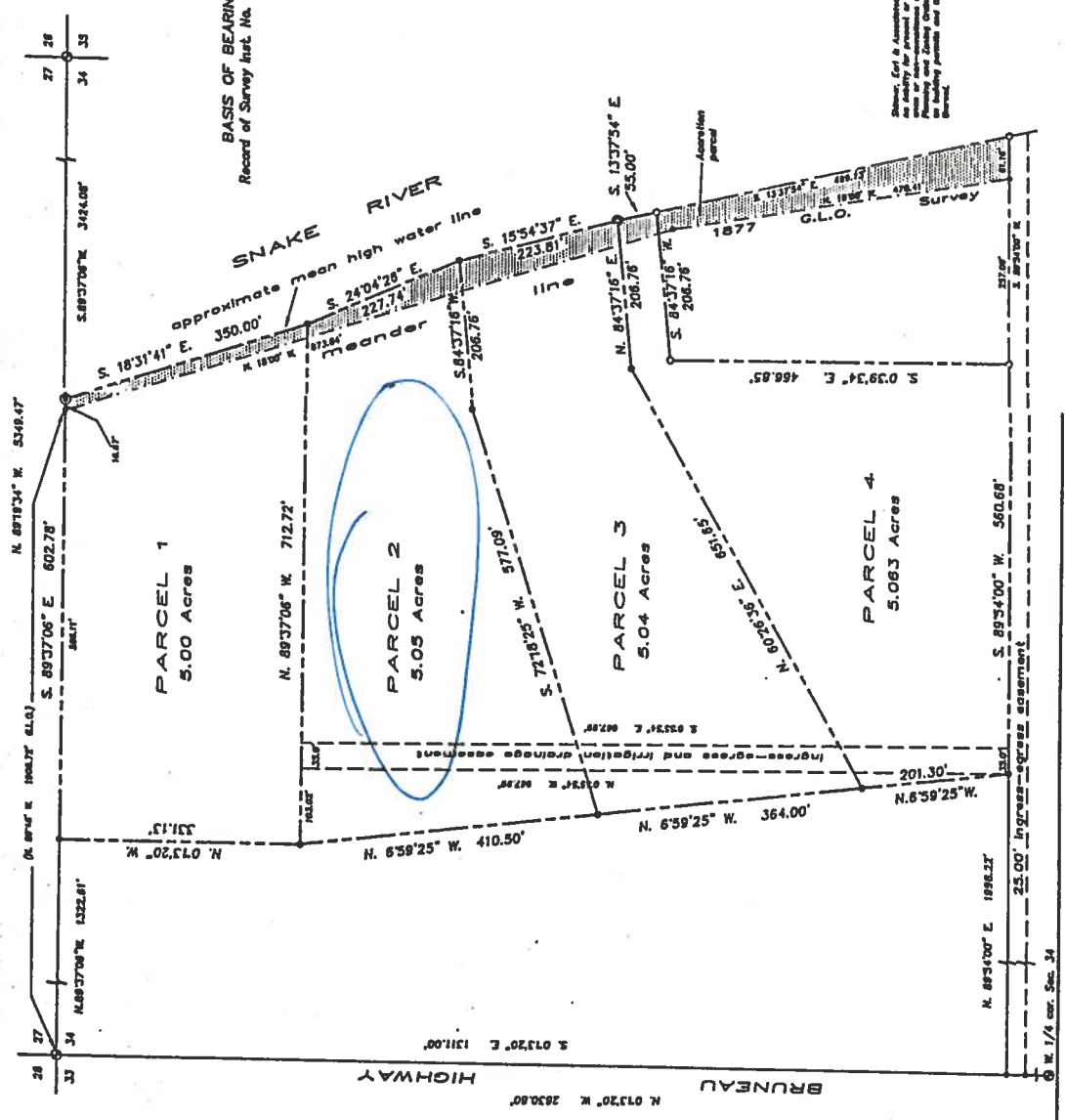
I, Gary L. Schinner, do hereby certify that I am a Professional Land Surveyor Licensed by the State of Idaho, and that this Survey was made by me or under my direct supervision and that I am a duly qualified and licensed Professional Land Surveyor in the State of Idaho, and that I am duly qualified and licensed to perform the duties of a Professional Land Surveyor in the State of Idaho.



Index No.
SURVEY FOR
VANCE VAN HALL

Vance Van Hall Association	
Drawn by G.L.S.	Date May 11, 1992
Book 180-48	Page 48-48

Schinner, Carl is a Licensed Professional Land Surveyor in the State of Idaho, and that this Survey was made by me or under my direct supervision and that I am a duly qualified and licensed Professional Land Surveyor in the State of Idaho, and that I am duly qualified and licensed to perform the duties of a Professional Land Surveyor in the State of Idaho.



THIS SKETCH IS MADE SOLELY TO ASSIST
IN LOCATING THE PROPERTY. THE COMPANY
ASSUMES NO LIABILITY FOR VARIATION,
IF ANY WITH AN ACTUAL SURVEY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-10178
Date Received: 1/3/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

VANCE VAN HALL
RT 1 BOX 16
MARSING ID USA 83639

Phone: (208)896-4848

2. Date of Priority: 04/05/1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	34	SE NW 7	OWYHEE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.075	

7. Total Quantity Appropriated is:
0.075 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	34	NE NW	8	IRRIGATION	3.95
Section Acres						3.95
Total Acres						3.95

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split for a portion of 02-10173. DB 5/25/2001

15. Basis of Claim: License

02-10173



02-10178

Van Hall



02-10179

Beel

Lot 8 3.95 acres

.075 cfs

Lot 7 3.9 acres

0.075 cfs

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-10173
Date Received: 1/3/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ROBERT L BELL
RT 1 BOX 8
MARSING ID USA 83639

Phone: (208) 896-5031

2. Date of Priority: 04/05/1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	34	SE NW 7	OWYHEE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.15	

7. Total Quantity Appropriated is:
0.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	34	NE NW	8	IRRIGATION	3.95
			SE NW	7	IRRIGATION	3.9
Section Acres						7.85
Total Acres						7.85

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 02-02113J. DB 2/27/2001.
Ownership changed by DB 4/11/2001

15. Basis of Claim: License