

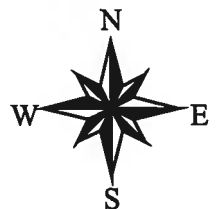
Idaho Department of Water Resources

1987 NAAPP Photo



Claim Number: 02-10174
Legal: T03N, R04W, S34
Reviewed By: BTD 6/27/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-10174

Date: 7-29-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	4W	34					-8												3.75
GIS								5												5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 3.75

Overlapping FOU Claim #'s:

Total GIS Acres: 5

COMMENTS:

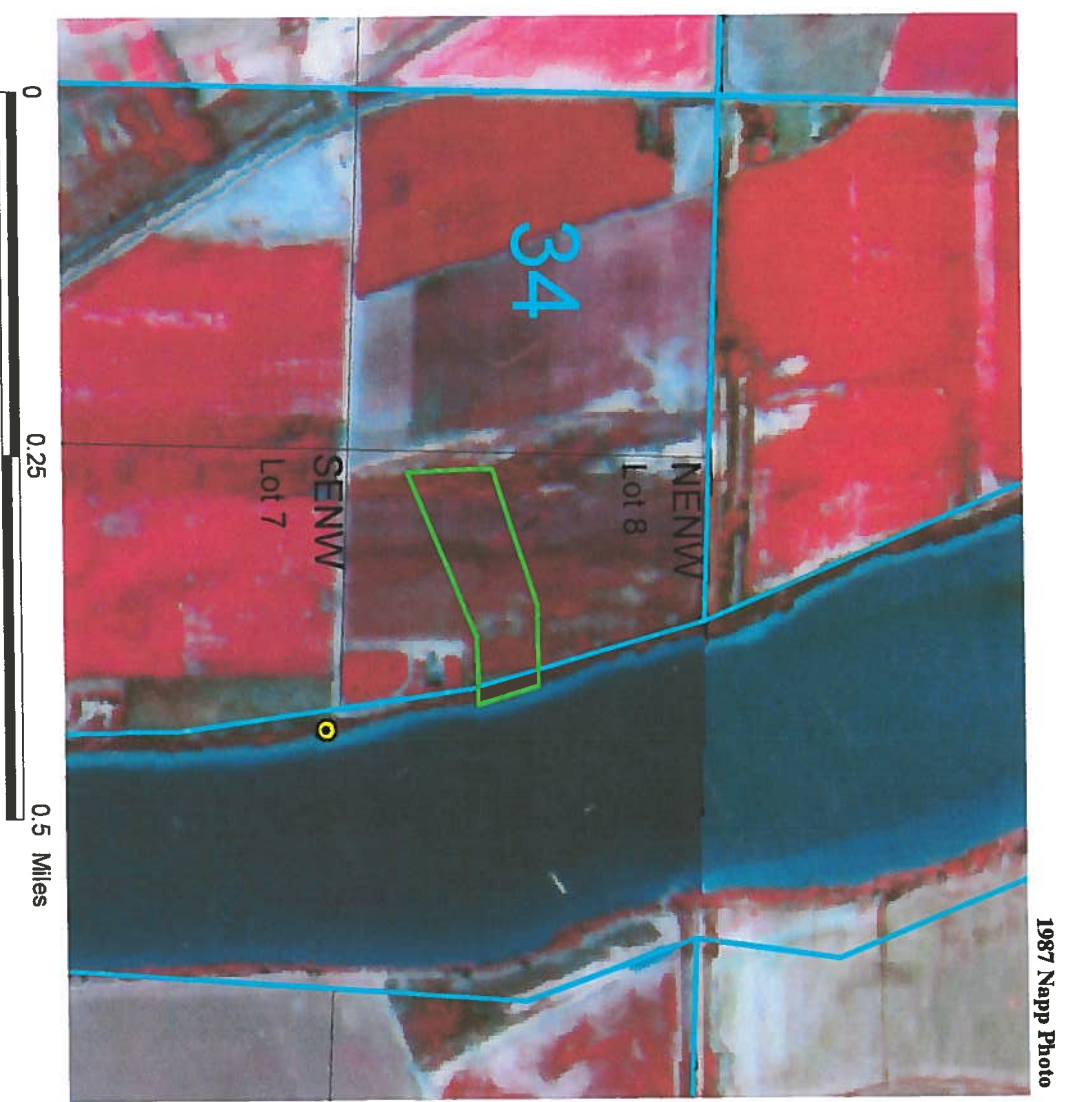
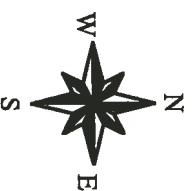
Per claim map. No county data available.

POD - estimated per claim legal

Idaho Department of Water Resources

Claim Number: 02-10174
Legal: T03N, R04W, S34
Reviewed By:

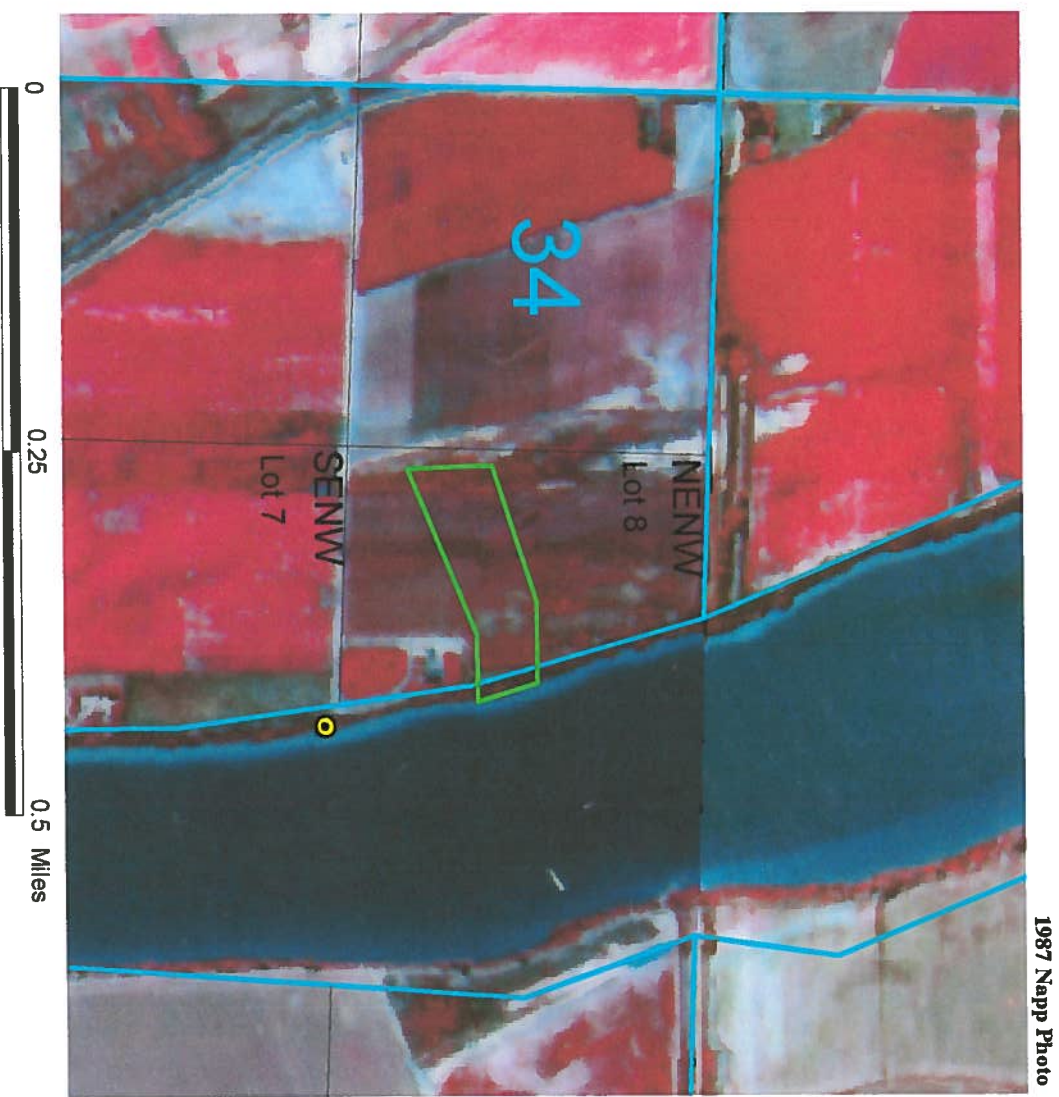
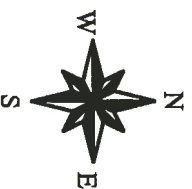
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-10174
Legal: T03N, R04W, S34
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Memo to File 02-2113J and splits

May 25, 2001

Sue Bock

Raymond Holt filed a change of ownership on 02-2113J. Mr. Holt purchased 5.04 acres from Vance Van Hall; however, the warranty deed limited the number of irrigated acres to 3.75. Subsequently the Sugarwala's purchased from Holt. The Sugarwala's have been informed that only 3.75 acres of irrigation can be conveyed to them. Their property is located in Govt lot 8 see attached maps. On May 24, 2001 they filed an application for permit for 1.25 acres to cover their entire parcel.

Robert Bell also purchased from Van Hall. The remainder of the right, 7.85 acres was put in Bell's name when the change of ownership was submitted. This was an oversight on our part. Bell has 2 pieces of property 4.2 acres and 2.8 acres; however both parcels of land are located govt lot 7. The number of acres remaining in Lot 7 is 3.9 acres this is the amount of land the Bell's claim will reflect.

The remainder of the right, 3.95 acres in govt lot 8 will stay in Van Hall's name until a new change of ownership has been submitted.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 27, 2001

RAYMOND F HOLT
2100 N ZIRCON PL
MERIDIAN ID 83642

Re: Original Notice of Claim to a Water Right No. 02-02113J

Renumbered Notice of Claim to a Water Right No. 02-10174

Dear Claimant:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim. Also enclosed is a copy of the original claim for your reference.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,


Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-10174
Date Received: 1/3/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ZEN SUGARWALA
7255 BOGGS LN
KELSEYVILLE CA USA 95451

Phone: (707) 263-3172

MELISSA SUGARWALA
7255 BOGGS LN
KELSEYVILLE CA USA 95451

Phone: (707) 263-3172

2. Date of Priority: 04/05/1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	34	SE NW 7	OWYHEE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	34	NE NW	8	IRRIGATION	3.75
Section Acres						3.75
Total Acres						3.75

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 02-02113J. DB 2/27/2001. Ownership changed by DB 5/25/2001.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAY 21 2001
 WATER RESOURCES
 WESTERN REGION

3N 4W S34
 L+8
 Parcel #3

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	02-10174	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Ray Holt ← Vance Van Hall
Route 1 Box 16, Marsing ID
4. New Owner/Claimant(s) Marsing ID Zen & Melissa Sugarwala
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 7255 Boggs Lane
- City, State and ZIP Code Kelseyville CA 95451
- New Telephone Number (707) 263-3172
5. Date you acquired the property 9-20-00

896-5474
 Sharon (sister)
 1WK

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	0.15 CFS	5 acres alfalfa
Stock		(5.04)
Domestic		
Other		
Total	0.15 C.F.S.	See MEMO of 5/25/01

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Zey Sugarwala Nishu Sugarwala
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

PC 5547

233821

233



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

FILED - RECORDED

CO SEP 15 PM 4:39

[Signature]

WARRANTY DEED

Pioneer Title
9.00

For Value Received

RAYMOND F. HOLT and JOELINA E. HOLT, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

MELISSA SUGARWALA and ZEN SUGARWALA, trustees of The 1998 Sugarwala Family Revocable Trust,
dated September 29, 1998

hereinafter referred to as Grantee, whose current address is

7255 BOGGS LANE, KELSEVILLE, CA 95451

the following described premises, to-wit:

SEE LEGAL DESCRIPTION MARKED AS EXHIBIT "A", ATTACHED HERETO AND MADE A PART
HERE, OFFICIAL RECORDS OF OWYHEE COUNTY, IDAHO.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

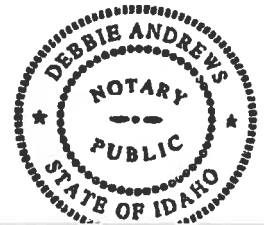
Dated: September 15, 2000.

Raymond F. Holt
RAYMOND HOLT

*Joelina E. Holt per atty in fact
by Raymond F. Holt*
JOELINA HOLT

STATE OF IDAHO)
ss.
COUNTY OF ADA)

On This 20th day of September, in the year 2000, before me, a Notary Public in and for said State, personally appeared Raymond F. Holt and ~~Joelina E. Holt~~ known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Debbie Andrews
Notary Public of Idaho
Residing at BOISE
Commission expires: 10/14/2003

ACKNOWLEDGMENT - Attorney in Fact

STATE OF Idaho, County of Ada, ss.

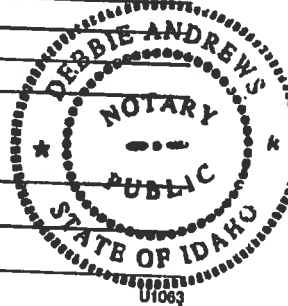
On this 20th day of September, in the year of 2000, before me
Debbie Andrews, a notary public
personally appeared Raymond F. Holt,
known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in
fact of Joelina E. Holt

and acknowledged to me that he subscribed the name Joelina E. Holt
thereto as principal, and his own name as attorney in fact.

Notary Public: Debbie Andrews

Residing at: Boise, Idaho

My Commission Expires: 10/14/03



PO 3555

EXHIBIT "A"

This parcel is a portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northwest corner of said Section 34; thence

South 89° 37' 06" East along the North boundary of said Section 34 a distance of 1322.61 feet; thence

South 0° 13' 20" East a distance of 331.13 feet; thence

South 6° 59' 25" East a distance of 410.50 feet to the TRUE POINT OF BEGINNING; thence

North 72° 18' 25" East a distance of 577.09 feet; thence

North 84° 37' 16" East a distance of 206.76 feet to a point on the mean high water line of the Westerly bank of the Snake River; thence

South 15° 54' 37" East along the meander of said high water line a distance of 223.81 feet; thence

South 84° 37' 16" West a distance of 206.76 feet; thence

South 60° 26' 36" West a distance of 651.65 feet; thence

North 6° 59' 25" West a distance of 364.00 feet to the TRUE POINT OF BEGINNING.

RECORD OF SURVEY # 2

A PORTION OF GOVERNMENT LOT 7, SECTION 34, TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN, COTWEE COUNTY, IDAHO



SCALED 1" = 100'

LEGEND

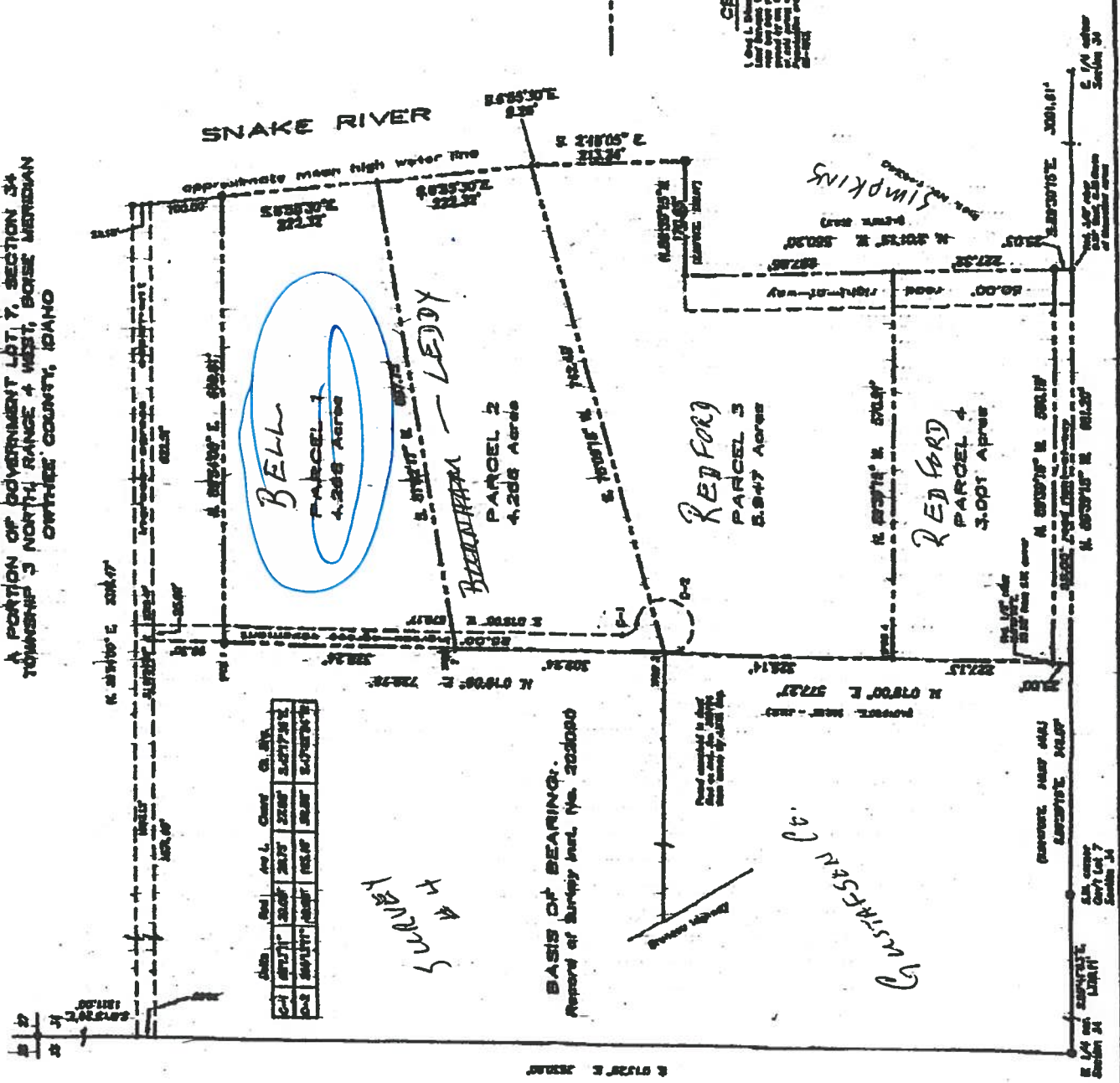
- BEARINGS AND DISTANCES - FOUND
- 1/4" BEARING - FOUND
- 1/4" BEARING - SET WITH PLASTER OR
- 1/2" BEARING - FOUND
- 1/2" BEARING - SET WITH PLASTER OR
- CALCULATED POINT
- BEARING AND DISTANCE - FOUND
- BEARING AND DISTANCE - CALCULATED
- PROPERTY BOUNDARY LINE
- () DATA OF RECORD

CERTIFICATION

I, Carl L. Johnson, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that the above described survey was made by me or under my direct supervision and that it is a true and correct statement of the facts as found in the field and as calculated by me.

VANCE VAN HALL

Survey by S.L.S.	Surveyed and B. C.
Surveyed Oct. 14, 1927	Surveyed B.C.
Surveyed B.C.	Surveyed B.C.
Surveyed B.C.	Surveyed B.C.



BASIS OF BEARING:
Record of Survey Book, No. 200000

WASTAFSIN 0.4

Surveyed by S.L.S. Vance Van Hall, Oct 14, 1927, Section 34

2012

A PORTION OF GOV'T LOT # OF SECTION 34
TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN
CROWTHER COUNTY, IDAHO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-08-2009 BY 60322 UCBAW

SCALE: 1" = 100'

023637

- 3/4" CAP HOUGHTON - FUSED
- 1/2" REBAR - FUSED
- 1/2" REBAR - SET WITH PLATE CAP
- 1/2" REBAR - FUSED
- 1/2" REBAR - SET WITH PLATE CAP
- CALCULATED POINT
- W.C.

CERTIFICATION

1. **Prof. L. Adams**, an early critic that I am a professional land hoarder, having by the time of these, not that the man has been proven not to send money from the ground but that he has an enormous fortune earned by his, but that it is a coincidence with the money in your survey and that it is a coincidence with the money. **Prof. L. Adams**



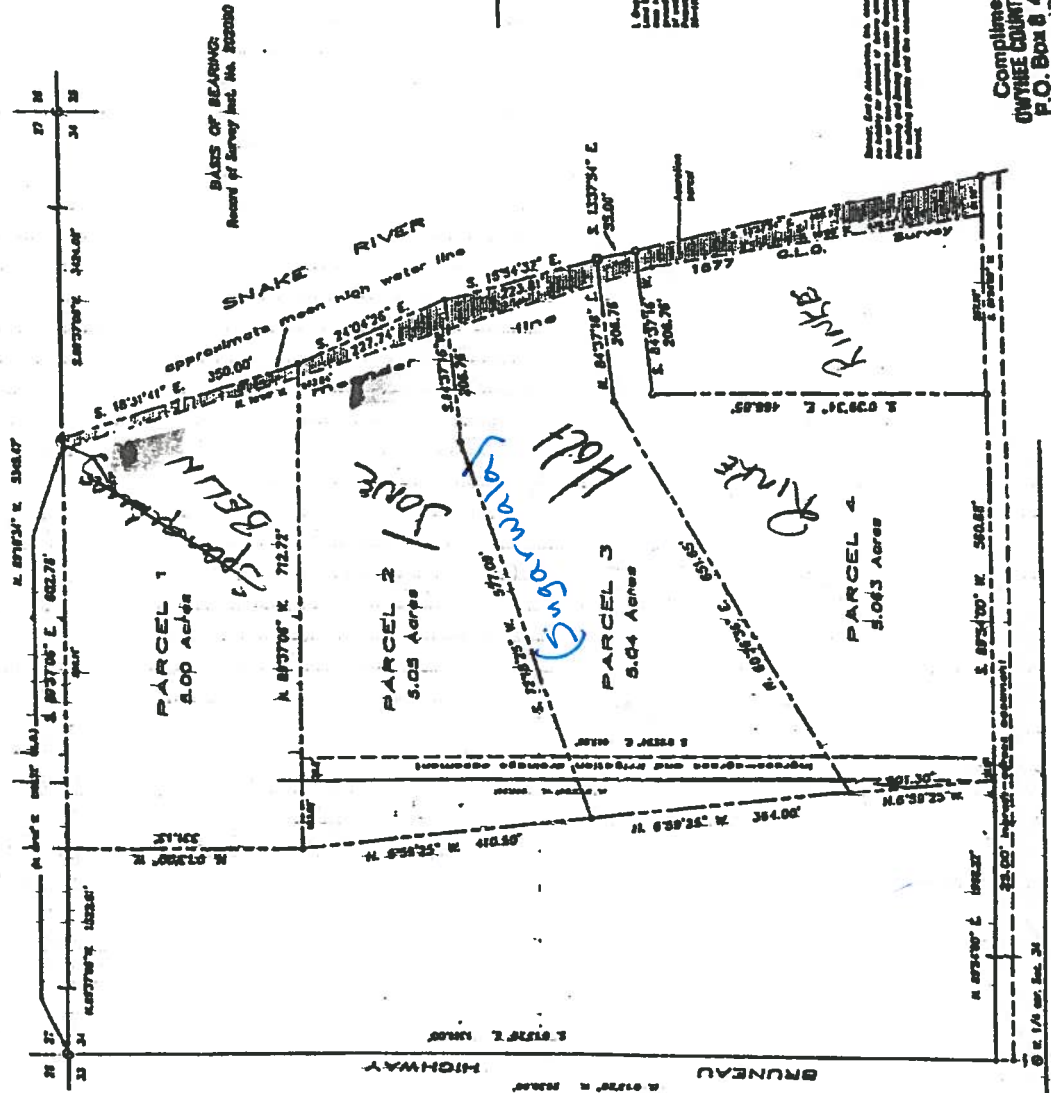
Index No.

VANCE VAN HALL



From by G.I.E.
 Date May 11, 1962
 Page 107-68

Compliments of:
DWAYNE COUNTY TITLE CO.
P.O. Box 8 495-2589
- OPEN



THIS SKETCH IS MADE SOLELY TO ASSIST IN LOCATING THE PROPERTY. THE COMPANY ASSUMES NO LIABILITY FOR VARIATION, IF ANY, WITH AN ACTUAL SURVEY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-10174

Date Received: 1/3/89

Receipt No:

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): RAYMOND F HOLT
2100 N ZIRCON PL
MERIDIAN ID USA 83642

Phone: (208) 887-0920

2. Date of Priority: 04/05/1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	Type
03N	04W	34	SE NW	7	OWYHEE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	34	NE NW	8	IRRIGATION	3.75
						Section Acres 3.75
						Total Acres 3.75

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 02-02113J. DB 2/27/2001.

15. Basis of Claim: License

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 18 2000

SEP 19 2000

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A02-02113J	4			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *N/A*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) VANCE VAN HALL
P.O. Box 816 MARSING ID. 836
4. New Owner/Claimant(s) RAYMOND F. HOLT
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2100 N ZIRCON PL.
- City, State and ZIP Code MERIDIAN ID 83642
- New Telephone Number (208) 8870920
5. Date you acquired the property 18 AUG 1992

02 - 2113J

VANCE VAN HALL

11.6

.23 cfs

0.0198 cfs
(or 0.02)



02-10173

VAN Hall

7.85 Acres

0.15 cfs

Lot 8 NW 3.95



Hall

02-10174

3.75 Acres

0.08 cfs

Lot 8 NW 3.75

WARRANTY DEED

For Value Received
VANCE VAN HALL, a married man dealing as his sole and separate property

the grantor , does hereby grant, bargain, sell and convey unto
RAYMOND F. HOLT and JOELINA E. HOLT, husband and wife

the grantee s , whose current address is, 2100 N. Zircon Place, Meridian, ID
the following described premises, to-wit: 83642

Real Property more fully described on Exhibit "A" attached hereto
and by reference thereto made a part hereof:

RESERVING unto the Grantor, his heirs, successors or assigns in
interest in the remaining portion of the NW $\frac{1}{4}$ of Section 34, T3N,
R4W, Boise Meridian, a permanent easement across that portion of
the real property lying Westerly of the Ingress-egress and drainage
easement described on Exhibit "A" for construction, maintenance and
repair of a pond, including the right to permanently flood with water
any portion of the property so reserved.

FILED-RECORDED
93 MAR 1 AM 11 47
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY
EX-100
INDEXED
MICROFILMED

209757

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee s, that he is the owner in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the year
1993 and subsequent years.

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: August 18, 1992

Vance Van Hall
Vance Van Hall

STATE OF IDAHO, COUNTY OF Owyhee
On this 26th day of August, 1992
before me, a notary public in and for said State, personally
appeared
Vance Van Hall

known to me to be the person, whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Residing at
Comm. Expires 7/10/93

Notary Public
Boise, Idaho

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock m.,
this day of
19 , in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Deputy.
Fees \$
Mail to:

INSTRUMENT No.

Exhibit "A" To Warranty Deed Van Hall to Holl

This parcel is a portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northwest corner of said Section 34; thence South 89°37'06" East along the North boundary of said Section 34 a distance of 1322.61 feet; thence South 0°13'20" East a distance of 331.13 feet; thence South 6°59'25" East a distance of 410.50 feet to the TRUE POINT OF BEGINNING; thence North 72°18'25" East a distance of 577.09 feet; thence North 84°37'16" East a distance of 206.76 feet to a point on the mean high water line of the Westerly bank of the Snake River; thence South 15°54'37" East along the meander of said high water line a distance of 223.81 feet; thence South 84°37'16" West a distance of 206.76 feet; thence South 60°26'36" West a distance of 651.65 feet; thence North 6°59'25" West a distance of 364.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 35.00 foot easement for Ingress-egress and drainage described as follows: COMMENCING at the northwest corner of Section 34, Township 3 North, Range 4 West, Boise Meridian; thence South 89°37'06" East along the north boundary of said Section 34 a distance of 1322.61 feet; thence South 0°13'20" East a distance of 331.13 feet; thence South 89°37'06" East parallel with said north boundary a distance of 103.02 feet to the TRUE POINT OF BEGINNING of said easement; thence South 0°55'54" East a distance of 967.99 feet to a point on the north boundary of the easement shown in the document filed as Instrument No. 151317, records of Owyhee County; thence North 89°54'00" East (record N.89°52'40"E.) along said boundary a distance of 35.00 feet; thence North 0°55'54" West a distance of 967.99 feet; thence North 89°37'06" West a distance of 35.00 feet to the TRUE POINT OF BEGINNING for said easement.

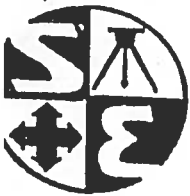
Subject to exceptions and reservations contained in patents from the United States.

Subject to all easements, restrictions and reservations of record and of use.

Subject to any change in the meander line of the Snake River and to any accretion land relating thereto.

Subject to Affidavit and Declaration of Restrictive Covenants and Conditions and Amendments thereto recorded in the official records of the Owyhee County recorder.

Key Holt 887-0920



Skinner, Earl &
Associates, Inc.

1002 Blaine • Caldwell, ID 83405
(208) 454-0933

Greg L. Skinner PLS
Gerald L. Earl PLS

May 13, 1992

Description

Parcel 3

This parcel is a portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the northwest corner of said Section 34;

Thence South 89°37'06" East along the north boundary of said Section 34 a distance of 1322.61 feet;

Thence South 0°13'20" East a distance of 331.13 feet;

Thence South 6°59'25" East a distance of 410.50 feet to the TRUE POINT OF BEGINNING;

Thence North 72°18'25" East a distance of 577.09 feet;

Thence North 84°37'16" East a distance of 206.76 feet to a point on the mean high water line of the westerly bank of the Snake River;

Thence South 15°54'37" East along the meander of said high water line a distance of 223.81 feet;

Thence South 84°37'16" West a distance of 206.76 feet;

Thence South 60°26'36" West a distance of 651.65 feet;

Thence North 6°59'25" West a distance of 364.00 feet to the TRUE POINT OF BEGINNING.

This parcel contains 5.04 acres and includes use of and is subject to an ingress-egress and drainage easement described as follows: on Exhibit "A" and "B" attached hereto and made a part thereof.

ESCROW INSTRUCTIONS

TO: OWYHEE COUNTY TITLE COMPANY

Escrow No. 43692

Date: August 12, 1992

1. Page 3

2. Seller shall at Seller's expense install a gravel access road on
3. the Ingress and Egress Easement as shown on the recorded Survey.
4. Buyer shall assume a prorated share of future maintenance as set
5. forth in existing documents.
6.

7. Buyer acknowledges Seller has disclosed that a portion of the
8. property being purchased is accretion land from the Snake River
9. and title to said land is subject to further proceedings for
10. which the Seller shall remain liable for the completion thereof.
11. Seller cannot warrant title to said land but will convey what
12. ever interest, if any, the Seller may acquire.
13.

14. Buyer and Seller acknowledge that no agreement of Purchase and
15. Sale exists between the parties, and these instructions are for
16. the benefit of the Title Company who shall act a Closing Agent.
17.

18. Buyer acknowledges that only 3.75 acres of irrigation water rights
19. are available for transfer with this property. With recording of
20. Warranty and Deed of Trust, Closing Agent is authorized to notify
21. proper agency of transfer but is not insuring or guaranteeing
22. water or Water Rights.
23.

24.
25. Buyer and Seller agree that upon payment of an additional
26. \$5,000.00 principal plus all accrued interest and required
27. payments to date of said \$5,000.00 principal payment, that a
28. partial release of one acre may be obtained. Buyer shall pay all
29. costs and have said acre surveyed and staked and one acre shall
30. not be closer than 50 feet from the high water line of the Snake
31. River as shown on the current survey. Buyer shall pay any
32. partial release fees charged by Escrow Holder or Trustee.
33.

34. Seller is executing an Easement to Idaho Power Company for an
35. underground power line along the 50 foot setback line. Title
36. will be transferred subject to Easement.
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IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERY

DATE: 09/18/00

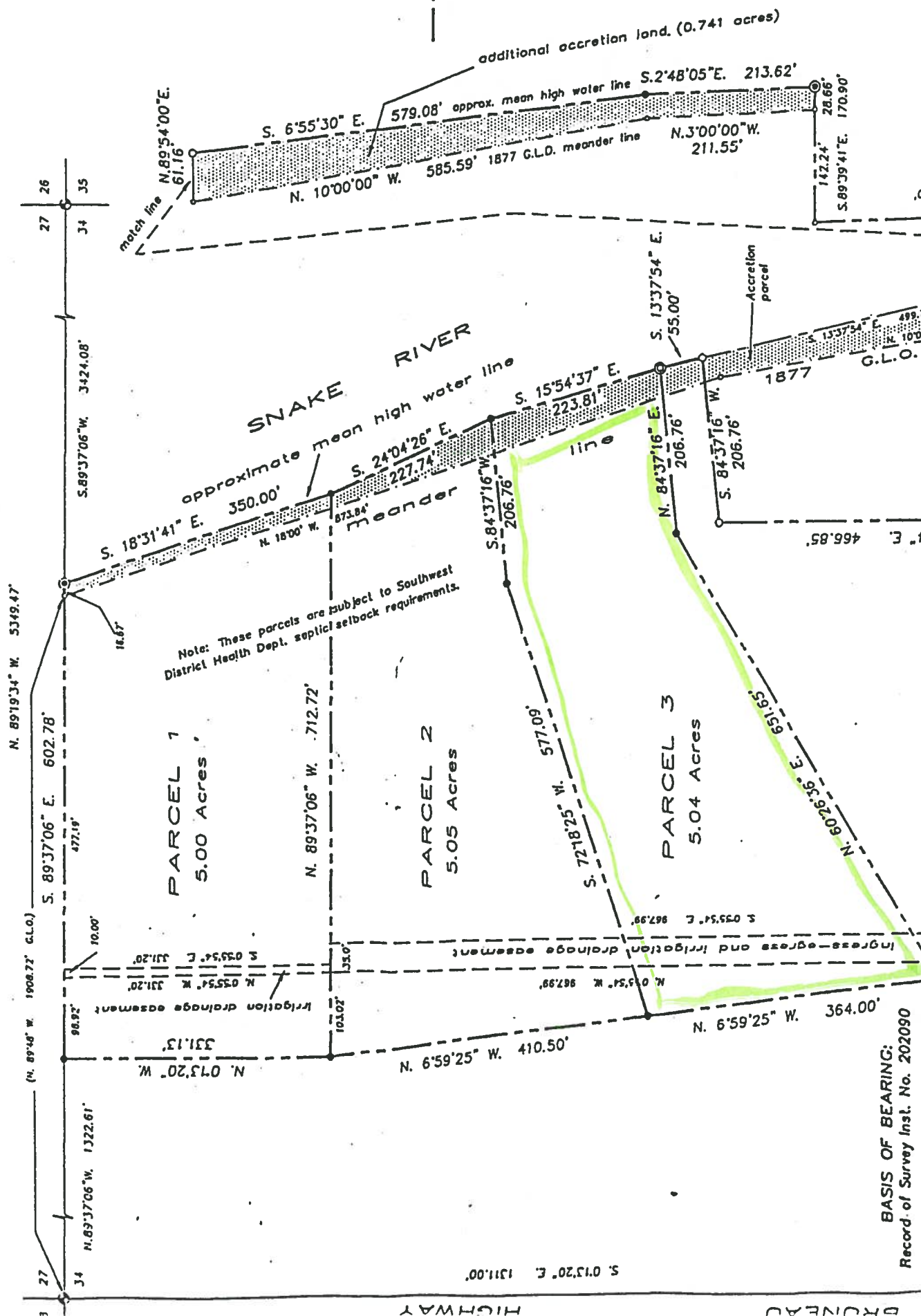
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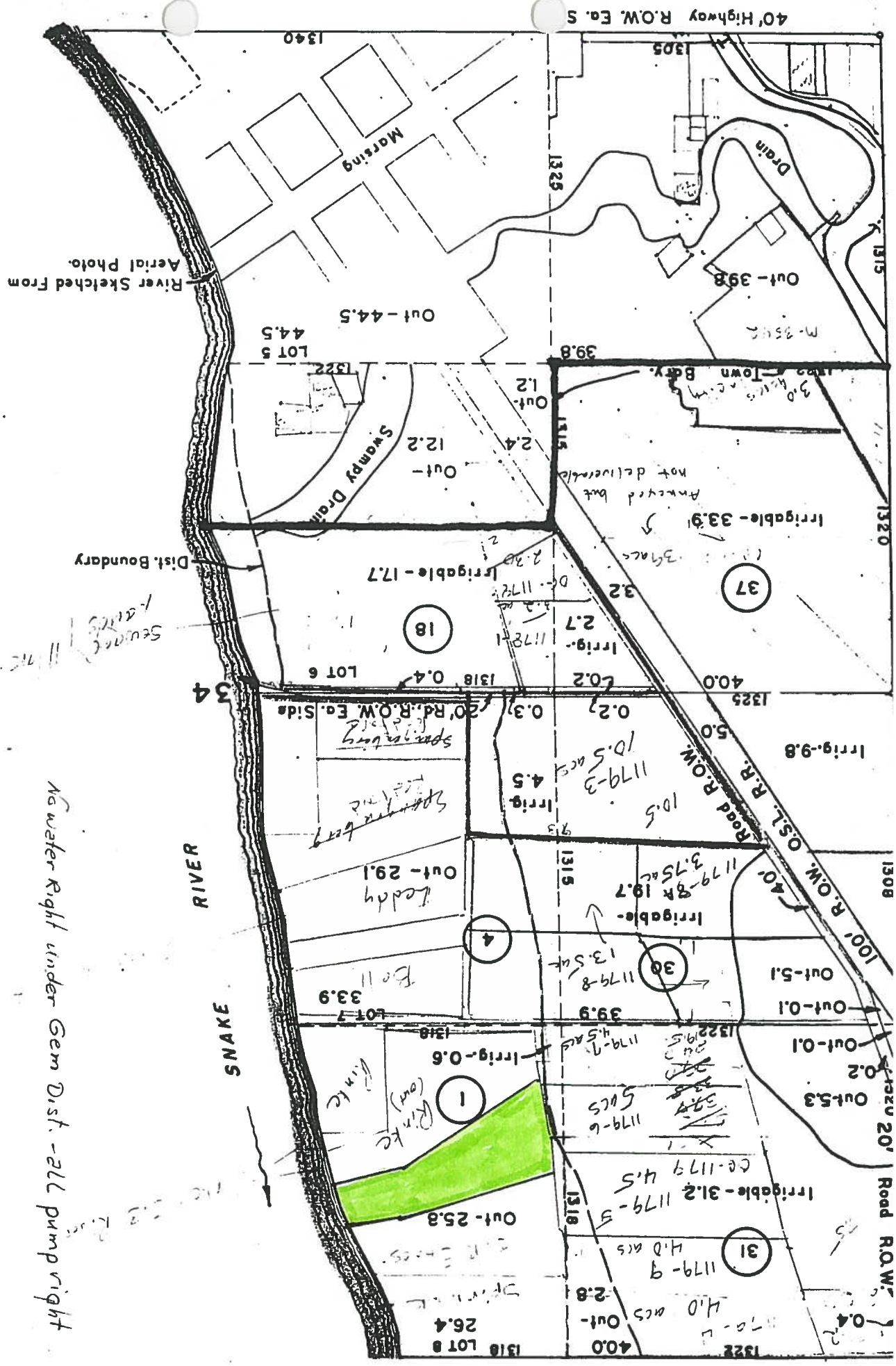
WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
02-02113			00/00/0000	/Z			WR
02-02113A	SIMPKINS, LARRY N	C	04/05/1954	L/	SNAKE RIVER	IRR	WR
						DOMEST	
02-02113B	BELLIN, JAN	C	04/05/1954	L/	SNAKE RIVER	IRR	WR
	BELLIN, BRUCE	C					

A02-02113	SPLIT RIGHT	C	04/15/1954	/Z	SNAKE RIVER	IRR	AJ
					SPLIT RIGHT	STOCK	
A02-02113A	SIMPKINS, LARRY N	C	04/15/1954	L/	SNAKE RIVER	IRR	AJ
						STOCK	
A02-02113B	SPLIT CLAIM	C	04/05/1954	/Z	SNAKE RIVER	IRR	AJ
					SPLIT CLAIM		
A02-02113C	LEDDY, PATRICK D	C	04/05/1954	L/	SNAKE RIVER	IRR	AJ
	LEDDY, SHONA L	C					
A02-02113D	SPLIT CLAIM	C	04/05/1954	/Z	SNAKE RIVER	IRR	AJ
					SPLIT CLAIM		
A02-02113E	SPLIT CLAIM	C	04/05/1954	/Z	SNAKE RIVER	IRR	AJ
					SPLIT CLAIM		
A02-02113F	MC ILVEEN, ROGER	C	04/05/1954	L/	SNAKE RIVER	IRR	AJ
	MC ILVEEN, SHARON	C					
A02-02113G	SPLIT CLAIM	C	04/05/1954	/Z	SNAKE RIVER	IRR	AJ
					SPLIT CLAIM		
A02-02113H	REDFORD, RODNEY E	C	04/05/1954	L/	SNAKE RIVER	IRR	AJ
	REDFORD, LINDA K	C					
A02-02113J	VAN HALL, VANCE	C	04/05/1954	L/	SNAKE RIVER	IRR	AJ
A02-02113K	SPIRNOCK, ANDREW	C	04/05/1954	L/	SNAKE RIVER	IRR	AJ
	SPIRNOCK, MARTHA	C					
R02-02113B	SPLIT CLAIM	C	04/05/1954	/Z	SNAKE RIVER	IRR	AJ
					SPLIT CLAIM		
R02-02113D	SPLIT CLAIM	C	04/05/1954	/Z	SNAKE RIVER	IRR	AJ
					SPLIT CLAIM		
R02-02113E	SPLIT CLAIM	C	04/05/1954	/Z	SNAKE RIVER	IRR	AJ
					SPLIT CLAIM		

A PORTION OF GOV'T LOT 8 OF SECTION 34
TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN
OWYHEE COUNTY, IDAHO



BASIS OF BEARING:
Record of Survey Inst. No. 202090



No water right under Gem Dist. - all pump right

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02113J**
Date Received: 1/ 3/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: VANCE VAN HALL
Address: RT 1 BOX 16
MARSING ID 83639 208-896-4848

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	7.7
			SE	NW	7	IRR	3.9

Section Acres 11.6

10. Place of Use: Continued

Total Acres 11.6

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02113G. 8/12/97 LH

15. Basis of Claim: LICENSE